



Commonwealth of Massachusetts  
Executive Office of Energy and Environmental Affairs

## Department of Environmental Protection

Address: 100 Cambridge Street, Suite 900, Boston MA 02114 | Phone: 617-292-5500

**Maura T. Healey**  
Governor

**Kim Driscoll**  
Lieutenant Governor

**Rebecca Tepper**  
Secretary

**Bonnie Heiple**  
Commissioner

February 11, 2026

---

**In the Matter of  
Manchester-by-the-Sea**

---

**OADR Docket No. 2025-020  
DEP File No. W21-5928  
Manchester-by-the-Sea, MA**

### **FINAL DECISION**

I adopt the Recommended Final Decision as my final decision in this matter. The parties to this proceeding are notified of their right to file a motion for reconsideration of this decision, pursuant to 310 CMR 1.01(14)(d). Any such motion must be filed with the Case Administrator and served on all parties within seven business days of the postmark date of this decision. A person who has the right to seek judicial review may appeal this decision to the Superior Court pursuant to M.G.L. c. 30A, §14(1). Any such appeal must be filed with the Court within thirty days of receipt of this decision.

---

Bonnie Heiple  
Commissioner

**SERVICE LIST**

**Petitioner:** Maryann A. Wood  
6 Highwood Road  
Manchester, MA 01944  
Email: [maryanndillonwood@gmail.com](mailto:maryanndillonwood@gmail.com)

Legal Representative: withdrawn, October 23, 2025

**Applicant:** Town of Manchester-by-the-Sea  
Tony Barletta, Town Administrator  
10 Central Street  
Manchester-by-the-Sea, MA 01944  
Email: [abarletta@manchester.ma.us](mailto:abarletta@manchester.ma.us)

Representative: Richard Canavan, PWS  
Tighe & Bond, Inc.  
120 Front Street, Suite 7  
Worcester, MA 01608  
Email: [RCanavan@tighebond.com](mailto:RCanavan@tighebond.com)

Legal Representative George X. Pucci, Esq.  
KP Law, P.C.  
101 Arch Street, 12<sup>th</sup> Floor  
Boston, MA 02110  
Email: [gpucci@k-plaw.com](mailto:gpucci@k-plaw.com)

**MassDEP:** Daniel J. Padien, Waterways Program Chief  
Christine Hopps, Assistant Director  
Alice Doyle, Regional Planner  
Waterways Regulation Program  
MassDEP/Bureau of Water Resources  
100 Cambridge Street, 9<sup>th</sup> Floor  
Email: [Daniel.Padien@mass.gov](mailto:Daniel.Padien@mass.gov)  
Email: [Christine.Hopps@mass.gov](mailto:Christine.Hopps@mass.gov)  
Email: [alice.doyle@mass.gov](mailto:alice.doyle@mass.gov)

Legal Representative: Ian Leson, Esq.  
Jakarta Childers, Paralegal  
MassDEP/Office of General Counsel  
100 Cambridge Street, 9<sup>th</sup> Floor  
Boston, MA 02114  
email: [ian.m.Leson@mass.gov](mailto:ian.m.Leson@mass.gov)  
email: [Jakarta.Childers@mass.gov](mailto:Jakarta.Childers@mass.gov)