$_{\scriptscriptstyle Chapter}$   $38_{\scriptscriptstyle f}$ 

# THE COMMONWEALTH OF MASSACHUSETTS

In the Year Two Thousand and Thirteen

AN ACT MAKING APPROPRIATIONS FOR THE FISCAL YEAR 2014 FOR THE MAINTENANCE OF THE DEPARTMENTS, BOARDS, COMMISSIONS, INSTITUTIONS AND CERTAIN ACTIVITIES OF THE COMMONWEALTH, FOR INTEREST, SINKING FUND AND SERIAL BOND REQUIREMENTS AND FOR CERTAIN PERMANENT IMPROVEMENTS.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is immediately to make appropriations for the fiscal year beginning July 1, 2013, and to make certain changes in law, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. To provide for the operations of the several departments, boards, commissions and institutions of the commonwealth and other services of the commonwealth, and for certain permanent improvements and to meet certain requirements of law, the sums set forth in sections 2, 2B, 2D, 2E and 3, for the several purposes and subject to the conditions specified in sections 2, 2B, 2D, 2E and 3, are hereby appropriated from the General Fund unless specifically designated otherwise, subject to the provisions of law regulating the disbursement of public funds and the approval thereof for the fiscal year ending June 30, 2014. All sums appropriated under this act, including supplemental and deficiency budgets, shall be expended in a manner reflecting and encouraging a policy of nondiscrimination and equal opportunity for members of minority groups, women and handicapped persons. All officials and employees of an agency, board, department, commission or division receiving monies under this act shall take affirmative steps to ensure equality of opportunity in the internal affairs of state government, as well as in their relations with the public, including those persons and organizations doing business with the commonwealth. Each agency, board, department, commission or division of the commonwealth, in spending appropriated sums and discharging its statutory responsibilities, shall adopt measures to ensure equal opportunity in the areas of hiring, promotion, demotion or transfer, recruitment, layoff or termination, rates of compensation, in-service or apprenticeship training programs and all terms and conditions of employment.

SECTION 1A. In accordance with Articles LXIII and CVII of the Articles of Amendment to the Constitution of the Commonwealth and section 6D of chapter 29 of the General Laws, it is hereby declared that the amounts of revenue set forth in this section by source for the respective funds of the commonwealth

House of Representatives, July / , 2013.

Preamble adopted,

who mate Speaker.

In Senate, July , 2013.

Preamble adopted,

House of Representatives, July , 2013.

Bill passed to be enacted,

, Speaker.

In Senate, July , 2013.

Bill passed to be enacted,

, President.

I disapprove the following items:

in Section 2

1599-3557

4120-4005

4510-0112

7113-0101 7514-0102

I disapprove Sections 36A, 37, 89, 110, 135, and 181.

I reduce the following items in Section 2 to the following amounts:

Section 2	Reduce By	Reduce To
1233-2350	177,070,000	743,160,293
1595-6369	115,200,000	160,000,000
1595-6370	49,135,055	18,500,000
4000-0700	200,000	2,196,115,039

I reduce the following items in Section 2 to the following amounts, and disapprove the wording as indicated:

Section 2	Reduce By	Reduce To	Wording Stricken
0330-0300	30,000	218,937,364	"; provided further, that not less than \$30,000 shall be spent for the "Grandparents Raising Grandchildren Project" to provide legal services to such grandparents in the areas of family law and public benefits, and further requiring the chief justice of administration and management to make a report to the General Court on or before January 1, 2014, of all grandparents who requested legal services, their eligibility for such services and whether or not they were denied due to insufficient resources, including the legal problem for which they sought assistance"
0526-0100	50,000	750,000	"; provided, that no less than \$50,000 be expended for the

rehabilitation of the State Theatre in the town of Stoughton"

