

**APPENDIX 8:**

**HPC ACO CERTIFICATION APPROVAL LETTER**



STUART H. ALTMAN  
CHAIR

The Commonwealth of Massachusetts  
HEALTH POLICY COMMISSION  
50 MILK STREET, 8TH FLOOR  
BOSTON, MASSACHUSETTS 02109  
(617) 979-1400

DAVID M. SELTZ  
EXECUTIVE DIRECTOR

April 12, 2022

Jessica Pagani  
BMC Health System, Inc.  
1 Boston Medical Center Place  
Boston, MA 02118

RE: ACO LEAP Certification

Dear Mrs. Pagani:

Congratulations! The Health Policy Commission (HPC) is pleased to inform you that BMC Health System, Inc. meets the requirements for ACO Certification under our Learning, Equity, and Patient-Centeredness (LEAP) standards. This certification is effective from January 1, 2022, through December 31, 2023.

The ACO Certification program, in alignment with other state agencies including MassHealth, is designed to accelerate care delivery transformation in Massachusetts and promote a high quality, efficient health system. ACOs participating in the program have met a set of objective criteria focused on core ACO capabilities demonstrating dedication to patient-centered care, use of evidence-based and data-driven strategies to improve care delivery, and commitment to addressing long-standing health inequities. BMC Health System, Inc. meets those criteria.

The HPC will promote BMC Health System, Inc. as a Certified ACO on our website and in our marketing and public materials. Enclosed you will find an ACO Certification logo for your organization to use in accordance with the attached Terms of Use. We hope you will use the logo on promotional materials when you highlight your ACO Certification to your patients, payers, and others.

The HPC looks forward to ongoing engagement with you over the next two years. We intend to follow up shortly to provide an overview and some reflections on what we saw in the Health Equity Responses, a new feature of the ACO Certification application this year, across the cohort of Certified ACOs. We hope your organization will find that information helpful as we all continue to explore ways to improve health equity in the Commonwealth.

Thank you for your dedication to providing accountable, coordinated health care to your patients, and to continued learning and improvement over time. If you have any questions about this letter or the ACO Certification program, please do not hesitate to contact Mike Stanek, Senior Manager, at [HPC-Certification@mass.gov](mailto:HPC-Certification@mass.gov) or (617) 757-1649.

Best wishes,

David Seltz  
Executive Director

**APPENDIX 9:**  
**NOTICE OF INTENT**

CHELSEA

# Family of girl struck by car sues driver: 'Devastating trauma'

Everett teen, 14, remains in coma

By Rick Sobey  
rick.sobey@bostonherald.com

The parents of the 14-year-old Everett girl who's in a coma after she was struck by a vehicle in a Chelsea parking lot have filed a lawsuit against the motorist accused of driving erratically and crashing into the girl.

Watertown man Ceserino Borelli, 44, was arrested and charged last week after he allegedly hit 14-year-old Milena Tene while she was walking with her father through a pot shop parking lot in Chelsea.

Now, Milena's family has filed a civil lawsuit against Borelli for the alleged crash. The girl is in a medically induced coma following the incident.

In the civil lawsuit, Borelli is accused of negligent driving — which is one of the criminal charges against him.

"Milena Tene, a kind and ambitious 14-year-old who loves to swim and enjoys music and photography, dreams of becoming a nurse or a veterinarian. Those dreams may be in jeopardy due to Mr. Borelli's alleged negligent driving," Morgan & Morgan attorneys John Morgan, Dillon Brozyna and Garrett Lee said in a statement.

"The injuries Milena has sustained will also limit her ability to enjoy her daily life," the lawyers added.

"While the criminal case progresses, we will explore every angle of this civil case to ensure all negligent parties are held accountable for Milena and her family's devastating trauma."

The incident happened last Sunday evening in the parking lot of a Beacham Street cannabis dispensary.

Milena Tene was walking with her father through the RISE Dispensary cannabis shop's parking lot in Chelsea when Borelli allegedly drove his vehicle over a curb, sending it flying into the air, through a fence and crashing into Milena — who was thrown into the air and onto the pavement.

