

**DETERMINATION OF NEED BY  
MASS GENERAL BRIGHAM AMBULATORY SURGERY  
– CAMBRIDGE, LLC**

**FOR  
AMBULATORY SURGERY  
APPLICATION # MGB-C-25070908-AS**

**Submitted on September 2, 2025**

**BY**

**MASS GENERAL BRIGHAM AMBULATORY SURGERY – CAMBRIDGE, LLC  
399 REVOLUTION DRIVE  
SOMERVILLE, MA 02145**

Mass General Brigham Ambulatory Surgery - Cambridge, LLC  
Determination of Need Application # MGB-C-25070908-AS

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## **APPENDIX 4.1**

### **CHI NARRATIVE**

## Factor 6. Community Health Initiative (CHI) Narrative

### A. Oversight and Implementation of the CHI

Mass General Brigham (MGB) will own and oversee the CHI for this Application through its Community Health team and led by Tracy Sylven. MGB has significant experience carrying out CHIs in Boston and across the Commonwealth at each of its hospitals. Oversight of the CHI will include organizing and convening a Cambridge-specific advisory committee (the “Advisory Committee”), ensuring alignment with the City of Cambridge CHNA and DPH’s health priorities, and compliance with the CHI guidelines and requirements.

Given that the City of Cambridge’s CHNA, which will serve as the foundation for this CHI, was recently completed in 2025, MGB will invite members of the CHNA’s advisory board on this CHI’s Advisory Committee. This collaboration will ensure community voices choose the priorities, strategies, and grantees representative of the needs of Cambridge.

### B. Rationale for Full Allocation of CHI Dollars to Cambridge

The Applicant proposes directing the CHI solely within the Cambridge community due to the proposed ASC’s location and in consideration for the low CHI dollars available to Cambridge in recent years. Cambridge has not had a CHI over \$100,000 under the new DoN regs. By comparison, Boston will also be a part of the ASC’s service area but it has received significant CHI dollars in recent years. Given the size of this CHI, focusing on one community will allow these funds to be distributed with the most impact.

### C. Fund Distribution

At the direction of the Advisory Committee and in alignment with the Cambridge CHNA, MGB will distribute the CHI funds directly to the recipient or recipients selected by the Allocation Committee for CHI funding. The Allocation Committee will be comprised of individuals from the Advisory Committee and other subject matter experts in the priority areas selected that do not have a conflict of interest, such as involvement with an organization that may apply for the CHI funding.

### D. Timeline for Partner Assessments Submission

Within three months from the convening of the Cambridge-specific Advisory Committee, MGB will work with the Advisory Committee to complete and submit Partner Assessments to DPH.

### E. CHI Monies

The breakdown of the CHI monies for this Application is detailed in the table below.

Item	Total	Description
MCE	\$7,349,450.00	
CHI Monies	\$367,472.50	(5% of Maximum Capital Expenditure)
Administrative Fee	\$14,698.90	(4% of the CHI Monies, retained by MGB)
Remaining Monies	\$352,772.60	(CHI Monies minus the Administrative fee)
Statewide Initiative	\$35,277.36	(10% of remaining monies, paid to State-wide fund)
Local Initiative	\$317,495.24	(90% of remaining monies)
Evaluation Monies	\$31,749.52	(10% of Local Initiative Monies, retained by MGB)
CHI Monies for Local Disbursement	\$285,745.72	

## **APPENDIX 4.2**

### **2024 COMMUNITY HEALTH NEEDS ASSESSMENT (LINK)**

**<https://www.cambridgepublichealth.org/wp-content/uploads/2025/03/City-of-Cambridge-Community-Health-Needs-Assessment-2025.pdf>**

## **APPENDIX 4.3**

### **CHNA SELF ASSESSMENT**

***(Submitted separately to the CHI Program)***

## **APPENDIX 7**

### **NOTICE OF INTENT**



# CAITLIN CLARK 'FEVER' HITS THE HUB

Healey proclaims Tuesday WNBA Day in Boston to boost call for franchise here

By Grace Zokovitch  
gzokovitch@bostonherald.com

Caitlin Clark-fever took over TD Garden for the Connecticut Sun vs. Indiana Fever game on Tuesday — with fans cheering for the basketball phenom and joining the call for a future women's team in Boston.

