

JOHNSON BROOK RESTORATION

KLAUS ANDERSON RD OVER JOHNSON BROOK · SOUTHWICK · MASSACHUSETTS

PROPOSED CULVERT REPLACEMENT

FEBRUARY 16, 2022

BID DOCUMENTS

PREPARED FOR
TOWN OF SOUTHWICK
454 COLLEGE HIGHWAY
SOUTHWICK, MA 01077

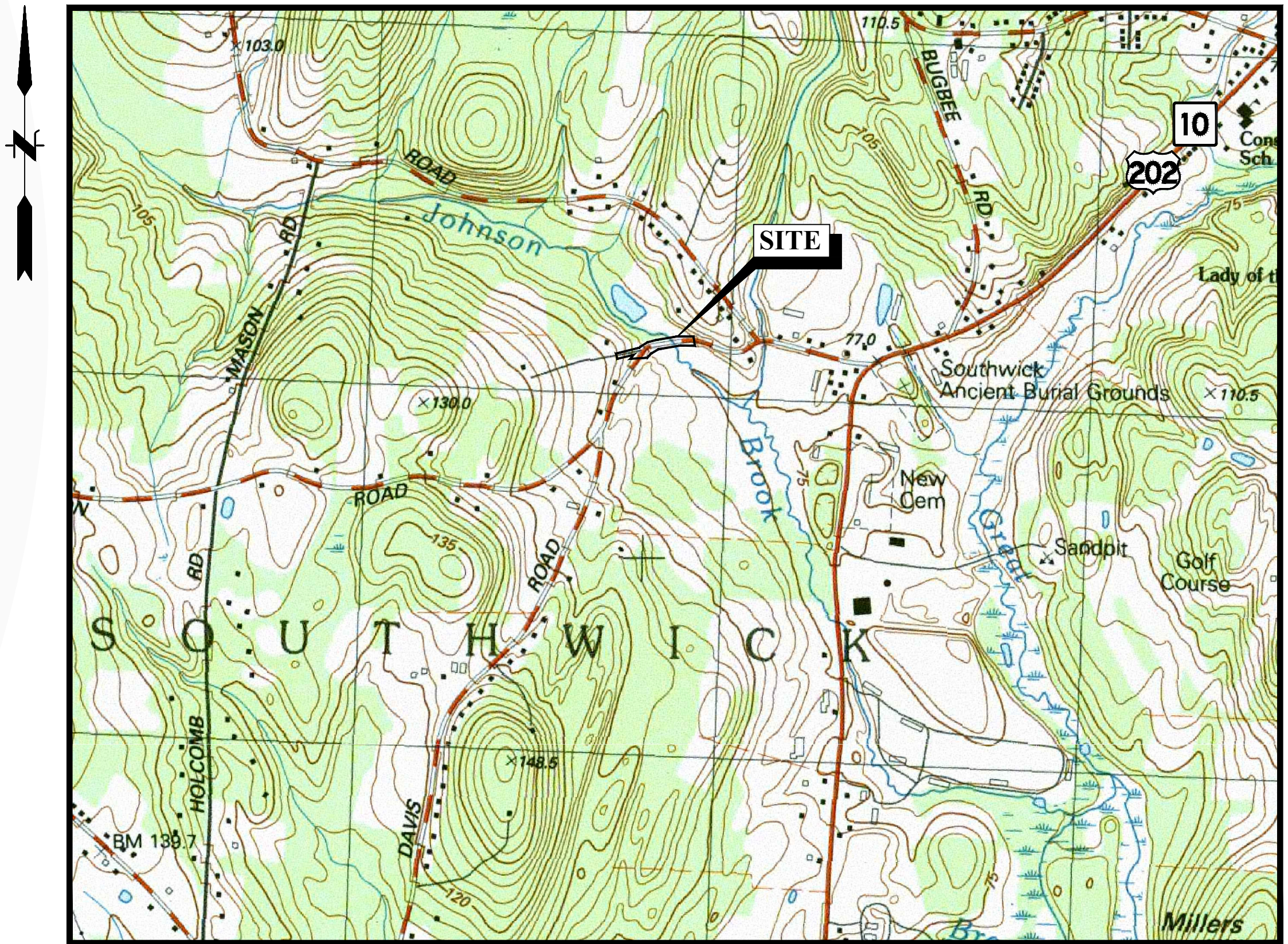


FUSS & O'NEILL

1550 MAIN STREET, SUITE 400
SPRINGFIELD, MA 01103
413.452.0445
www.fando.com

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LOCATION MAP

SCALE: 1" = 1000'



- BID ALTERNATES:
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 2. ALTERNATE 2 – DEDUCT VEGETATED COIR LOG SYSTEM

PROJ. No.: 20180390.G14
DATE: FEBRUARY 2022

GI-001



- MAP REFERENCE

1. EXISTING CONDITIONS DEPICTED ON THIS PLAN ARE BASED ON:
 - a. A PLAN ENTITLED: PLAN OF LAND IN SOUTHWICK, MASSACHUSETTS, SURVEYED FOR THE TOWN OF SOUTHWICK, REVISED THROUGH SEPTEMBER 17, 2019, PREPARED BY HERBERT S. HUNTER, INC., REGISTERED PROFESSIONAL LAND SURVEYORS, COLLEGE HIGHWAY & CLARK STREET, POST OFFICE BOX 1, SOUTHAMPTON, MASSACHUSETTS, JOB # 7953-190801, DWG # 795K01, MAP #79531-190917.
 - b. A RECORD MAP OF THE TOWN OF SOUTHWICK RECEIVED FROM OLIVER GIS ON SEPTEMBER 4, 2019.
2. PROPERTY LINES SHOWN ARE BOTH FROM SURVEY AND APPROXIMATE BASED ON MASS GIS ACTUAL RIGHT OF WAY LINES WILL BE SURVEYED AND MARKED OUT BY OTHERS.
3. THE SURVEYOR TO CHANGE THE TOWN, PROPOSED WORK SHALL ONLY BE DONE WITHIN THE TOWN ROW EXCEPT AS SHOWN IMMEDIATELY AROUND JOHNSON BROOK CROSSING AND DIRECTED BY THE TOWN.
2. TOPOGRAPHIC ELEVATIONS ARE BASED ON 1988 N.A.S.D. SYSTEM.
3. GEOTECHNICAL DATA INCLUDING BORING LOCATIONS AND ELEVATIONS WERE DONE BY FUSS & O'NEILL IN DECEMBER 2019.
4. WETLANDS WERE DELINEATED BY FUSS & O'NEILL SOIL SCIENTIST MICHAEL E. SOARES IN OCTOBER 2019.
5. SITE IS LOCATED WITHIN A ZONE A SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD PER "NFIP FLOOD RATE INSURANCE MAP, HAMPTEN COUNTY, MASSACHUSETTS" PUBLISHED IN 2006, MAP NUMBER 25033-0033 EFFECTIVE DATE JANUARY 2013. GIVEN THAT A BASE FLOOD ELEVATION HAS NOT BEEN DETERMINED FOR THE AREA, APPROXIMATE LIMITS OF THE SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1%-CHANCE ANNUAL CHANCE FLOOD IS SHOWN BASED ON INTERPRETATION AND ASSUMED AT ELEVATION 251.5 AT ROAD CROSSING.

GENERAL NOTES

1. SYMBOLS AND LEGENDS OF PROJECT FEATURES ARE GRAPHIC REPRESENTATIONS AND ARE NOT NECESSARILY SHOWN ON THE DRAWINGS TO SCALE OR TO THEIR ACTUAL DIMENSION OR LOCATION. COORDINATE, DETAIL SHEET DIMENSIONS, MANUFACTURERS' LITERATURE, SHOP DRAWINGS AND FIELD MEASUREMENTS OF SUPPLIED PRODUCTS FOR LAYOUT OF THE PROJECT FEATURES.
2. DO NOT RELY SOLELY ON ELECTRONIC VERSIONS OF DRAWINGS, SPECIFICATIONS, AND DATA FILES THAT ARE PROVIDED BY THE ENGINEER. FIELD VERIFICATION OF PROJECT FEATURES.
3. PERFORM NECESSARY CONSTRUCTION NOTIFICATIONS, APPLY FOR AND OBTAIN NECESSARY PERMITS, PAY FEES, AND POST BONDS ASSOCIATED WITH THE WORK AS REQUIRED BY THE CONTRACT DOCUMENTS.
4. LOCATION OF UTILITIES SHOWN HEREON ARE THE RESULT OF SURFACE EVIDENCE AS LOCATED BY FIELD SURVEY, PLANS OF RECORD, INFORMATION FURNISHED BY THE RESPECTIVE UTILITY COMPANIES, AND OTHER AVAILABLE SOURCES. THIS PLAN DOES NOT NECESSARILY DEPICT THE EXACT LOCATION OF ALL UTILITIES WHICH MAY EXIST AT THIS TIME WITHIN THE PREMISES SURVEYED. LOCATIONS SHOULD BE VERIFIED BY THE RESPECTIVE UTILITY COMPANY BEFORE BEING RELEIED UPON. ALL FIELD CHANGES MUST BE APPROVED BY THE ENGINEER.
5. LOCATION AND INVERTS OF EXISTING UTILITIES SHALL BE VERIFIED WITH THE ENGINEER PRIOR TO CONSTRUCTION. ALL FIELD CHANGES MUST BE APPROVED BY THE ENGINEER.
6. FUSS & O'NEILL MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA. FUSS & O'NEILL FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. FUSS & O'NEILL HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. BEFORE CONSTRUCTION, THE CONTRACTOR SHALL CALL G1 SAFE SYSTEMS FOR CLEARANCE.
7. REFER TO CONTRACT DOCUMENTS FOR GEOTECHNICAL REQUIREMENTS.


8. CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH UTILITY COMPANIES AND TO ADJUST OR RELOCATE OVERHEAD UTILITIES AS NEEDED FOR CONSTRUCTION.
9. CONTRACTOR IS RESPONSIBLE FOR PROPOSING A STAGING AREA LOCATION THAT CONFORMS TO THE ORDER OF CONDITIONS AND ALL APPLICABLE REGULATIONS.
10. CONTRACTOR MUST MAINTAIN VEHICULAR ACCESS FOR SCHOOL BUSES FOR THE REMAINDER OF THIS SCHOOL YEAR AND FOR THE START OF THE FALL 2022 SCHOOL YEAR. CONTRACTOR TO COORDINATE WITH TOWN.

REGULATORY REQUIREMENTS

1. REVIEW AND APPROVALS – CHAPTER 85 SECTION 35: IN ACCORDANCE AND COMPLIANCE WITH THE REQUIREMENTS OF CHAPTER 85 SECTION 35 OF MASSACHUSETTS GENERAL LAWS, THE CONTRACTOR SHALL SUBMIT TO THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION ALL NECESSARY DESIGN DRAWINGS AND DESIGN CALCULATIONS THAT SHALL BE USED TO FABRICATE AND CONSTRUCT THE PRECAST RIGID FRAME STRUCTURE DENOTED ON THESE PLANS FOR REVIEW AND APPROVAL. THIS APPROVAL SHALL CONSTITUTE THE FINAL APPROVAL AS STIPULATED BY CHAPTER 85 SECTION 35 OF THE MASSACHUSETTS GENERAL LAWS.
2. REVISIONS TO THE APPROVED PLANS SHALL ALSO BE SUBMITTED TO FUSS & O'NEILL, INC. AND MASSDOT FOR APPROVALS.
3. THIS PROJECT DISTURBS AREAS LOCATED WITHIN DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) REGULATED AREAS AND REQUIRES THE FILING OF A NOTICE OF INTENT (NOI).
4. CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH THE ORDER OF CONDITIONS, COORDINATE WITH THE TOWN, THE ORDER OF CONDITIONS IS INCLUDED IN THE PROJECT SPECIFICATIONS.
5. CONTRACTOR IS RESPONSIBLE FOR DEWATERING PLAN AS INDICATED IN THE ORDER OF CONDITIONS SPECIAL CONDITION #24. BEFORE WORK STARTS A DEWATERING PLAN (WESTERN REGION-BUREAU OF WATER RESOURCES-WETLANDS PROGRAM MINIMUM INFORMATION AND DOCUMENTATION FOR DEWATERING PLANS) DESIGNED ACCORDING TO STREAM SIMULATION: AN ECOLOGICAL SERVICE TO PROVIDING PASSAGE FOR AQUATIC ORGANISMS AT ROAD CROSSINGS (FEDERAL FOREST SERVICE-NATIONAL FORESTRY TECHNOLOGY AND DEVELOPMENT PROGRAM #877 1801-3070, MAY 2008) SHALL BE SUBMITTED TO AND APPROVED BY THE COMMISSION. SEE C.11.F FOR ADDITIONAL DEWATERING NOTES.
6. CONTRACTOR TO PROVIDE AT LEAST 48 HOURS NOTICE FOR REQUESTS FOR ENGINEER SITE VISITS (E.G. PRECONSTRUCTION MEETINGS, CRITICAL CONSTRUCTION MILESTONE VISIT).
7. POST DEP SIGN NUMBER ASSIGNED IN ACCORDANCE WITH THE ORDER OF CONDITIONS.
8. APPROVED PLANS SHALL BE ON SITE AT ALL TIMES.
9. WITHIN LOCAL RIGHTS-OF-WAY, PERFORM THE WORK IN ACCORDANCE WITH LOCAL MUNICIPAL STANDARDS.
10. THE CONTRACTOR IS RESPONSIBLE FOR SITE SECURITY AND JOB SAFETY. PERFORM CONSTRUCTION ACTIVITIES IN ACCORDANCE WITH OSHA STANDARDS AND LOCAL REQUIREMENTS.
11. DISPOSE OF DEMOLITION DEBRIS IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS, ORDINANCES AND STATUTES.
12. CALL DIG-SAFE 811 OR 1-888-DIG-SAFE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION.

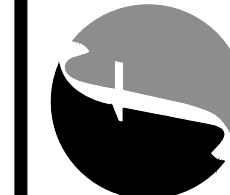
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2/16/2022

SCALE:	
HORIZ.:	1" = 60'
VERT.:	
DATUM:	
HORIZ.:	
VERT.:	
	
GRAPHIC SCALE	

FUSS & O'NEILL

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TOWN OF SOUTHWICK

OVERALL SHEET LAYOUT KEY

JOHNSON BROOK RESTORATION

SOUTHWICK
MASSACHUSETTS

PROJ. No.: 20170390.G14
DATE: 02/16/2022

C1.00



- LEGEND**
- EXISTING MINOR CONTOURS
 - EXISTING MAJOR CONTOURS
 - EXISTING TREE LINE
 - WETLAND
 - BANK
 - 50' BUFFER TO WETLANDS
 - 100' BUFFER TO WETLANDS
 - 100' INNER RIPARIAN
 - 200' RIVERFRONT BUFFER
 - APPROXIMATE LIMIT OF THE 100-YR. FLOODPLAIN
 - APPROXIMATE EDGE OF ROAD
 - EDGE OF ROAD
 - APPROXIMATE PROPERTY LINE
 - OVER HEAD WIRE
 - DRAINAGE PIPE
 - GUARDRAIL
 - UTILITY POLE
 - SIGN
 - WETLAND FLAG

TOWN OF SOUTHWICK		SOUTHWICK, MASSACHUSETTS	
EXISTING CONDITIONS PLAN		JOHNSON BROOK RESTORATION	
FUSS & O'NEILL		155 MAIN STREET, SUITE 400 SOUTHWICK, MA 01505 413.452.0445 www.fussandoneill.com	
PROJECT No.: 20170390.G14		DATE: 02/16/2022	
C1.02		2/16/2022	
SCALE: 1" = 20'		HORIZ.: 1" = 20'	
VERT.: 1" = 20'		HORIZ.: 1" = 20'	
DATUM: NAD 83		VERT.: NAVD 83	
GRAPHIC SCALE		20 10 0 20	
DESIGNER		REVIEWER	
DATE		NO.	
DESCRIPTION		NO.	

NO CONSTRUCTION EQUIPMENT SHALL ENTER STANDING OR FLOWING WATER. DURING ALL CONSTRUCTION IN THE EXISTING OR PROPOSED STREAM CHANNEL, THE CONTRACTOR SHALL DIVERT THE ENTIRE STREAM FLOW TO AN ALTERNATE CHANNEL OR AROUND THE PROJECT AREA. ALL INSTALLATION AND WORK CONDUCTED FROM UPSTREAM TO DOWNSTREAM. CONTRACTOR SHALL PREPARE A DETAILED DEWATERING PLAN, AS APPROVED BY THE DISTRICT ENGINEER, WHICH SHALL BE REVIEWED BY THE ENGINEER AND THE CONSERVATION COMMISSION, PRIOR TO THE COMMENCEMENT OF ANY LAND DISTURBING ACTIVITIES. THE DEWATERING PLAN SHALL INCLUDE A PROPOSED PLAN, SHOWING LOCATIONS OF ALL EXISTING AND PROPOSED DRAINAGE CHANNELS, AND THE METHOD OF USE. DEWATERING PLAN SHALL INCLUDE CONSTRUCTION PHASING TO ALLOW FOR THE STABILIZATION OF ALL DISTURBED AREAS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES. BEST MANAGEMENT PRACTICES PROCEDURES DURING CONSTRUCTION ACTIVITIES TO PREVENT THE MIGRATION OF SEDIMENT DOWNSTREAM SHALL ALSO BE INCLUDED IN THE PLAN. THE CONTRACTOR SHALL ESTABLISH CONTINGENCY PROCEDURES FOR EMERGENCY DEWATERING AND SHALL TAKE NECESSARY PRECAUTIONS IN ADVANCE OF PREDICTED STORMS GREATER THAN THE 2-YEAR STORM EVENT. A DESIGNATED REPRESENTATIVE OF THE CONTRACTOR SHALL BE AVAILABLE TO THE DISTRICT ENGINEER OR INSPECT EMERGENCY DEWATERING MEASURES AS NECESSARY.

DEWATERING PHASE - 2 - JOHNSON BROOK STREAM RESTORATION
ACTIVITIES

Figure 1: Cross-section of a proposed river reach. The diagram illustrates various layers and structures from the riverbed up to the sky. The layers, from top to bottom, are:

- LIMIT OF WORK
- SAW CUT
- REMOVE & DISPOSE PIPE
- COFFER DAMS
- STRAW BALES
- SILT FENCE
- TURBIDITY CURTAIN
- BANK
- 50' BUFFER TO WETLANDS
- 100' BUFFER TO WETLANDS
- 100' INNER RIPARIAN
- 200' RIVERFRONT BUFFER
- APPROXIMATE LIMIT OF 100-YR. FLOODPLAIN
- PROPERTY LINE
- FULL DEPTH ASPHALT RECONSTRUCTION
- MILL ASPHALT DEPTH 12"
- REMOVE & DISPOSE CONCRETE
- MINIMIZE DISTURBANCE AREA
- PROPOSED STEP POOLS & ASSOCIATED WORK
- REMOVE & DISPOSE
- OVER HEAD WIRE
- TYPICAL

The riverbed is labeled R&D OHW TYP.

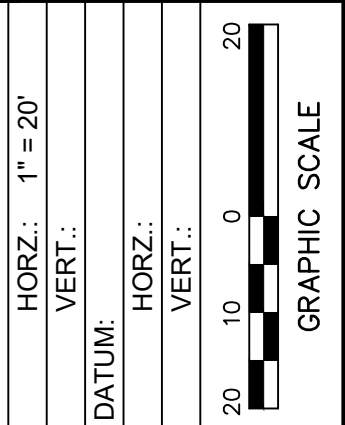
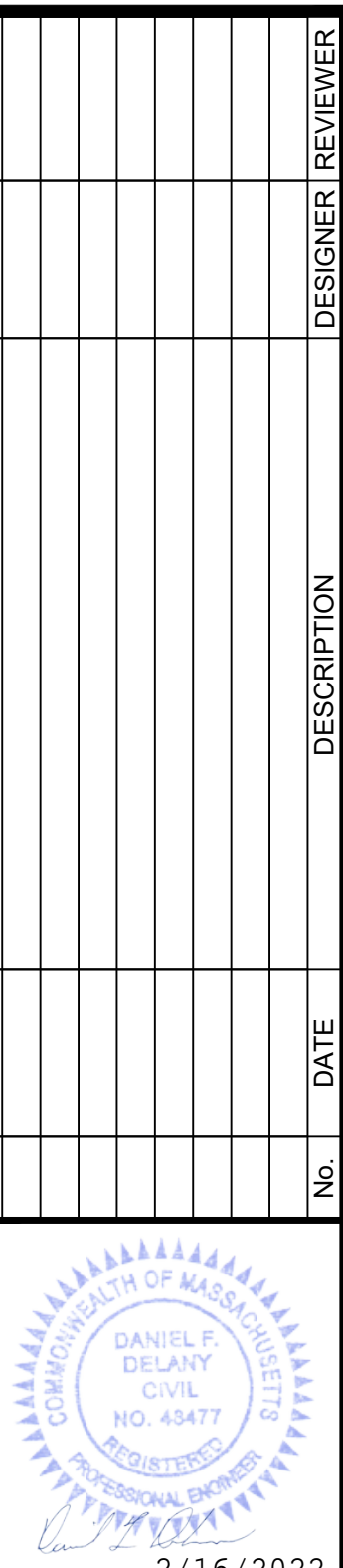
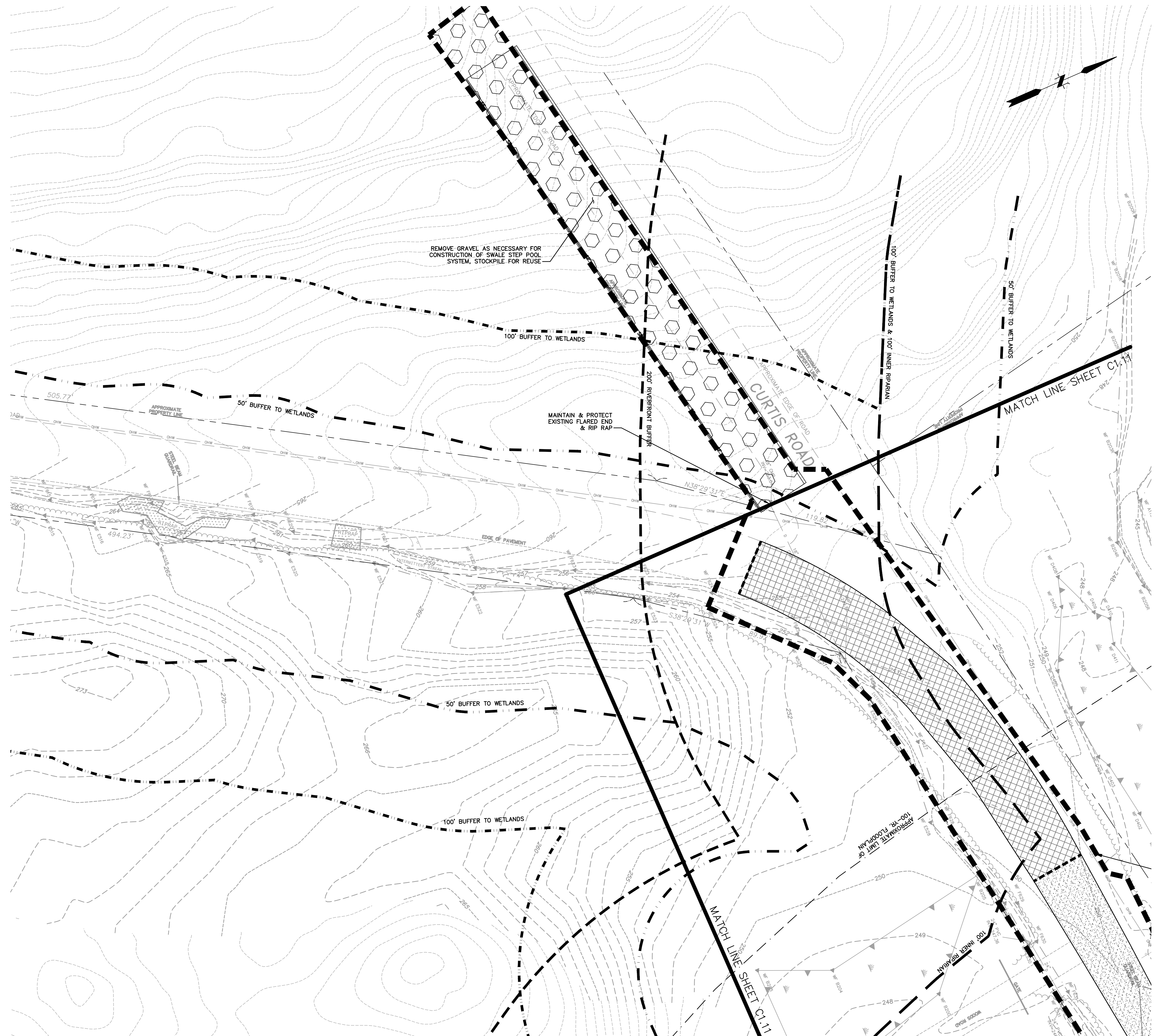
REFER TO SHEET C1.12 FOR GENERAL SITE PREPARATION NOTES

1. CALL DIG-SAFE 811 OR 1-888-DIG-SAFE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION.
2. STOP WORK IN THE VICINITY OF SUSPECTED CONTAMINATED SOIL, GROUNDWATER OR OTHER MEDIA. IMMEDIATELY NOTIFY THE OWNER SO THAT APPROPRIATE TESTING AND SUBSEQUENT ACTION CAN BE TAKEN. RESUME WORK IN THE IMMEDIATE VICINITY ONLY UPON DIRECTION BY THE OWNER.
3. CONTRACTOR SHALL PROTECT ALL SLOPES, VEGETATION, PAVING, WALKS, AND IMPROVEMENTS OUTSIDE THE AREAS TO BE AFFECTED BY THE CONSTRUCTION OF THIS PROJECT.
4. REFER TO EROSION AND SEDIMENTATION CONTROL DETAILS FOR EROSION AND SEDIMENTATION CONTROL NOTES.
5. WATER AND CALCIUM CHLORIDE MUST BE AVAILABLE AT ALL TIMES FOR DUST CONTROL.
6. WATER IS AVAILABLE MON-FRI, 8AM-4PM AT THE DPW AT NO COST TO THE CONTRACTOR. CONTRACTOR RESPONSIBLE FOR COORDINATING WITH DPW.

1. THE DEMOLITION PLAN IS PROVIDED FOR INFORMATION ONLY AND MAY NOT INDICATE ALL ITEMS REQUIRED TO BE DEMOLISHED. PERFORM A PRE-BID SITE INSPECTION. COORDINATE DEMOLITION OF UNIDENTIFIED UTILITIES OR STRUCTURES WITH OWNER. DEMOLISH STRUCTURES, SITE IMPROVEMENTS, UTILITIES, ETC. AS REQUIRED TO CONSTRUCT PROPOSED FACILITY AND UTILITY SERVICES.
2. TREES, BRUSH AND STUMPS REMOVED BY CLEARING & GRUBBING OPERATIONS SHALL BE SELECTED FOR REMOVAL AND TO BE TRANSPORTED OFF THE PROJECT SITE TO AN APPROVED DISPOSAL LOCATION.
3. ITEMS TO BE STOCKPILED ON-SITE FOR REUSE OR TO BE RELOCATED SHALL BE PROTECTED FROM CONSTRUCTION OPERATIONS. IF DAMAGED DURING CONSTRUCTION THEY SHALL BE REPLACED IN-KIND AT NO ADDITIONAL COST TO THE OWNER.

