

Commonwealth of Massachusetts Department of Early Education and Care

Student Loan Forgiveness Outreach

February 1, 2024



Starting out

Important Links

- <u>EEC Landing page</u> with quick overview and FAQ
- <u>MA Repay Program</u>, Apply now & additional details

Open to early childhood staff (centerbased, FCC, OST and R&P)

Questions about the loan repayment program? Contact <u>833-769-7377</u>





1. Fill out the Registration Confirmation

Keep in mind

- It will ask for an Annual Gross Income (see next slide for more details) YOU can get close on:
 - Line 11 of your income taxes
 - Look at your final paystub of 2023, post deductions
 - Only looking at your income not household
- The third question asks: Before you begin your application, you will need to know if your place of employment (organization) is funded and/or licensed by one of the following state agencies:
 *If you are unsure, please contact your HR representative or supervisor

ECE staff should select Department of Early Education and Care (third from the drop down)





Select Item

MA Repay - Human Services & Home Health Workers

Registration Form

Thank you for your interest in the MA Repay - Human Services & Home Health Workers Initiative.

Please complete the following fields to register for an account and begin the application process.

Once you submit this registration form, you will receive an email from no.reply@visualvault.com with application instructions.

Please ensure that all information in this form is correct. If you require assistance please call 833-769-7877 or contact us at: https://www.marepay.org/contactus

**Please ensure all information is correct. Once this registration form is submitted, there can be no changes made to this information.

Please note, to be eligible for this program you must make less than 50% of the area median income (AMI) for a single-person household as defined by the U.S. Department of Housing and Urban Development. In the application, income will be verified with a recent paystub. Please fill out the following information:

What town or city in MA do you live in? If you don't live in MA, please indicate the town or city that you work in. 🔹



Registration Confirmation



Thank you for registering and creating an account.

A secure link will be sent to your email address from no.reply@visualvault.com with log in instructions. Please add this sender, no.reply@visualvault.com, to your Safe Senders. If you do not see the email within 20 minutes, please check your spam folder as well. If you do not receive an account creation email, please call 833-769-7877, or email: ma-repay@massleague.org



2. Application Email

MA Repay Program - Application Link





Thank you for completing your registration for the MA Repay - Human Services and Home Health Workers Student Loan Repayment Program.

Please click the following link to start the application process: Application Link

We suggest using Chrome, Firefox, Edge or Safari to complete your application. We strongly advise applicants to fill out the application on a desktop or laptop computer as our software does not support mobile devices.

- Your username is
- Your temporary password is # + the last 4 digits of your social security number (SSN). Example: #0000

You will be prompted to change your password upon logging in.

As part of your application, you will need to submit the following documents:

- Copy of degree or transcript
- Copy of professional licensure or certifications (if applicable)
- Copy of paystub(s) (or W2 if not available) to match the income you entered on the registration page.
 - A job offer letter will be accepted if you have not yet started your position. Please ensure your letter includes the expected hours you will work (part-time/full-time) and either your annual salary or hourly rate.
- Student Loan Statement(s)
- Employment Verification Form (if applicable)
- Resume/CV

You may save your progress and access the application using the Application Link at any time.

The application will close at 11:59 PM EST on 2/26/24 or once the award amounts requested by applicants reaches approximately twice the available award funding for this program as determined by the Executive Office of Health and Human Services (EOHHS), whichever comes first.

Please note, to be eligible for this program you must make less than 50% of the area median income (AMI) for a single-person household as defined by the U.S. Department of Housing and Urban Development.

If you have any questions, please visit https://MARepay.org, email ma-repay@massleague.org, or call the Massachusetts League of Community Health Centers at 833-769-7877.

Thank you, Massachusetts League of Community Health Centers



Login Page



Online Documents by GRM Information Management Services. For Support Click Here Powered By VisualVault Version 6.1.20240110.1

25 na4.visualvault.com/VVLogin?returnUrl=FormDetails%3FDataID%3D7fb0d2f8-80c0-ee11-ba20-0e7f7f35e940%26hidemenu%3Dtrue



- The email includes your user name
- Password you should use # Last four digits of your social security



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3. Filling out the Application

It will autofill what you submitted in the registration.

You can change everything expect your Town/City and Gross Annual Income.

