***Commonwealth of Massachusetts***



***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO JEFF McCUE

Lieutenant Governor Commissioner

**NOTICE OF MEETING**

|  |  |
| --- | --- |
| Name of committee, board, etc: | **Taunton Advisory Board** |
| Date of meeting: | **March 28, 2017** |
| Time: | **10:00 – 11:30 a.m.** |
| Place: | **Taunton Transitional Assistance Office**  **21 Spring Street**  **Taunton, MA 02780**  **508-887-8765** |

Agenda (topics anticipated to be discussed):

* **Welcome/Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates - Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing and Updates**
* **Open Discussion**
* **Suggestions for Agenda Topics for Next Meeting**
* **Adjournment**