According to the Suffolk County District Attorney's Office, witnesses told Chelsea Police that Borelli's vehicle "flew over the fence" bordering the parking lot before striking the girl. Milena was transported to Massachusetts General Hospital for treatment of severe injuries.

Borelli in court last week was ordered held on \$7,500 bail after being charged with negligent operation of a motor vehicle, assault and battery with a dangerous weapon causing serious bodily injury, and speeding.

The judge ordered Borelli not to drive while the case against him is pending, and to stay in Massachusetts.

Borelli is expected to return to court on July 19 for a pre-trial hearing.

SWEDEN



CLAUDIO BRESIANI — TT NEWS AGENCY VIA AP

Police cordon off the Gröna Lund amusement park in Stockholm, Sunday, where, according to reports an accident occurred on a roller coaster leaving one person dead.

## Riders plunge from derailed roller coaster

One killed, 9 injured, officials say

The Associated Press

**STOCKHOLM »** A roller coaster train derailed in Stockholm on Sunday, sending some passengers plunging to the ground in an amusement park accident that left one dead and nine injured, police and park officials said.

Witnesses described a chaotic scene at the Gröna Lund park as the front of the train appeared to jump off the tracks before coming to a stop, with one car tilted toward the ground.

"The front of the train partly derailed and stopped on the track at a height of between 20 and 25 feet," park chief executive Jan Eriksson said. "A total of 14 people were on board, of which one person has died and several are injured."

The regional government said nine people were taken to a hospital, one of them in serious condition. Three of the injured were children,

all of them with minor injuries, it said.

Witness Ziba Assadi told Swedish broadcaster TV4 that she was standing just below the Jetline roller coaster when she saw the wheel assembly of one of the cars crashing to the ground. "Then the car stops and people fly out, fall out of the car," she said.

Witnesses said two or three people fell out of the car, one of whom managed to cling to the track. Photos from the scene showed a man sitting on a beam below the stopped train.

"So he sits there straddling (the beam) and waits," Assadi said. "There was complete panic." The amusement park was evacuated after the accident and will remain closed for seven days to allow investigators to find out what went wrong, park officials said.

"This should not be allowed to happen," Gröna Lund spokeswoman An-

nika Troselius said. "Safety is the most important thing for us. And we would never open an attraction if we were not confident that it was safe, so this is something we need to investigate thoroughly."

Police launched a criminal investigation on possible charges of involuntary manslaughter, causing

bodily harm and causing danger to others.

The 2,600-foot long Jetline rollercoaster opened in 1988 and was renovated in 2000, according to Gröna Lund. It has a maximum height of 98 feet and a top speed of 56 mph. Opened in 1883, Gröna Lund is Sweden's oldest amusement park.

### Public Announcement Concerning a Proposed Health Care Project

BMC Health System, Inc. ("Applicant") located at One Boston Medical Center Place, Boston, MA 02118 intends to file a Notice of Determination of Need ("DoN") with the Massachusetts Department of Public Health for the acquisition of one (1) 1.5T magnetic resonance imaging ("MRI") unit by Boston Medical Center ("BMC"), a licensed hospital located at One Boston Medical Center Place, Boston, MA 02118 ("Proposed Project"). The total value of the Proposed Project based on the maximum capital expenditure is \$7,994,800. The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the Proposed Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than August 9, 2023 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.



## LEGAL NOTICES

72140000

## ADVERTISEMENT

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT  
NOTICE TO CONTRACTORSInvitation for Bids  
Ceylon Park Synthetic Turf Field ReplacementContact information  
Amy Linne  
617 961 3045  
amy.linne@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **CEYLON PARK SYNTHETIC TURF FIELD REPLACEMENT, Dorchester, MA**

SCOPE OF WORK includes: NEW SYNTHETIC TURF, SHOCK PAD AND GEOTEXTILE FABRIC OVER EXISTING AGGREGATE BASE; REGRADE DRAINAGE STONE TO MEET FIELD PLANARITY; INSTALL NEW TEAM BENCHES; INSTALL NEW CURB AT SELECT AREAS OF EDGE OF TURF.

