***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

  **NOTICE OF MEETING**

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| Name of committee, board, etc: | **Taunton Advisory Board** |
| Date of meeting: | **March 28, 2017** |
| Time: | **10:00 – 11:30 a.m.** |
| Place: | **Taunton Transitional Assistance Office****21 Spring Street****Taunton, MA 02780****508-887-8765** |

Agenda (topics anticipated to be discussed):

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**