



**PROVIDER REPORT
FOR**

**The Price Center
25-27 Christina Street
Newton Highlands, MA
02461**

Version

Public Provider Report

**Prepared by the Department of Developmental Services
OFFICE OF QUALITY ENHANCEMENT**

SUMMARY OF OVERALL FINDINGS

| | |
|---|---|
| Provider | The Price Center |
| Review Dates | 4/15/2026 - 4/17/2026 |
| Service Enhancement Meeting Date | 2/24/2026 |
| Survey Team | Cristina Calderon David Bullard (TL) |
| Citizen Volunteers | |

Survey scope and findings for Residential and Individual Home Supports

| Service Group Type | Sample Size | Licensure Scope | Licensure Level | Certification Scope | Certification Level |
|---|------------------------------|-----------------|---|---------------------|--|
| Residential and Individual Home Supports | 3 location(s) 7 audit (s) | Follow up | 13/13 2 Year License with Mid-Cycle Review 02/24/2026 - 02/24/2028 | | 43 / 45 Certified 02/24/2026 - 02/24/2028 |
| Residential Services | 2 location(s) 6 audit (s) | | | No Review | 18 / 20 |
| Individual Home Supports | 1 location(s) 1 audit (s) | | | No Review | 19 / 19 |
| Planning and Quality Management (For all service groupings) | | | | No Review | 0 / 0 |

Survey scope and findings for Employment and Day Supports

| Service Group Type | Sample Size | Licensure Scope | Licensure Level | Certification Scope | Certification Level |
|---|-------------------------------|--------------------|---|---------------------|--------------------------------------|
| Employment and Day Supports | 2 location(s) 14 audit (s) | Provider follow up | 5/5 2 Year License 02/24/2026 - 02/24/2028 | | Certified 02/24/2026 - 02/24/2028 |
| Community Based Day Services | 1 location(s) 8 audit (s) | | | No Review | |
| Employment Support Services | 1 location(s) 6 audit (s) | | | No Review | |
| Planning and Quality Management (For all service groupings) | | | | No Review | 0 / 0 |

EXECUTIVE SUMMARY :

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LICENSURE FINDINGS

| | Met / Rated | Not Met / Rated | % Met |
|--|-------------|-----------------|-------|
| Organizational | 2/2 | 0/2 | |
| Residential and Individual Home Supports | 11/11 | 0/11 | |
| Individual Home Supports Residential Services | | | |
| Critical Indicators | 1/1 | 0/1 | |
| Total | 13/13 | 0/13 | 100% |
| 2 Year License with Mid-Cycle Review | | | |
| # indicators for 60 Day Follow-up | | 0 | |

| | Met / Rated | Not Met / Rated | % Met |
|---|-------------|-----------------|-------|
| Organizational | 2/2 | 0/2 | |
| Employment and Day Supports | 3/3 | 0/3 | |
| Employment Support Services Community Based Day Services | | | |
| Critical Indicators | 0/0 | 0/0 | |
| Total | 5/5 | 0/5 | 100% |
| 2 Year License | | | |
| # indicators for 60 Day Follow-up | | 0 | |

MASTER SCORE SHEET LICENSURE

Organizational: The Price Center

| Indicator # | Indicator | Met/Rated | Rating(Met,Not Met,NotRated) |
|--------------------|------------------|------------------|-------------------------------------|
| L4 | Action taken | 1/1 | Met |
| L48 | HRC | 1/1 | Met |

Residential and Individual Home Supports:

| Ind. # | Ind. | Loc. or Individ. | Res. Sup. | Ind. Home Sup. | Place. | Resp. | ABI-MFP Res. Sup. | ABI-MFP Place. | Total Met/Rated | Rating |
|---------------|--------------------------|-------------------------|------------------|-----------------------|---------------|--------------|--------------------------|-----------------------|------------------------|---------------|
| L12 | Smoke detectors | L | 2/2 | | | | | | 2/2 | Met |
| L15 | Hot water | L | 2/2 | | | | | | 2/2 | Met |
| L61 | Health protection in ISP | I | 4/4 | | | | | | 4/4 | Met |
| L63 | Med. treatment plan form | I | 5/6 | | | | | | 5/6 | Met (83.33%) |
| L64 | Med. treatment plan rev. | I | 6/6 | 1/1 | | | | | 7/7 | Met |
| L69 | Expenditure tracking | I | 4/5 | 1/1 | | | | | 5/6 | Met (83.33%) |
| L84 | Health protect. Training | I | 4/4 | | | | | | 4/4 | Met |
| L86 | Required assessments | I | 2/2 | 1/1 | | | | | 3/3 | Met |
| L87 | Support strategies | I | 2/2 | | | | | | 2/2 | Met |
| L88 | Strategies implemented | I | 6/6 | | | | | | 6/6 | Met |

| Ind. # | Ind. | Loc. or Individ. | Res. Sup. | Ind. Home Sup. | Place. | Resp. | ABI-MFP Res. Sup. | ABI-MFP Place. | Total Met/Rated | Rating |
|---------------------------------|---------------------|------------------|-----------|----------------|--------|-------|-------------------|----------------|-----------------|--------|
| L91 | Incident management | L | 2/2 | | | | | | 2/2 | Met |
| #Std. Met/# 11 Indicator | | | | | | | | | 11/11 | |
| Total Score | | | | | | | | | 13/13 | |
| | | | | | | | | | 100% | |

Employment and Day Supports:

| Ind. # | Ind. | Loc. or Individ. | Emp. Sup. | Cent. Based Work | Com. Based Day | Total Met / Rated | Rating |
|--------------------------------|---------------------|------------------|-----------|------------------|----------------|-------------------|--------|
| L15 | Hot water | L | 1/1 | | 1/1 | 2/2 | Met |
| L87 | Support strategies | I | 6/6 | | 8/8 | 14/14 | Met |
| L91 | Incident management | L | 1/1 | | 1/1 | 2/2 | Met |
| #Std. Met/# 3 Indicator | | | | | | 3/3 | |
| Total Score | | | | | | 5/5 | |
| | | | | | | 100% | |