Estimated cost of contract is \$890,000.

Bids shall be submitted before **12:00 P.M., Boston time, Thursday, July 20, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3rd Floor Boston Ma, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, June 26, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. Please note, no mailings or emails will be sent and a fee is **not required** for pick up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirements (employee man hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful bidder. There will be no informational pre bid conference for this project.

Ryan Woods, Commissioner  
(June 26, 2023)

#NY0084389

June 26

## LEGAL NOTICES

## LEGAL NOTICES

## LEGAL NOTICES

MASSACHUSETTS STATE LOTTERY COMMISSION  
NOTICE OF PUBLIC HEARING

Notice is hereby provided that in accordance with M.G.L. c. 30A, §2, the Massachusetts State Lottery Commission will hold a public hearing for purposes of gathering comments relative to proposed amendments to 961 CMR 2.00: Rules and Regulations. The amendments are authorized by M.G.L. c. 10, §24.

The amendments allow digitally created barcodes to be used to place bets and remove antiquated aspects of the bet slip marking process. The amendments also update language to include mobile claims for cashing tickets valued over \$600. These regulations are governed by M.G.L. c. 10, §24 and M.G.L. c. 30A.

The Massachusetts State Lottery Commission will hold this public hearing remotely on **Thursday, July 20, 2023, at 10:00 a.m.** To participate in the remote public hearing by telephone, call 1 (972) 301 8269 and enter conference ID number 513957961# when prompted.

A copy of the proposed amendments referenced above may be downloaded by visiting [www.masslottery.com](http://www.masslottery.com). Anyone wishing to offer comments may participate in the remote public hearing at the designated date and time above or submit written comments. Those who wish to receive a written copy of the proposed amendments, or to submit written comments, may do so by sending an email to [cporche@masslottery.com](mailto:cporche@masslottery.com), or by mail to Cecelia Porche, Massachusetts State Lottery Commission, 150 Mount Vernon Street, Dorchester, MA 02125. Written comments must be received by 4:00 p.m. on July 21, 2023.

#NY0085165

June 26

## LEGAL NOTICES

## LEGAL NOTICES

## DEVELOPMENT OPPORTUNITY

LEASE, DEVELOPMENT, FINANCING, DESIGN, CONSTRUCTION AND OPERATION OF MASSACHUSETTS CONVENTION CENTER AUTHORITY PROPERTIES LOCATED ON D AND E STREETS SOUTH BOSTON NEIGHBORHOOD OF THE CITY OF BOSTON

AMENDED AND RESTATED REQUEST FOR PROPOSALS  
JUNE 26, 2023

CONTACT INFORMATION:  
Brendan Flynn  
Director of Purchasing  
Brynn@MassConvention.com  
(617) 954-2104

The Massachusetts Convention Center Authority (the "Authority") hereby solicits proposals from qualified developers to lease, develop, finance, design, construct and operate three (3) properties owned by the Authority on D and E Streets in the South Boston neighborhood of Boston, Massachusetts. The first property is approximately 2.6 acres with an address that includes 351 D Street. The second property is approximately 1.7 acres with an address that includes 371 D Street. The third property is approximately 1.9 acres with an address that includes 410 through 520 E Street.

The ground lease shall be for a term of ninety nine (99) years. Any proposal submitted in response to the Amended and Restated Request for Proposals (RFP) must be for all three (3) properties owned by the Authority on D and E Streets.

The Authority seeks development proposals that meet the Authority's operating and ecosystem goals, while delivering meaningful benefits to the South Boston neighborhood. The Authority envisions a vibrant, mixed use project that will bring vitality, green space, and amenities to the community. Further, development proposals shall include a Diversity, Equity, and Inclusion Plan ("DEI Plan") designed to provide demonstrable support of the Authority's commitment to advancing diversity, equity, and inclusion on a sustained basis through the development of its real property. Development proposals must also meet or exceed the City of Boston's sustainability standards and address climate related considerations.