"We're here for Caitlin Clark," said Sara Brady, standing in a group of college girls decked out in Indiana Fever red and jerseys for the WNBA star. "She's really brought some incredible attention to the game. It's just awesome to see here tonight."

Outside TD Garden on Tuesday evening was buzzing with WNBA — and Caitlin Clark — enthusiasm as early fans poured into the arena.

Brian Nichols, standing with his wife Lisa and two daughters Casey and Riley both in Clark jerseys, said they would "probably buy season tickets" for a WNBA team in Boston.

"We'd love it," Lisa Nichols said. "And I think Bos-



PHOTO BY MATT STONE — BOSTON HERALD

Fans hold signs as Caitlin Clark of the Indiana Fever warms up before last night's game.

ton would really support it."

Julia McCann, a Connecticut Sun fan, drove down from New Hampshire for the game. McCann said the presence of women's sports is "one of the main fun things" she's thinking about as she figures out where she wants to end up after college.

"I'm really into all different women's sports," said McCann. "And with the NWSL team coming back to Boston soon, the WNBA is the only thing that's missing here. I would really love it if they got one."

The governor proclaimed Tuesday as WNBA Day in Boston, calling the city a "perfect place for a WNBA team." The state's announcement comes days after the

Boston City Council passed a resolution urging the league and any potential ownership groups to consider bringing a WNBA team to the city.

"Massachusetts is the birthplace of basketball," said Governor Maura Healey. "Boston is the most exciting sports town and sports market in the country, and we have phenomenal enthusiasm for women's sports. Just look at how the WNBA has sold out TD Garden two years in a row. ... We're ready for a WNBA team in Boston."

TD Garden hosted its very first WNBA game in August 2024, selling out the Boston arena. At the debut game, the Connecticut Sun defeated the Los Angeles Sparks 69-61.

Tuesday's game sold out again, with 19,156 tickets bought, according to TD Garden. The game marks the third sell-out of the Sun's 2025 season and the second largest number of tickets sold in the Sun franchise history.

It is also the third highest attendance at a WNBA game this season, TD Garden announced.

TD Garden President Glen Thornborough called the sold-out game "an incredible milestone."

"The excitement from fans reflects the undeniable growth and enthusiasm for women's professional basketball," Thornborough said. "We're proud to play a role in elevating women's sports here in Boston and



PHOTO BY MATT STONE — BOSTON HERALD

Fans hold signs as Caitlin Clark of the Indiana Fever warms up before the WNBA game against the Connecticut Sun at the TD Garden.

to continue creating a platform where these athletes and teams get the spotlight they truly deserve."

The group Boston Women's Basketball Partners, run by former NBA player Michael Carter-Williams and actor Donnie Wahlberg, is one of multiple local ownership groups seeking a WNBA team in Boston. In July, the group reportedly indicated they may seek to bid for expansion of the league in Boston.

The WNBA announced three expansion franchises in Cleveland, Detroit and Philadelphia to start playing between 2028 and 2030 in June, bringing the league to 18 teams.

Indiana Fever player Aliyah Boston, who grew up in Worcester, made stops with Boston city officials and at the Massachusetts State House earlier in the week. Boston proclaimed Monday as Aliyah Boston Day in honor of the 2023 WNBA Rookie of the Year's accomplishments.

"Proud to celebrate Aliyah Boston and her accomplishments," Worrell posted to X on Monday. "She's inspired so many on the court and off it. Boston and the WNBA, a perfect match."



PHOTO BY MATT STONE — BOSTON HERALD

A fan flashes the "heart" sign as Caitlin Clark warms up.