1. CONTRACTOR SHALL FLAG ALL TREES TO BE REMOVED OR TRIMMED TO INSTALL PROPOSED WORK. CONTRACTOR SHALL NOTIFY AND COORDINATE REVIEW AND APPROVAL WITH TOWN PRIOR TO ANY TREE TRIMMING OR REMOVAL.

1. DO NOT CLOSE OR OBSTRUCT ROADWAYS, FIRE HYDRANTS, AND UTILITIES WITHOUT APPROPRIATE PERMITS.
2. WORK IS RESTRICTED TO THE HOURS OF 8AM TO 4PM, MONDAY THROUGH FRIDAY.
3. MAINTAIN AND PROTECT ALL EXISTING UTILITY POLES AND TRAFFIC SIGNS TO REMAIN.
4. CONTRACTOR MUST MAINTAIN VEHICULAR ACCESS FOR SCHOOL BUSES FOR THE REMAINDER OF THIS SCHOOL YEAR AND FOR THE START OF THE FALL 2022 SCHOOL YEAR. CONTRACTOR TO COORDINATE WITH TOWN.

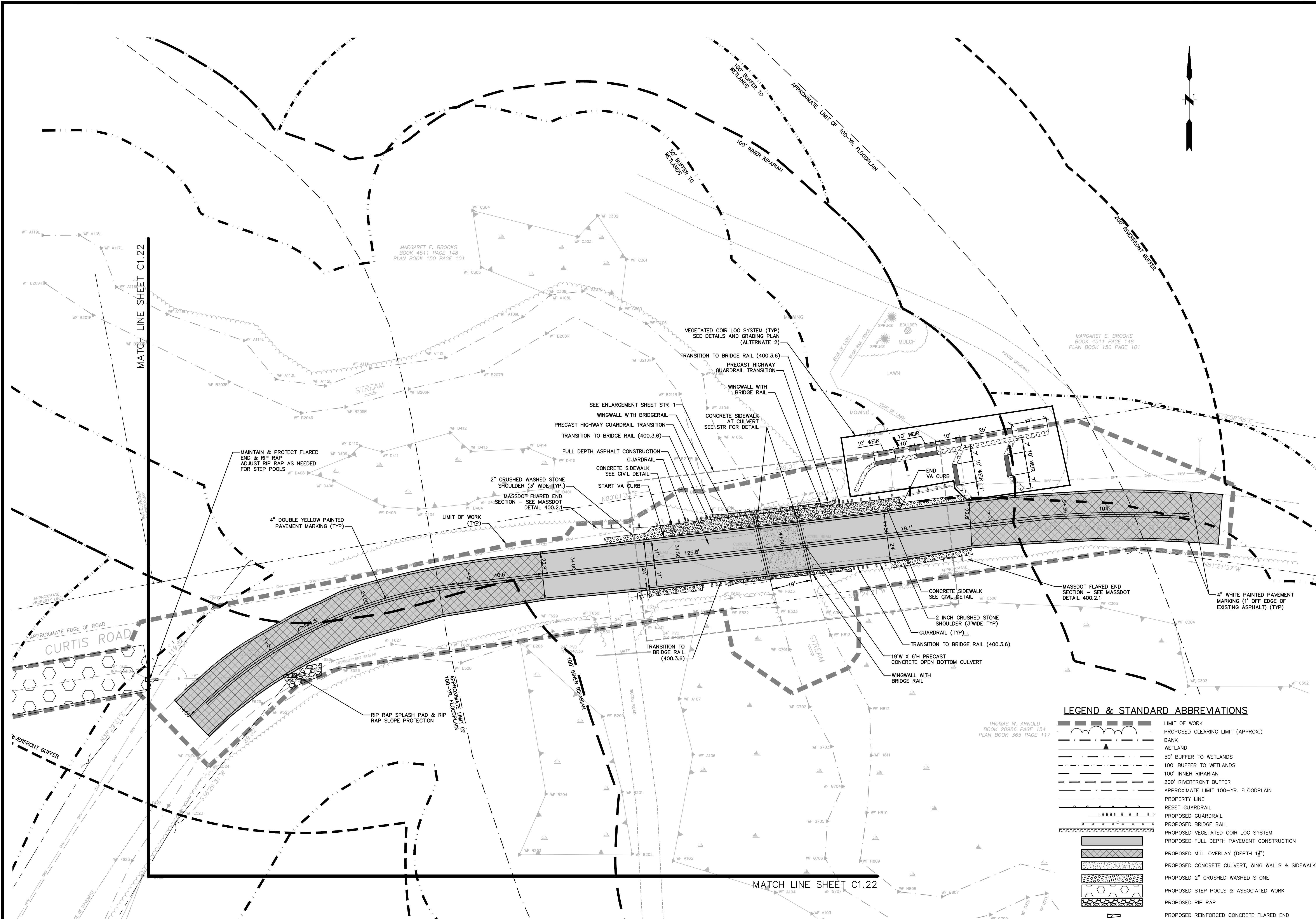


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TOWN OF SOUTHWICK
SITING PREPARATION, EROSION &
SEDIMENT CONTROL, AND
DEWATERING PLAN
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

ROJ. No.: 20170390.G14
ATE: 02/16/2022

C1.12



TOWN OF SOUTHWICK
SITE LAYOUT PLAN
JOHNSON BROOK RESTORATION
SOUTHWICK, MASSACHUSETTS

PROJ. No.: 20170390.G14
DATE: 02/16/2022

C1.21

SCALE: 1" = 20'

HORZ.: 1" = 20'

VERT.: 1" = 20'

DATUM: NAD 83

HORZ.: 1" = 20'

VERT.: 1" = 20'

DATUM: NAD 83

GRAPHIC SCALE

2/16/2022

DESIGNER REVIEWER

FOSS & O'NEILL

1550 MAIN STREET, SUITE 400
SOUTHWICK, MA 01505
413.452.0445
www.fossandoneill.com

COMMONWEALTH OF MASSACHUSETTS

DANIEL DELANEY
CIVIL
NO. 43477
REGISTERED PROFESSIONAL ENGINEER

LEGEND & STANDARD ABBREVIATIONS

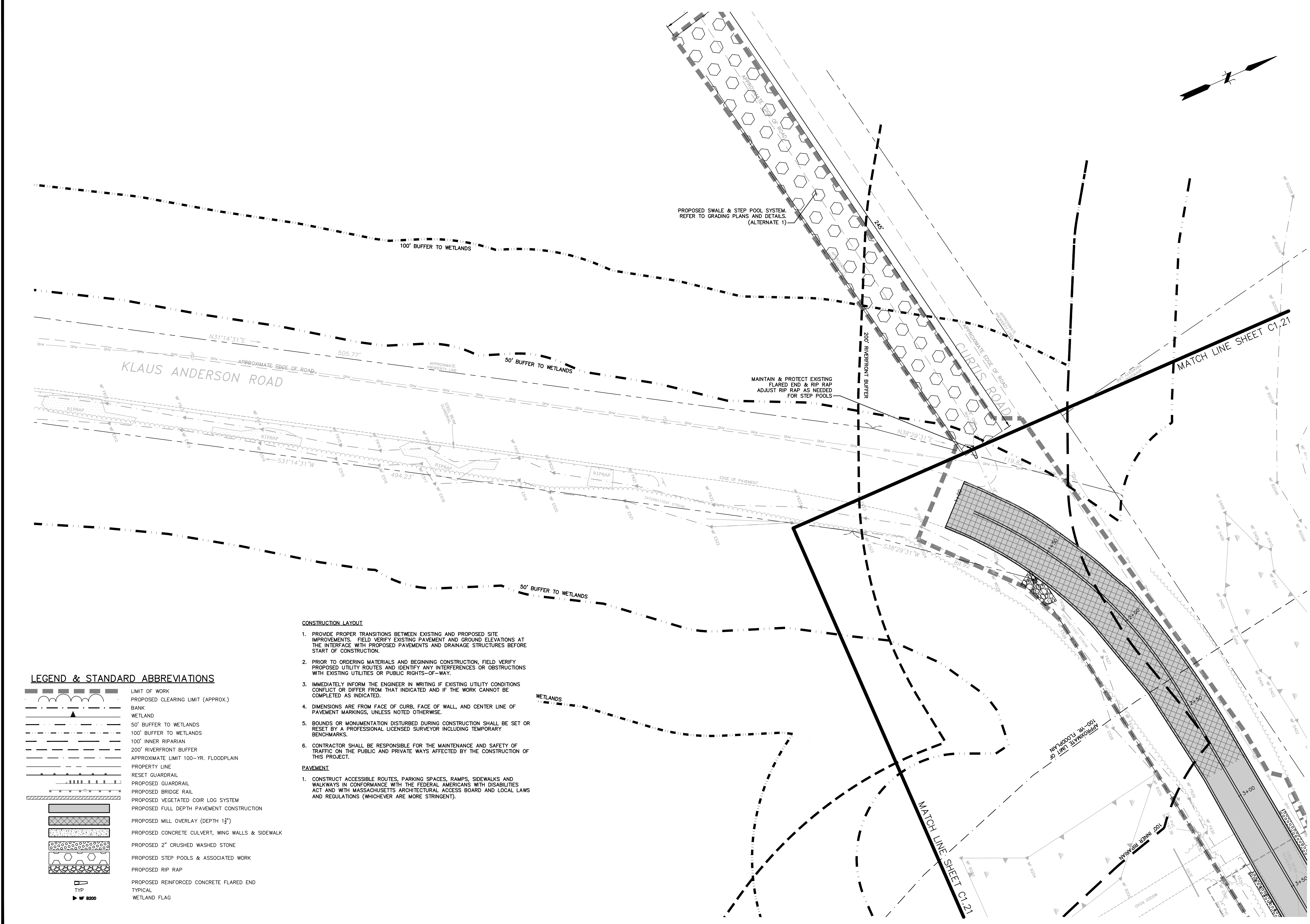
	LIMIT OF WORK
	PROPOSED CLEARING LIMIT (APPROX.)
	BANK
	WETLAND
	50' BUFFER TO WETLANDS
	100' BUFFER TO WETLANDS
	100' INNER RIPARIAN
	200' RIVERFRONT BUFFER
	APPROXIMATE LIMIT 100-YR. FLOODPLAIN
	PROPERTY LINE
	RESET GUARDRAIL
	PROPOSED GUARDRAIL
	PROPOSED BRIDGE RAIL
	PROPOSED VEGETATED COIR LOG SYSTEM
	PROPOSED FULL DEPTH PAVEMENT CONSTRUCTION
	PROPOSED MILL OVERLAY (DEPTH 1 1/4")
	PROPOSED CONCRETE CULVERT, WING WALLS & SIDEWALK
	PROPOSED 2" CRUSHED WASHED STONE
	PROPOSED STEP POOLS & ASSOCIATED WORK
	PROPOSED RIP RAP
	PROPOSED REINFORCED CONCRETE FLARED END
	TYP
	WETLAND FLAG

CONSTRUCTION LAYOUT

1. PROVIDE PROPER TRANSITIONS BETWEEN EXISTING AND PROPOSED SITE IMPROVEMENTS. FIELD VERIFY EXISTING PAVEMENT AND GROUND ELEVATIONS AT THE INTERFACE WITH PROPOSED PAVEMENTS AND DRAINAGE STRUCTURES BEFORE START OF CONSTRUCTION.
2. PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION, FIELD VERIFY PROPOSED UTILITY ROUTES AND IDENTIFY ANY INTERFERENCES OR OBSTRUCTIONS WITH EXISTING UTILITIES OR PUBLIC RIGHTS-OF-WAY.
3. IMMEDIATELY INFORM THE ENGINEER IN WRITING IF EXISTING UTILITY CONDITIONS CONFLICT OR DIFFER FROM THAT INDICATED AND IF THE WORK CANNOT BE COMPLETED AS INDICATED.
4. DIMENSIONS ARE FROM FACE OF CURB, FACE OF WALL, AND CENTER LINE OF PAVEMENT MARKINGS, UNLESS NOTED OTHERWISE.
5. BOUNDS OR MONUMENTATION DISTURBED DURING CONSTRUCTION SHALL BE SET OR RESET BY A PROFESSIONAL LICENSED SURVEYOR INCLUDING TEMPORARY BENCHMARKS.
6. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND SAFETY OF TRAFFIC ON THE PUBLIC AND PRIVATE WAYS AFFECTED BY THE CONSTRUCTION OF THIS PROJECT.

PAVEMENT

1. CONSTRUCT ACCESSIBLE ROUTES, PARKING SPACES, RAMPS, SIDEWALKS AND WALKWAYS IN CONFORMANCE WITH THE FEDERAL AMERICANS WITH DISABILITIES ACT AND WITH MASSACHUSETTS ARCHITECTURAL ACCESS BOARD AND LOCAL LAWS AND REGULATIONS (WHICHEVER ARE MORE STRINGENT).



DESIGNER		REVIEWER	
No.		DATE	
DESCRIPTION		No.	

2/16/2022

SCALE: HORIZ.: 1" = 20'

VERT.: 1" = 20'

DATUM: MGLD 1985

HORIZ.: 1" = 20'

VERT.: 1" = 20'

GRAPHIC SCALE

FUSS & O'NEILL

155 MAIN STREET, SUITE 400
SOUTH WICK, MA 01905
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TOWN OF SOUTHWICK

SITE LAYOUT PLAN

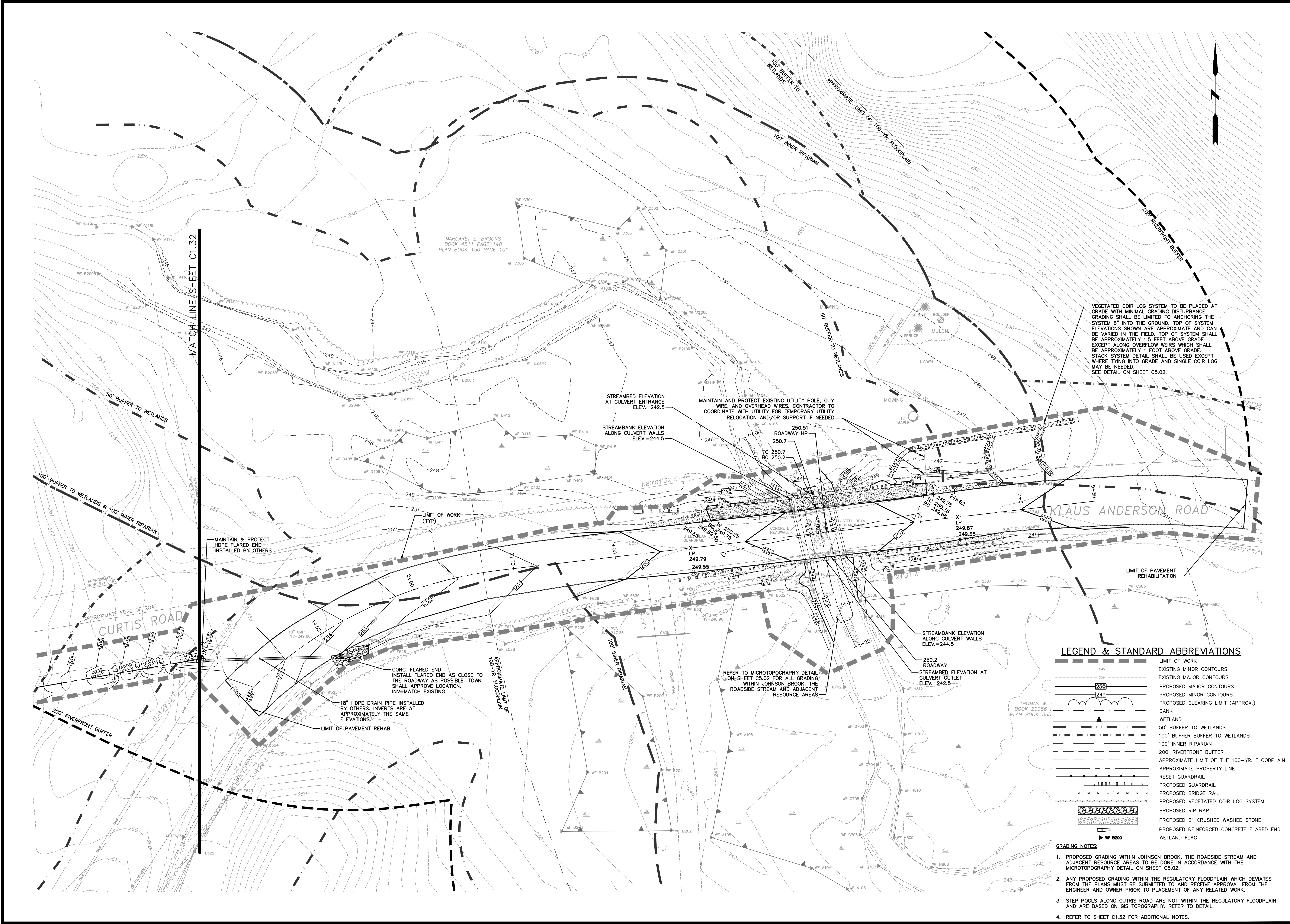
JOHNSON BROOK RESTORATION

SOUTHWICK MASSACHUSETTS

PROJ. No.: 20170390.G14

DATE: 02/16/2022

C1.22



LEGEND & STANDARD ABBREVIATIONS

	EXISTING MINOR CONTOURS
	EXISTING MAJOR CONTOURS
	PROPOSED MAJOR CONTOURS
	PROPOSED MINOR CONTOURS
	PROPOSED CLEARING LIMIT (APPROX.)
	BANK
	WETLAND
	50' BUFFER TO WETLANDS
	100' BUFFER TO WETLANDS
	100' INNER RIPARIAN
	200' RIVERFRONT BUFFER
	APPROXIMATE LIMIT OF THE 100-YR. FLOODPLAIN
	APPROXIMATE PROPERTY LINE
	RESET GUARDRAIL
	PROPOSED GUARDRAIL
	PROPOSED BRIDGE RAIL
	PROPOSED VEGETATED COIR LOG SYSTEM
	PROPOSED RIP RAP
	PROPOSED 2" CRUSHED WASHED STONE
	PROPOSED REINFORCED CONCRETE FLARED END
	WETLAND FLAG

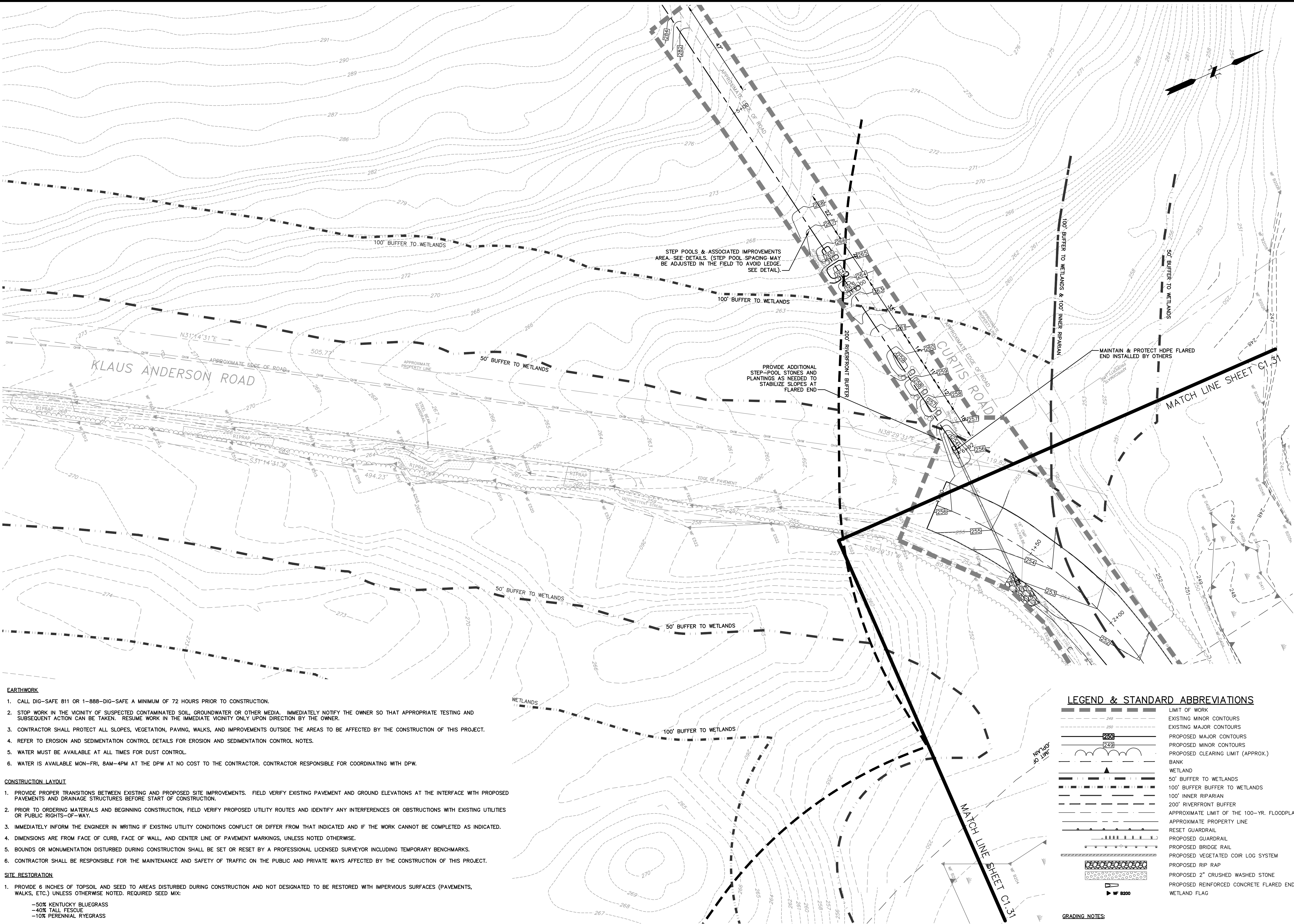
GRADING NOTES:

- PROPOSED GRADING WITHIN JOHNSON BROOK, THE ROADSIDE STREAM AND ADJACENT RESOURCE AREAS TO BE DONE IN ACCORDANCE WITH THE MICROTOPOGRAPHY DETAIL ON SHEET C5.02.
- ANY PROPOSED GRADING WITHIN THE REGULATORY FLOODPLAIN WHICH DEVIATES FROM THE PLANS MUST BE SUBMITTED TO AND RECEIVE APPROVAL FROM THE ENGINEER AND OWNER PRIOR TO PLACEMENT OF ANY RELATED WORK.
- STEP POOLS ALONG CURTIS ROAD ARE NOT WITHIN THE REGULATORY FLOODPLAIN AND ARE BASED ON GIS TOPOGRAPHY. REFER TO DETAIL.
- REFER TO SHEET C1.32 FOR ADDITIONAL NOTES.

TOWN OF SOUTHWICK		DESIGNER REVIEWER	
GRADING & DRAINAGE PLAN		DATE	
JOHNSON BROOK RESTORATION		No.	
SOUTHWICK MASSACHUSETTS		DESCRIPTION	
PROJECT No.: 20170390.G14		2/16/2022	
DATE: 02/16/2022		2/16/2022	
C1.31		2/16/2022	

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www.fussandoneill.com

SCALE: HORIZ.: 1" = 20'
VERT.: 1" = 20'
DATING: 2017
HORIZ.: 1" = 20'
VERT.: 1" = 20'
GRAPHIC SCALE: 0 10 20



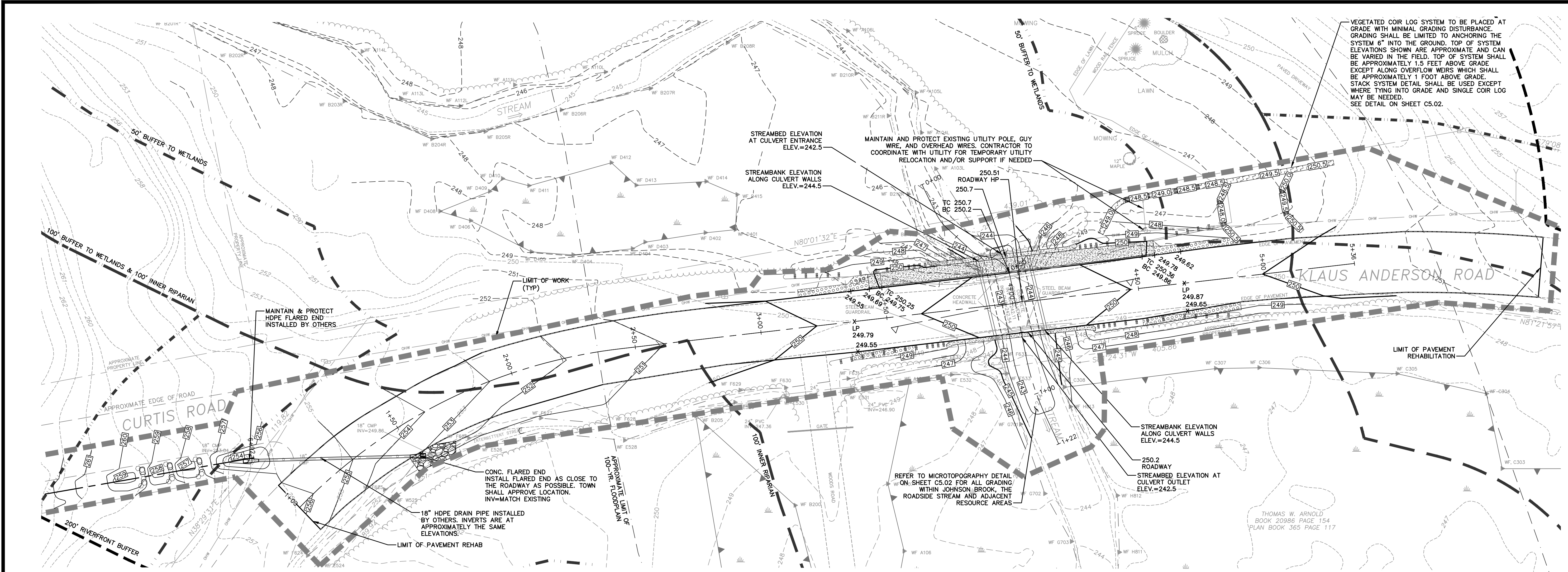
- EARTHWORK**
1. CALL DIG-SAFE 811 OR 1-888-DIG-SAFE A MINIMUM OF 72 HOURS PRIOR TO CONSTRUCTION.
 2. STOP WORK IN THE VICINITY OF SUSPECTED CONTAMINATED SOIL, GROUNDWATER OR OTHER MEDIA. IMMEDIATELY NOTIFY THE OWNER SO THAT APPROPRIATE TESTING AND SUBSEQUENT ACTION CAN BE TAKEN. RESUME WORK IN THE IMMEDIATE VICINITY ONLY UPON DIRECTION BY THE OWNER.
 3. CONTRACTOR SHALL PROTECT ALL SLOPES, VEGETATION, PAVING, WALKS, AND IMPROVEMENTS OUTSIDE THE AREAS TO BE AFFECTED BY THE CONSTRUCTION OF THIS PROJECT.
 4. REFER TO EROSION AND SEDIMENTATION CONTROL DETAILS FOR EROSION AND SEDIMENTATION CONTROL NOTES.
 5. WATER MUST BE AVAILABLE AT ALL TIMES FOR DUST CONTROL.
 6. WATER IS AVAILABLE MON-FRI, 8AM-4PM AT THE DPW AT NO COST TO THE CONTRACTOR. CONTRACTOR RESPONSIBLE FOR COORDINATING WITH DPW.
- CONSTRUCTION LAYOUT**
1. PROVIDE PROPER TRANSITIONS BETWEEN EXISTING AND PROPOSED SITE IMPROVEMENTS. FIELD VERIFY EXISTING PAVEMENT AND GROUND ELEVATIONS AT THE INTERFACE WITH PROPOSED PAVEMENTS AND DRAINAGE STRUCTURES BEFORE START OF CONSTRUCTION.
 2. PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION, FIELD VERIFY PROPOSED UTILITY ROUTES AND IDENTIFY ANY INTERFERENCES OR OBSTRUCTIONS WITH EXISTING UTILITIES OR PUBLIC RIGHTS-OF-WAY.
 3. IMMEDIATELY INFORM THE ENGINEER IN WRITING IF EXISTING UTILITY CONDITIONS CONFLICT OR DIFFER FROM THAT INDICATED AND IF THE WORK CANNOT BE COMPLETED AS INDICATED.
 4. DIMENSIONS ARE FROM FACE OF CURB, FACE OF WALL, AND CENTER LINE OF PAVEMENT MARKINGS, UNLESS NOTED OTHERWISE.
 5. BOUNDS OR MONUMENTATION DISTURBED DURING CONSTRUCTION SHALL BE SET OR RESET BY A PROFESSIONAL LICENSED SURVEYOR INCLUDING TEMPORARY BENCHMARKS.
 6. CONTRACTOR SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND SAFETY OF TRAFFIC ON THE PUBLIC AND PRIVATE WAYS AFFECTED BY THE CONSTRUCTION OF THIS PROJECT.
- SITE RESTORATION**
1. PROVIDE 6 INCHES OF TOPSOIL AND SEED TO AREAS DISTURBED DURING CONSTRUCTION AND NOT DESIGNATED TO BE RESTORED WITH IMPERVIOUS SURFACES (PAVEMENTS, WALKS, ETC.) UNLESS OTHERWISE NOTED. REQUIRED SEED MIX:
 - 50% KENTUCKY BLUEGRASS
 - 40% TALL FESCUE
 - 10% PERENNIAL RYEGRASS
 2. REPAIR DAMAGES RESULTING FROM CONSTRUCTION LOADS, AT NO ADDITIONAL COST TO OWNER.
 3. RESTORE AREAS DISTURBED BY CONSTRUCTION OPERATIONS OUTSIDE OF THE WORK AREA TO THEIR ORIGINAL CONDITION OR BETTER, AT NO ADDITIONAL COST TO OWNER.
 4. BIODEGRADABLE EROSION CONTROL MATTING TO BE PLACED ON ALL SLOPES 3:1 AND GREATER.