Massachusetts League of Community Health Centers EOHHS
The Human Service and Home Health Workers Loan Repayment Initiative Application
General Information First Name: Last Name: Soiles
Pronouns:
Home Address: Address: * S0 Milk Street City:* Boston State: * Massachusetts ▼ Address 2: Zip: * 02109 Mailing Address Same as Home Address ₹
Cell Phone: Other Number: Last Four of SSN: Date of Birth: 08/04/1980
Do you consent to receive text communications? Yes
Save / Update
What town or city in MA do you live in? If you don't live in MA, please indicate the town or city that you work in. Boston
What is your 2023 adjusted gross annual individual income? Please include all employment \$35,000.00 wages. Income must be greater than zero.
Reminder: For this program, individuals must earn less than 50% of the Area Median income for their county.
Please upload a copy of your most recent paystub(s), provided it is not more than six months



4. Employment Information

Make sure to check

- State Agency: Department of Early Education & Care
- Organization Name: Choose your type of care (this will change the application)
 - Center-Based Child Care (then fill out your program name)
 - Family Child Care (then fill out your program name)
 - Residential Programs should use the drop down to find your program
- Job Role is important to fill out correctly

This step is very important!

What is your 2023 adjus wages. Income must be	ted gross annual individual income? Please include all employment greater than zero.	\$35,000.00
Reminder: For this prog	ram, individuals must earn less than 50% of the Area Median income for the	eir county.
Please upload a copy of old. If paystub(s) are no job offer letter will be ac offer letter includes the salary or 2) hourly rate.	your most recent paystub(s), provided it is not more than six months t available, please provide your most recent annual W2 statement(s). A cepted if you have not started your position yet. Please ensure that your expected hours you will work (full-time/part-time) and either 1) annual	Upload
Employment Informa	tion	
Do you work at an orgar	ization that is funded or licensed by one of the following state agencies?	•
State Agency *	Department of Early Education and Care	
Organization Name *	Select Item	•
)	Select Item	
Job Role *	Center-Based Child Care	•
What date did you or wi	Family Child Care 18 Degrees, Inc Adoption West Springfield 18 Degrees, Inc Foster Care Pittsfield	Ť.
In addition to the 1-3 ve	18 Degrees, Inc Foster Care West Springfield	-
year. Part time status is	3East DBT Program	
defined as a minimum (A Adoption with Love	
Please select if you wor	ABACUS @ Dreinian Middle School ABACUS @ Coelho Middle School	Select Item
Do you work in a Direct than 50% of their work f	Service Role? A person working in a Direct Service Role spends more time providing, coordinating, or supervising client services.	Select Item
	Save / Update	
Education and Licer	isure	
Year of Graduation:		
What is your highest lev	el of education completed?	Bachelors Degree 🔻
Copy of Degree: Please	upload a copy of your degree.	Upload



Job Role

- Job Role: Choose your type of care (this will change the application)
 - Center-Based Child Care (educator, assistant, group leader, etc)
 - Family Child Care (Family Child Care Assistant & Family Child Care Provider)
 - Residential Programs

This step is very important for family child care!

Employment Information

State Agency	Department of Early Education and Care	
Organization Name 🔹	Family Child Care	
Program	Name *	
Job Role 🔹	Select Item	
	Select Item	
	Direct Care Professional	
Organization Address:	Direct Care Staff	
	Direct Support Professional	
Organization State: *	Direct Support/Service Advocate	
organization state.	Director of Social Services]
	Educator	
What data did	Educator Assistant	
what date did you or wi	Family Child Care Assistant	Y 🗎
In addition to the 1-3 ye	Family Child Care Provider (Self Employed)	of service per
year. Part time status is	defined as at least 20 hours per week in direct care (but not more than 34 hours per week). Full time is
defined as a minimum o	of 35 hours per week for a minimum of 45 weeks in a year.	
Please select if you wor	k full time or part time at your current/committed to Organization	
r lease select if you wor	Select I	tem 🔻
Do you work in a Direct	Service Role? A person working in a Direct Service Role spends more	
than 50% of their work	time providing, coordinating, or supervising client services.	tem 🔻



Employment Verification form

(GSA, FCC Assistants, R&P only)

Fill out the form

• State Agency: Department of Early Education & Care

Upload completed as a PDF





MA Repay – Human Services and Home Health Workers Employment Verification Form (This form is to be completed by the organization representative)