## Public Announcement Concerning a Proposed Health Care Project

Mass General Brigham Ambulatory Surgery — Cambridge, LLC (the "Applicant") intends to file a Notice of Determination of Need ("Application") with the Massachusetts Department of Public Health for the creation of a freestanding ambulatory surgery center (ASC) to be located at 799 Concord Ave., Cambridge, MA 02138 ("Proposed Project"). The Applicant is owned by New England Surgery Center Holdings, LLC, a joint venture between Mass General Brigham Incorporated and Regent Surgical Health, L.L.C. The ASC will provide outpatient endoscopy in three (3) operating rooms and will include pre- and post- surgery space. The total gross square footage of the ASC is approximately 6,095 square feet. The total value of the Proposed Project based on the maximum capital expenditure is \$7,349,450. The Applicant does not anticipate any price or service impacts on the Applicant's existing patient panel as a result of the Proposed Project. Any ten Taxpayers of Massachusetts may register in connection with the intended Application by no later than August 14, 2025 or 30 days from the Filing Date, whichever is later, by contacting the Department of Public Health, Determination of Need Program, 67 Forest Street, Marlborough, MA 01752.



PHOTO BY MATT STONE — BOSTON HERALD

Caitlin Clark of the Indiana Fever warms up before the last night's game against the Connecticut Sun at the TD Garden.



## LEGAL NOTICES

## LEGAL NOTICES

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**PUBLIC HEARING NOTICE**  
In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40 and the Boston Wetlands Ordinance, Boston City Code, Ordinances, Chapter 7-1.4, the Boston Conservation Commission will hold a public hearing on Wednesday, July 23, 2025 at 6:00 PM to review the following project to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat. This meeting will be held virtually. You can participate in the meeting by going to <https://us02web.zoom.us/j/86801723247> or calling 1-929-205-6099 and entering Meeting ID 868 0172 3247 #.  
Request for Determination of Applicability from Foth Infrastructure & Environment, LLC, on behalf of the Massachusetts Port Authority to conduct up to twelve (12) land-based soil borings at 1257 & 1263 Saratoga Street, East Boston, MA.  
For the Commission,  
Elena Itameri, Conservation Agent

July 16, 2025

#NY0151052

**PUBLIC HEARING NOTICE**  
In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40 and the Boston Wetlands Ordinance, Boston City Code, Ordinances, Chapter 7-1.4, the Boston Conservation Commission will hold a public hearing on Wednesday, July 23, 2025 at 6:00 PM to review the following project to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat. This meeting will be held virtually. You can participate in the meeting by going to <https://us02web.zoom.us/j/86801723247> or calling 1-929-205-6099 and entering Meeting ID 868 0172 3247 #.  
Request for Determination of Applicability from the Boston Planning & Development Agency to conduct up to fourteen (14) land-based borings located between Sumner Street and Lisbon Street (Carlton Wharf) and between Lewis street and Piers Park Lane (Lewis Mall), East Boston, MA.  
For the Commission,  
Elena Itameri, Conservation Agent

July 16, 2025

#NY0151167

AT&T Mobility, LLC is proposing to modify an existing wireless telecommunications facility on an existing Building located at 584 Columbia Road, Dorchester, Suffolk County, Massachusetts 02125. The modifications will consist of the collocation of antennas at various top heights (not to exceed approximately 81 feet on the 70 foot tall building (measured to upper roof). Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending comments to: Project 057048-PR, EBI Consulting, 21 B Street, Burlington, MA 01803, or at (617) 715-1822.

7/16/25

#NY0151295

## PROBATE CITATIONS

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**Commonwealth of Massachusetts**  
**The Trial Court Probate and Family Court DOCKET NO. NO-25P1618EA Norfolk Probate and Family Court 35 Shawmut Road Canton, MA 02021 (781) 830-1200 CITATION ON PETITION FOR FORMAL ADJUDICATION**  
**Estate of:** Patricia Maria Cicalese also known as Patricia M. Cicalese  
**Date of Death:** 09/07/2024 To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by **Andrew R. Chused of Waban, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: **Andrew R. Chused of Waban, MA** be appointed as Personal Representative of said estate to serve **Without Surety** on the bond in **unsupervised administration**.  
**IMPORTANT NOTICE** You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: **10:00 a.m. on the return day of 08/13/2025**. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.  
**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)** A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.  
WITNESS, Hon. Lee M. Peterson, First Justice of this Court. Date: July 10, 2025. Colleen M. Brierley, Register of Probate