LEGEND & STANDARD ABBREVIATIONS	
	LIMIT OF WORK
	EXISTING MINOR CONTOURS
	EXISTING MAJOR CONTOURS
	PROPOSED MAJOR CONTOURS
	PROPOSED MINOR CONTOURS
	PROPOSED CLEARING LIMIT (APPROX.)
	BANK
	WETLAND
	50' BUFFER TO WETLANDS
	100' BUFFER TO WETLANDS
	100' INNER RIPARIAN
	200' RIVERFRONT BUFFER
	APPROXIMATE LIMIT OF THE 100-YR. FLOODPLAIN
	APPROXIMATE PROPERTY LINE
	RESET GUARDRAIL
	PROPOSED GUARDRAIL
	PROPOSED BRIDGE RAIL
	PROPOSED VEGETATED COIR LOG SYSTEM
	PROPOSED RIP RAP

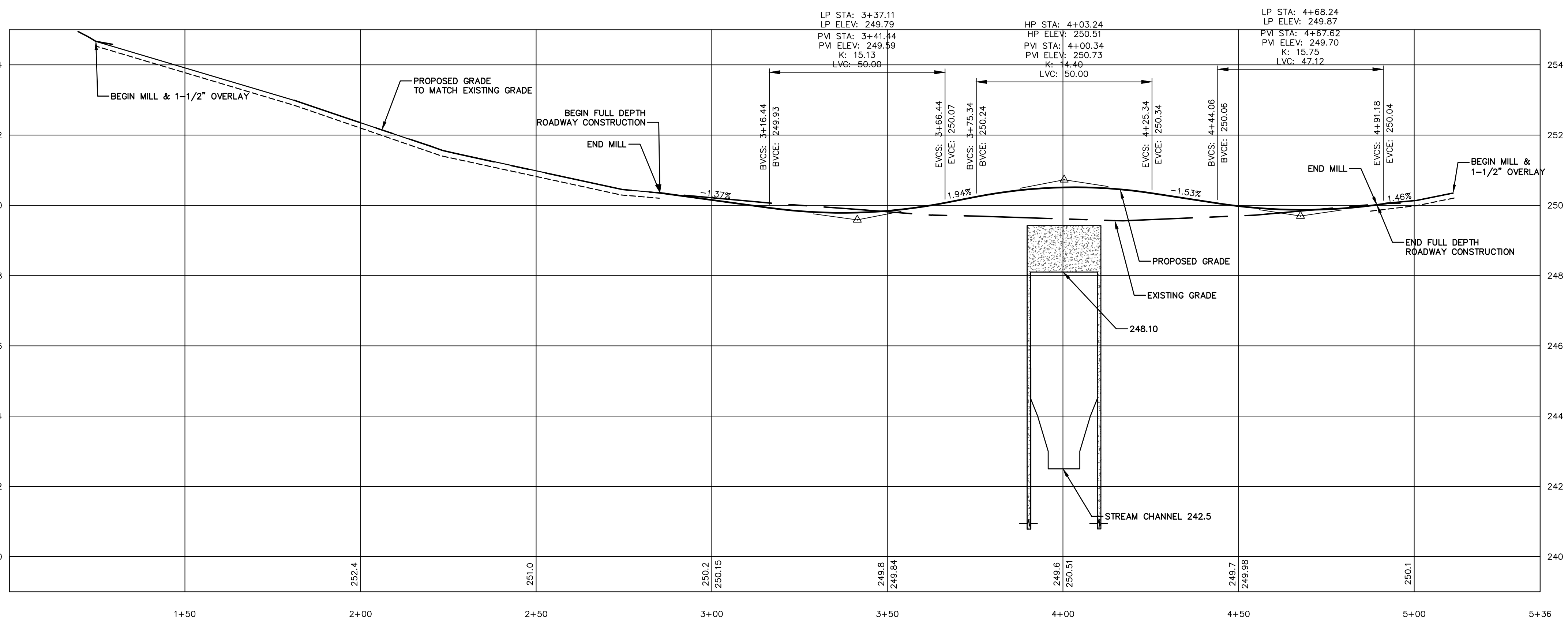
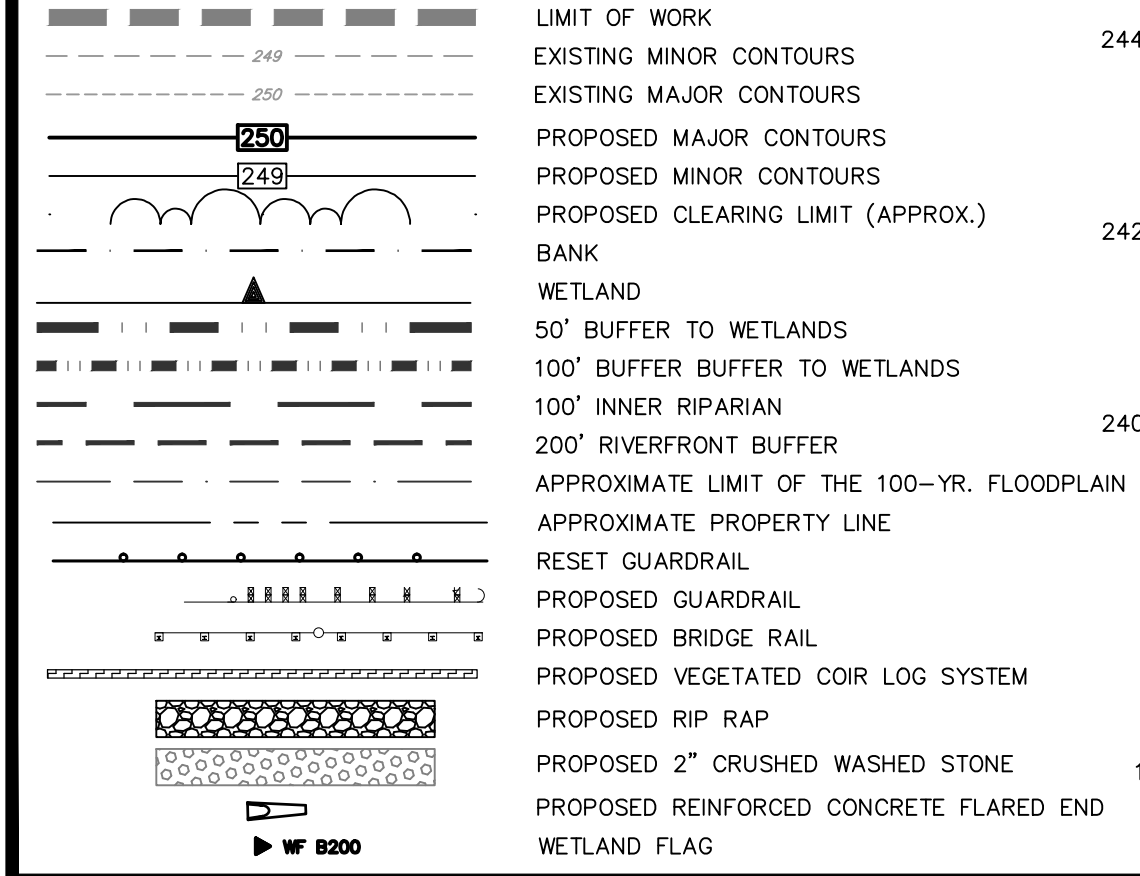
GRADING NOTES:

1. PROPOSED GRADING WITHIN JOHNSON BROOK, THE ROADSIDE STREAM AND ADJACENT RESOURCE AREAS TO BE DONE IN ACCORDANCE WITH THE MICROTOPOGRAPHY DETAIL ON SHEET C5.02.

TOWN OF SOUTHWICK		MASSACHUSETTS	
GRADING & DRAINAGE PLAN		JOHNSON BROOK RESTORATION	
SOUTHWICK		SOUTHWICK	
FUSS & O'NEILL		1550 MAIN STREET, SUITE 400 SOUTHWICK, MA 01905 413.452.0445 www.fandb.com	
PROJECT No.: 20170390.G14		DATE: 02/16/2022	
C1.32		DESIGNER REVIEWER	



LEGEND & STANDARD ABBREVIATIONS



ROADWAY PROFILE STA 1+00 - 5+36
SCALE: H:1"=20'
V:1"=2'

DESIGNER	REVIEWER

DESCRIPTION	DATE	No.

2/16/2022

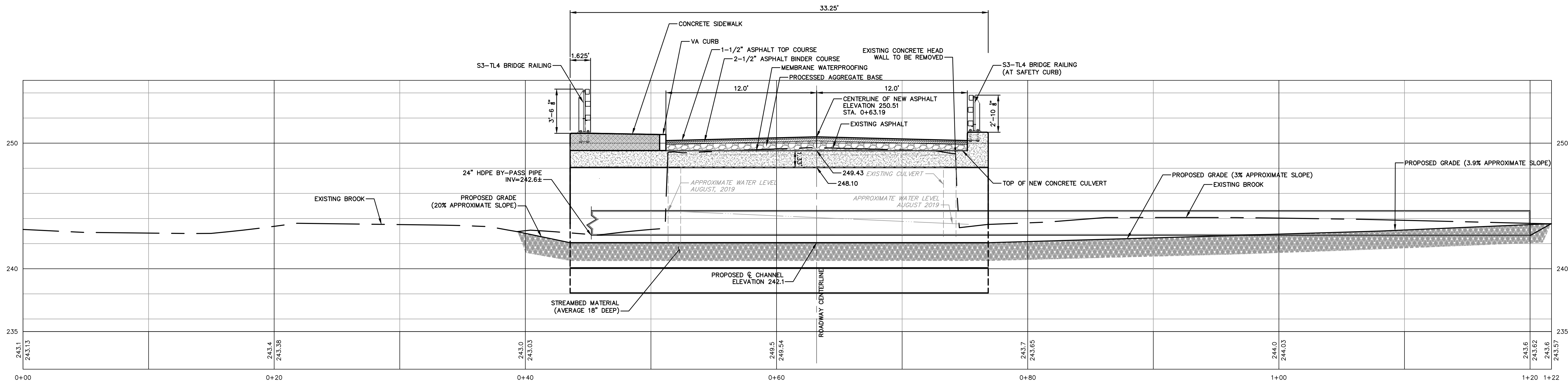
SCALE: HORIZ.: 1"=20'
VERT.: 1"=20'
D.A.T.U.M.:
HORIZ.:
VERT.:
GRAPHIC SCALE: 20 10 0 20

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1550 MAIN STREET, SUITE 400
SOUTH WICK, MA 01905
www.fussandoneill.com

TOWN OF SOUTHWICK
ROADWAY PLAN AND PROFILE
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

PROJ. No.: 20170390.G14
DATE: 02/16/2022

C1.41



JOHNSON BROOK PROFILE STA 0+00 - 1+22
SCALE: H: 1" = 4'
V: 1" = 4'

LEGEND	
	STREAM BED MATERIAL
	CONCRETE CULVERT
	CONCRETE SIDEWALK
	PROCESSED AGGREGATE BASE
	ASPHALT TOP COURSE
	ASPHALT BINDER COURSE

- STREAMBED MATERIAL**
1. STREAMBED MATERIAL SHALL CONSIST OF NATURAL FIELD ROCK OR NATURAL RIVER ROCK OR CRUSHED ROCK.
 2. STREAMBED MATERIAL MAY BE SALVAGED DURING EXCAVATION OF THE EXISTING STREAMBED.
 3. EXCAVATED MATERIALS SHALL BE SAMPLED TO DETERMINE THEIR GRADATION.
 4. ALL OFF-SITE STREAMBED MATERIALS SHALL CONFORM TO THE SAME GRADATION AS THE NATIVE MATERIAL.
 5. EXCAVATE STREAM CHANNEL AND CONTOUR STREAM BANKS AS SHOWN ON PLANS.
 6. PLACE STREAMBED SIMULATION MATERIAL ON A PREPARED SURFACE TO FORM A WELL-GRADED, UNIFORMLY DENSE, COMPACT, LOW PERMEABILITY MASS, SIMILAR IN APPEARANCE AND TEXTURE TO THE NATURAL STREAMBED.
 7. PLACE STREAM SIMULATION ROCK IN ONE OR MORE LAYERS WITH A LAYER DEPTH LESS THAN 1 1/2 TIMES THE MAXIMUM DIMENSION OF THE STREAM SIMULATION ROCK.
 8. FILL VOIDS BY MACHINE OR HAND TAMPING BEFORE PLACING NEXT LIFT.
 9. COMPACT BED MATERIALS BY MECHANICAL MEANS SUCH AS PLATE COMPACTORS, LOADERS, ETC.
 10. STREAMBED MATERIAL SHALL BE INSTALLED TO A MINIMUM DEPTH OF 18 INCHES IN RESTORED AREAS.

TOWN OF SOUTHWICK		SOUTH WICK	
STREAM PROFILE		JOHNSON BROOK RESTORATION	
MASSACHUSETTS		MASSACHUSETTS	
PROJ. No.: 20170390.G14		DATE: 02/16/2022	
C1.42		C1.42	
FUSS & O'NEILL		FUSS & O'NEILL	
155 MAIN STREET, SUITE 400		155 MAIN STREET, SUITE 400	
SOUTHWICK, MA 01105		SOUTHWICK, MA 01105	
www.fundo.com		www.fundo.com	
DESIGNER		DESIGNER	
REVIEWER		REVIEWER	
DATE		DATE	
DESCRIPTION		DESCRIPTION	
No.		No.	
2/16/2022		2/16/2022	
DANIEL F. DEANEY		DANIEL F. DEANEY	
CIVIL		CIVIL	
NO. 45477		NO. 45477	
PROFESSIONAL ENGINEER		PROFESSIONAL ENGINEER	
COMMONWEALTH OF MASSACHUSETTS		COMMONWEALTH OF MASSACHUSETTS	



MS VIEW:	LAYER STATE:
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PROJ. No.: 20170390.G14
DATE: 02/16/2022
L1.01




NOTES:

1. SEED MIXES MAY BE APPLIED BY HYDROSEEDING, OR BY MECHANICAL SPREADER. ALWAYS APPLY ON A CLEAN, WEED-FREE SEED BED. AFTER SOWING, LIGHTLY RAKE OR ROLL THE SITE TO IMPROVE SEED-TO-SOIL CONTACT. BEST RESULTS ARE OBTAINED WITH A MID-LATE SPRING SEEDING. SUMMER SEEDING WILL BENEFIT FROM A LIGHT MULCHING OF CLEAN, WEED-FREE STRAW TO CONSERVE SOIL MOISTURE.

2. BIODEGRADABLE EROSION CONTROL MATTING TO BE PLACED ON ALL SLOPES 3:1 OR GREATER. SEE DETAILS.





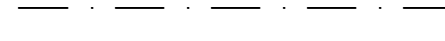



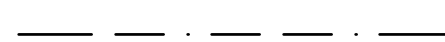

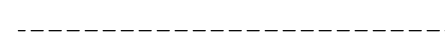
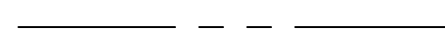
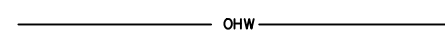
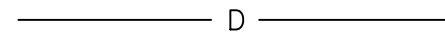
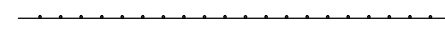
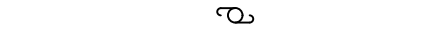
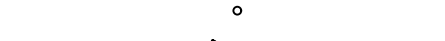


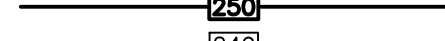
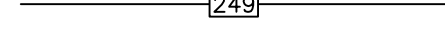

REFER TO SHEET L1.03 FOR PLANT LIST

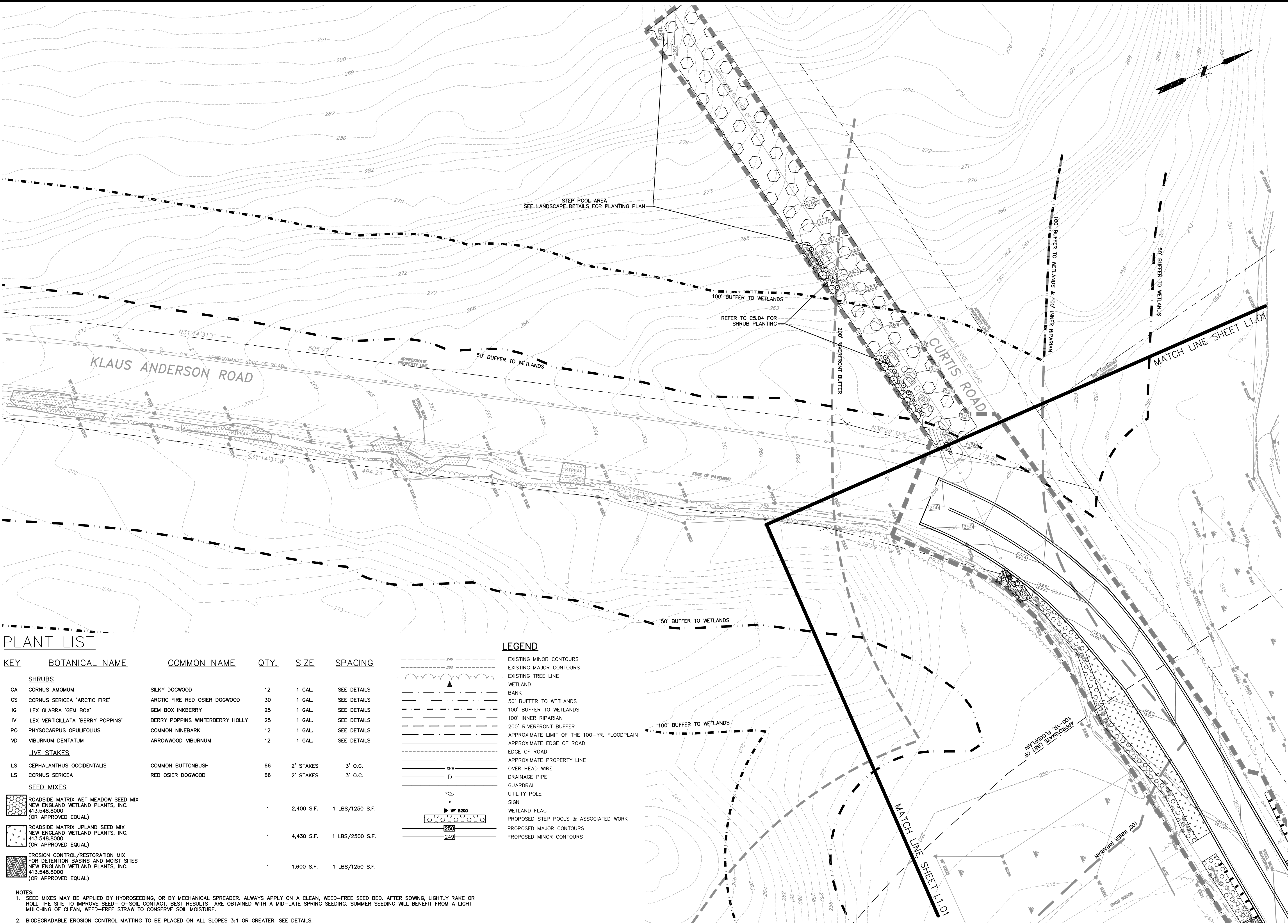
PLANT LIST

KEY	BOTANICAL NAME	COMMON NAME	QTY.	SIZE	SPACING
SHRUBS					
CA	CORNUS AMOMUM	SILKY DOGWOOD	12	1 GAL.	SEE DETAILS
CS	CORNUS SERICEA 'ARCTIC FIRE'	ARCTIC FIRE RED OSIER DOGWOOD	30	1 GAL.	SEE DETAILS
IG	ILEX GLABRA 'GEM BOX'	GEM BOX INKBERRY	25	1 GAL.	SEE DETAILS
IV	ILEX VERTICILLATA 'BERRY POPPINS'	BERRY POPPINS WINTERBERRY HOLLY	25	1 GAL.	SEE DETAILS
PO	PHYSOCARPUS OPULIFOLIUS	COMMON NINEBARK	12	1 GAL.	SEE DETAILS
VD	VIORNUM DENTATUM	ARROWWOOD VIBURNUM	12	1 GAL.	SEE DETAILS
LIVE STAKES					
LS	CEPHALANTHUS OCCIDENTALIS	COMMON BUTTONBUSH	66	2' STAKES	3' O.C.
LS	CORNUS SERICEA	RED OSIER DOGWOOD	66	2' STAKES	3' O.C.
SEED MIXES					
	ROADSIDE MATRIX WET MEADOW SEED MIX NEW ENGLAND WETLAND PLANTS, INC. 413.548.8000 (OR APPROVED EQUAL)		1	2,400 S.F.	1 LBS/1250 S.F.
	ROADSIDE MATRIX UPLAND SEED MIX NEW ENGLAND WETLAND PLANTS, INC. 413.548.8000 (OR APPROVED EQUAL)		1	4,430 S.F.	1 LBS/2500 S.F.
	EROSION CONTROL/RESTORATION MIX FOR DETENTION BASINS AND MOIST SITES NEW ENGLAND WETLAND PLANTS, INC. 413.548.8000 (OR APPROVED EQUAL)		1	1,600 S.F.	1 LBS/1250 S.F.

- NOTES:
- SEED MIXES MAY BE APPLIED BY HYDROSEEDING, OR BY MECHANICAL SPREADER. ALWAYS APPLY ON A CLEAN, WEED-FREE SEED BED. AFTER SOWING, LIGHTLY RAKE OR ROLL THE SITE TO IMPROVE SEED-TO-SOIL CONTACT. BEST RESULTS ARE OBTAINED WITH A MID-LATE SPRING SEEDING. SUMMER SEEDING WILL BENEFIT FROM A LIGHT MULCHING OF CLEAN, WEED-FREE STRAW TO CONSERVE SOIL MOISTURE.
 - BIODEGRADABLE EROSION CONTROL MATTING TO BE PLACED ON ALL SLOPES 3:1 OR GREATER. SEE DETAILS.