Starting on June 26, 2023, the RFP may be obtained via the Authority's website at <https://rfp.massconvention.com>.

Proposals must be received by the Authority no later than **12:00 p.m. (noon) on September 26, 2023**, at the Executive Office of the Massachusetts Convention Center Authority, Attention: Brendan Flynn, Director of Purchasing, Massachusetts Convention Center Authority, 415 Summer Street, Boston, MA 02210.

Proposals must be delivered in sealed envelopes and labeled "D and E Streets RFP Submission".

The Authority will host a pre proposal conference on **Tuesday, July 25, 2023, at 1 p.m.** where staff will take questions. Attendance at this event is optional. However, all proponents are strongly encouraged to attend. All those planning to attend must register at the following link: <https://lp.constantcontactpages.com/su/534V2Fu/MassConventionRFP>.

The final date to submit requests for clarifications or questions to the Authority regarding this RFP is **August 22, 2023**.

## THE AUTHORITY SHALL REJECT ALL LAKE PROPOSALS

MASSACHUSETTS CONVENTION CENTER AUTHORITY  
415 Summer Street  
Boston, Massachusetts 02210  
[www.massconvention.com](http://www.massconvention.com)  
June 26

#NY0085235

## NOTICE OF PUBLIC MEETING

Notice is hereby given that a Community Meeting for a Proposed Cannabis Establishment is scheduled for: Wednesday, July 12th at 6pm via Zoom.  
The proposed Cannabis Retail Establishment is anticipated to be located at: 300 Northern Ave., 02210. The purpose of this notice is to notify area abutters of this project proposal. There will be an opportunity for the public to raise comments, questions, and concerns.

Invite link: <https://us06web.zoom.us/j/88649690267> Meeting ID: 886 4969 0267 Dial in number: 305 224 1968 US

Please note, the City does not represent the owner(s)/developer(s)/attorney(s)/applicant(s). If you any questions or comments about this proposal, please contact: Anna White South Boston Liaison Mayor's Office of Neighborhood Services (617) 635 2650 | [anna.white@boston.gov](mailto:anna.white@boston.gov)

#NY0085125

06/26/2023

## LEGAL NOTICES

## LEGAL NOTICES

72140000

## ADVERTISEMENT

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT  
NOTICE TO CONTRACTORSInvitation for Bids  
Improvements to Ramsay Park and Peters Park, South End, MA

Contact information  
Nathan Frazee  
617 961 3167  
Nathan.frazee@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **IMPROVEMENTS TO RAMSAY PARK AND PETERS PARK, MA.**

SCOPE OF WORK includes: FURNISH ALL MATERIALS AND LABOR NECESSARY FOR RENOVATIONS OF LITTLE LEAGUE FIELD AND BASEBALL FIELD, BASE STOP, INFILL CLAY, SODDING AND SEEDING, SPORTS LIGHTING, IRRIGATION, CONCRETE PAVING; TREE PLANTING; AND FENCE REPAIR.

Estimated cost of contract is **\$1,900,000.**

Bids shall be submitted before **12:00 P.M., Boston time, Friday, July 13, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Bidders will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>. Bids shall be filed with the Awarding Authority, **1010 Massachusetts Ave 3rd Floor Boston Ma, 02118**, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be **available on a USB Thumb Drive on or about Monday, June 26, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118. Please note, no mailings or emails will be sent and a fee is **not required** for pick up of the plans and specifications.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check, bid bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner made payable to the City of Boston.

ATTENTION TO ALL BIDDERS The work force requirements (employee man hour ratios per trade) for this contract are as follows: Minority, 40 percent; Boston Resident, 51 percent; and Female, 12 percent. The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor. There will be no informational pre bid conference for this project.

