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**Commonwealth of Massachusetts**  
**Division of Occupational Licensure**  
**Board of Examiners of Sheet Metal Workers**  
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**SARAH R. WILKINSON**  
COMMISSIONER, DIVISION OF  
OCCUPATIONAL LICENSURE

**BOARD OF EXAMINERS OF SHEET METAL WORKERS**  
**NOTICE OF MEETING**

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Examiners of Sheet Metal Workers will convene a regular monthly meeting on:

**Wednesday, December 18, 2024, at 9:00 AM (EST)**

**Microsoft Teams** [Need help?](#)

**[Join the meeting now](#)**

Meeting ID: 224 473 637 573

Passcode: mvV7Lp

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**Dial in by phone**

[+1 857-327-9245](tel:+18573279245), [181288990](tel:+181288990)# United States, Boston

[Find a local number](#)

Phone conference ID: 181 288 990#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

MEMBERS	PRESENT	ABSENT
Mr. Russell Bartash, Chair		
Mr. Peter Kelly, Vice Chair		
Mr. Daniel Flynn		
Mr. Andrew DeAngelo		
Mr. Tim Hathaway		
Mr. Jon Desmond		
Ms. Mary McCarthy-Collins		
<b>STAFF</b>		
Mr. Ryan Doherty		
Mr. Charles Kilb		



Mr. Philip Chan		
Ms. Sharlia Bennett		
Mr. Charles Wolf		
Mr. Brian Morris		

## **Regular Meeting Agenda**

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### **Housekeeping / Announcements / Ground rules**

#### **Approval of Previous Meeting Minutes**

- Public Meeting Minutes – November 21, 2024
- Executive Session Minutes – November 21, 2024

#### **Upcoming Board Meetings**

- Wednesday, January 15, 2025, at 9:00 AM
- Wednesday, February 19, 2025, at 9:00 AM
- Wednesday, March 19, 2025, at 9:00 AM

#### **Other Business**

- DOL will be moving in March of 2025 to One Federal Street, Boston. Logistics and outreach for the move are currently being addressed and planned

### **Sheet Metal Code Subcommittee Meeting**

#### **Discussion**

- Update on PSI exam results from last month
- PSI exam results 2024

#### **Review Correspondence**

- None

### **Topics Not Reasonably Anticipated 48 Hours in Advance of Meeting**

- Reserved if needed

#### **Executive Session**

**CLOSED per M.G.L. c. 30A, § 21(A)(1), Individual Character Rather Than Competence**

#### **Application Review**

- J.S. – 2024-000528-SM-APA
- J.M. – 2024-000599-SM-APA

#### **Investigative Conference**

**CLOSED per M.G.L. c. 112, § 65C**

#### **Enforcement Review**

- P.F. – 2024-000532-IT-ENF
- J.H. – 2024-000627-IT-ENF

#### **Prosecution Review**

- T.G. - 2024-000239-IT-ENF

**Adjournment**

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*