LEGEND

	EXISTING MINOR CONTOURS
	EXISTING MAJOR CONTOURS
	EXISTING TREE LINE
	WETLAND
	BANK
	50' BUFFER TO WETLANDS
	100' BUFFER TO WETLANDS
	100' INNER RIPARIAN
	200' RIVERFRONT BUFFER
	APPROXIMATE LIMIT OF THE 100-YR. FLOODPLAIN
	APPROXIMATE EDGE OF ROAD
	EDGE OF ROAD
	APPROXIMATE PROPERTY LINE
	OVER HEAD WIRE
	DRAINAGE PIPE
	GUARDRAIL
	UTILITY POLE
	SIGN
	WETLAND FLAG
	PROPOSED STEP POOLS & ASSOCIATED WORK
	PROPOSED MAJOR CONTOURS
	PROPOSED MINOR CONTOURS



DESIGNER	REVIEWER
No.	No.
DATE	DATE
DESCRIPTION	DESCRIPTION

2/16/2022

SCALE: 1" = 20'

HORIZ.: 1" = 20'

VERT.: 1" = 20'

DATUM: NAD 83

HORIZ.: 1" = 20'

VERT.: 1" = 20'

GRAPHIC SCALE

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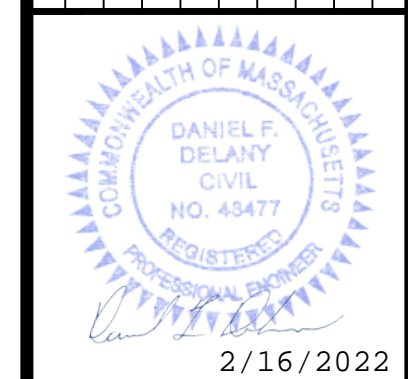
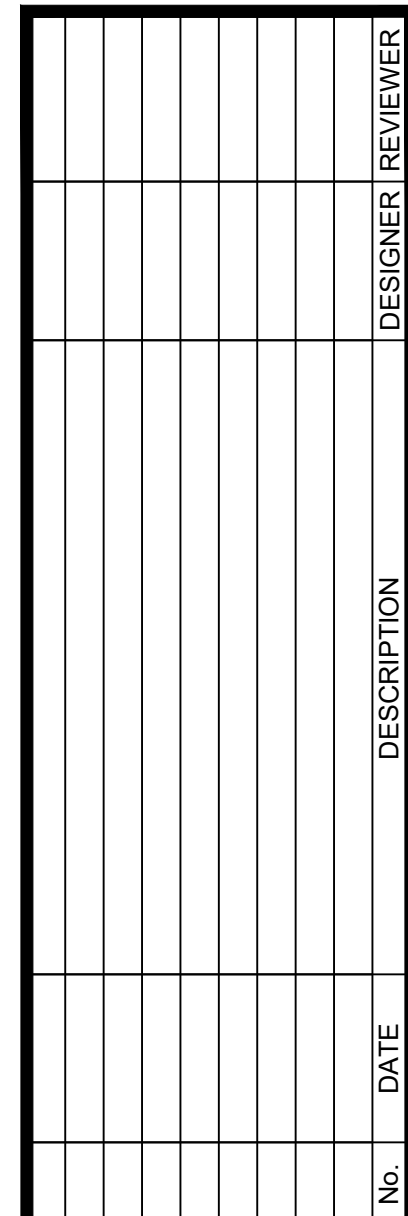
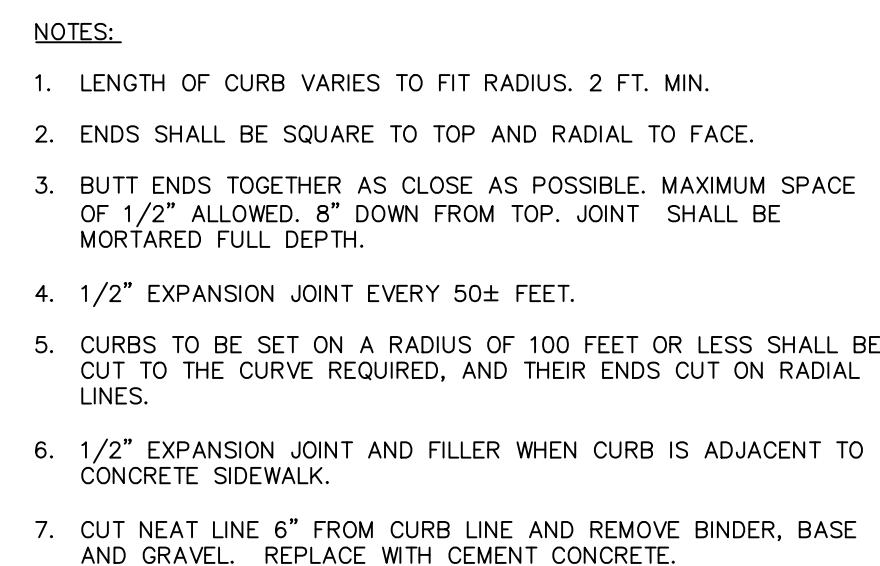
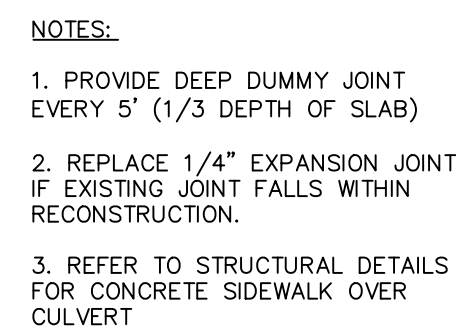
FUSS & O'NEILL
1550 MAIN STREET, SUITE 400
SOUTH WICK, MA 01105
www.fussandoneill.com


TOWN OF SOUTHWICK
SITE LANDSCAPE PLAN
JOHNSON BROOK RESTORATION
SOUTHWICK, MASSACHUSETTS


PROJ. No.: 20170390.G14
DATE: 02/16/2022

L1.02

C5.00



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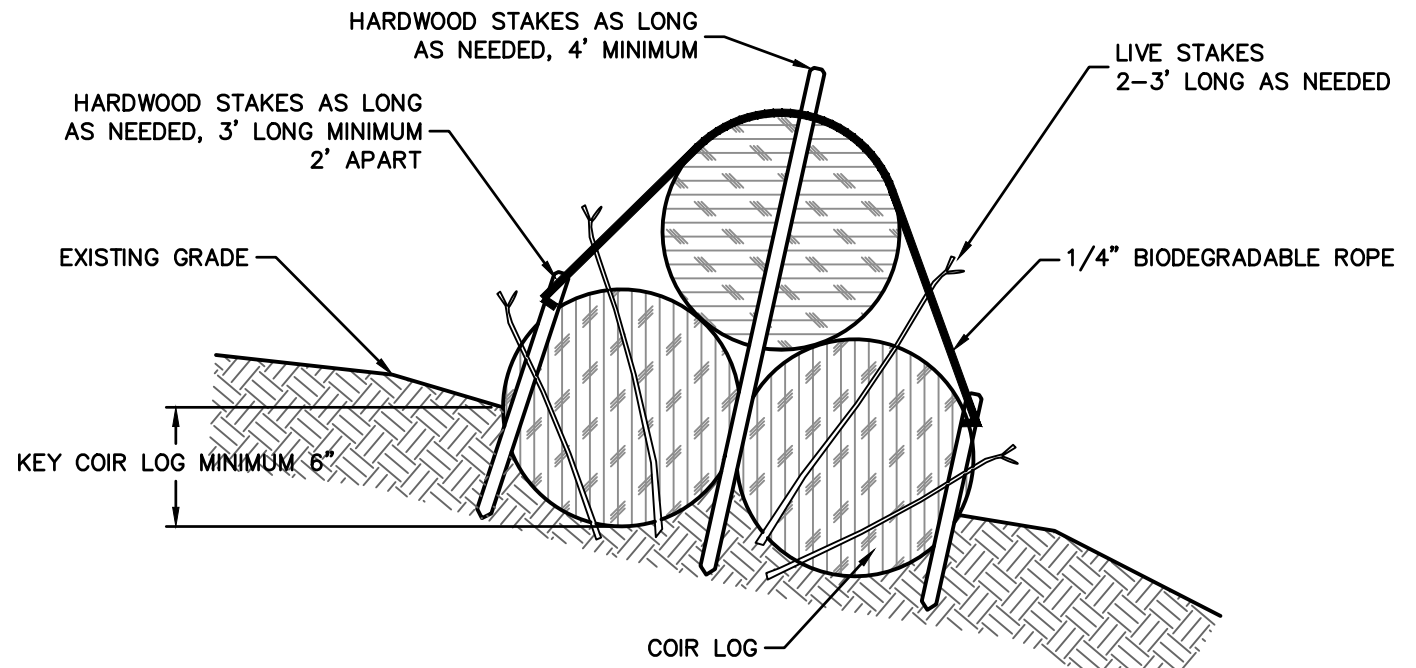
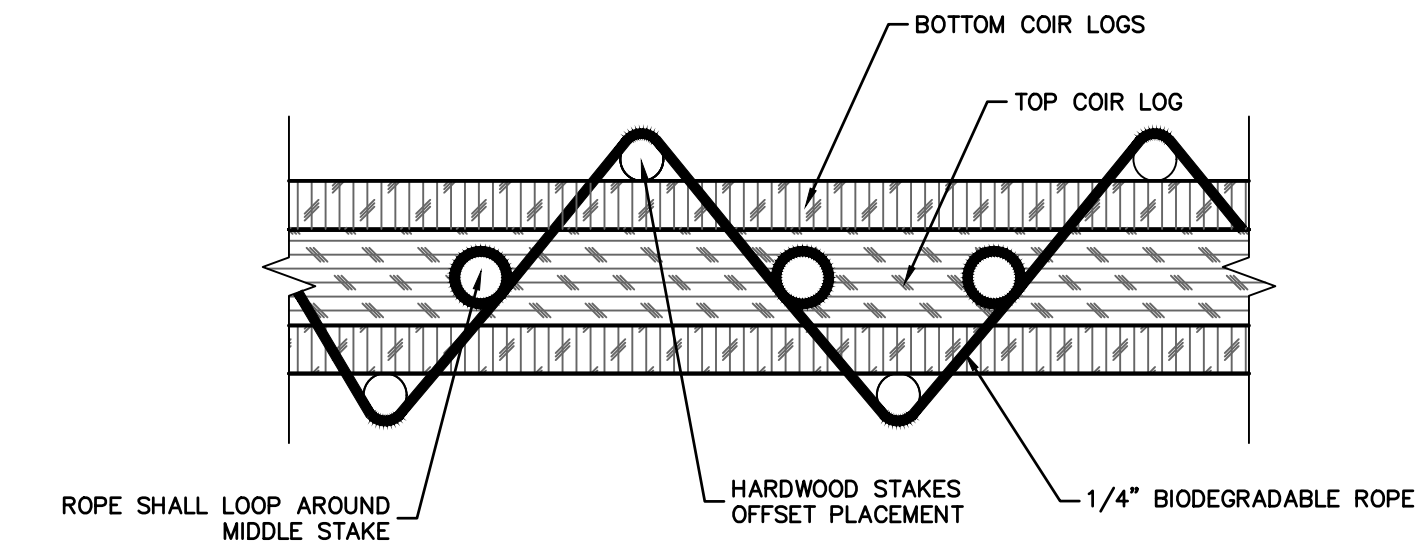
FUSS & O'NEILL
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SPRINGFIELD, MA 01103
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TOWN OF SOUTHWICK
CONSTRUCTION DETAILS
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

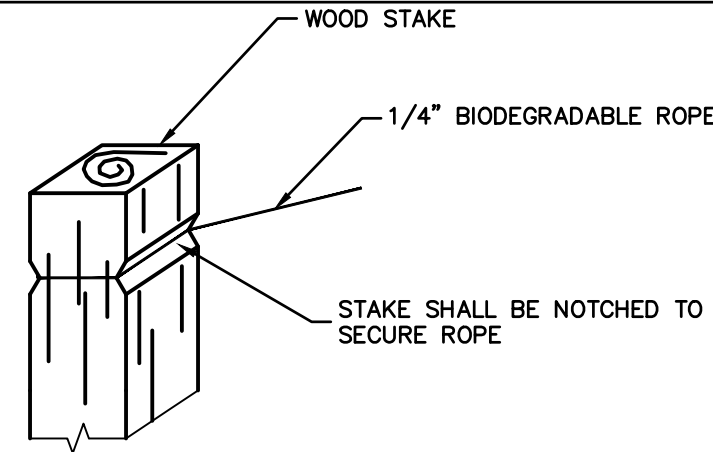
PROJ. No.: 20170390.G14
DATE: 02/16/2022

C5.01

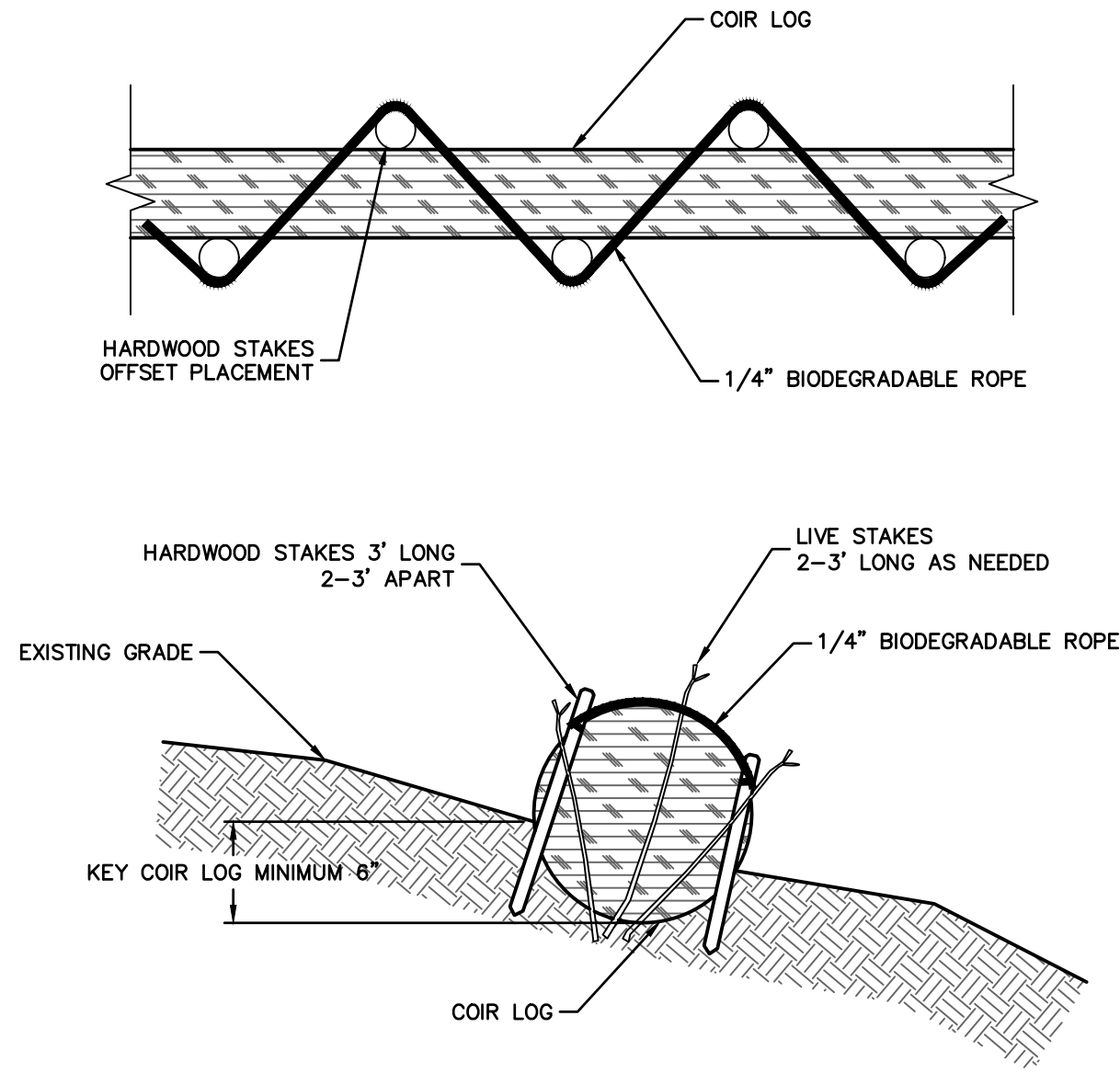
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STACK VEGETATED COIR LOG SYSTEM



HARDWOOD STAKE NOTCH



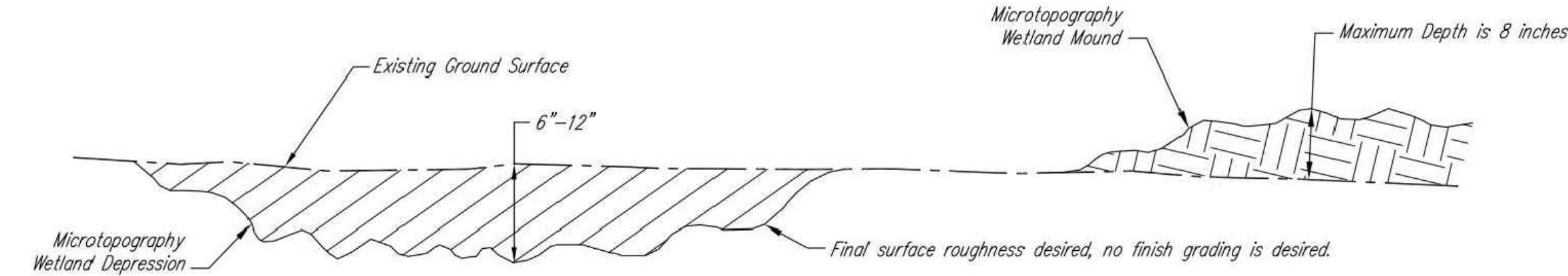
SINGLE VEGETATED COIR LOG SYSTEM FOR TYING STACKED COIR LOGS INTO GRADE

NOTES:

1. STACK VEGETATED COIR LOG SYSTEM SHALL BE USED TO ACHIEVE THE MINIMUM ELEVATION SHOWN ON THE GRADING AND DRAINAGE PLAN EXCEPT WHERE TYING INTO GRADE AND SINGLE COIR LOG MAY BE NEEDED. TOP OF SYSTEM SHALL BE 1.5' ABOVE GRADE, EXCEPT AT WEIR ELEVATION WHERE TOP OF SYSTEM SHALL BE 1' ABOVE GRADE.
2. PRIOR TO CONSTRUCTION CONTRACTOR, TOWN CONSTRUCTION SUPERVISOR AND ENGINEER SHALL MEET TO DISCUSS VEGETATED COIR LOG SYSTEM LAYOUT AND PLAN. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS FOR APPROVAL PRIOR TO CONSTRUCTION SHOWING AT A MINIMUM THE LAYOUT INCLUDING COIR LOG DIAMETER, LENGTHS, STAKING AND ELEVATIONS.
3. LIVE STAKES SHALL BE LONG ENOUGH TO BE PLANTED THROUGH THE COIR LOG (I.E. IN THE SOIL BELOW THE LOG). LIVE STAKES ARE NOT REQUIRED IN/THROUGH THE TOP LOG.
4. HARDWOOD STAKES SHALL BE INSTALLED AT 2' TO 3' INTERVALS FOR SINGLE COIR LOGS AS SHOWN. HARDWOOD STAKES SHALL BE INSTALLED AT 2' INTERVALS FOR STACKED COIR LOGS AS SHOWN.

VEGETATED COIR LOG SYSTEM (FOR USE IN WEIR SYSTEM)

SCALE: N.T.S.

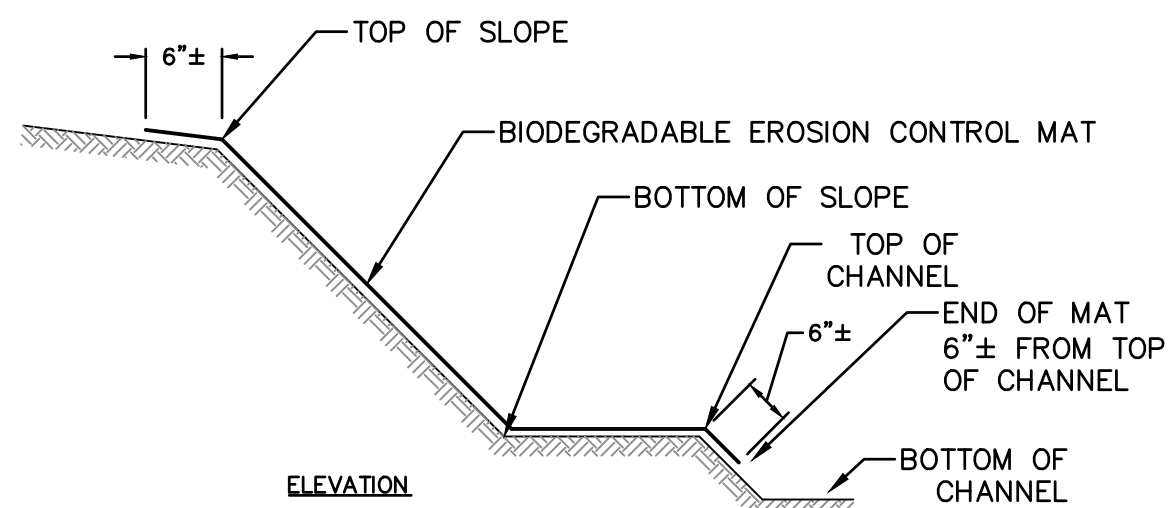
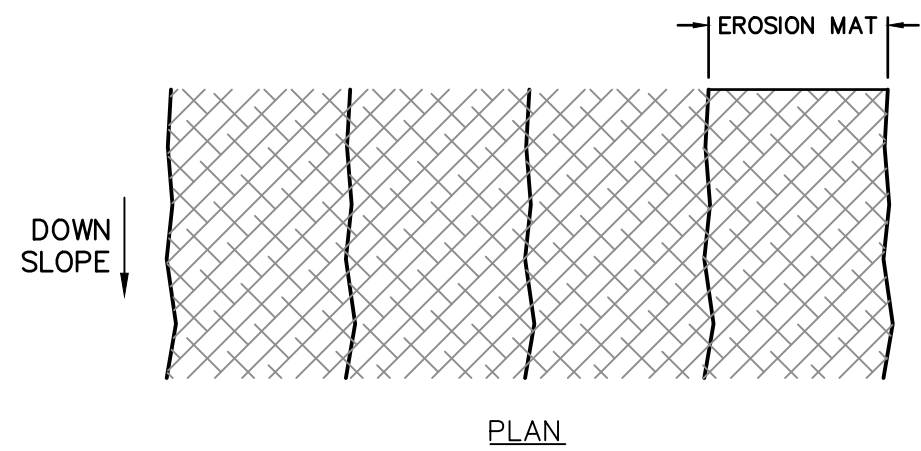


NOTES:

1. CUSTOMIZE SHAPES TO FIT EXISTING LANDSCAPE CONDITIONS IN A RANDOM ORDER. EXCAVATION AND MOUND AREAS ARE TO BE IRREGULAR IN SHAPE AND VARY IN DEPTH (SEE TYPICAL CROSS SECTION FOR EXAMPLE). LENGTH AND WIDTH RATIO OF DEPRESSION AND MOUND SHAPES SHALL NOT EXCEED 2:1.
2. MINIMUM TOPSOIL DEPTH IN AREAS FOR MICROTOPOGRAPHY SHALL BE 8 INCHES. WHERE THERE IS INSUFFICIENT TOPSOIL, SALVAGING AND SPREADING WILL BE REQUIRED TO ENSURE A MINIMUM LAYER OF 2 INCHES TOPSOIL THROUGHOUT THE DEPRESSION.
3. PROPOSED GRADING WITHIN JOHNSON BROOK AND ROADSIDE STREAM TO BE DONE IN ACCORDANCE WITH THIS DETAIL.

TYPICAL MICROTOPOGRAPHY CROSS SECTION

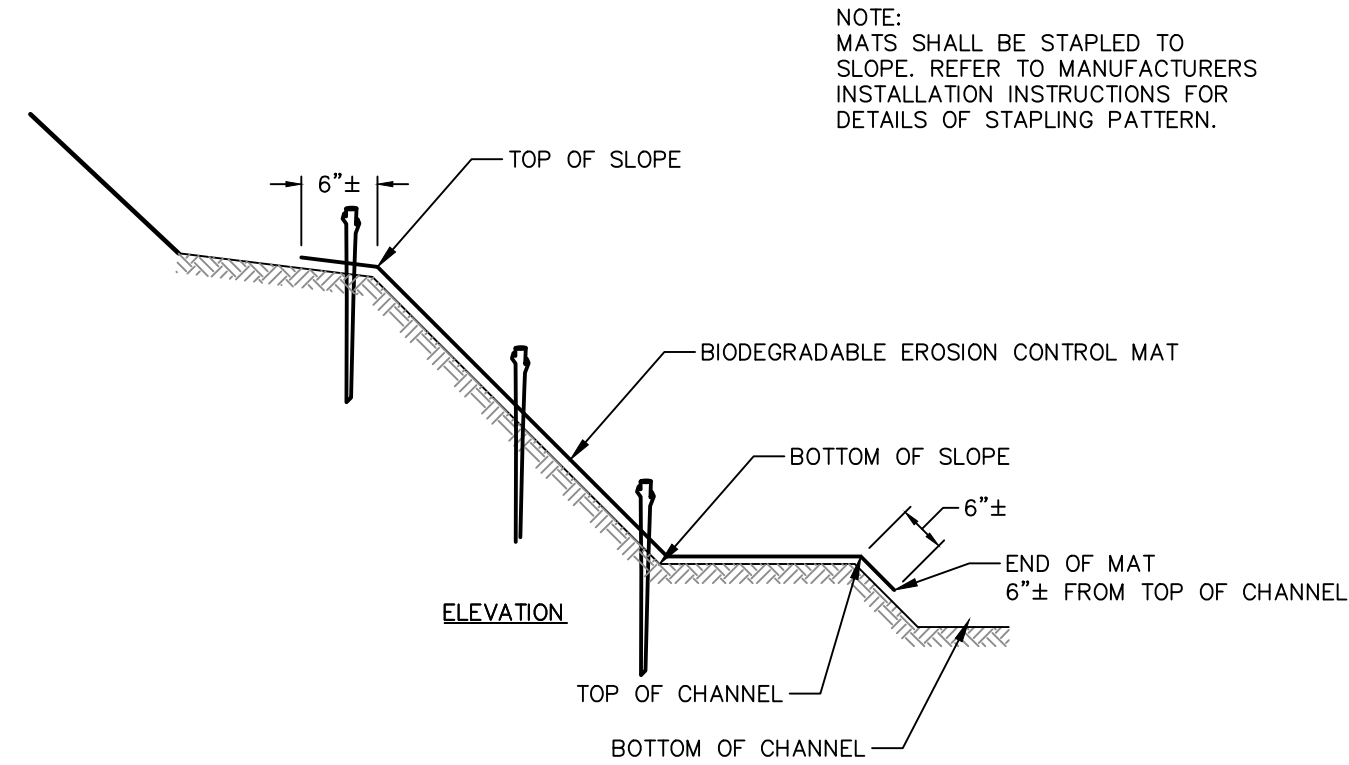
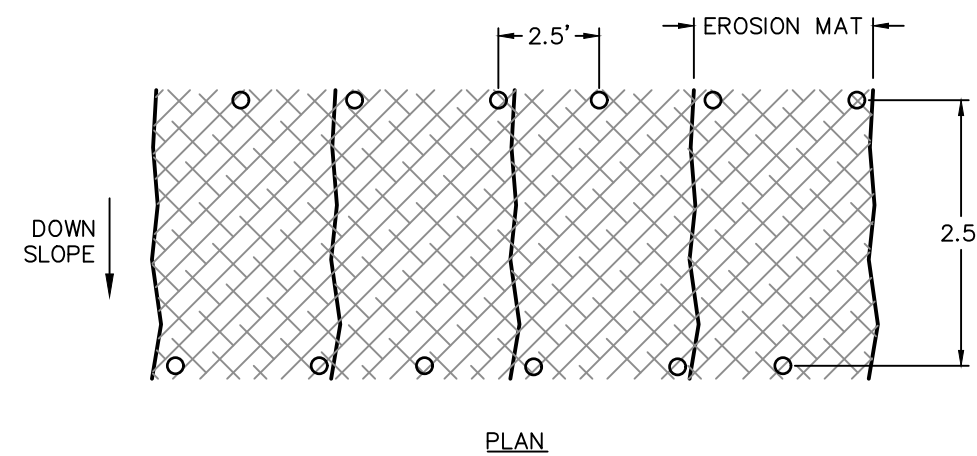
SCALE: N.T.S.



- NOTE:
1. MATS SHALL BE STAPLED TO SLOPE. REFER TO MANUFACTURERS INSTALLATION INSTRUCTIONS FOR DETAILS OF STAPLING PATTERN.
 2. BIODEGRADABLE EROSION CONTROL MAT SHALL BE ABLE TO WITHSTAND 8 FPS WATER VELOCITIES AND 2.10 PSF SHEAR STRESS.
 3. REFER TO MANUFACTURERS INSTALLATION INSTRUCTIONS FOR DETAILS ON INSTALLATION INCLUDING STAPLING PATTERN, OVERLAPPING DETAILS, EDGE EMBODIMENT, AND ANCHOR DETAILS. TO BE INSTALLED ON SLOPES 3:1 OR GREATER.

BIODEGRADABLE EROSION CONTROL MAT

SCALE: N.T.S.



NOTE:
MATS SHALL BE STAPLED TO SLOPE. REFER TO MANUFACTURERS INSTALLATION INSTRUCTIONS FOR DETAILS OF STAPLING PATTERN.

BIODEGRADABLE EROSION CONTROL MAT WITH LIVE STAKES (FOR SLOPES STEEPER THAN 3:1)

SCALE: N.T.S.

DESIGNER	REVIEWER
DATE	DESCRIPTION
No.	