7/16/2025

#NY0151102

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## LEGAL NOTICES

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**COMMONWEALTH OF MASSACHUSETTS**  
**County of Suffolk**  
**The Superior Court**  
**CA. No. 2584CV01085**  
**RE: Suad Aldosari and Lulwah Sulaiman Alomani vs. The Unknown Heirs or Devises of Sulaiman Nust Alomani**  
SUMMONS AND order of notice by publication  
TO: **The Unknown Heirs or Devises of Sulaiman Nust Alomani**  
WHEREAS a civil action has been brought against you in our Superior Court by Suad Aldosari and Lulwah Sulaiman Alomani ("Plaintiffs") relating to **390 Commonwealth Avenue, Unit 307, Boston, Suffolk County, Massachusetts** (the "Property") wherein the Plaintiff is seeking a Judgment declaring the Plaintiffs are the owners of the fee in the Property free and clear of any claims by the Heirs/or Devises of Sulaiman Nust Alomani and anyone claiming by through or under him.  
We COMMAND YOU if you intend to make any defense, that on August 12, 2025, or within such further time as the law allows you do cause your written pleading to be filed in the office of the Suffolk County Superior Court, Clerk of Court at 3 Pemberton Square, Boston, MA 02108, with a copy to Thomas J. Flaherty, Esq., Bacon Flaherty LLC, 15 South Main Street, Randolph, MA 02368 and further that you defend against said suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein. Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.  
It appearing to this Court that no personal service of the Complaint has been made on the defendant identified herein above that after diligent search Plaintiffs can find no such persons upon whom they can lawfully make service, it is **ORDERED** that notice of this suit be given to them by publishing on **three** occasions for three consecutive weeks in the **Boston Herald** with said publication to be at least 20 days before the above responsive pleading due date.  
Dated at Boston, Massachusetts this 30th day of June, 2025.

7/9, 7/16 & 7/23/2025

#NY0150655

**Public Announcement Concerning a Proposed Health Care Project**

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**MASSACHUSETTS WATER RESOURCES AUTHORITY**  
**ADVERTISEMENT FOR BIDS**

The Massachusetts Water Resources Authority will receive electronic bids on the MWRA Supplier Portal ([www.mwra.com](http://www.mwra.com)) **Hydraulic Equipment Service, MWRA Contract No. OP-496, until 2:00 p.m., on Thursday, August 28, 2025**, after which bids will be publicly available.  
The contract documents will be posted on the Supplier Portal on or after **July 23, 2025**.  
To access the contract documents and submit a bid for this Event, interested firms must register and join the Planholders List through the MWRA Supplier Portal. No paper bids will be accepted.  
A pre-bid conference will be held remotely on **Thursday, August 21, 2025, at 11:00 a.m.** Interested parties must contact [altaf.bhatti@mwra.com](mailto:altaf.bhatti@mwra.com) before **1:00 p.m. on Wednesday, August 20, 2025** for remote meeting access information. There will be no site visit.

The work includes: **preventive maintenance service of hydraulic system equipment at various Authority facilities located in the Metropolitan Boston area, non-emergency and emergency on-call maintenance service of hydraulic system equipment, and furnishing replacement parts, for 1096 calendar days.**

The estimated project cost is: **\$740,500.00**

Douglas J. Rice,  
Director of Procurement  
Date: **July 19, 2025**

## LEGAL NOTICES

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**NOTICE OF TIER CLASSIFICATION**  
**120 Hampden Street, Boston MA**  
**Release Tracking Number 3-50632**  
A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. To evaluate the release, a Phase I Initial Site Investigation was performed pursuant to 310 CMR 40.0480. As a result of this investigation, the site has been classified as Tier II pursuant to 310 CMR 40.0500. On or about July 10, 2025, Iron Mountain filed a Tier II Classification Submittal with the Department of Environmental Protection (MassDEP). To obtain more information on this disposal site, please contact Mr. William Walters, Iron Mountain, 33 Arch Street 8th floor, Boston MA 02110. The Tier Classification Submittal and the disposal site file can be reviewed at the MassDEP website using Release Tracking Number (RTN) 3-50632 at <https://eeaonline.eea.state.ma.us/portal/dep/wastesite/> or at the MassDEP Northeastern Regional Office, 205 Lowell Street, Wilmington, MA, 01887, 978-694-3200.  
Additional public involvement opportunities are available under 310 CMR 40.1403(9) and 310 CMR 40.1404.

