

## PROVIDER REPORT FOR

Triangle, Inc.
420 Pearl St
Malden, MA 02148

## Version

Provider Web Report

## Prepared by the Department of Developmental Services OFFICE OF QUALITY ENHANCEMENT

## SUMMARY OF OVERALL FINDINGS

| Provider | Triangle, Inc. |
| :--- | :--- |
| Review Dates | $9 / 11 / 2018-9 / 17 / 2018$ |
| Service Enhancement <br> Meeting Date | $10 / 3 / 2018$ |
| Survey Team |  |
| Citizen Volunteers |  |

Survey scope and findings for Residential and Individual Home Supports

| Service Group Type | Sample Size | Licensure <br> Scope | Licensure <br> Level | Certification <br> Scope | Certification <br> Level |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Residential and <br> Individual Home <br> Supports | 3 location(s) <br> 7 audit (s) | Provider <br> follow up | $5 / 62$ Year <br> License <br> $10 / 03 / 2018-$ <br> $10 / 03 / 2020$ |  | $26 / 28$ Certified <br> $10 / 03 / 2018-$ <br> $10 / 03 / 2020$ |
| Residential Services | 3 location(s) <br> 7 audit (s) |  |  | No Review | $22 / 22$ |
| Planning and Quality <br> Management (For all <br> service groupings) |  |  |  | No Review | $4 / 6$ |

Survey scope and findings for Employment and Day Supports

| Service Group Type | Sample Size | Licensure <br> Scope | Licensure <br> Level | Certification <br> Scope | Certification <br> Level |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Employment and Day <br> Supports | 4 location(s) <br> 10 audit (s) | Provider <br> follow up | $4 / 42$ Year <br> License <br> $10 / 03 / 2018-$ <br> $10 / 03 / 2020$ |  | $35 / 42$ Certified <br> $10 / 03 / 2018-$ <br> $10 / 03 / 2020$ |
| Community Based Day <br> Services | 1 location(s) <br> 4 audit (s) |  |  | No Review | 14 / 14 |
| Employment Support <br> Services | 3 location(s) <br> 6 audit (s) |  |  | No Review | $17 / 22$ |
| Planning and Quality <br> Management (For all <br> service groupings) |  |  |  | No Review | $4 / 6$ |

## EXECUTIVE SUMMARY:

4 of 7

LICENSURE FINDINGS

|  | Met / <br> Rated | Not <br> Met / <br> Rated | \% Met |
| :--- | :--- | :--- | :--- |
| Organizational | $2 / 2$ | $0 / 2$ |  |
| Residential and <br> Individual Home <br> Supports | $3 / 4$ | $1 / 4$ |  |
| Residential Services |  |  |  |
| Critical Indicators | $/$ | $/$ |  |
| Total | $5 / 6$ | $1 / 6$ | $83 \%$ |
| 2 Year License |  |  |  |
| \# indicators for 60 Day <br> Follow-up |  | 1 |  |


|  | Met / <br> Rated | Not Met <br> / Rated | \% Met |
| :--- | :--- | :--- | :--- |
| Organizational | $2 / 2$ | $0 / 2$ |  |
| Employment <br> and Day <br> Supports | $2 / 2$ | $0 / 2$ |  |
| Community <br> Based Day <br> Services <br> Employment <br> Support Services |  |  |  |
| Critical <br> Indicators | $/$ | $/$ |  |
| Total | $4 / 4$ | $0 / 4$ | $100 \%$ |
| 2 Year License |  | 0 |  |
| \# indicators for <br> 60 Day Follow- <br> up |  |  |  |

## MASTER SCORE SHEET LICENSURE

Organizational: Triangle, Inc.

| Indicator \# | Indicator | Met/Rated | Rating(Met,Not <br> Met,NotRated) |
| :--- | :--- | :---: | :---: |
| L48 | HRC | $\mathbf{1 / 1}$ | Met |
| L65 | Restraint report submit | $\mathbf{1 / 1}$ | Met |

Residential and Individual Home Supports:

| Ind. \# | Ind. | Loc. <br> or <br> Indiv. | Res. <br> Sup. | Ind. <br> Home <br> Sup. | Place. | Resp. | ABI- <br> MFP <br> Res. <br> Sup. | ABI- <br> MFP <br> Place. | Total <br> Met/Rated | Rating |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| L15 | Hot water | L | $3 / 3$ |  |  |  |  |  | $3 / 3$ | Met |
| L68 | Funds <br> expenditure | I | $12 / 12$ |  |  |  |  |  | $12 / 12$ | Met |
| L69 | Expenditure <br> tracking | I | $0 / 12$ |  |  |  |  |  | $\mathbf{0 / 1 2}$ | Not <br> Met <br> $(0$ \%) |
| L88 | Strategies <br> implemented | I | $12 / 12$ |  |  |  |  |  | $12 / 12$ | Met |
| \#Std. <br> Met/\# 4 <br> Indicator |  |  |  |  |  |  |  |  | $3 / 4$ |  |
| Total <br> Score |  |  |  |  |  |  |  |  | $5 / 6$ |  |

Employment and Day Supports:

| Ind. \# | Ind. | Loc. or <br> Indiv. | Emp. Sup. | Cent. <br> Based <br> Work | Com. <br> Based <br> Day | Total <br> Met / <br> Rated | Rating |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| L15 | Hot water | L | $3 / 3$ |  | $1 / 1$ | $\mathbf{4 / 4}$ | Met |
| L55 | Informed <br> consent | I | $6 / 6$ |  | $8 / 8$ | $14 / 14$ | Met |
| \#Std. <br> Met/\# 2 <br> Indicator |  |  |  |  |  | $2 / 2$ |  |
| Total <br> Score |  |  |  |  |  | $\mathbf{4 / 4}$ |  |
|  |  |  |  |  |  | $100 \%$ |  |

## MASTER SCORE SHEET CERTIFICATION

