

# THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



## Department of Agricultural Resources

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### **NOTICE: PUBLIC HEARINGS FOR VEGETATION MANAGEMENT PLAN**

Pursuant to the Rights-of-Way Management Regulations (333 CMR 11.00) in order to apply pesticides to control vegetation to maintain Rights-of Ways, the Department of Agricultural Resources must approve a Vegetation Management Plan (VMP) and a Yearly Operational Plan (YOP). The VMP is intended to justify the need to control vegetation, identify target vegetation, describe the intended methods of control, describe methods for identifying sensitive areas, describe operational guidelines for applicators, outline a program of Integrated Pest Management (IPM) designed to reduce the use of herbicides, and describe alternative land use activities.

The following municipality is advised that Unutil Corporation, Fitchburg Gas and Electric Light Company proposes to utilize herbicides to treat their Rights-of-Way: Ashby, Fitchburg, Lunenburg and Townsend.

#### **PUBLIC HEARINGS SCHEDULED:**

In accordance with 333 CMR 11.05 the Department of Agricultural Resources will conduct regional hearings to receive public comment on the proposed Vegetation Management Plan for the Unutil Corporation, Fitchburg Gas and Electric Light Company.

To provide all interested parties an opportunity to comment on the proposed VMP, public hearing will be held at the following location:

Monday, June 3, 2019: Lunenburg City Hall, Bilotta Meeting Room, 17 Main Street, Lunenburg, Massachusetts from 11.00 am – 12:30 pm.

#### **Plans Available for Public Review Prior to Hearings:**

Section 11.05 (3)(d) of the Row Management Regulations provide: “At least 21 days prior to the end of the public comment period, the applicant shall send a copy of the proposed VMP to the chief elected official, the Board of Health, and the Conservation Commission in affected communities upon their request.” Such request should be made to:

Sara Sankowich  
System Arborist  
Fitchburg Gas and Electric Light Company  
357 Electric Ave  
Lunenburg, MA 01462-2246

The proposed VMP is posted at <https://www.mass.gov/service-details/rights-of-way-vegetation-management-ymps-yops-and-notices> for reviewing. It is also available for review at the Reference Desk of the following public libraries:

Fitchburg Public Library, 610 Main Street, Fitchburg, Massachusetts

Written Comments Requested

The public hearings listed above will give interested parties the opportunity to present data, views or arguments, orally or in writing concerning the proposed VMP. Persons giving testimony are also requested to provide written comments. Written comments in advance of the hearing dates are welcome.

**The Department will accept written testimony concerning the Unitil Corporation, Fitchburg Gas and Electric Light Company VMP until the close of business (5pm): Friday, June 7, 2019**

Commentary should be sent to:

Rights-of -Way Program  
Massachusetts Department of Agricultural Resources  
251 Causeway Street, Suite 500  
Boston, Massachusetts 02114-2151