Ryan Woods, Commissioner  
(June 26, 2023)

#NY0084376

June 26

## LEGAL NOTICES

## LEGAL NOTICES

## Notice of Self Storage Sale

Please take notice Prime Storage, South Boston, Old Colony Ave, located at 135 Old Colony Ave., South Boston, MA 02118 intends to hold an auction to sell the goods stored by the following tenants at the storage facility. The sale will occur as an on line auction via [www.storage treasures.com](http://www.storage treasures.com) on 7/12/2023 at 12:00 PM. Unless stated otherwise, the description of the contents are household goods and furnishings. Annette Darocha unit #00118; Harold Miller unit #00237; Andre Taylor unit #00662. Property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

#NY0084341

June 26 July 3

## LEGAL NOTICES

## LEGAL NOTICES

## PUBLIC NOTICE

The Boston Redevelopment Authority, d/b/a Boston Planning & Development Agency ("BPDA"), hereby gives notice of the issuance of a Scoping Determination Waiving Further Review (the "Scoping Determination") on June 26, 2023, to 22 Drydock, LLC (the "Proponent") for the proposed project located at 20 and 22 Drydock Avenue, (aka 331 339 Northern Avenue) in the South Boston Waterfront neighborhood (the "Project Site"), as generally described in the Project Notification Form (the "PNF") submitted on October 24, 2022. The Proposed Project will combine the existing parcels at the Project Site into a single parcel, demolish all existing improvements, and construct a new seven story research laboratory / office building totaling approximately 319,750 square feet ("SF") of gross floor area, including ground level laboratory and classroom space for the Gloucester Marine Genomics Institute, approximately 3,600 SF of ground level accessory eating and drinking space, and approximately 144 below grade parking spaces (the "Proposed Project").

After the review of the Project Notification Form ("PNF"), the BPDA, in accordance with Section 80B, 3(d), of the Boston Zoning Code (the "Code"), has determined that the PNF adequately describes the potential impacts arising from the Proposed Project and provides sufficient mitigation measures to minimize the impacts and has issued a Scoping Determination waiving further review of the Proposed Project, subject to continuing design review by the BPDA. In accordance with said Section, the Scoping Determination waiving further review will not become final until nineteen (19) days after the date on which the BPDA issues the Scoping Determination waiving further review. During the initial fourteen (14) days of this nineteen (19) day period, the public is invited to comment concerning any conditions the BPDA may require in the Scoping Determination for the mitigation of the Proposed Project's impacts.

The Scoping Determination may be reviewed on the BPDA website at <https://www.bostonplans.org/projects/development-projects/22-drydock-avenue>. Comments on the Proposed Project must be based on significant new information not submitted during the public comment period or scoring session and shall be submitted in writing to: Mr. Tyler Ross, Project Manager, BPDA, One City Hall Square, Boston, MA 02201 1007 at the address stated above or by email to [tyler.c.ross@boston.gov](mailto:tyler.c.ross@boston.gov).

BOSTON REDEVELOPMENT AUTHORITY  
Teresa Polnemus, Executive Director/Secretary  
June 26, 2023  
#NY0085302

## LEGAL NOTICES

## LEGAL NOTICES

## Public Announcement Concerning a Proposed Health Care Project

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#NY0084834

June 26

## LEGAL NOTICES

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## Notice of Self Storage Sale

Please take notice Prime Storage, Malden located at 9 Linehurst Rd., Malden, MA 02148 intends to hold an auction to sell the goods stored by the following tenants at the storage facility. The sale will occur as an on line auction via [www.storage treasures.com](http://www.storage treasures.com) on 7/12/2023 at 12:00PM. Unless stated otherwise, the description of the contents are household goods and furnishings. Annette Darocha unit #00118; Harold Miller unit #00237; Andre Taylor unit #00662. Property is being stored at the above self-storage facility. This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details.

#NY0084340

June 26 July 3

**Howie!** Read Howie Carr. Only in the Herald.

**APPENDIX 10:**  
**ARTICLES OF ORGANIZATION**

Per instruction from the Department of Public Health, BMC Health System, Inc. ("Applicant") is providing a link to its corporate documents on the Massachusetts Secretary of State's website for accessibility purposes. Please use the following link to access the Applicant's Articles of Organization on the Secretary of State's website:

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP\\_DRIVE1/2013/0619/000488840/0001/201339642200\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Path=CORP_DRIVE1/2013/0619/000488840/0001/201339642200_1.pdf).

