The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

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KIMBERLEY DRISCOLL

Lieutenant Governor

**Board of Registration for Speech-Language Pathology and Audiology Meeting**

**Location**: Virtual **Date**: December 4, 2023 **Time**: 9:30 AM

Cisco WebEx Meeting Information

**Join on your computer, mobile app or room device**

<https://eohhs.webex.com/eohhs/j.php?MTID=m926dd23cc008e7e3cf4de84a52430fea>

Meeting Number: 2534 609 6087
Password: btPQeE8wX48

**Telephone Information (audio only)**

+1-617-315-0704 United States Toll (Boston) or +1-650-479-3208 United States Toll

Access code: 2534 609 6087

**Housekeeping**

* meeting called to order
* roll call vote for attendance

**Board Business**

* approve minutes
	+ public session minutes of October 2, 2023 meeting - VOTE
* report from executive director, Thomas Burke
* report from board counsel

**Correspondence**

* G. DeSarno – requirement of the ASHA Certificate of Clinical Competence (CCC)

**Discussion**

* Policy – Delegation of Authority for Staff Actions Relative to Monitoring Licensure Conditions – VOTE
* Renewal attestation with out-of-state discipline
* ASHA standards for speech-language pathology assistant certification
* Update on proposed amendments to regulations for speech-language pathologist provisional licensees

**Open session for topics not reasonably anticipated 48 hours in advance of meeting:**

**Settlement Offers, Cases – Investigative Conference [Closed session pursuant to G.L. c. 112, §65C]:**