Please select the agency your organization is fund MassHealth The Department of Mental Health The Department of Children and Families The Massachusetts Commission for the Deaf and Hard of Hearing The Office for Refugee and Immigrants The Executive Office of Elder Affairs The Department of Public Health The Department of Developmental Services	 ded or licensed by: The Department of Youth Services The Department of Transitional Assistance The Massachusetts Rehabilitation Commission The Massachusetts Commission for the Blind The Executive Office of Veterans Services The Executive Office of Housing and Livable Communities The Department of Early Education and Care 	
Applicant's Name:		
Applicant's Job Title:		
Name of Organization:		
Organization Address:		
Please select if the applicant works full-time or pa Full-time Part-time *Part time status is defined as at least 20 hours per widefined as a minimum of 35 hours per week for a minim	rt-time at their current organization: eek in direct care (but not more than 34 hours per week). Full time num of 45 weeks in a year.	is
Organization Representative's Name (person comp	pleting form):	
*The organization representative can be an HR represe	ntative or the applicant's supervisor/manager.	
Organization Representative's Title:		
Organization Representative's Telephone:		
Organization Representative's Email Address:		
By signing below, I verify that the applicant abov	e is currently employed by the organization listed above.	
Applicant Signature:	Date:	

Organization Representative's Signature:

Date:



FCC Employment Self-Attestation

(Self-Employed FCC Providers Only)

When an applicant picks "FCC Provider (Self-Employed)" in the Job Role drop down, the application will open specific questions for FCC provider applicants to complete.

- Complete all questions and acknowledgements
- Upload an image of their current EEC license

ATTESTATION SCREENSHOT

l directly care for chil	dran enrolled in the pro	aram identified in	Section 1 and/or s	uparvisa at least		
one person who direc	tly cares for children er	nrolled in the prog	ram for:	*	Select Iter	n
Section 3: Acknowled	gement					
Select the following o	heckboxes to acknowle	edge you have read	d and understand t	he following state	ments:	
In order to receive a l	oan repayment award u	under this Initiative	e, I must agree to p	rovide direct care	or supervise	_
direct care services ir	an eligible setting, for	one to three years	, depending on my	level of education	n. •	
While my application	is pending, I have an ol	bligation to update	e The Massachuset	ts League of Comn	nunity Health	_
Centers, Inc. at 833-7	69-7877 if any informati	ion provided in co	nnection with my a	pplication change	es.	
	·					
				P		



5. Affirmations

Affirmation

Select the following checkboxes to acknowledge you have read and understand the following statements:

Statement	Affirmation
I am not a state or municipal employee.	
I attest that I work in a Direct Service Role or supervise Direct Service Staff (spending more than 50% of working hours providing or supervising direct care).	
I attest that all information contained in this application, including any uploaded documents, are accurate and complete to the best of my knowledge. If my application is missing information or contains incorrect documentation, my application will be deemed ineligible for the Human Service and Home Health Worker Loan Repayment Program.	
l attest that I have a current and non-restricted license or certificate to practice in the Commonwealth of Massachusetts, have applied for licensure, or am an eligible non-licensed provider.	
I am not a Durable and/or Specialized Medical Equipment provider. *	
l do not work in a Community Health Center, Community Mental Health Center, psychiatric unit in an acute care hospital, or an in-patient psychiatric hospital.	
I do not work at a site in Massachusetts that provides treatment to individuals with a substance use disorder. \Box	
If awarded through this program, I will work full-time or part-time (if contracted for part-time) in an eligible organization for 1-3 years depending on my education level. I understand that if I break this commitment, I will need to repay my loan amount back to the Massachusetts League of Community Health Centers with interest. •	
I do not have an existing unsatisfied obligation to the National Health Service Corps, or to any other federal, state, local government or other entity for health professional service. I understand that if awarded, I cannot participate in any other loan repayment programs concurrently with this loan repayment program (other than the federal public service loan forgiveness program).	
I have provided the most accurate and current student loan information to the best of my ability.	
I have provided the most accurate and current annual income information to the best of my ability. st	
I do not have a judgment lien against my property for a debt to the U.S. government.	



6. Documents

Acceptable file types are PDF, DOC, DOCX, XML, IMG, JPEG, or PNG. No other file type will be accepted.

