



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

# Department of Environmental Protection

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Maura T. Healey  
Governor

Kimberley Driscoll  
Lieutenant Governor

Rebecca L. Tepper  
Secretary

Bonnie Heiple  
Commissioner

**November 19, 2024**

In the Matter of  
Spring Street Realty Trust

OADR Docket No. WET-2024-021  
DEP File No. SE 060-1340  
Rehoboth, MA

## **FINAL DECISION**

In accordance with the Adjudicatory Proceeding Rules at 310 CMR 1.01(14)(b), Bonnie Heiple, Commissioner of the Massachusetts Department of Environmental Protection (“MassDEP” or “the Department”), has designated me the Final Decision-Maker in this administrative appeal.<sup>1</sup>

I adopt the Recommended Final Decision of the Presiding Officer. As such I affirm the Superseding Order of Conditions (“SOC”) issued on June 18, 2024 by the Southeast Regional Office of the Massachusetts Department of Environmental Protection in this case. The parties to this proceeding are notified of their right to file a motion for reconsideration of this decision, pursuant to 310 CMR 1.01(14)(d). The motion must be filed with the Case Administrator and served on all parties within seven business days of the postmark date of this decision. A person who has the right to seek judicial review may appeal this decision to the Superior Court pursuant

<sup>1</sup> 310 CMR 1.01(14)(b) provides in relevant part that “[e]very final decision” in an administrative appeal “shall be in writing and shall be signed by the [Department’s] Commissioner or a designee of the Commissioner.”

This information is available in alternate format. Please contact Melixza Esenyie at 617-626-1282.

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to M.G.L. c. 30A, §14(1). The complaint must be filed in the Court within thirty days of receipt of this decision.

A handwritten signature in black ink, reading "Salvatore M. Giorlandino". The signature is written in a cursive style with a horizontal line underneath it.

Salvatore Giorlandino  
Chief Presiding Officer

## **SERVICE LIST**

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### **Applicant**

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### **Conservation Commission**

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