2/16/2022

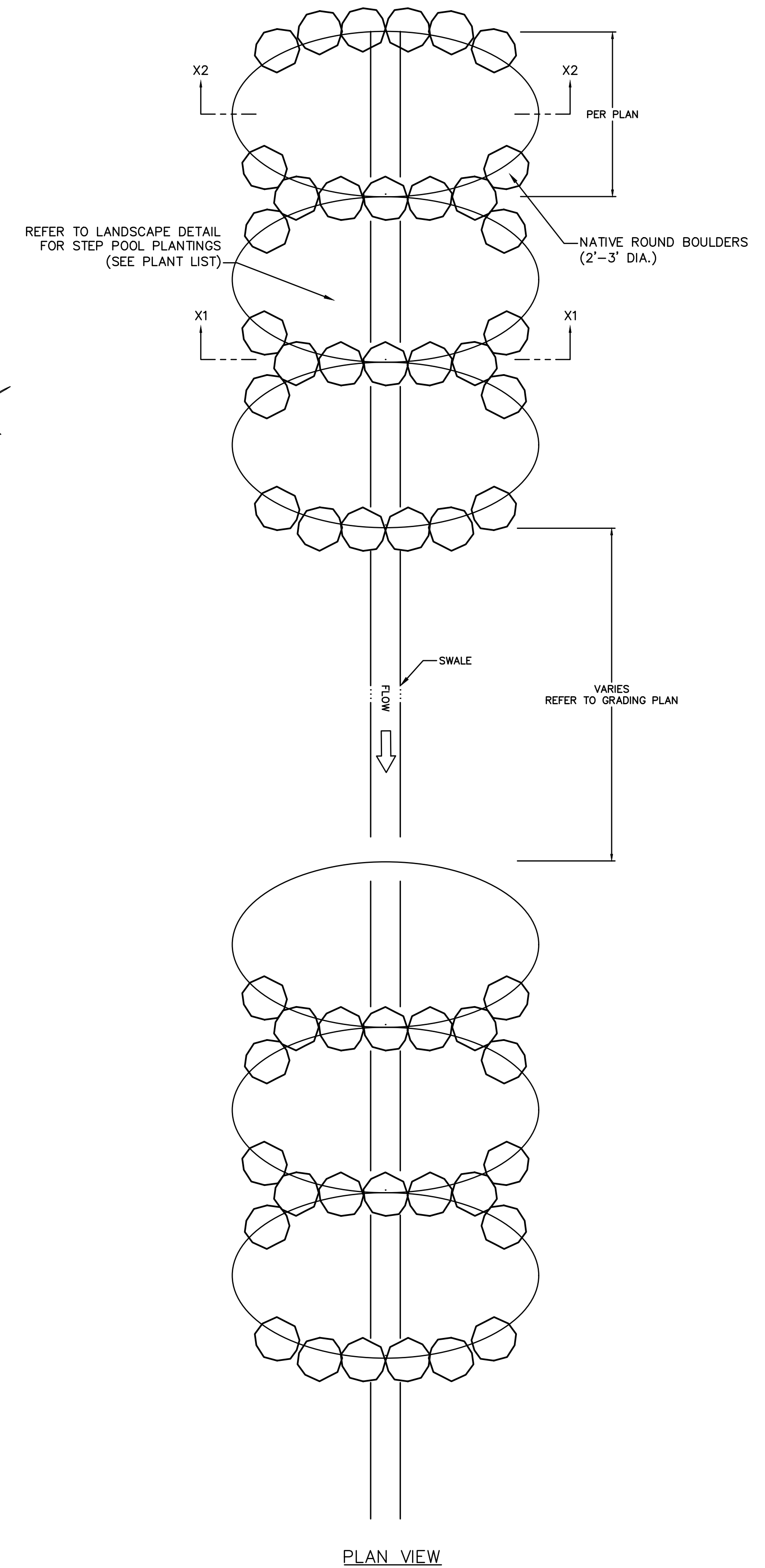
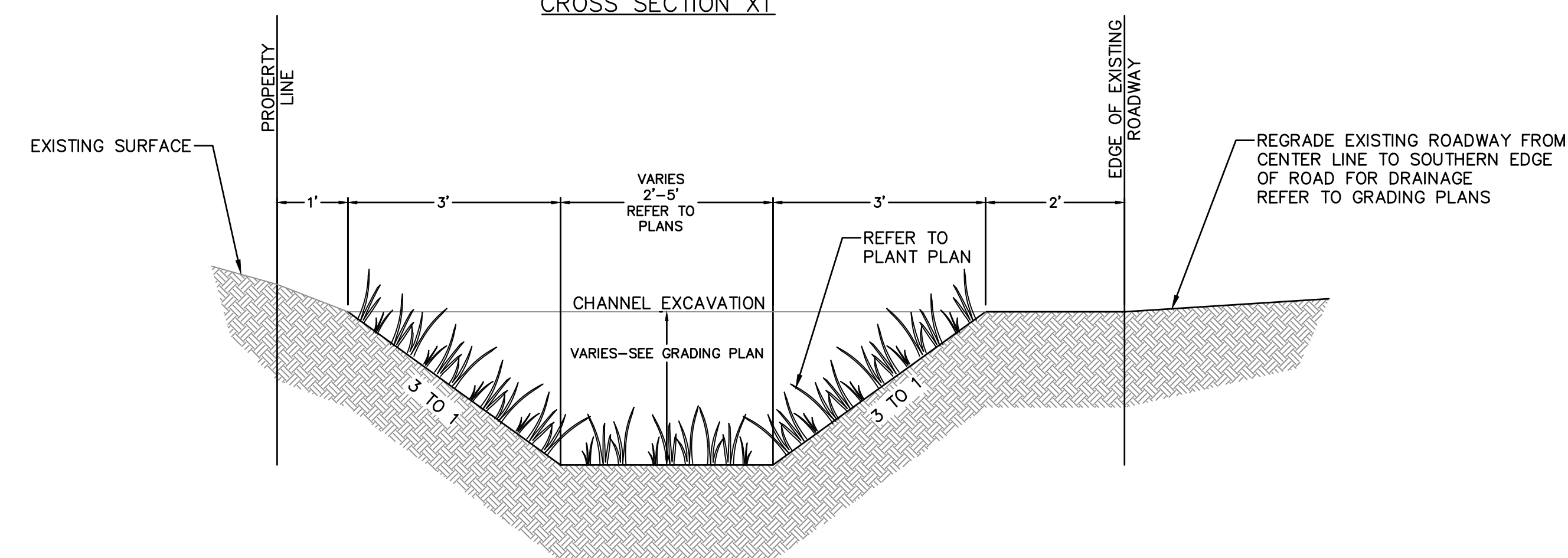
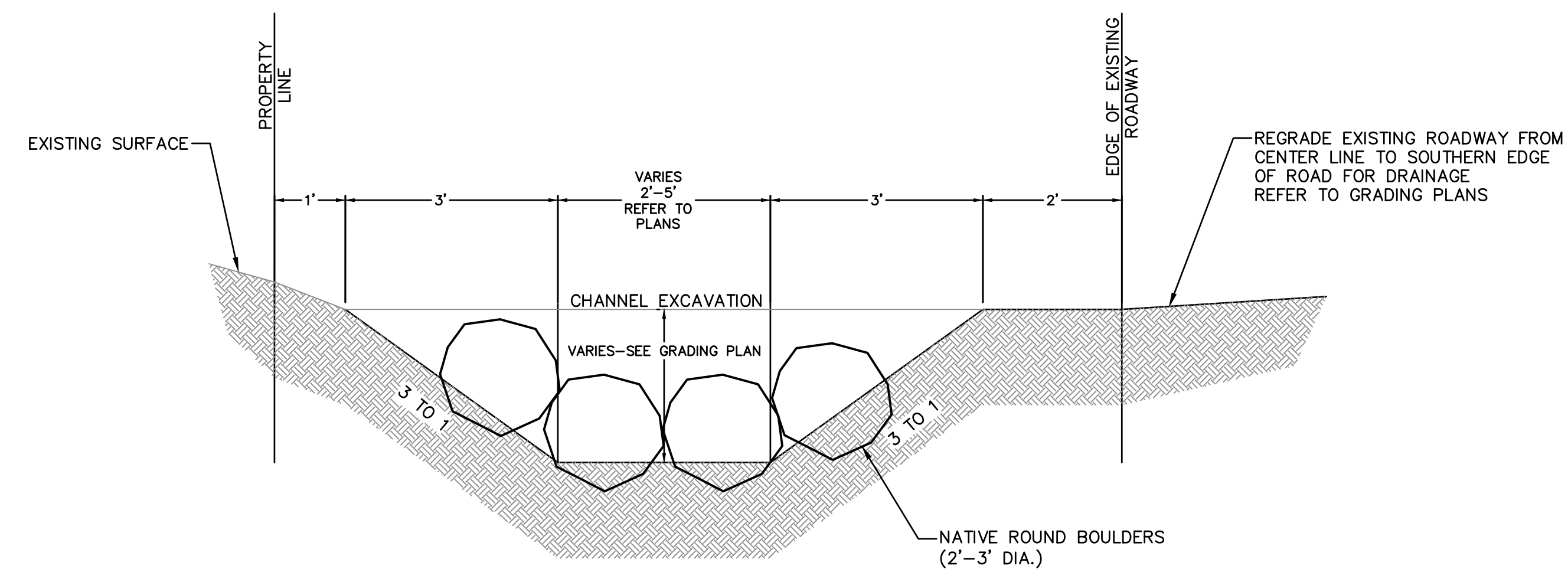
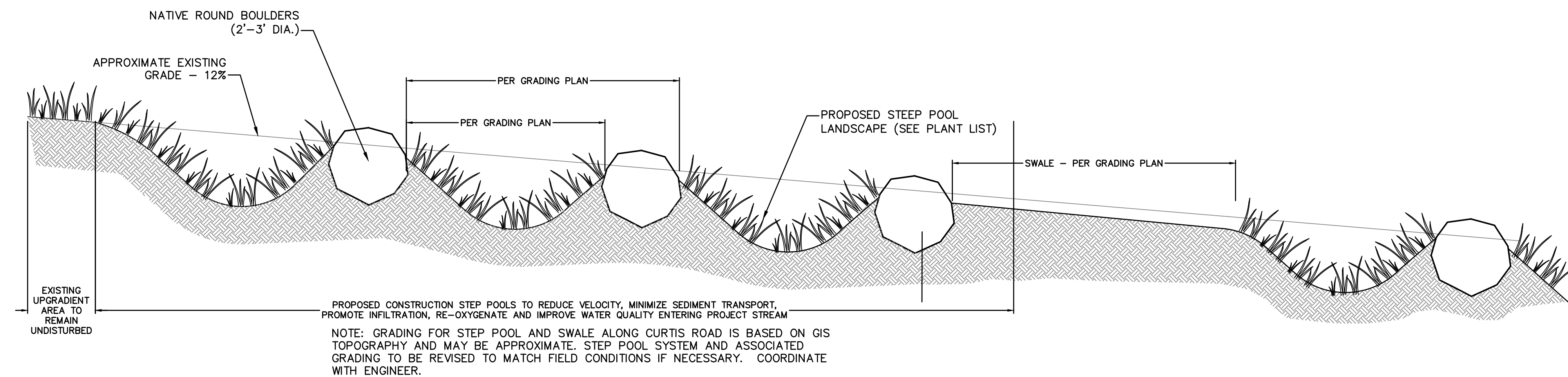
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	GRAPHIC SCALE

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1550 MAIN STREET, SUITE 400
SOUTH WICK, MA 01905
413.452.0445
www.fandob.com

TOWN OF SOUTHWICK
CONSTRUCTION DETAILS
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

PROJ. No.: 20170390.G14
DATE: 02/16/2022

C5.02




STEP POOLS & ASSOCIATED IMPROVEMENTS – TYPICAL CROSS SECTION
SCALE: N.T.S.

SCALE: N.T.S

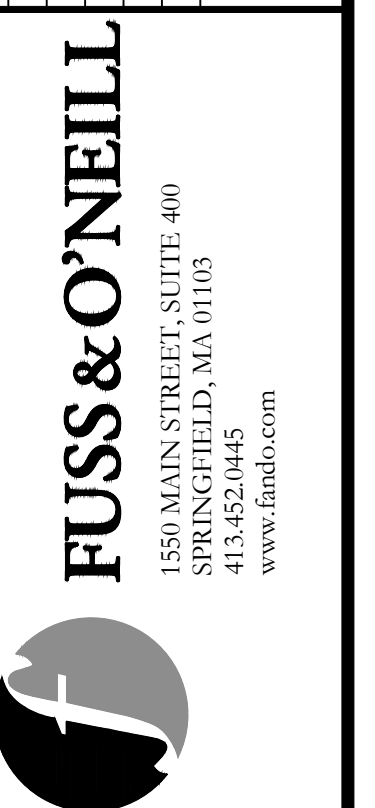
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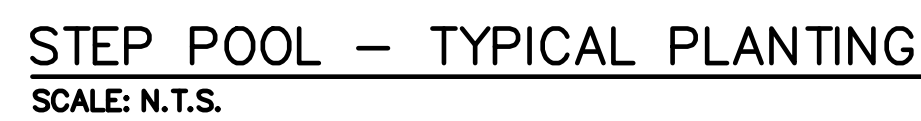
GRAPHIC SCALE



TOWN OF SOUTHWICK
CONSTRUCTION DETAILS
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

ROJ. No.: 20170390.G14
DATE: 02/16/2022

C5.03



- A/B – DWARF SHRUBS –TYPICAL
- CS – ARCTIC FIRE RED OSIER DOGWOOD – CORNUS SERICEA 'ARCTIC FIRE'
 - IV – BERRY POPPINS DWARF WINTERBERRY HOLLY – ILEX VERTICILLATA 'BERRY POPPINS'
 - IG – GEM BOX INKBERRY HOLLY – ILEX GLABRA 'GEM BOX'

- C - SHRUBS -TYPICAL
- VD - ARROWWOOD VIBURNUM - VIBURNUM DENTATUM
 - CA - SILKY DOGWOOD - CORNUS AMOMUM
 - PO - COMMON NINEBARK - PHYSOCARPUS OPULIFOLIUSPERENNIALS

NOTES:
SEED MIX: SEE DETAIL
NEW ENGLAND WETLAND PLANTS, INC
820 WEST STREET, AMHERST, MA 01002
413-548-8000 WWW.NEWP.COM
OR APPROVED EQUAL

File Path: \\private\dfs\CadProj\DWG\IP20170330\G11\Civil\Structures\20170309\G11_STR01.dwg Layout: STR-2 Plotted: Wed, November 24, 2021 - 3:13 PM User: jebelli

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LAYER STATE:		



1. CONTRACTOR SHALL PROVIDE A RIGID FRAME DESIGN (AS SHOWN) OR AN OPTIONAL ALTERNATE DESIGN AT NO ADDITIONAL COMPENSATION ADHERING TO THE NOTES BELOW AND ALL PROVISIONS AND INFORMATION AS SHOWN THROUGHOUT THE CONTRACT PLANS.
2. DESIGN AND CONSTRUCTION OF ALL RIGID FRAME STRUCTURAL ELEMENTS SHALL COMPLY WITH: DESIGN REVIEW AND APPROVALS – CHAPTER 85 SECTION 35 – SEE GENERAL NOTES.

THE CONTRACTOR SHALL SUBMIT DESIGN CALCULATIONS PREPARED IN ACCORDANCE WITH THE LATEST AASHTO LRFD BRIDGE DESIGN MANUAL FOR HL-93 TRUCK LOADING FOR APPROVAL OF THE ENGINEER. THE DESIGN COMPUTATIONS SHALL CONSIDER ALL LOADINGS AS ARE APPROPRIATE DURING FABRICATION, SHIPMENT, ERECTION INCLUDING THE EFFECTS OF ALL LIFTING DEVICES NEEDED THROUGHOUT CONSTRUCTION AND UPON COMPLETION OF CONSTRUCTION BASED UPON THESE CONSTRUCTION DRAWINGS.

FINAL SHOP DRAWINGS AND COMPUTATIONS DETAILING THE PROPOSED RIGID FRAME DESIGN SHALL BE SEALED AND SIGNED BY A PROFESSIONAL ENGINEER REGISTERED IN THE COMMONWEALTH OF MASSACHUSETTS FOR FINAL CHAPTER 85 SECTION 35 REVIEW AND APPROVAL. ALL FINAL SHOP DRAWINGS AND DESIGN CALCULATIONS SHALL BE SUBMITTED TO THE ENGINEER AND MASSDOT FOR FINAL APPROVAL, ONCE APPROVED THE SHOP DRAWINGS SHALL BE AFFIXED WITH THE APPROVED SEAL.
3. ALL OVERALL FRAME DIMENSIONS INCLUDING THE SIZE AND SPACING OF STEEL REINFORCEMENT PROVIDED ARE SHOWN TO ESTABLISH THE SIZE OF THE PROPOSED OPENING AND BRIDGE TYPE. THE WIDTH'S AND THICKNESS OF ALL PRECAST CONCRETE ELEMENTS SHALL NOT VARY AND ARE TO BE PARALLEL AND ALIGNED WITH THE CONSTRUCTION BASELINE AS SHOWN ON THESE CONSTRUCTION DRAWINGS.
4. PRECAST ELEMENTS: THE FABRICATOR IS RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF LIFT HOOKS FOR ALL PRECAST ELEMENTS, PLANS PROVIDING SPACING AND LOCATION OF LIFTING DEVICES AND HANDLING STRESS CALCULATIONS, DESIGNED AND STAMPED BY A PROFESSIONAL ENGINEER REGISTERED IN MASSACHUSETTS FOR REVIEW AND APPROVAL. REINFORCING STEEL SHOWN ON AND ALONG THE RIGID FRAME MEMBERS SHALL NOT BE USED TO LIFT THE PRECAST ELEMENTS.
5. PRECAST CONCRETE FRAME UNITS SHALL CONFORM TO THE APPLICABLE PARTS OF THE SECTION 930 OF THE SPECIFICATIONS. ALL FOOTINGS, AND BRIDGE RAILING HEADWALLS SHALL BE CAST IN PLACE AS SHOWN ON THE PLANS.
6. THE DESIGN OF THE FOOTINGS DETAILED HEREIN WAS BASED UPON THE GEOMETRY OF THE FRAME SHOWN.
7. CONCRETE FOR ALL PRECAST RIGID FRAME UNITS SHALL BE 5,000 PSI, $\frac{3}{4}$ IN., 685 CEMENT CONCRETE.
8. FOOTINGS: THE PRECAST CONCRETE RIGID FRAME UNITS SHALL BE INSTALLED ON CAST-IN-PLACE CONCRETE FOOTINGS.
9. SUBFOOTING TO BE DESIGNED BY CONTRACTOR.


STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	3	14
PROJECT FILE NO.			

1. STREAMBED MATERIAL SHALL CONSIST OF NATURAL FIELD ROCK OR NATURAL RIVER ROCK OR CRUSHED ROCK.
2. STREAMBED MATERIAL MAY BE SALVAGED DURING EXCAVATION OF THE EXISTING STREAMBED.
3. EXCAVATED MATERIALS SHALL BE SAMPLED TO DETERMINE THEIR GRADATION.
4. ALL OFF-SITE STREAMBED MATERIALS SHALL CONFORM TO THE SAME GRADATION AS THE NATIVE MATERIAL.
5. EXCAVATE STREAM CHANNEL AND CONTOUR STREAM BANKS AS SHOWN ON PLANS.
6. PLACE STREAMBED SIMULATION MATERIAL ON A PREPARED SURFACE TO FORM A WELL-GRADED, UNIFORMLY DENSE, COMPACT, LOW PERMEABILITY MASS, SIMILAR IN APPEARANCE AND TEXTURE TO THE NATURAL STREAMBED.
7. PLACE STREAMBED SIMULATION ROCK IN ONE OR MORE LAYERS WITH A LAYER DEPTH LESS THAN 1 1/2 TIMES THE MAXIMUM DIMENSION OF THE STREAM SIMULATION ROCK.
8. FILL VOIDS BY MACHINE OR HAND TAMPING BEFORE PLACING NEXT LIFT.
9. COMPACT BED MATERIALS BY MECHANICAL MEANS SUCH AS PLATE COMPACTORS, LOADERS, ETC.
10. STREAMBED MATERIAL SHALL BE INSTALLED TO A MINIMUM DEPTH OF 18 INCHES IN RESTORED AREAS.



SCALE: H: 1"=20'
V: 1"=2'

COMMONWEALTH OF MASSACHUSETTS
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
TO MASSDOT FOR CONTRACTING

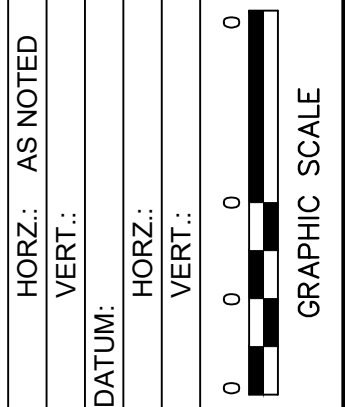
 12/8/21

DISTRICT TWO BRIDGE ENGINEER DATE

FEBRUARY 2021	ISSUED FOR CONSTRUCTION
DATE	DESCRIPTION
USE ONLY PRINTS OF LATEST DATE	


SHEET 2 OF 13 SHEETS BRIDGE NO. S-22-026 (C8X)