**APPENDIX 11:**

**AFFIDAVIT OF TRUTHFULNESS AND COMPLIANCE**





# Massachusetts Department of Public Health

## Determination of Need

### Affidavit of Truthfulness and Compliance

#### with Law and Disclosure Form 100.405(B)

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: [dph.don@state.ma.us](mailto:dph.don@state.ma.us) Include all attachments as requested.

Application Number:  Original Application Date:

Applicant Name:

Application Type:

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is the sole corporate member or sole shareholder of the Health Facility(ies) that are the subject of this Application;
2. I have read 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have read this application for Determination of Need including all exhibits and attachments, and certify that all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have caused proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; **will be made if applicable**
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all previously issued Notices of Determination of Need and the terms and conditions attached therein;
11. I have read and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
  - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
  - b. The Proposed Project is exempt from zoning by-laws or ordinances.

#### Corporation:

Attach a copy of Articles of Organization/Incorporation, as amended

Alastair Bell, MD, MBA

Interim CEO for Corporation Name:

Signature:

7-14-2023

Date

Mark Nunnally

Board Chair for Corporation Name:

Signature:

Date

This document is ready to print: ☒

Date/time Stamp: 05/02/2023 10:12 am

\* been informed of the contents of

\*\* have been informed that

\*\*\* issued in compliance with 105 CMR 100.000, the Massachusetts Determination of Need regulation effective January 27, 2017 and amended December 28, 2018





# Massachusetts Department of Public Health

## Determination of Need

### Affidavit of Truthfulness and Compliance

#### with Law and Disclosure Form 100.405(B)

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: [dph.don@state.ma.us](mailto:dph.don@state.ma.us) Include all attachments as requested.

Application Number: BMCHS-23050914-RE Original Application Date: 7-14-2023

Applicant Name: BMC Health System, Inc.

Application Type: DoN-Required Equipment

Applicant's Business Type: ☒ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☐ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☒ Yes ☐ No

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is the sole corporate member or sole shareholder of the Health Facility(ies) that are the subject of this Application;
2. I have ~~read~~ 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have ~~read~~ this application for Determination of Need including all exhibits and attachments, and ~~certify that~~ all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have ~~caused~~ proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00; ~~will be made if applicable~~
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all ~~previously issued~~ Notices of Determination of Need ~~and the terms and Conditions attached therein~~;
11. I have ~~read~~ and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
  - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
  - b. The Proposed Project is exempt from zoning by-laws or ordinances.

#### Corporation:

Attach a copy of Articles of Organization/Incorporation, as amended

Alastair Bell, MD, MBA

*Alastair Bell*

7-14-2023

Interim CEO for Corporation Name:

Signature:

Date

Mark Nunnally

Signature:

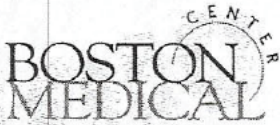
7-6-23

Board Chair for Corporation Name:

Date

**APPENDIX 12:**  
**SCANNED COPY OF FILING FEE**





DATE
06/23/2023

Citizen Bank  
Boston, MA 02110  
53-7513/113

CHECK NO.
133261

AMOUNT
\$ ****15,989.60

Security features included. Details on back.

1B

PAY Fifteen Thousand Nine Hundred Eighty Nine and 60/100 Dollars

PAY TO THE ORDER OF  
COMMONWEALTH OF MASSACHUSETTS  
20 BRADSTON STREET  
BOSTON MA 02118

*Alistair Bell*



\*SEE REVERSE SIDE FOR EASY OPENING INSTRUCTIONS\*

ATTN: ACCOUNTS PAYABLE  
BOSTON MEDICAL CENTER  
P.O. BOX 199180  
BOSTON, MA 02119-9180

COMMONWEALTH OF MASSACHUSETTS  
20 BRADSTON STREET  
BOSTON MA 02118

