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GOVERNOR

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# Commonwealth of Massachusetts Division of Occupational Licensure Board of Examiners of Sheet Metal Workers

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LAYLA R. D'EMILIA

UNDERSECRETARY, CONSUMER AFFAIRS AND BUSINESS REGULATION

SARAH R. WILKINSON COMMISSIONER, DIVISION OF OCCUPATIONAL LICENSURE

# BOARD OF EXAMINERS OF SHEET METAL WORKERS NOTICE OF MEETING

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Examiners of Sheet Metal Workers will convene a regular monthly meeting on:

Wednesday, June 12, 2024, at 9:00 AM (EST)

# Microsoft Teams Need help?

## Join the meeting now

Meeting ID: 219 996 394 707 Passcode: GhdTrb

#### Dial-in by phone

<u>+1 857-327-9245,,668264588#</u> United States, Boston Find a local number

Phone conference ID: 668 264 588#

It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

MEMBERS	PRESENT	ABSENT
Mr. Russell Bartash, Chair		
Mr. Daniel Flynn		
Mr. Jon Desmond		
Mr. Andrew DeAngelo		
Mr. Tim Hathaway		
Mr. Peter Kelly		
Ms. Mary McCarthy-Collins		
STAFF		
Mr. Ryan Doherty		
Mr. Charles Kilb		
Mr. Philip Chan		

Ms. Sharlia Bennett	
Mr. Charles Wolf	
Mr. Brian Morris	

#### **Regular Meeting Agenda**

#### <u>Housekeeping / Announcements / Ground rules</u>

#### **Approval of Previous Meeting Minutes**

- o Public Meeting Minutes May 15, 2024
- o Executive Session Minutes May 15, 2024

#### **Upcoming Board Meetings**

- Wednesday, June 19, 2024 canceled rescheduled to today due to Holiday
- o Wednesday, July 17, 2024, at 9:00 AM
- o Wednesday, August 21, 2024, at 9:00 AM

#### **Sheet Metal Code Subcommittee Meetings**

- o Today, Wednesday, June 12, 2024, at 10:30 AM
- o Tuesday, June 25, 2024, at 10:00 AM

#### Discussion

- August Board Meeting
- Update on PSI Exam results from past month

#### **Review Correspondence**

None

#### **Topics Not Reasonably Anticipated 48 Hours in Advance of Meeting**

Reserved if needed

#### **Executive Session**

CLOSED per M.G.L. c. 30A, § 21(A)(1), Individual Character Rather Than Competence

#### **Application Review**

None

#### **Investigative Conference**

CLOSED per M.G.L. c. 112, § 65C

#### **Enforcement Review**

- o R.S. 2024-000283-IT-ENF
- o D.P. 2024-000282-IT-ENF
- T.P. 2024-000250-IT-ENF

#### **Prosecutions Review**

○ K.S. – 2023-000066-IT-ENF

### **Adjournment**

If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Board will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.