1/28/2021



FUSS & O'NEILL
1550 MAIN STREET SUITE 400

1550 MAIN STREET, SUITE 400
SPRINGFIELD, MA 01103
413.452.0445
www.fando.com

TOWN OF SOUTHWICK
BRIDGE SECTIONS AND ELEVATIONS

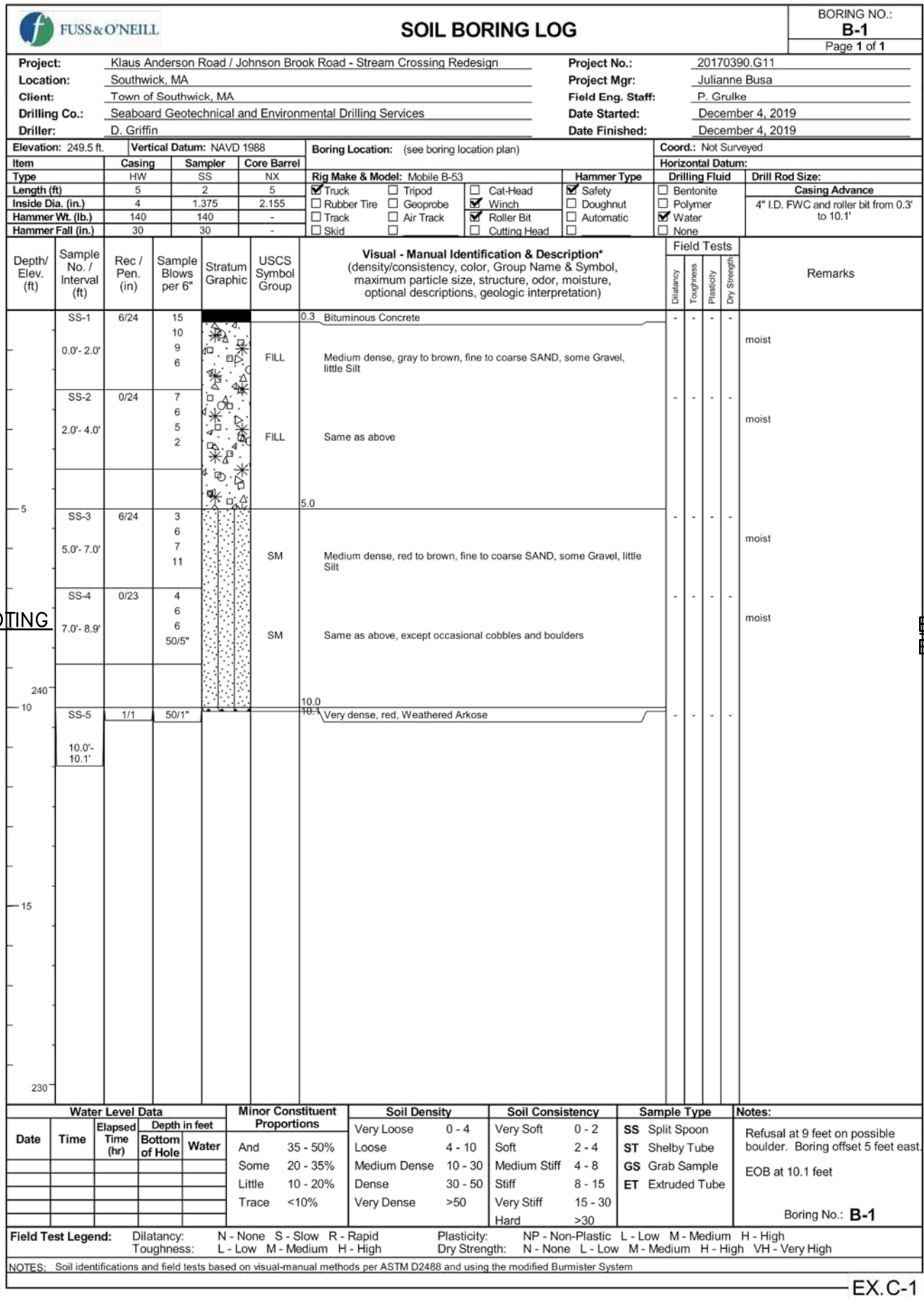
JOHN SON BROOK RESIDATION

ROJ. No.: 20170390.G11
DATE: NOVEMBER 2021

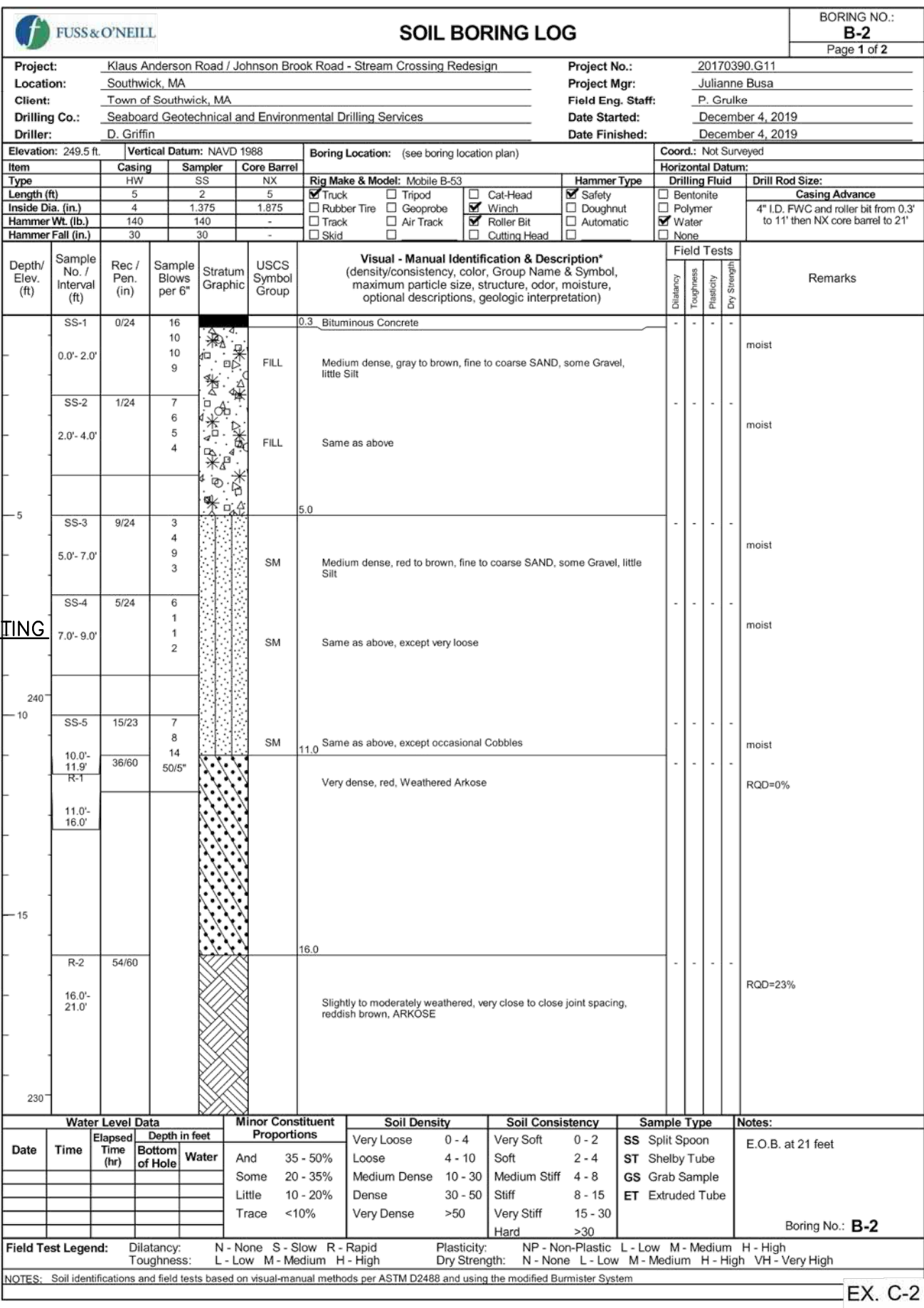
STR-2

SOUTHWICK
KLAUS ANDERSON RD

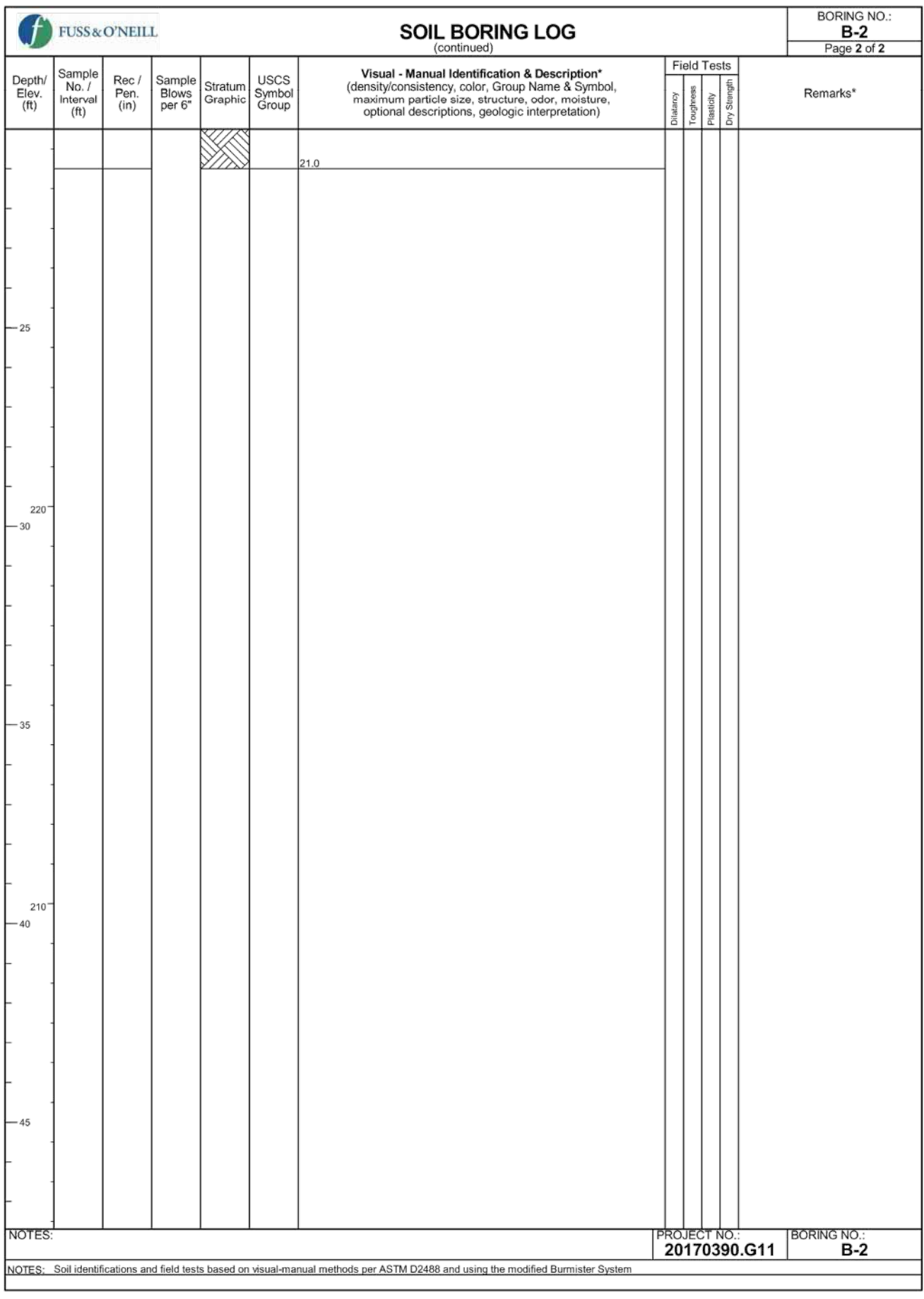
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	5	14
PROJECT FILE NO.			




BOTTOM OF FOOTING
EL. 238.5



BOTTOM OF FOOTING
EL. 238.5



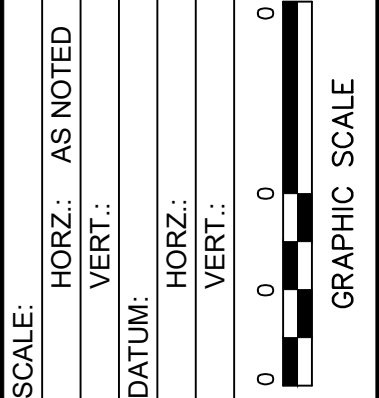
BORING NOTES:

- LOCATION OF THE BORINGS ARE SHOWN THUS: 
- BORINGS ARE TAKEN FOR PURPOSE OF DESIGN AND SHOW CONDITIONS AT BORING POINTS ONLY, BUT DO NOT NECESSARILY SHOW THE NATURE OF THE MATERIALS TO BE ENCOUNTERED DURING CONSTRUCTION.
- BORINGS SHALL EXTEND TO THE SPECIFIED HIGHEST BOTTOM ELEVATION OR TO REFUSAL BELOW THE H.B.E., WHICHEVER IS DEEPER.
- SHOULD BEDROCK BE ENCOUNTERED AT OR ABOVE THE SPECIFIED HIGHEST BOTTOM ELEVATION, THE BORING SHALL BE CONTINUED AS A ROCK CORE BORING FOR A DEPTH OF 10', THEN TERMINATED.
- BORINGS ARE LOCATED FROM THE BASELINE OF THE ROAD.
- ADDITIONAL BORINGS MAY BE REQUESTED BY THE ENGINEER, IF NECESSARY

COMMONWEALTH OF MASSACHUSETTS
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
TO MASSDOT FOR CONTRACTING
12/8/21
DISTRICT TWO BRIDGE ENGINEER DATE

FEBRUARY 2021	ISSUED FOR CONSTRUCTION
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USE ONLY PRINTS OF LATEST DATE	

SHEET 4 OF 13 SHEETS BRIDGE NO. S-22-026 (C8X)

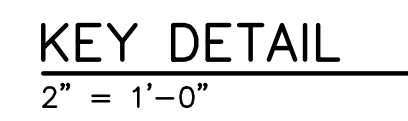


FUSS & O'NEILL
155 MAIN STREET, SUITE 400
SOUTH WICK, MA 01905
www.fandoo.com

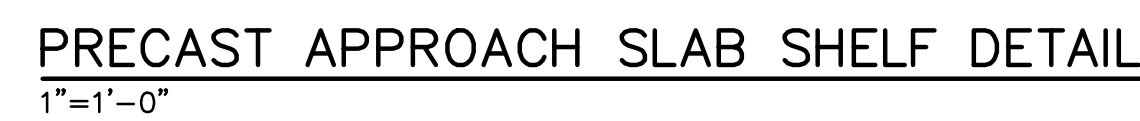
TOWN OF SOUTHWICK
BORING LOGS
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

PROJ. NO.: 20170390.G11
DATE: NOVEMBER 2021

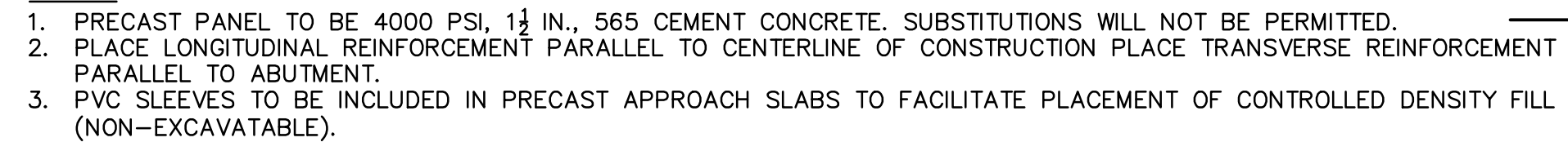
STR-4



1. FILL ENTIRE HORIZONTAL VOID ALONG KEY SOLID WITH NON-SHRINK GROUT.
2. THIS DETAIL MAY BE MODIFIED SUBJECT TO THE APPROVAL OF THE ENGINEER.



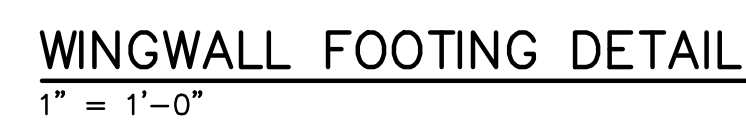
1. PROTECTIVE COURSE TO BE CLASS 1 DENSE BINDER COURSE FOR BRIDGES, PLACES IN 2" LAYERS AND COMPACTED WITH A MECHANICAL HAND-GUIDED TAMPER WITHIN 12 HOURS AFTER PLACING MEMBRANE WATERPROOFING.
2. DRAPE MEMBRANE WATERPROOFING OVER CLOSED CELL FOAM BACKER ROD.
3. APPROACH SLAB AND SEAT TO BE C.I.P 4,000 PSI, $\frac{3}{4}$ IN., 610 CEMENT CONCRETE.
4. PLACE TRANSVERSE REINFORCEMENT PARALLEL TO VERTICAL FRAME LEG.



FEBRUARY 2021	ISSUED FOR CONSTRUCTION
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1. THE FABRICATOR SHALL SUBMIT DESIGN CALCULATIONS OF THE PRECAST UNITS PREPARED IN ACCORDANCE WITH THE LATEST AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS AND THE MASSACHUSETTS HIGHWAY DEPARTMENT LRFD BRIDGE DESIGN MANUAL FOR HL-93 LOADING FOR THE APPROVAL OF THE ENGINEER. THE DESIGN COMPUTATIONS SHALL CONSIDER ALL LOADINGS AS APPROPRIATE DURING FABRICATION, SHIPMENT, ERECTION, CONSTRUCTION, AND AFTER COMPLETION OF CONSTRUCTION BASED UPON THESE CONSTRUCTION DRAWINGS.
2. THE ARCH DIMENSIONS PROVIDED ARE SHOWN TO ESTABLISH THE SIZE OF THE PROPOSED OPENING. THE WIDTHS AND THICKNESS OF EACH ARCH UNIT MAY VARY DEPENDING UPON THE MANUFACTURER'S SPECIFICATIONS.
3. THE FOOTING DESIGN DETAILED HEREIN IS BASED UPON THE ASSUMED GEOMETRY. THE FABRICATOR SHALL PREPARE AND SUBMIT THE FINAL DESIGN OF THE FOOTING FOR APPROVAL.
4. A MINIMUM OF 4 FT COVER TO THE BOTTOM OF FOOTING SHALL BE PROVIDED.
5. THE MINIMUM 28-DAY CONCRETE COMPRESSIVE STRENGTH FOR PRECAST UNITS SHALL BE 5000 PSI.
6. THE CONTRACTOR SHALL FURNISH AND APPLY BITUMINOUS DAMP PROOFING TO THE BACK FACE OF ALL CONCRETE UNITS COMING INTO CONTACT WITH SOIL.
7. ALL SHOP DRAWINGS AND DESIGN CALCULATIONS TO BE SIGNED AND SEALED BY A MASSACHUSETTS REGISTERED ENGINEER.
8. WINGWALLS CAN BE CAST IN PLACE OR PRECAST AS DETERMINED BY THE CONTRACTOR.
9. CURBS FOR BRIDGE RAILING SHALL BE CAST-IN-PLACE.



FEBRUARY 2021	ISSUED FOR CONSTRUCTION
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SHEET 6 OF 13 SHEETS BRIDGE NO. S-22-026 (C8X)

SOUTHWICK			
KLAUS ANDERSON RD			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	7	14
PROJECT FILE NO.			



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DATUM:	
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GRAPHIC SCALE



TOWN OF SOUTHWICK

BRIDGE DETAILS

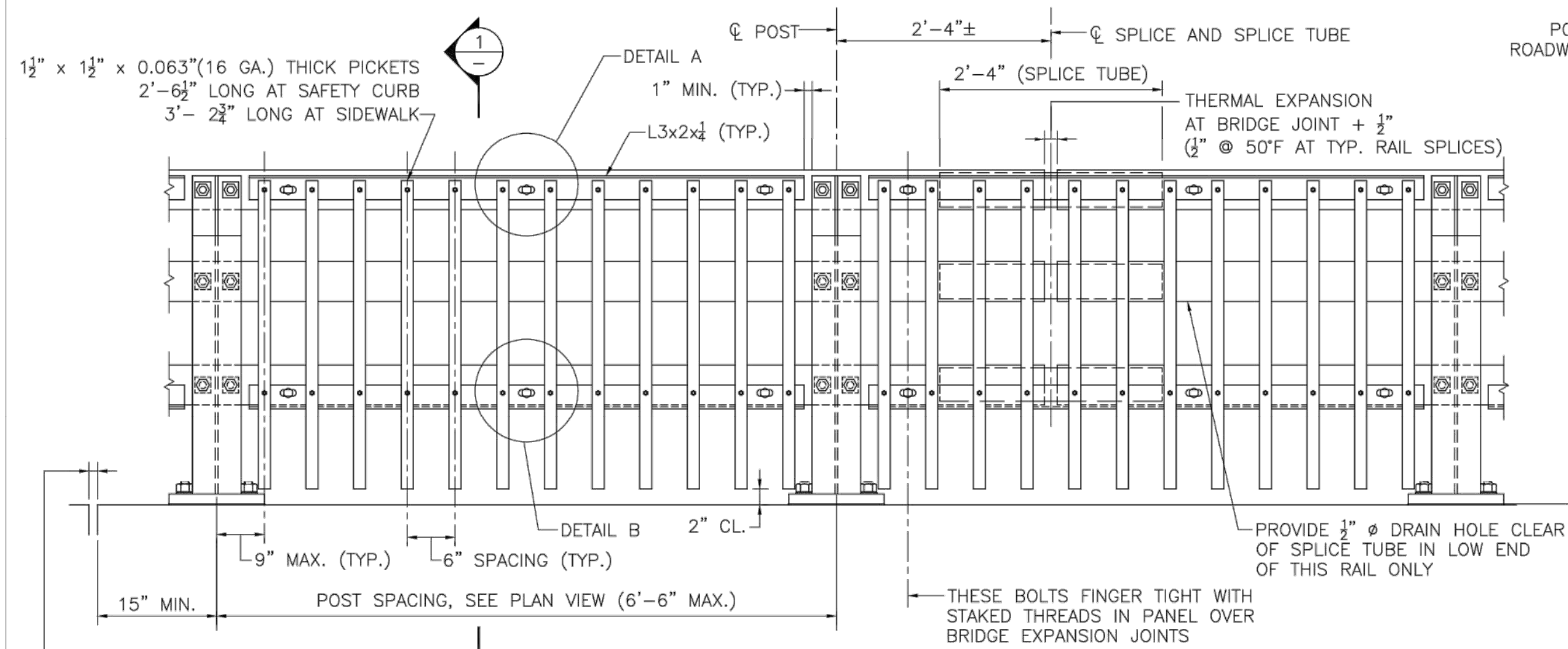
JOHNSON BROOK RESTORATION

SOUTHWICK	MASSACHUSETTS
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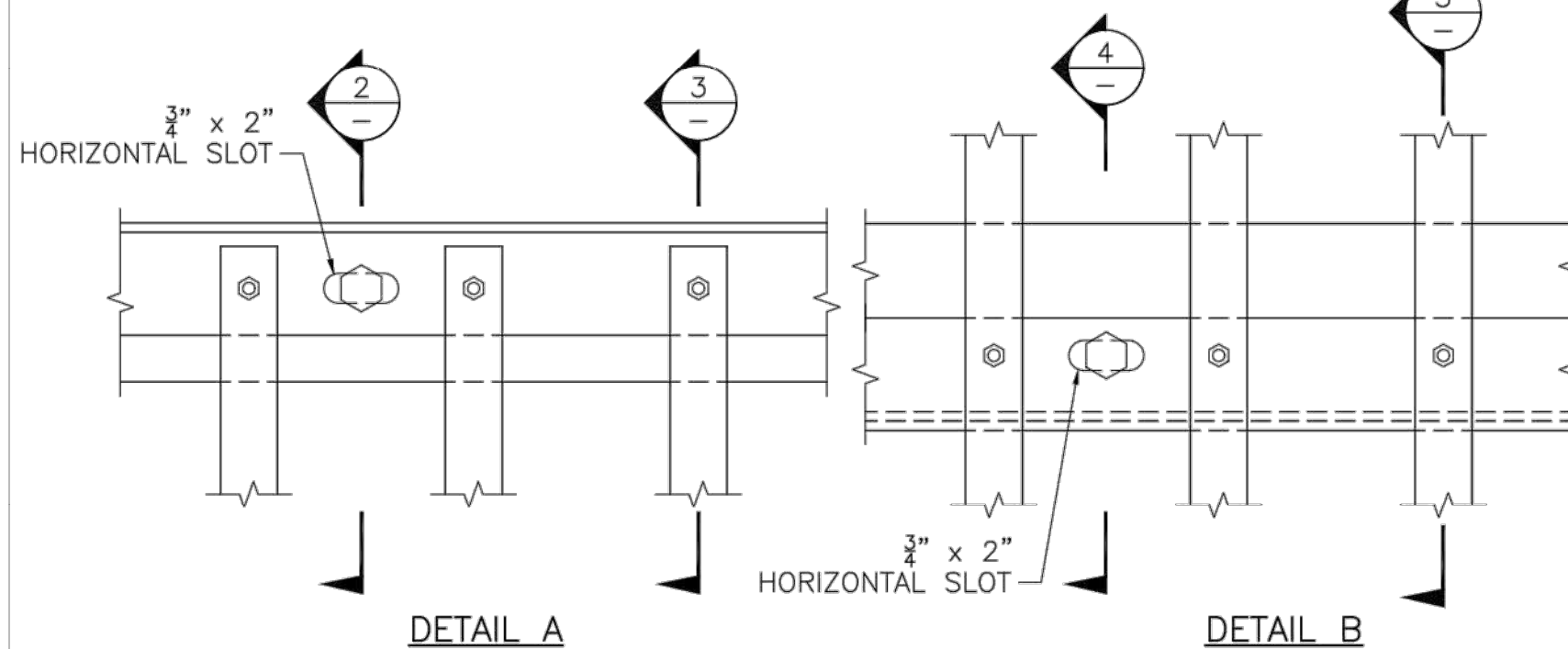
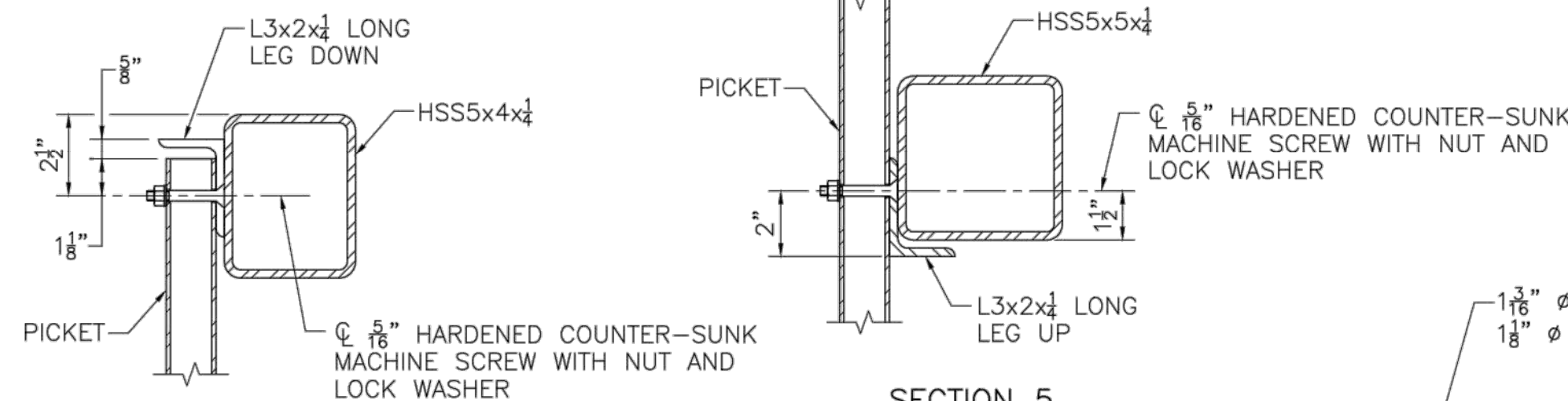
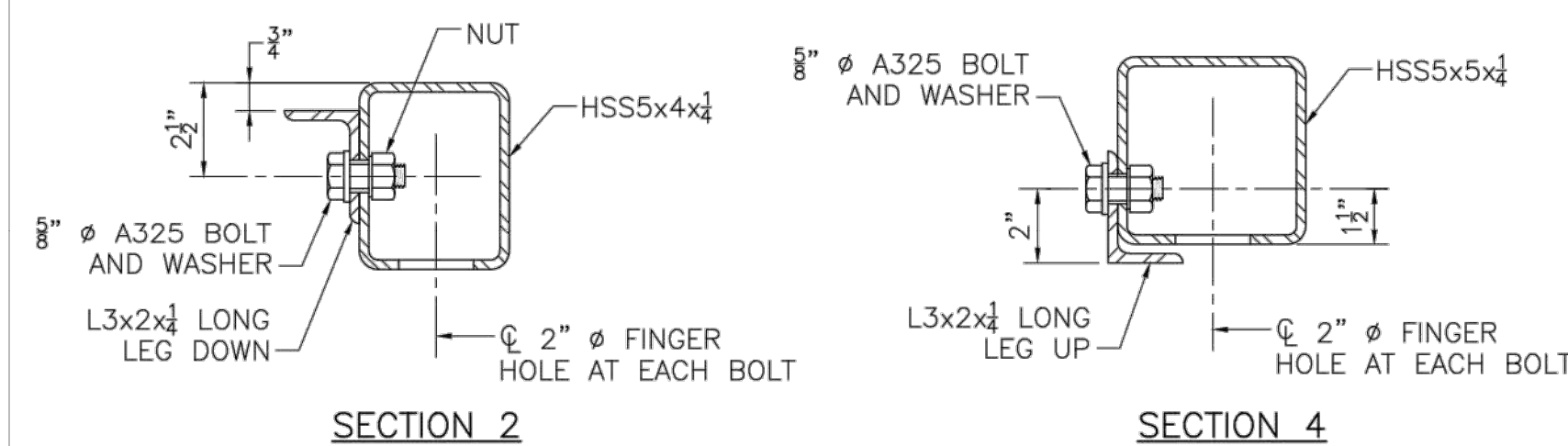
ROJ. No.: 20170390.G11
DATE: NOVEMBER 2021