July 16, 2025

#NY0150968

**PUBLIC NOTICE OF COURT OF RECORD**  
Let it be known and remembered: A Court of Record has been lawfully established by the living man known publicly as My-Name-Is-Private, one of the People, proceeding under common law, natural law, and divine authority.  
This Court stands in perpetual session until all matters brought forth are lawfully resolved.  
This Court is not subject to statutes, codes, or corporate jurisdiction. All instruments issued stand as truth in law unless rebutted by verified evidence from a living man or woman under full liability.  
By: My-Name-Is-Private  
One of the People  
All Rights Reserved — Without Prejudice  
july 9, July 16, July 23

#NY0150348

**NOTICE OF PUBLIC MEETING**

Notice is hereby given that a Community Meeting for a Proposed Cannabis Establishment is scheduled for Legal Greens Boston LLC | Address: 571B Washington St, Dorchester | License Type: Marijuana Retailer | Date: Weds, July 30, 2025 | Time: 6:00PM | Join virtually on Zoom via link - this is NOT an in person meeting: <https://bit.ly/571BWashington> | Password: 89855539457 | Call in Number: +1 646 558 8656 | There will be an opportunity for the public to raise comments, questions, and concerns. If you any questions or comments about this proposal, please contact Conor Newman, Mayor's Office of Neighborhood Services | (617) 635-2093 | [conor.newman@boston.gov](mailto:conor.newman@boston.gov)

7/16

#NY0151272

## PROBATE CITATIONS

## PROBATE CITATIONS

**CITATION GIVING NOTICE OF PETITION FOR APPOINTMENT OF CONSERVATOR OR OTHER PROTECTIVE ORDER PURSUANT TO G. L. c. 190B, § 5-304 & § 5-405**  
Docket No. MI25P3639PM  
**Commonwealth of Massachusetts**  
**Middlesex Probate and Family Court**  
10-U Commerce Way  
Woburn, MA 01801  
(781)865-4000  
**In the matter of: Red T Mitchell**  
**Of: Cambridge, MA**  
**RESPONDENT** (Person to be Protected/Minor)  
To the named Respondent and all other interested persons, a petition has been filed by  
Cambridge Health Alliance – Cambridge Hospital  
in the above captioned matter alleging that **Red T Mitchell** is in need of a Conservator or other protective order and requesting that  
Some Suitable Person of,  
(or some other suitable person) be appointed as Conservator to serve **With Surety** on the bond.  
The petition asks the court to determine that the Respondent is disabled, that a protective order or appointment of a Conservator is necessary, and that the proposed conservator is appropriate. The petition is on file with this court.  
**You have the right to object to this proceeding.** If you wish to do so, you or your attorney must file a written appearance at this court on or before 10:00 A.M. on the return date of **08/08/2025**. This day is NOT a hearing date, but a deadline date by which you have to file the written appearance if you object to the petition. If you fail to file the written appearance by the return date, action may be taken in this matter without further notice to you. In addition to filing the written appearance, you or your attorney must file a written affidavit stating the specific facts and grounds of your objection within 30 days after the return date.  
**IMPORTANT NOTICE**  
**The outcome of this proceeding may limit or completely take away the above-named person's right to make decisions about personal affairs or financial affairs or both. The above-named person has the right to ask for a lawyer. Anyone may make this request on behalf of the above-named person. If the above-named person cannot afford a lawyer, one may be appointed at State expense.**  
**WITNESS, Hon. Terri L. Klug Cafazzo, First Justice of this Court.**  
Date: July 11, 2025  
Tara E DeCristofaro Register of Probate