- Copy of your degree or transcript showing a completed degree
- Copy of a recent paystub (within 6 months) or if unavailable, a copy of your most recent W2
 - If you have not begun your position, a copy of your offer letter is sufficient
- Copy of your student loan statement(see more on next slide)
- Employment Verification Form For Family Child Care, this will be a self-attestation
- Resume/CV
- Copy of your license/certification (if applicable)

Employer Colleague	Social media	
Other form of media (online, TV, publication)	Other	
	Save / Update	

Application Checklist

This Checklist reflects core application requirements. You must check each item on this checklist if applicable. Sign and date below to confirm that all documentation has been included accordingly.

Please keep a copy of all application materials for your records and note that no revision to your application can be made following your submission.

To confirm that your documents have been uploaded correctly, please scroll to the top of the application and click on the "Documents List" tab.

Please review your application before submitting it.

- Copy of degree or transcript *
- Copy of your most recent paystub (or W2s if not available)
- Student Loan Statement(s)
- Employment Verification Form
- Resume/CV *

Save / Update

By signing below, I authorize the Massachusetts League of Community Health Centers to confirm qualifications and employment with my employer and/or Executive Office of Health and Human Services. I hereby acknowledge that all of the information and documents I provided are complete and correct. I understand that if any piece of my application is incomplete or inaccurate, it may not be processed and I may be found ineligible.

•	□ I agree		
•)	
	Name		
		Submit Application	



Loan Statements

- Copy of your student loan statement(s) that is no more than 3 months old and must include:
 - Your first and last name
 - Current loan balance
 - Type of loan
 - Letterhead or branding to clearly show the loan servicer
- Example statement here

Make sure it is a PDF! They have been seeing HTML links which will not be accepted.

P-0. An 1970 [1990; 4007.201		Leg In to Your <u>Valence com</u> Account With your online accounty to Nave 24/7 access to: • View your account nummary • Make a payment • Explore options to lower or postpore your payments • Dange your auto debit information	A. Online Account Your online account gives you 24/7 access to view your account
		Get Ready to Repay If your payment pause normity ended, viat <u>toolow room/made</u> , for guidance based on your industion, and DHV videos with tools and tips to help you prepare for requirement.	summary, make a payment, explore options to lower or postpone your payment, and more.
Your Student Loan Account Details for This	Month's Billing Cycle	SAVE Plan Pind tools and resources to make the best repayment decision for you. Most borrowers can bower their payments by enrolling in the new SMKE Plan or other income driven plans. Vist <u>Sourcesbid pov/estass</u>	B. Loan Account Details Review a summary of your loans here.
Account Statement Date	9/2/2023	Special Payment Instructions You have the option to direct your payments (Including partial payment) to individual laws or loan groups, as to one drive or recording special payment instruction. Please refer to the Special Payment Instructions section on the back of the gammer coupon for more details.	Detailed information by loan group can be found beginning on page two of the statement (section F).
Last Payment (Effective 8/23/2023) Regular Monthly Payment Amount	\$64,304.35 \$206,83 \$206,83	Thanks for Your Payment You are currently evolved in suits debit paymens. This statement is for your information only. Thanks for making your payments on sime!	C. Important Timely Information
Amount Already Paid for This Month Past Due Amount (if applicable) Current Amount Due White not required, you may continue making monthly payments news	- 50.00 + 50.00 5206.83 Frie payment is due, as interest carbound to		We'll display useful updates here. Check this space each month for valuable information.
Next Auto Debit The ansate ing the idless of the current ansate due if you are publicly and ansate.	\$206.83 on 9/23/2023 at almal, are part date, or have released to pay an	C Auto Debit	D. Next Payment Due Date Just above your payment coupon, you'll find your next payment due date. If you're enrolled in auto debit, you'll se your next withdrawal date and amount.
MAKE CHECKS PAYABLE (IN U.S. DOLLARS) TO: U	Questions a	about your payment amount? See the Payments section on the back.	E. Payment Coupon
Payments returned due to non-sufficient funds may be re-a Amount Enclosed Account	\$	Process with syntax assume investment again of this of an energy with 2.00 KHT BMD CLEM.	portion, or coupon, to include in the envelope with your check or money or If you're enrolled in auto debit, you can
Current Statement Due Date Current Amount Due	9/23/2023 \$206.83		still make additional payments online or mail. To update your contact informatic or to allocate your payment differently, the reverse side of the coupon (section
U.S. Departme P.O. Box 2837 Portland, OR 93	nt of Education 7208-2837		_

