



The Commonwealth of Massachusetts  
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MAURA T. HEALEY  
Governor

TERRENCE M. REIDY  
Secretary

KIMBERLEY DRISCOLL  
Lt. Governor

**SIEC Executive Management Committee (EMC) Meeting**

**Meeting Location: Executive Office of Public Safety, 50 Maple St., 2<sup>nd</sup>. Floor, Conference Room 2122,  
Milford, Ma.**

Teams link option: [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F%2Fmeetup-join%2F19%3Ameeting\\_OWQ4NmI5MjktNDVhNC00NjhjLWI5OGQtMTI3ODk5YTY3ZjQ4%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25223e861d16-48b7-4a0e-9806-8c04d81b7b2a%2522%252c%2522Oid%2522%253a%2522ae80c256-aaaf-47b8-9bbb-f9b1505032b6%2522%257d%26CT%3D1640887285699%26OR%3DOutlook-Body%26CID%3D73EB31B7-77D6-413D-96E0-0D03F429A23B%26anon%3Dtrue&type=meetup-join&deeplinkId=f386a863-4b2e-4e15-a397-082359d106cc&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F%2Fmeetup-join%2F19%3Ameeting_OWQ4NmI5MjktNDVhNC00NjhjLWI5OGQtMTI3ODk5YTY3ZjQ4%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25223e861d16-48b7-4a0e-9806-8c04d81b7b2a%2522%252c%2522Oid%2522%253a%2522ae80c256-aaaf-47b8-9bbb-f9b1505032b6%2522%257d%26CT%3D1640887285699%26OR%3DOutlook-Body%26CID%3D73EB31B7-77D6-413D-96E0-0D03F429A23B%26anon%3Dtrue&type=meetup-join&deeplinkId=f386a863-4b2e-4e15-a397-082359d106cc&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Teams call-in option: 857-327-9245

Conference ID: 770301676#

Wednesday, February 12, 2025, from 1:30pm - 3:00pm

**AGENDA**

**1. Welcome/Remarks/Rollcall attendance**

**2. Acceptance of Minutes/Notes**

- a. January 8, 2025 – Minutes

**3. New Business/Announcements**

- a. PJ-ICIPs:
  - i. HSGP22-498 – Bearcat All Band Radio – Central
  - ii. HSGP23-497 – Rehab Vehicle Radio – Central
  - iii. HSGP23-499 – Worcester area campus interop. – Central
- b. Discussion on any other current projects that have been reviewed previously and need action or have pending concerns.
- c. Discussion on any newly submitted projects that require distribution and review prior to action that were not anticipated or included here.

#### **4. Reports**

- a. Standing Committees
  - i. Data Committee
  - ii. RF Committee
  - iii. Policies/Programs Committee
  
- b. Councils
  - iv. UASI
  - v. Northeast
  - vi. Southeast
  - vii. Central
  - viii. Western
  
- c. State/Federal/Other Agencies
  - ix. SWIC
  - x. State 911
  - xi. FirstNet
  - xii. Statewide Radio
  - xiii. System Owners
  - xiv. Federal Partners

#### **5. Old Business**

#### **6. Adjourn; Next Meeting: TBD**