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BOARD OF EXAMINERS OF SHEET METAL WORKERS
MEETING
AGENDA

In accordance with the provisions of G.L. c. 30A § 20, notice is hereby given that the Board of Examiners of Sheet Metal Workers will convene a regular monthly meeting on:

Board of Examiners of Sheet Metal Workers
Monday, October 25, 2021 8:00 AM - 11:00 AM (EDT)
Join on your computer or mobile app

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 857-327-9245](tel:+18573279245),978864506# United States, Boston

Phone Conference ID: 978 864 506#

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It is anticipated that the topics shown below will be discussed at the aforementioned meeting:

Roll Call, by Chair:

MEMBERS	PRESENT	ABSENT
Mr. Russell Bartash, Chair		
Ms. Julie DiStefano		
Mr. Jon Desmond		
Mr. Tim Hathaway		
Mr. Dan Walsh		
Mr. John Annarelli		
Mr. Peter Kelly		



STAFF		
Ms. Kristina Gasson		
Ms. Karen R. Brann		
Ms. Mary McCarthy-Collins		
Mr. Charles Wolf		

Regular Meeting Agenda

- **Housekeeping / Announcements / Ground rules**
- **Upcoming Board meetings:**
Monday, November 15, 2021 at 8:00 a.m.
Monday, December 20, 2021 at 8:00 a.m.
- **Approval of past meeting minutes**
- **Subcommittee Meeting Dates**
Monday, October 25, 2021 at 9:30 a.m.
- **Discuss: State of Emergency Online Learning Policy and Online Learning Options for 2022**
- **Discuss: Update on PSI exam results**
- **Discuss: Division of Apprentice Standards (DAS) and Board of Sheet Metal Examiners Apprentice Licensure**
- **Communication Regarding Preventive Maintenance Installation and Replacement of Exhaust Parts**
- **Discuss other matters not reasonably anticipated 48 hours in advance of meeting.**
- **Executive Session closed under G.L. c. 30A, s. 21(a)(7) to comply with G.L. c. 4, s. 7, para. 26(c) and G.L. c. 214, s. 1B.**
- **Investigative Conference (M.G.L. c. 112, §65C – Closed Session)**
Discussion of complaints prior to the issuance of an order to show cause; discussion of the terms of a negotiated settlement of a complaint
- **Adjournment**