STR-6

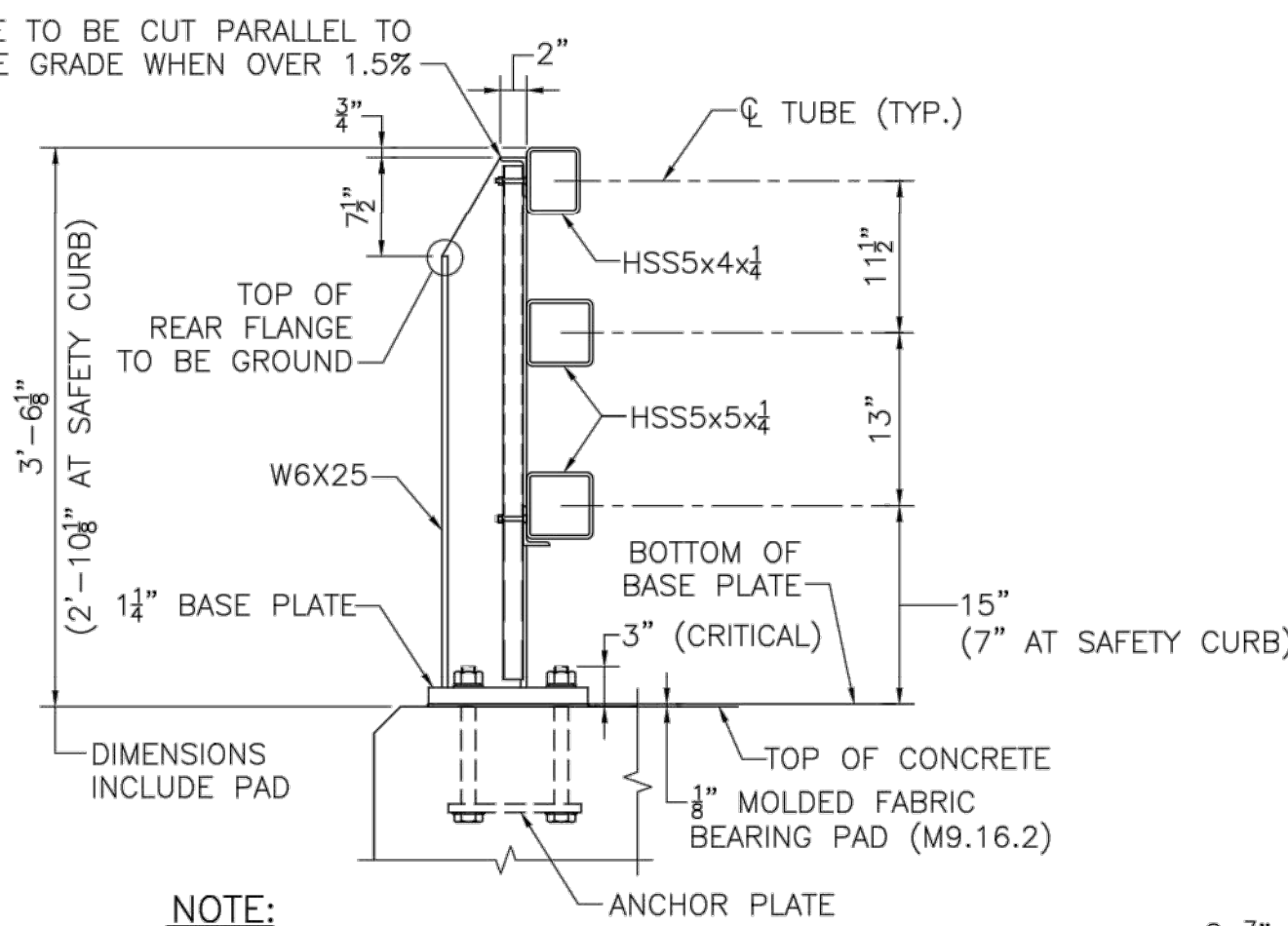
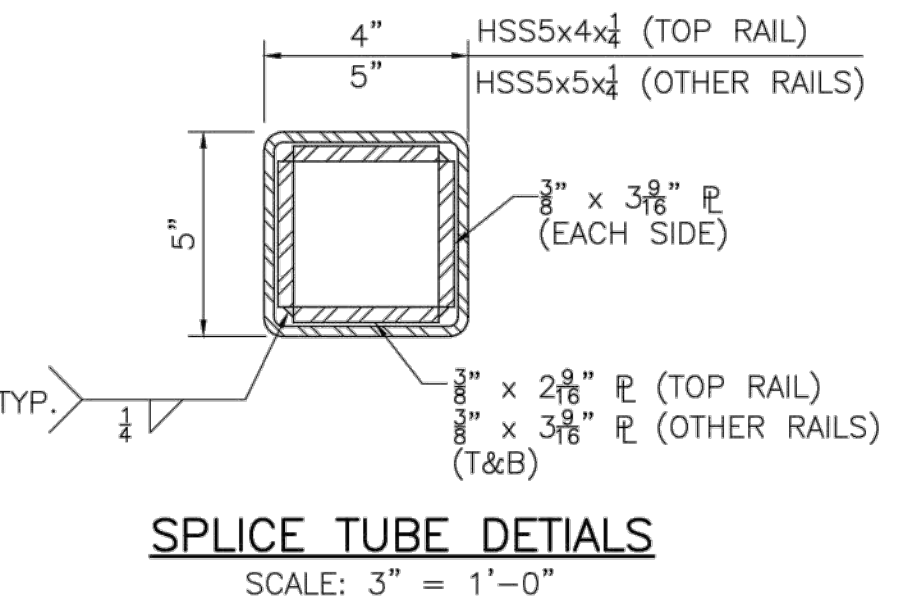
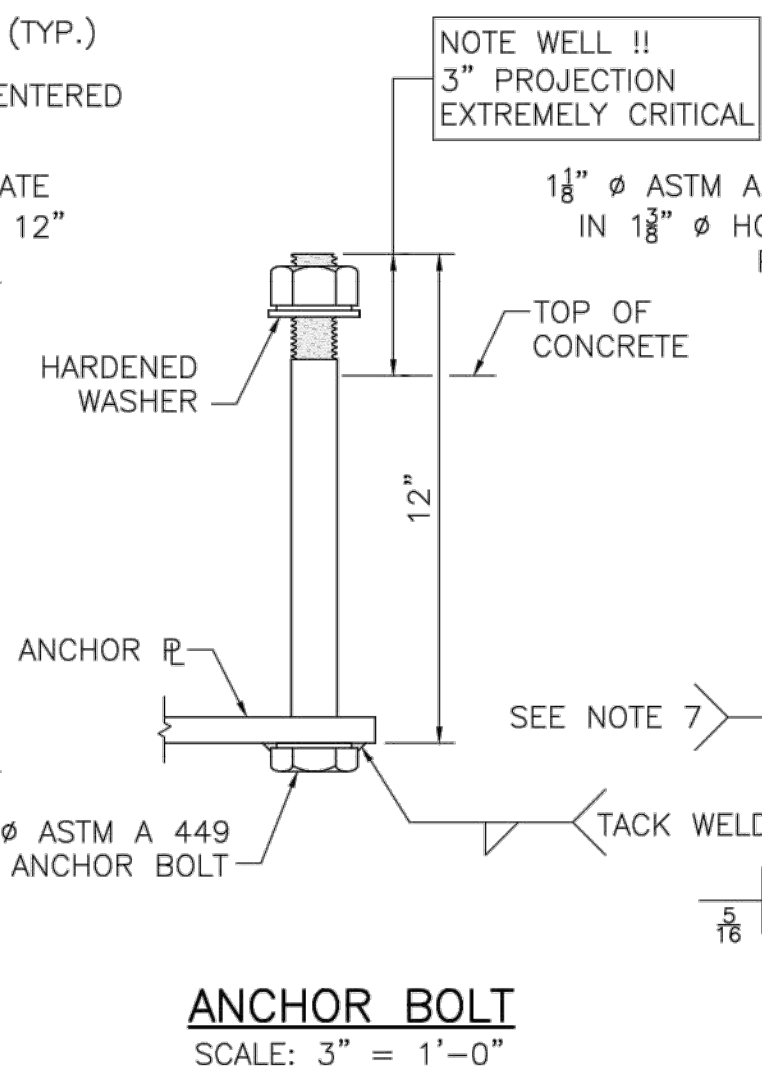
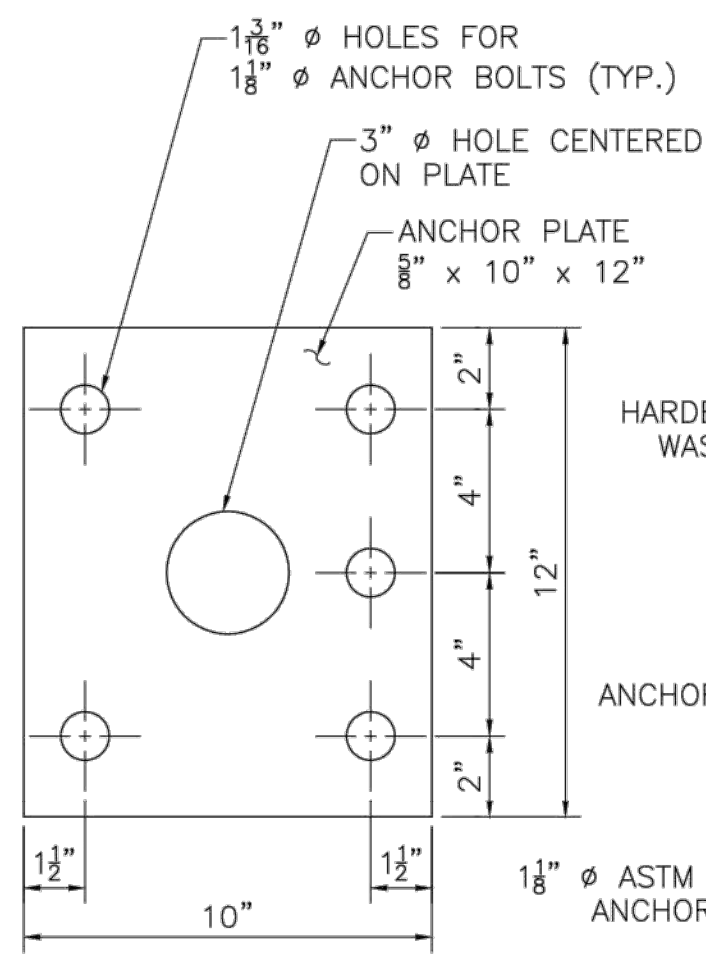
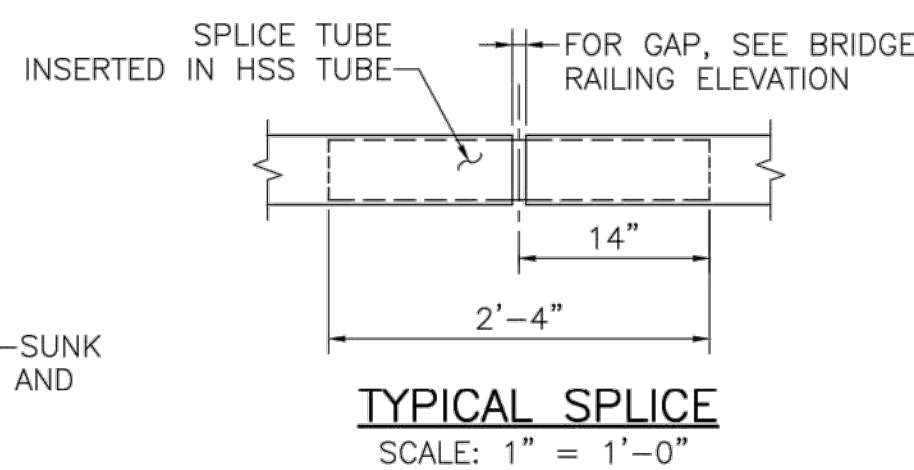
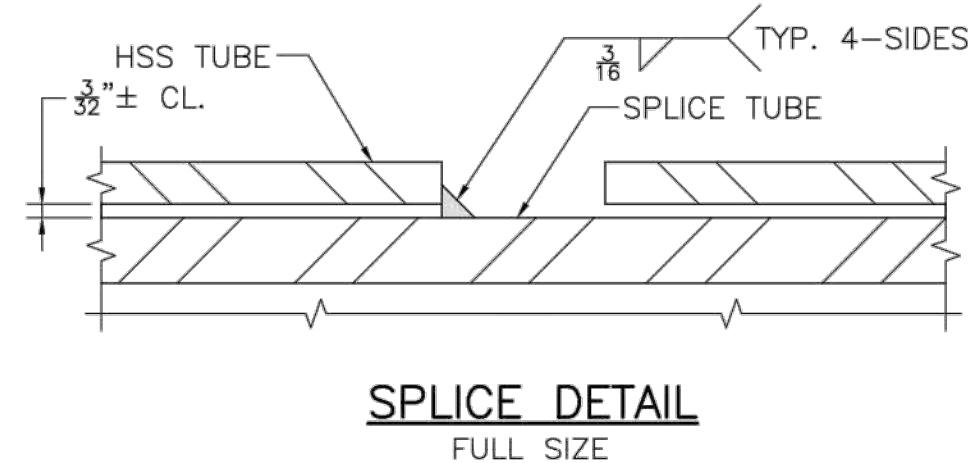
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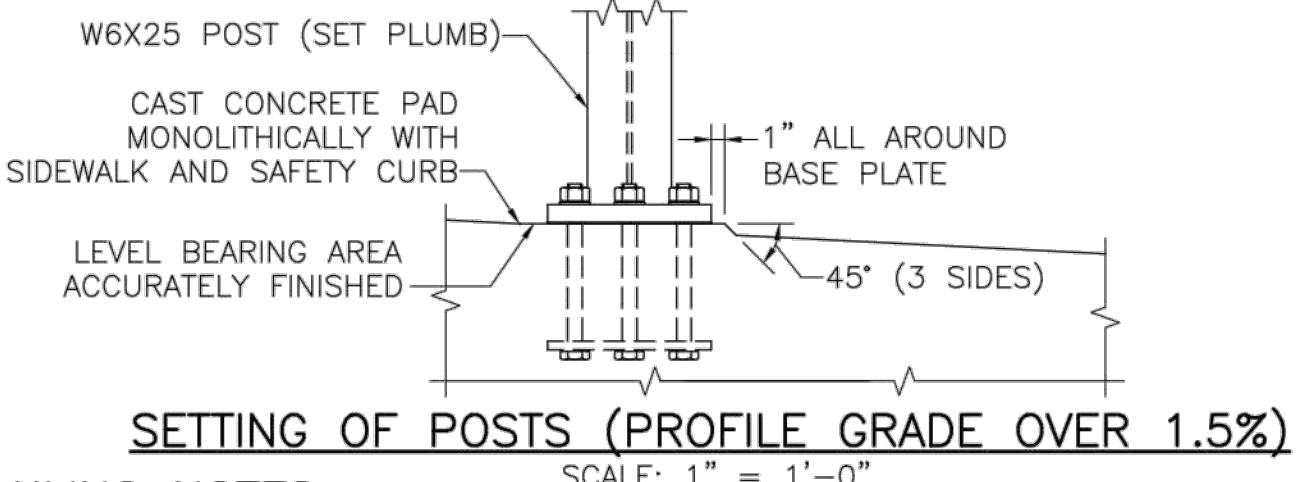
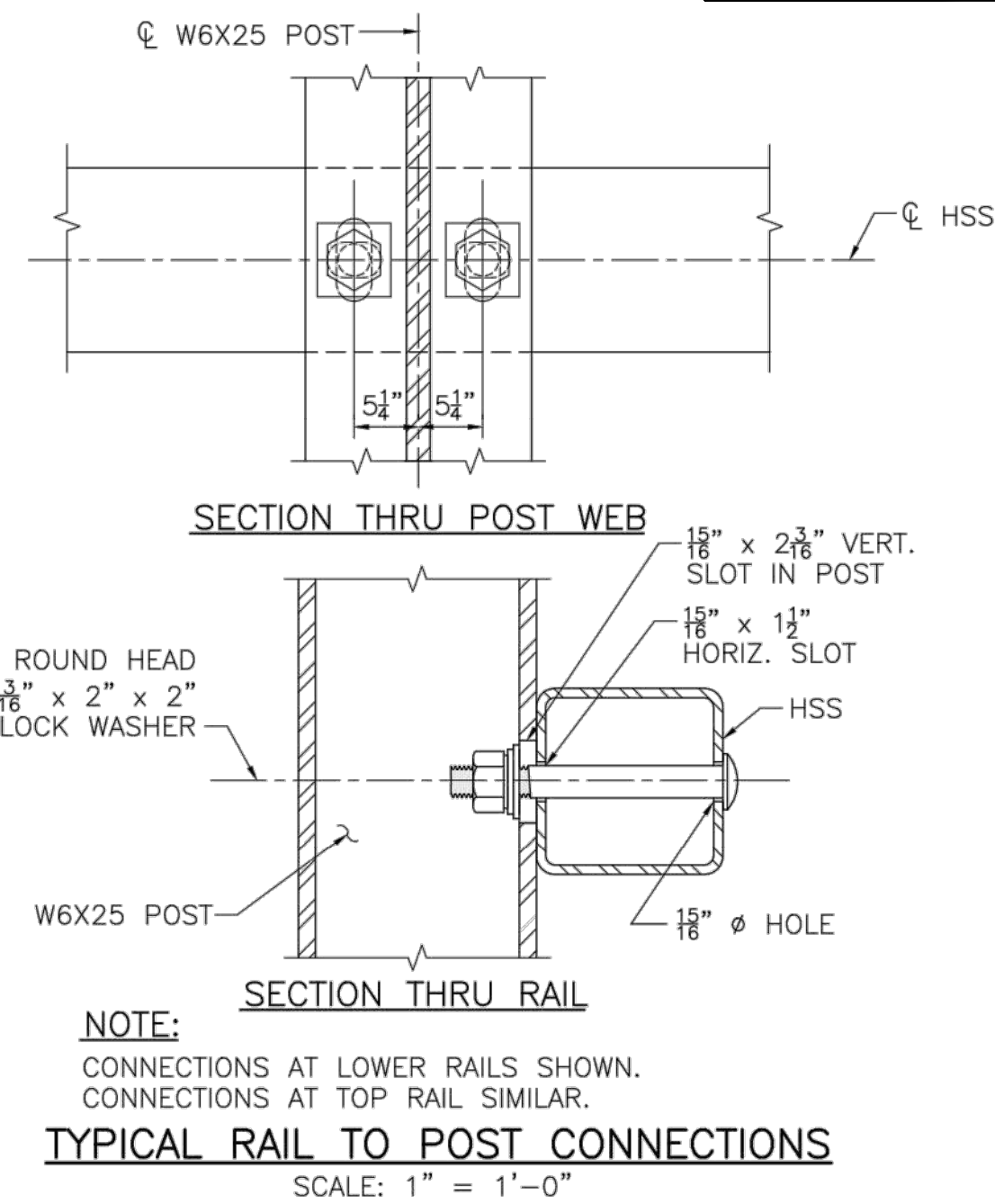
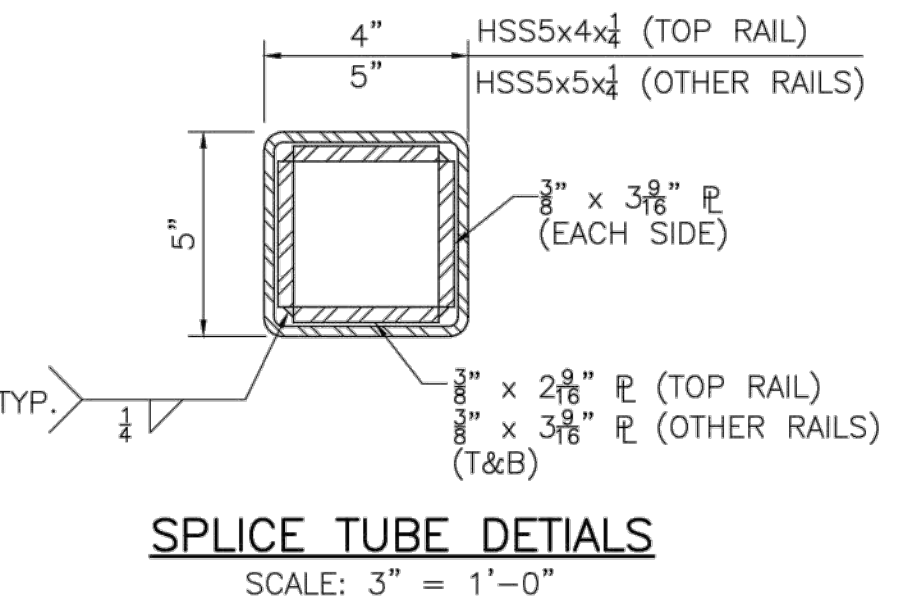
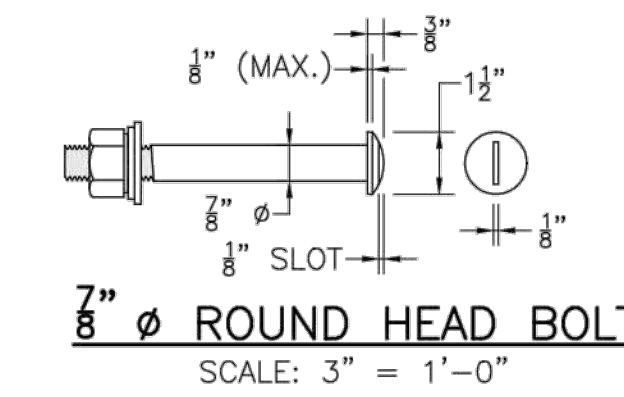
BRIDGE RAILING ELEVATION
SCALE: 1" = 1'-0"



TYPICAL PICKET TO RAIL DETAILS
SCALE: 3" = 1'-0"



NOTE:
SECTION AT SIDEWALK SHOWN. SECTION AT
SAFETY CURB SIMILAR, EXCEPT AS NOTED.



- RAILING NOTES:**
1. RAIL POST AND BASE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 50. HOLLOW RAILING STRUCTURAL TUBING (HSS) SHALL CONFORM TO THE REQUIREMENTS OF ASTM A 500 WITH A CERTIFIED $F_y = 50$ KSI MINIMUM. THE MINIMUM HORIZONTAL BENDING RADI OF THE HSS TUBING SHALL BE 8 FEET. PICKET CARRIER ANGLES, ANCHOR PLATES, AND SPLICE TUBE PLATES SHALL CONFORM TO THE REQUIREMENTS OF AASHTO M 270 GRADE 36. PICKET TUBING SHALL CONFORM TO ASTM A 513 WITH $F_y = 36$ KSI MIN. OR A 500 GRADE B.
 2. ALL STEEL (EXCEPT THE 5/8" ANCHOR PLATE AND FASTENERS) SHALL BE GALVANIZED AND PAINTED DARK BRONZE (FEDERAL STD. 595B COLOR NO. 10045). ANCHOR PLATE SHALL BE GALVANIZED ONLY. HEADS OF 7/8" Ø ROUND HEAD BOLTS SHALL BE PAINTED TO MATCH RAIL.
 3. ANCHOR BOLTS SHALL BE SET WITH TEMPLATES. THE NUT SECURING THE POST BASE PLATE TO THE CONCRETE SHALL BE TIGHTENED TO A SNUG FIT AND GIVEN AN ADDITIONAL 1/8 TURN AFTER STEEL IS IN PLACE.
 4. RAILS SHALL BE CONTINUOUS OVER A MINIMUM OF FOUR (4) POSTS WITHOUT SPLICES WHERE POSSIBLE. RAILS SHALL BE SPLICED IN THE PANELS OVER EXPANSION JOINT.
 5. ENDS OF TUBE SECTIONS SHALL BE SAWED. GRIND SMOOTH EXPOSED EDGES. ALL CUT ENDS SHALL BE TRUE AND SMOOTH.
 6. ALL POSTS TO BE PLUMB WHEN PROFILE GRADE EXCEEDS 1.5%. FOR PROFILE GRADES LESS THAN 1.5%, POSTS SHALL BE SET PERPENDICULAR TO GRADE.
 7. POST FLANGE WELD DOES NOT REQUIRE MAGNETIC PARTICLE TESTING. WELD SHALL BE BACK-GROUGED ON BACK SIDE EXCEPT AT WEB. WELD IS THE SAME ON BOTH FLANGES.
 8. 7/8" Ø ROUND HEAD BOLTS SHALL CONFORM TO THE CHEMICAL AND PHYSICAL REQUIREMENTS OF AASHTO M 164.

COMMONWEALTH OF MASSACHUSETTS
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
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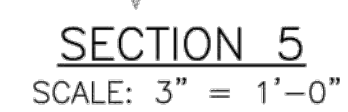
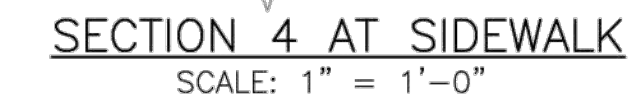
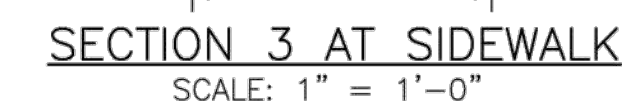
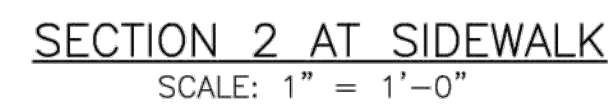
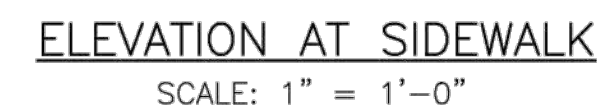
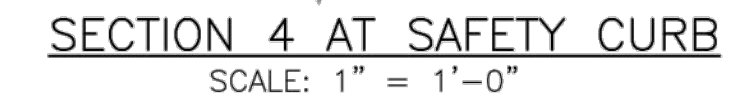
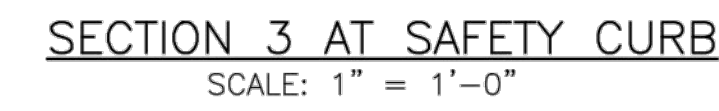
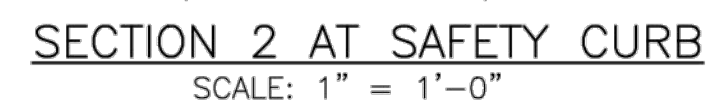
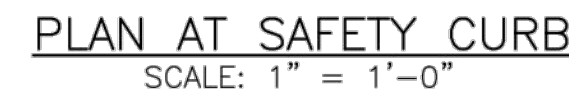
DISTRICT TWO BRIDGE ENGINEER
12/8/21
DATE

DATE	DESCRIPTION
FEBRUARY 2021	ISSUED FOR CONSTRUCTION
DATE	DESCRIPTION
USE ONLY PRINTS OF LATEST DATE	


SHEET 7 OF 13 SHEETS BRIDGE NO. S-22-026 (C8X)

SOUTH WICK KLAUS ANDERSON RD			
STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	8	14
PROJECT FILE NO.			

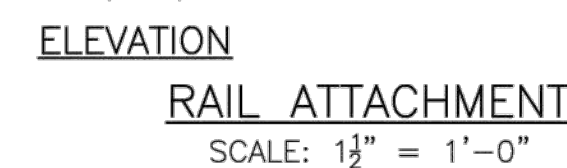
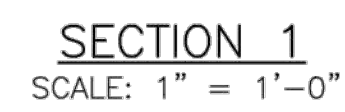
DESIGNER	REVIEWER
DESCRIPTION	DATE
No.	No.
11/28/2021	
COMMONWEALTH OF MASSACHUSETTS DANIEL DELANEY CIVIL NO. 45477 REGISTERED	
SCALE:	HORZ.: AS NOTED VERT.: DATE: HORZ.: VERT.: GRAPHIC SCALE
FUSS & O'NEILL 1550 MAIN STREET, SUITE 400 SPRINGFIELD, MA 01105 www.fandoo.com	
TOWN OF SOUTHWICK	MASSACHUSETTS
S3-TL4 BRIDGE RAILING DETAILS	JOHNSON BROOK RESTORATION
SOUTH WICK	
PROJ. No.: 20170390.G11 DATE: NOVEMBER 2021	
STR-7	



- COMMONWEALTH OF MASSACHUSETTS**
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
TO MASSDOT FOR CONTRACTING

 12/8/21

DISTRICT TWO BRIDGE ENGINEER DATE



TOP OF PRECAST HIGHWAY GUARDRAIL TRANSITION FOR S3-TL4 RAILING

PRECAST GUARDRAIL TRANSITION
ELEVATION AT U-WINGWALL

SCALE: $\frac{1}{2}" = 1'-0"$
FOR S3-TL4 RAILING AND S3-TL4 RAILING AT SAFETY
CURB



WINGWALL REINFORCEMENT AND STRIATIONS
NOT SHOWN FOR CLARITY.

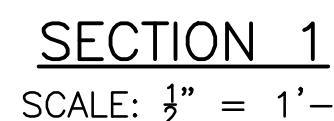
SECTION 2
SCALE: $\frac{1}{2}" = 1'-0"$



1. 1½" H x 1" D GROOVE. ALIGN WITH GROOVE AT TOP OF STRIATIONS.
2. REINFORCEMENT OF THE TRANSITION TOP IS NOT SHOWN FOR CLARITY.


SECTION 1
SCALE: $\frac{1}{2}" = 1'-0"$

FOR S3-TL4 RAILING AT SIDEWALK
SIDE



FOR S3-TL4 RAILING
AT SAFETY CURB

COMMONWEALTH OF MASSACHUSETTS
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
TO MASSDOT FOR CONTRACTING

 12/8/21


DISTRICT TWO BRIDGE ENGINEER DATE


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USE ONLY PRINTS OF LATEST DATE	

SOUTHWICK
KLAUS ANDERSON RD

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	10	14
PROJECT FILE NO.			