July 16

#NY0151222

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bostonherald.com

# **APPENDIX 8**

## **CERTIFICATE OF ORGANIZATION**

[https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Pat  
h=CORP\\_DRIVE1/2025/0718/003163565/0001/202561244200\\_1.pdf](https://corp.sec.state.ma.us/CorpWeb/CorpSearch/CorpSearchRedirector.aspx?Action=PDF&Pat<br/>h=CORP_DRIVE1/2025/0718/003163565/0001/202561244200_1.pdf)

## **APPENDIX 9**

### **ACO LETTER**



DEBORAH DEVAUX  
CHAIR

The Commonwealth of Massachusetts  
HEALTH POLICY COMMISSION  
50 MILK STREET, 8TH FLOOR  
BOSTON, MASSACHUSETTS 02109  
(617) 979-1400

DAVID M. SELTZ  
EXECUTIVE DIRECTOR

December 27, 2023

Bethany Stewart  
Mass General Brigham Incorporated  
800 Boylston Street, 11TH Floor  
Boston, MA 02199

RE: ACO LEAP Re-Certification

Dear Ms. Stewart:

Congratulations! The Health Policy Commission (HPC) is pleased to inform you that Mass General Brigham Incorporated meets the requirements for ACO Certification under our Learning, Equity, and Patient-Centeredness (LEAP) standards. This certification is effective from January 1, 2024, through December 31, 2025.

The ACO Certification program, in alignment with other state agencies including MassHealth, is designed to accelerate care delivery transformation in Massachusetts and promote a high quality, efficient health system. ACOs participating in the program have met a set of objective criteria focused on core ACO capabilities demonstrating dedication to patient-centered care, use of evidence-based and data-driven strategies to improve care delivery, and commitment to addressing long-standing health inequities. Mass General Brigham Incorporated meets those criteria.

The HPC will promote Mass General Brigham Incorporated as a Certified ACO on our website and in our marketing and public materials. Enclosed you will find an ACO Certification logo for your organization to use in accordance with the attached Terms of Use. We hope you will use the logo on promotional materials when you highlight your ACO Certification to your patients, payers, and others.

The HPC looks forward to your continued engagement in the ACO Certification program over the next two years.

Thank you for your dedication to providing accountable, coordinated health care to your patients, and to continued learning and improvement over time. If you have any questions about this letter or the ACO Certification program, please do not hesitate to contact Mike Stanek, Associate Director, at [HPC-Certification@mass.gov](mailto:HPC-Certification@mass.gov) or (617) 757-1649.

Best wishes,

A handwritten signature in blue ink, appearing to read "David Seltz".

David Seltz  
Executive Director

## **APPENDIX 10**

### **AFFIDAVIT**





# Massachusetts Department of Public Health

## Determination of Need

### Affidavit of Truthfulness and Compliance

#### with Law and Disclosure Form 100.405(B)

Version: 7-6-17

**Instructions:** Complete Information below. When complete check the box "This document is ready to print:". This will date stamp and lock the form. Print Form. Each person must sign and date the form. When all signatures have been collected, scan the document and e-mail to: **dph.don@state.ma.us** Include all attachments as requested.

Application Number:  Original Application Date:

Applicant Name:

Application Type:

Applicant's Business Type: ☐ Corporation ☐ Limited Partnership ☐ Partnership ☐ Trust ☒ LLC ☐ Other

Is the Applicant the sole member or sole shareholder of the Health Facility(ies) that are the subject of this Application? ☐ Yes ☒ No

Describe the role /relationship:

The undersigned certifies under the pains and penalties of perjury:

1. The Applicant is ;
2. I have ~~read~~<sup>\*</sup> 105 CMR 100.000, the Massachusetts Determination of Need Regulation;
3. I understand and agree to the expected and appropriate conduct of the Applicant pursuant to 105 CMR 100.800;
4. I have ~~read~~<sup>\*</sup> this application for Determination of Need including all exhibits and attachments, and ~~certify that~~<sup>\*\*</sup> all of the information contained herein is accurate and true;
5. I have submitted the correct Filing Fee and understand it is nonrefundable pursuant to 105 CMR 100.405(B);
6. I have submitted the required copies of this application to the Determination of Need Program, and, as applicable, to all Parties of Record and other parties as required pursuant to 105 CMR 100.405(B);
7. I have caused, as required, notices of intent to be published and duplicate copies to be submitted to all Parties of Record, and all carriers or third-party administrators, public and commercial, for the payment of health care services with which the Applicant contracts, and with Medicare and Medicaid, as required by 105 CMR 100.405(C), et seq.;
8. I have ~~caused~~<sup>\*\*</sup> proper notification and submissions to the Secretary of Environmental Affairs pursuant to 105 CMR 100.405(E) and 301 CMR 11.00;
9. If subject to M.G.L. c. 6D, § 13 and 958 CMR 7.00, I have submitted such Notice of Material Change to the HPC - in accordance with 105 CMR 100.405(G);
10. Pursuant to 105 CMR 100.210(A)(3), I certify that both the Applicant and the Proposed Project are in material and substantial compliance and good standing with relevant federal, state, and local laws and regulations, as well as with all ~~previously issued~~<sup>\*\*\*</sup> Notices of Determination of Need and the terms ~~and Conditions attached therein~~<sup>\*\*\*</sup>;
11. I have ~~read~~<sup>\*</sup> and understand the limitations on solicitation of funding from the general public prior to receiving a Notice of Determination of Need as established in 105 CMR 100.415;
12. I understand that, if Approved, the Applicant, as Holder of the DoN, shall become obligated to all Standard Conditions pursuant to 105 CMR 100.310, as well as any applicable Other Conditions as outlined within 105 CMR 100.000 or that otherwise become a part of the Final Action pursuant to 105 CMR 100.360;
13. Pursuant to 105 CMR 100.705(A), I certify that the Applicant has Sufficient Interest in the Site or facility; and
14. Pursuant to 105 CMR 100.705(A), I certify that the Proposed Project is authorized under applicable zoning by-laws or ordinances, whether or not a special permit is required; or,
  - a. If the Proposed Project is not authorized under applicable zoning by-laws or ordinances, a variance has been received to permit such Proposed Project; or,
  - b. The Proposed Project is exempt from zoning by-laws or ordinances.

LLC

All parties must sign. Add additional names as needed.

Name:  Signature:  Date:

\*been informed of the contents of

\*\*have been informed that

\*\*\*issued in compliance with 105 CMR 100.00, the Massachusetts Determination of Need Regulation effective January 27, 2017 and amended December 28, 2018

Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date \_\_\_\_\_

**This document is ready to print:** ☐

Date/time Stamp:



## **APPENDIX 11**

### **FILING FEE**

August 20, 2025

Dennis Renaud  
Determination of Need Program  
Department of Public Health  
67 Forest Street  
Marlborough, MA 01752

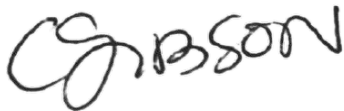
Dear Mr. Renaud,

On behalf of Mass General Brigham Ambulatory Surgery – Cambridge, LLC, enclosed please find the filing fee for DoN Application No. MGB-C-25070908-AS for a Determination of Need regarding Ambulatory Surgery.

Thank you for your attention to this submission.

Sincerely,

Claire Gibson

A handwritten signature in black ink, appearing to read "CGIBSON". The signature is stylized with a large, looped "C" and "G" at the beginning, followed by "IBSON".

New England Surgery Center Holdings LLC  
1550 W McEwen Drive Ste 350  
Franklin, TN 37067

Fifth Third

1010

Date: 07/16/2025

Pay To  
The Order Of COMMONWEALTH OF MASSACHUSETTS

\*\*\*Fourteen Thousand Six Hundred Ninety Eight Dollars and 90 Cents\*\*\*

\$\*\*14,698.90\*\*

COMMONWEALTH OF MASSACHUSETTS  
DETERMINATION OF NEED PROGRAM  
DEPARTMENT OF PUBLIC HEALTH  
MARLBOROUGH, MA 01752  
United States

DoN