[illegible]

SCALE:	
HORIZ.: AS NOTED	
VERT.:	
DATUM:	
HORIZ.:	
VERT.:	
	



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1550 MAIN STREET, SUITE 400
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TOWN OF SOUTHWICK
BOTTOM OF PRECAST HIGHWAY
GUARDRAIL TRANSITION FOR S3-TL4
RAILING
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS



TRANSITION TO BRIDGE RAIL (BACK OF SIDEWALK)

DATE OF ISSUE

OCTOBER 2017

DRAWING NUMBER

400.3.5

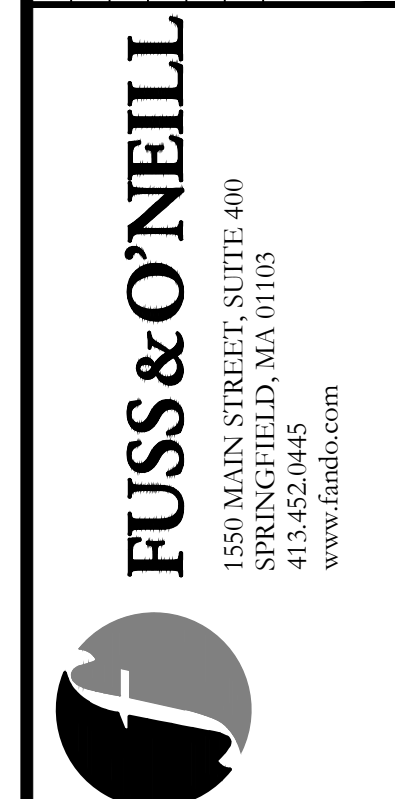
COMMONWEALTH OF MASSACHUSETTS
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
TO MASSDOT FOR CONTRACTING


DISTRICT TWO BRIDGE ENGINEER

12/8/21
DATE

FEBRUARY 2021	ISSUED FOR CONSTRUCTION
DATE	DESCRIPTION
USE ONLY PRINTS OF LATEST DATE	

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	VERT.:
DATUM:	
	HORIZ.:
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	GRAPHIC SCALE

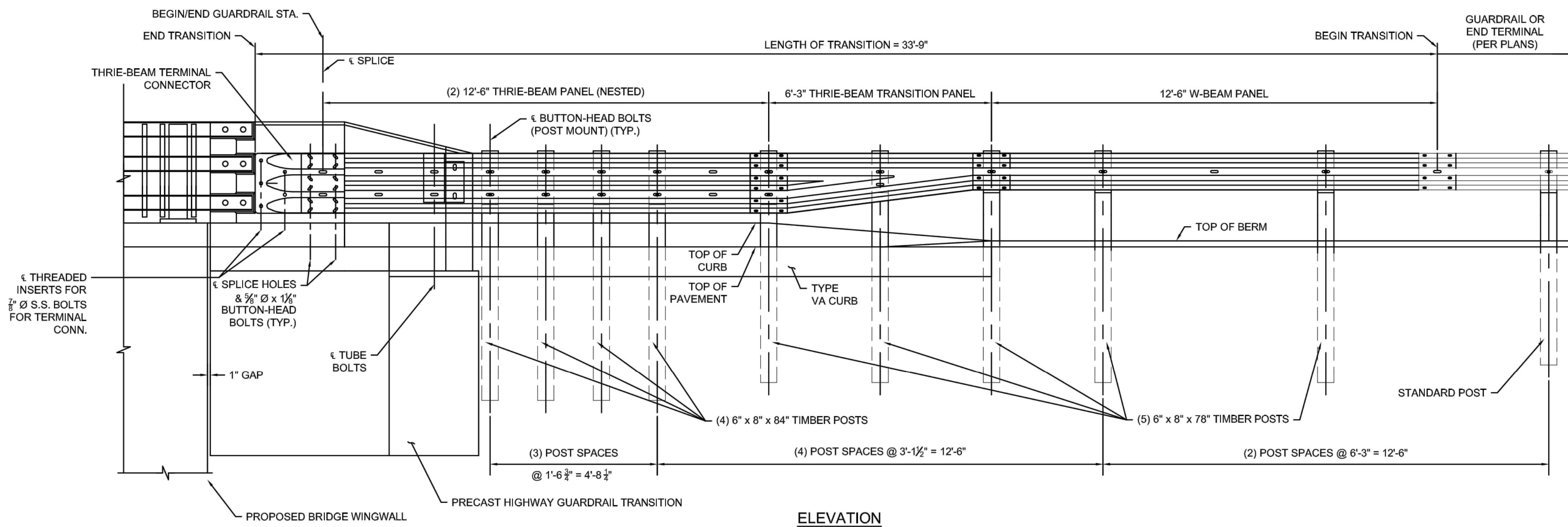
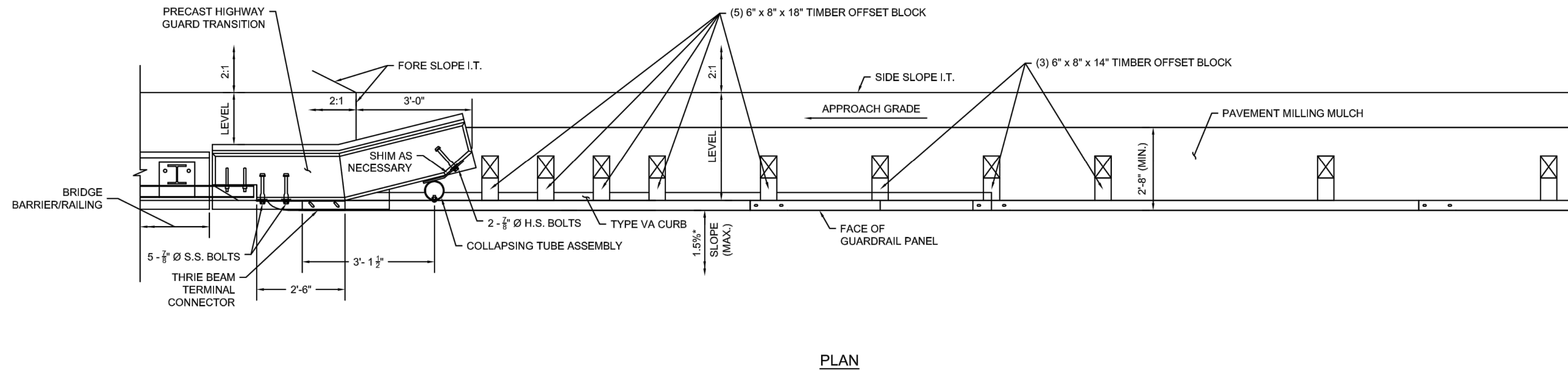


TOWN OF SOUTHWICK
TRANSITION TO BRIDGE RAIL
JOHNSON BROOK RESTORATION
SOUTHWICK MASSACHUSETTS

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MS VIEW: Plotter: DWG TO PDF.PC3 CTB File: F&O STANDARD.CTB

SOUTHWICK
KLAUS ANDERSON RD

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	12	14
PROJECT FILE NO.			



CONSTRUCTION STANDARDS
SECTION 400

TRANSITION TO BRIDGE RAIL (FACE OF CURB)

DATE OF ISSUE
OCTOBER 2017

DRAWING NUMBER
400.3.6

COMMONWEALTH OF MASSACHUSETTS
MassDOT, Highway Division
CONCEPTUAL DESIGN IS ACCEPTABLE
TO MASSDOT FOR CONTRACTING

[Signature] 12/8/21
DISTRICT TWO BRIDGE ENGINEER DATE

DATE	DESCRIPTION
FEBRUARY 2021	ISSUED FOR CONSTRUCTION
DATE	USE ONLY PRINTS OF LATEST DATE

SHEET 11 OF 14 SHEETS BRIDGE NO. S-22-026 (C8X)

DESIGNER	REVIEWER
DATE	DESCRIPTION
No.	



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	VERT.: 1" = 4'-0"
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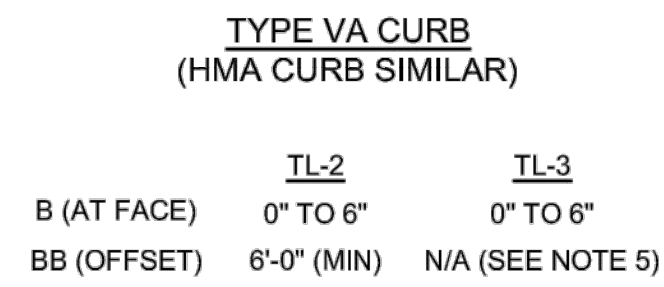
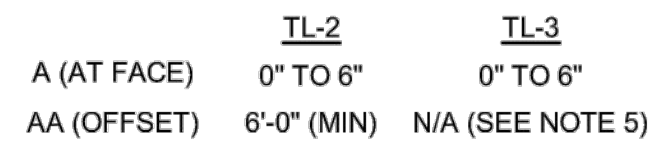
FUSS & O'NEILL
155 MAIN STREET, SUITE 400
SOUTH WICK, MA 01905
413.452.0445
www.fandob.com

TOWN OF SOUTHWICK
TRANSITION TO BRIDGE RAIL
JOHNSON BROOK RESTORATION
MASSACHUSETTS
SOUTHWICK

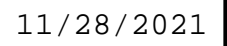
PROJ. No.: 20170390.G11
DATE: NOVEMBER 2021

STR-11

STATE	FED. AID PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	13	14



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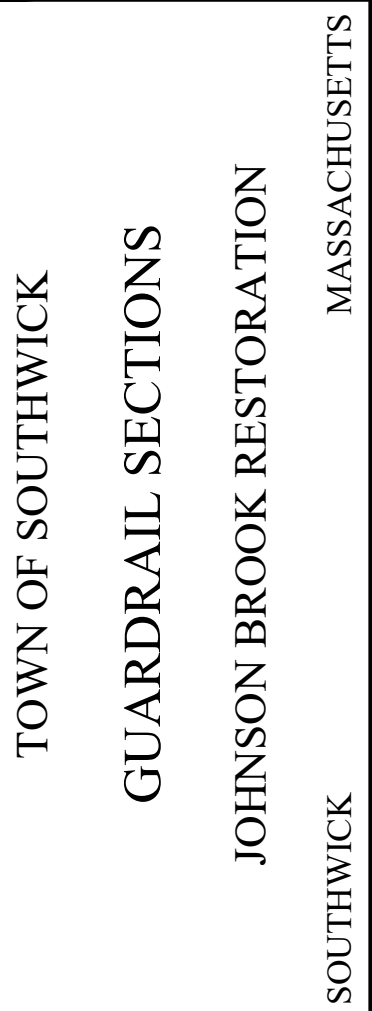
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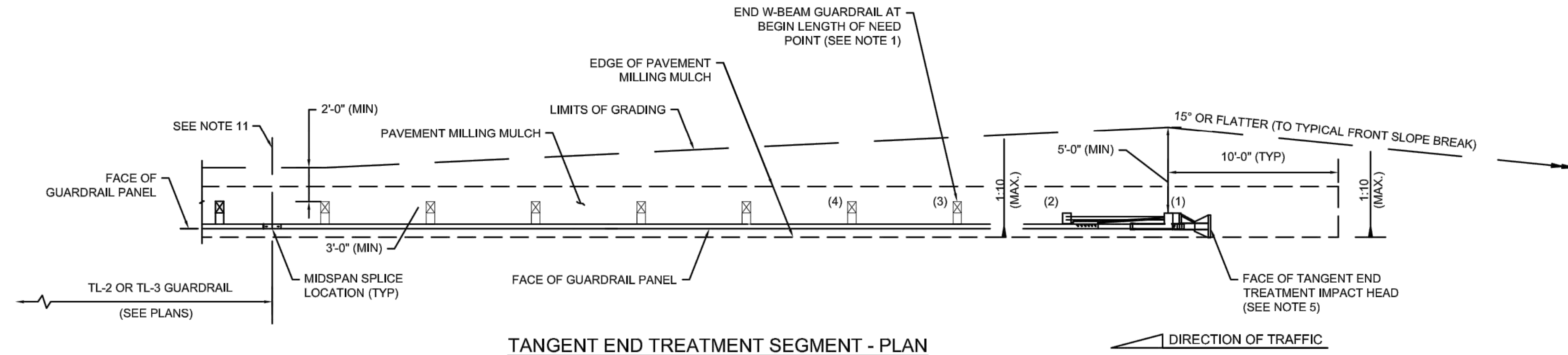
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STR-12

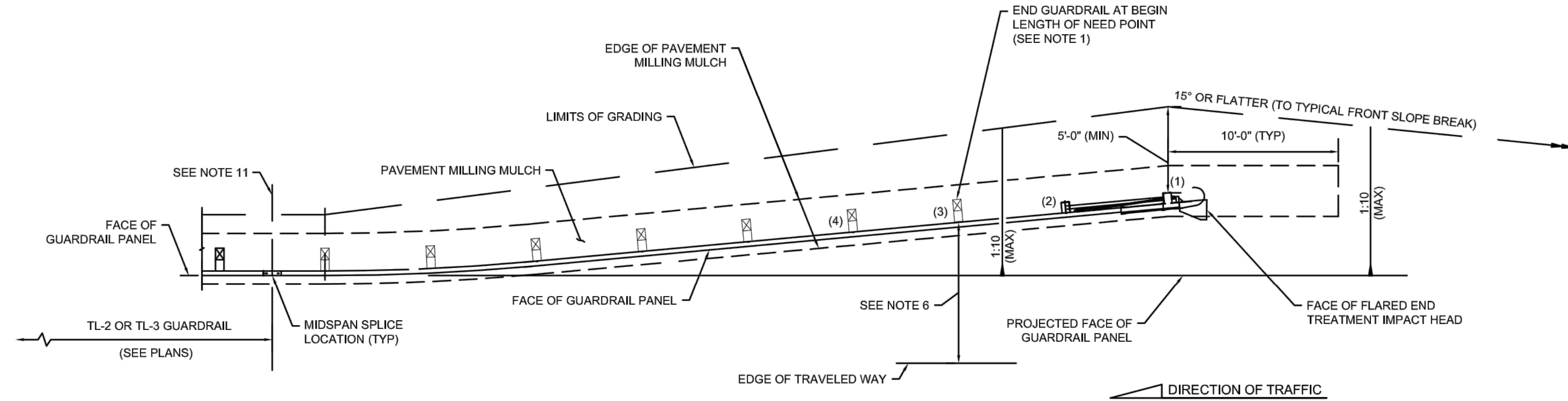
FEBRUARY 2021	ISSUED FOR CONSTRUCTION
DATE	DESCRIPTION
USE ONLY PRINTS OF LATEST DATE	

SHEET 13 OF 14 SHEETS BRIDGE NO. C-22-026 (C8X)

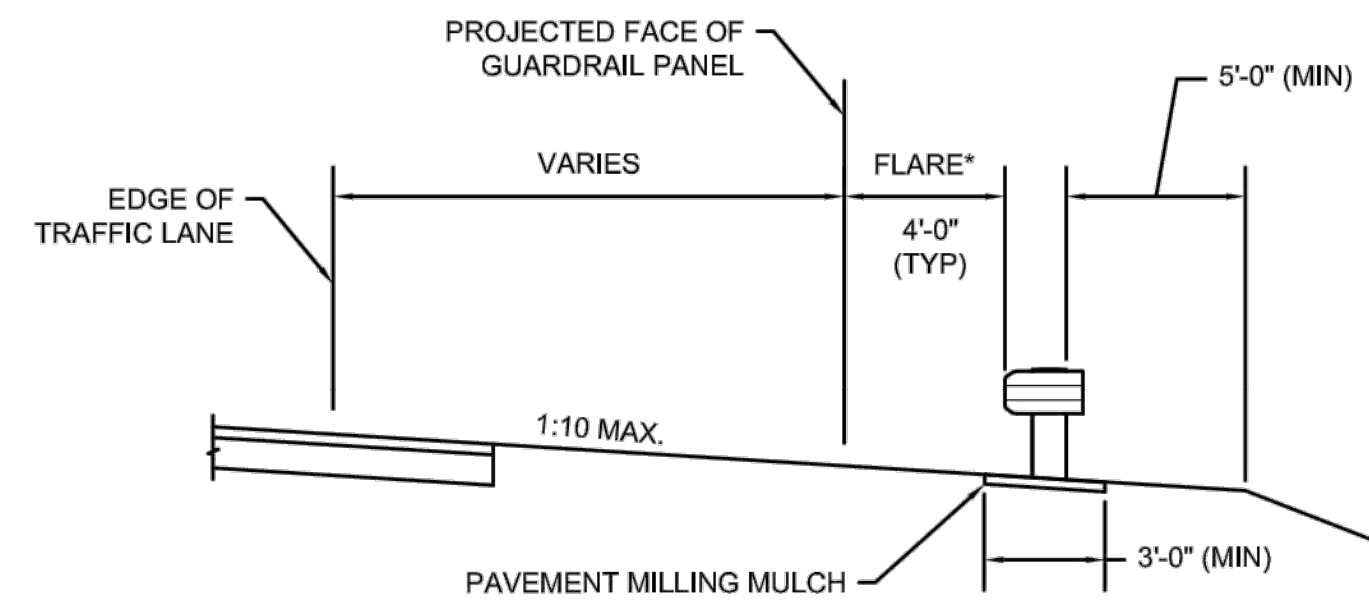
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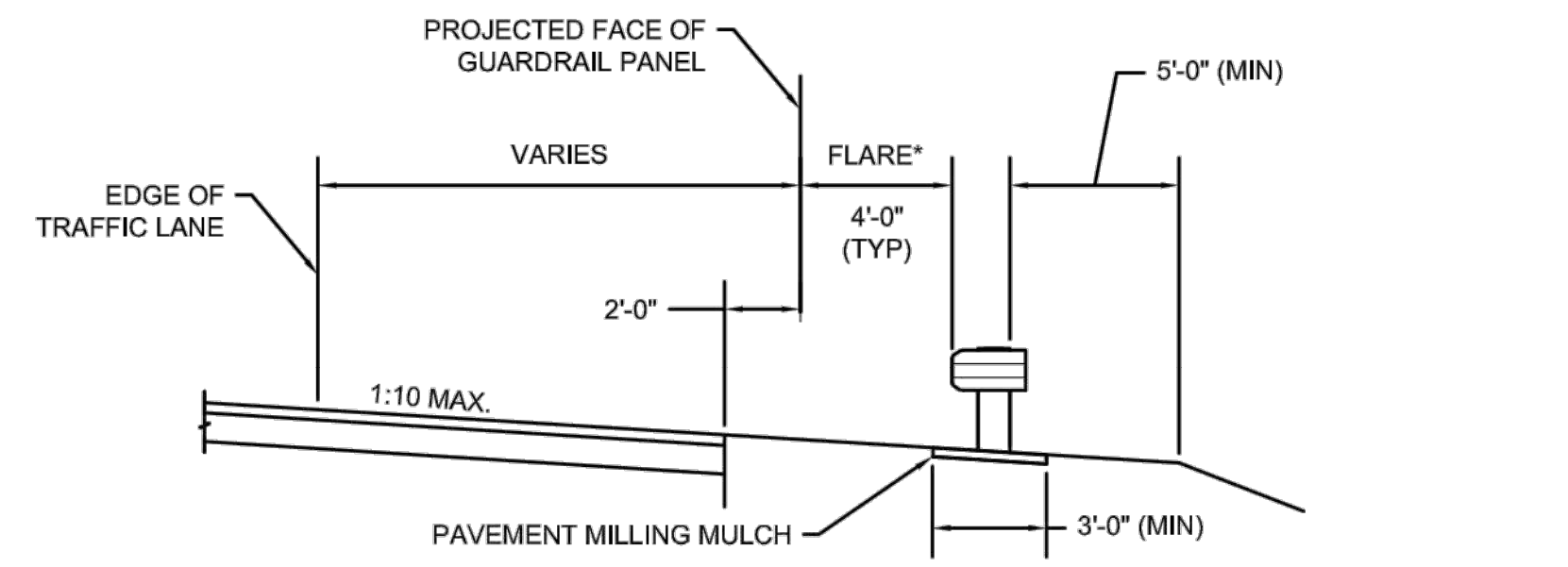
TANGENT END TREATMENT SEGMENT - PLAN



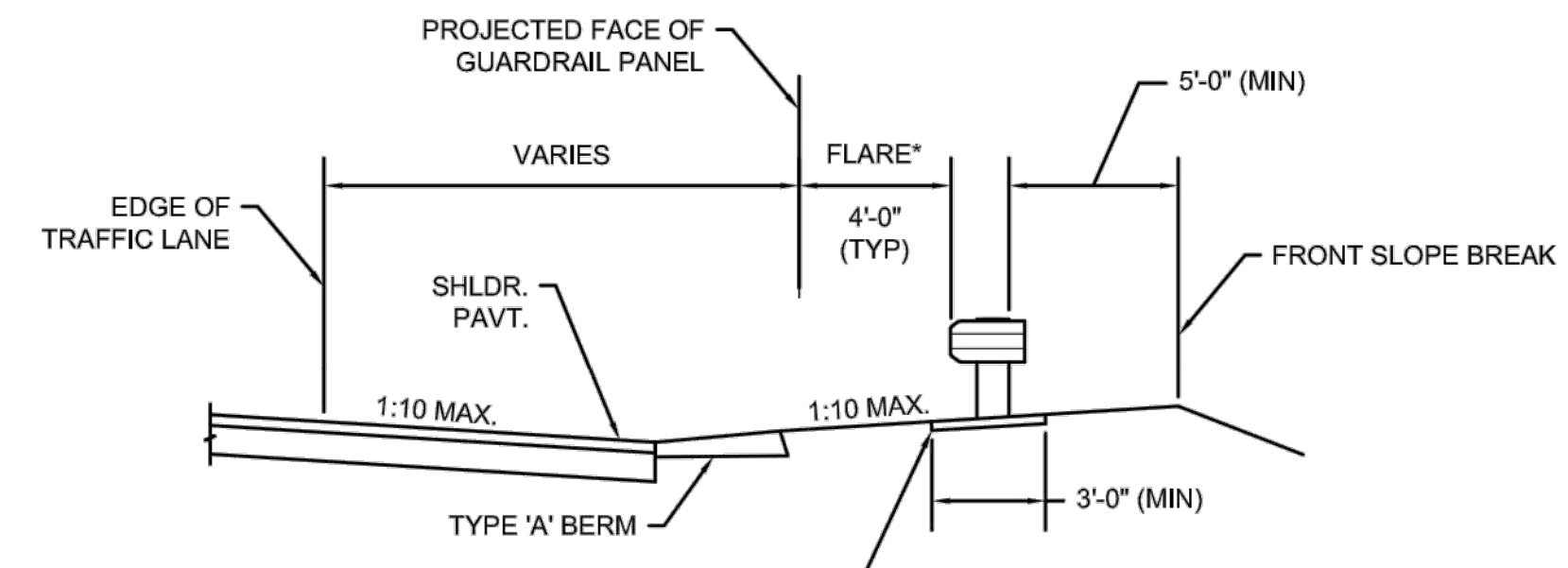
FLARED END TREATMENT SEGMENT - PLAN



SECTION AT POST (1)
WITH UNPAVED SHOULDER



SECTION AT POST (1)
WITH FULLY PAVED SHOULDER



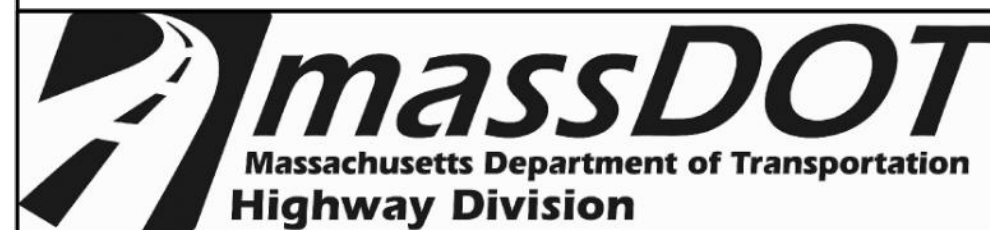
SECTION AT POST (1)
WITH TYPE 'A' BERM

NOTES:

1. INSTALL GUARDRAIL AT STATION AND OFFSET SHOWN IN THE PLANS. THE END OF THE GUARDRAIL SHOWN IN THE PLANS CORRESPONDS WITH THE BEGIN LENGTH OF NEED POINT FOR THE END TREATMENT (SHOWN AT POST 3 IN THESE STANDARDS, BUT MAY VARY BY MANUFACTURER).
2. PROPRIETARY END TREATMENTS MAY VARY IN SIZE AND SHAPE FROM WHAT IS DEPICTED IN THESE STANDARDS. HOWEVER, THE MAXIMUM SLOPES AND MINIMUM OFFSETS DIMENSIONED FROM THE POSTS SHOWN HEREIN SHALL STILL APPLY.
3. END TREATMENT TEST LEVEL AND TYPE (TANGENT OR FLARED) SHALL BE SPECIFIED IN THE PLANS.
4. CONSTRUCT TANGENT AND FLARED END TREATMENTS IN ACCORDANCE WITH THE MANUFACTURER'S UNIQUE DRAWING DETAILS, PROCEDURES, AND SPECIFICATIONS.
5. AT THE DISCRETION OF THE ENGINEER, THE FACE OF THE TANGENT END TREATMENT IMPACT HEAD MAY BE OFFSET UP TO 2'-0" FROM THE PROJECTED FACE OF GUARDRAIL TO MINIMIZE NUISANCE HITS. THE OFFSET SHALL OCCUR OVER THE ENTIRE LENGTH OF THE END TREATMENT UNLESS OTHERWISE SPECIFIED BY THE MANUFACTURER.
6. LATERAL OFFSET OF FLARED END TREATMENT SHALL BE DETERMINED BY THE DESIGN ENGINEER FOLLOWING THE METHODOLOGY FOUND IN THE *ROADSIDE DESIGN GUIDE* AND SHOULD FALL WITHIN THE ALLOWABLE TOLERANCES SPECIFIED BY THE MANUFACTURER. LATERAL OFFSET SHALL BE MEASURED FROM THE EDGE OF TRAVELED WAY TO THE FACE OF THE GUARDRAIL AT POST #3.
7. END TREATMENTS SHALL NOT TERMINATE CURVED W-BEAM SEGMENTS.
8. END TREATMENT IMPACT HEAD DELINEATION SHALL CONFORM TO 601.63.
9. INSTALL GRADING AS SHOWN HEREIN UNDER SEPARATE PAY ITEMS.
10. SEE 400.2.2 FOR APPROACH TERMINAL GEOMETRY FOR GUARDRAIL INSTALLED ADJACENT TO CURB AND DOUBLE FACED GUARDRAIL.
11. MAINTAIN 2'-0" (MIN) OFFSET TO FRONT SLOPE BREAK DOWNSTREAM OF MIDSPAN SPLICE LOCATION AT ALL TIMES. IF, DOWNSTREAM OF THE SPLICE, GRADING CONSTRAINTS INHIBIT THIS MINIMUM OFFSET THEN USE DEEP STEEL POSTS AND TRANSITION TO A SLOPE BREAK CONDITION DESIGN PER THE DETAIL IN 400.1.5 UNTIL THE 2'-0" OFFSET CAN BE MET.

SOUTHWICK KLAUS ANDERSON RD				
STATE	FED. AID	PROJ. NO.	SHEET NO.	TOTAL SHEETS
MA	-	-	14	14
PROJECT		FILE NO.		

DESIGNER	REVIEWER
DESCRIPTION	DATE
No.	No.
11/28/2021	
SCALE: HORZ.: AS NOTED VERT.: 1"=40' DATUM: VERT.: 1"=40' GRAPHIC SCALE	
FUSS & O'NEILL 155 MAIN STREET, SUITE 400 SOUTHWICK, MA 01505 413.452.0445 www.fandoc.com	
TOWN OF SOUTHWICK APPROACH GEOMETRY: SINGLE FACED JOHNSON BROOK RESTORATION SOUTHWICK MASSACHUSETTS	
PROJ. No.: 20170390.G11 DATE: NOVEMBER 2021	
STR-13	



CONSTRUCTION STANDARDS
SECTION 400

APPROACH GEOMETRY : SINGLE FACED

DATE OF ISSUE	DRAWING NUMBER
OCTOBER 2017	400.2.1