- Caracinates				
	1595-6368	75,664,945	162,797,499	"; provided, that the Massachusetts Department of Transportation shall expend not less than \$80,000,000 to complete forward funding of regional transit authorities"
MAXIMIN MANUSCONIA IN THE STATE OF THE STATE	1599-0026	2,250,000	10,800,000	"; provided further, that \$2,000,000 shall be expended for a pilot program to promote tourism and community development in central and western Massachusetts; provided further, that eligible recipients shall include municipalities, school districts and not-for-profit organizations; provided further, that not less than \$250,000 shall be expended to Plymouth county for the purposes of acquiring saltwater dredging equipment; provided further, that any equipment shall be owned, operated and maintained by Plymouth county"
C-5000044444C-500000000000000004444444440000000000	1599-7104	1,500,000	2,700,000	"; provided, that funds from this item shall be expended for the lease and operations of educational facilities procured by the University of Massachusetts to alleviate educational programmatic overcrowding"
NAPASSA CONTRACTOR STATEMENT OF THE STATEMENT	2511-3002	40,000	55,446	"; provided, that the department shall expend sufficient funds to continue the monitoring and mitigation of the brown marmorated stink bug and the spotted wing drosophila by the University of Massachusetts at Amherst center for agriculture"
MARKAN MARKAN MAKAMBAN MAKAMAN MAKAMBAN MAKAMBAN MAKAMBAN MAKAMBAN MAKAMBAN MAKAMBAN MAKAMBAN	2810-0100	570,000	41,984,957	"; provided further, that not less than \$200,000 shall be expended for open space improvements in the City of Lowell; provided further, that not less than \$300,000 shall be expended for sand harvesting or the purchase of sand to renourish Salisbury Beach State Reservation"
And in contrast of the latest	YANG COLORS COLO			and
PRINCE THE LANGE TO STREET AND STREET AND STREET AND STREET AS A STREET AS A STREET AS A STREET AS A STREET AS				"; provided further, that no less than \$50,000 shall be expended for the town playground at the Clyde F. Brown Elementary School in Millis; provided further, that \$20,000 shall be expended for a safety grant for the town of Franklin"
ALCOHOLOGY PROPERTY OF THE PRO	4000-0300	2,420,000	89,365,813	"; provided further, that funds shall be provided in an amount not less than the total appropriated in item 1599-2009 in section 2 of chapter 182 of the acts of 2008"
National Windowski	N-CONTRACTOR OF THE CONTRACTOR			and
ATHERNETACIONAL CONTROL OF CONTRO				"; provided further, that in calculating rates of inpatient and outpatient services for neonatal intensive care units, also known as NICU, with at least 55 licensed NICU beds within an acute hospital that has at least 109 pediatric intensive NICU licensed beds, the executive office shall make a supplemental payment of no more than \$200,000"
STREET, STREET	4512-0200	475,000	83,483,094	"; provided further, that not less than \$250,000 shall be provided to the Gavin Foundation"
representation miles	Paragraphic			and
YELMOONII JAKA LEGINDELAMITSIDOONIN EYETYETI YANNI MATERIYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYY	DEPOSITE CONTRACTOR CO			"; provided further, that not less than \$100,000 shall be expended for Self Esteem Boston's substance abuse direct service prevention and provider training programs; provided further, that not less than \$100,000 shall be expended for the New Beginnings program that targets youth at risk and in recovery in collaboration with school districts; provided further, that not less than \$25,000 shall be expended to fund the Charlestown Against Drugs (CHAD) program"
SOLAL SECTION OF STREET STREET STREET,	4800-0038	125,000	249,311,051	"; provided further, that not less than \$50,000 shall be expended to the Weymouth teen center to provide job skills training, remedial education services, and to promote a social service program promoting growth and social welfare"
WAST COCKS CARGOOD.	DECOMPTEDED OF THE PROPERTY OF			and
**************************************				"; provided further, that not less than \$75,000 shall be expended for a contract with Julie's Family Learning Program in the South Boston section of the city of Boston"
THANKS MANAGEMENT AND STREET	4800-1400	150,000	22,755,532	"; provided further, that \$150,000 shall be expended for the
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operation of the Portal to Hope servicing Everett, Malden, and Medford"

7004-0099 250,000 6,397,129

"; provided further, that not less than \$75,000 shall be expended to World is Our Classroom, Inc. serving the towns of Holyoke, Westfield, Chicopee and Greenfield; provided further, that no less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that no less than \$25,000 shall be expended for Solutions at Work in the city of Cambridge"

#### and

"; and provided further, that the town of Holbrook shall receive not less than the amount appropriated in Chapter 139 of the Acts of 2012 for a one-time community action grant"

7004-0108 175,000 58,788,556

"; provided further, that not less than \$175,000 shall be expended annually for provision of emergency services that provide domestic violence intervention, workforce development, housing assistance, operation of food vouchers, winter coats for kids and holiday dinners operated by Community Action Programs Inter-City, Incorporated for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011"

7004-9005 100,000 64,300,000

"; provided further, that not less than \$100,000 shall be provided for the Clinton Housing Authority"

7008-0900 930,000 12,714,651

"; provided further, that not less than \$125,000 shall be expended as matching grants to the Plymouth 400 Committee for the commemoration of the four hundredth anniversary of the town of Plymouth; provided further, that not less than \$25,000 shall be expended for the 375th anniversary of the town of Sandwich"

#### and

"; provided further, that no less than \$50,000 be expended for the purposes of the operation of the programs of the Riverside Theatre Works, an organization located in the Hyde Park section of the city of Boston; provided further, that no less than \$25,000 shall be expended as grants for business assistance organizations in the city of Haverhill that were in item 7007-0900 in chapter 182 of the acts of 2008"

## and

"; provided further, that no less than \$200,000 shall be expended for a grant program to the Enrichment Center located in the city of Lowell; provided further, that no less than \$150,000 shall be expended for a public safety grant in the town of Methuen; provided further, that no less than \$90,000 shall be expended for the Russian Community Association of Massachusetts, Inc.; provided further, that not less than \$50,000 shall be expended for a public safety grant in the town of Falmouth; provided further, that not less than \$75,000 shall be expended for a child safety grant in the town of North Attleboro"

## and

"; provided further, that the amount of \$50,000 shall be expended to Stone Soul Inc. to implement the state wide Sesquicentennial Emancipation Proclamation Celebration 2013"

## and

"; provided further, that not less than \$25,000 shall be expended for a child safety grant in the town of North Reading; provided further, that not less than \$25,000 shall be expended for the Pentucket Lake elementary school"

## and

"; provided further, that not less than \$20,000 shall be expended for the planning of the bicentennial celebration of the town of Southbridge"

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THE STATE OF THE S			and
CENTER AND			"; provided further, that \$20,000 shall be expended for the Zamir Chorale of Boston, Inc.'s musical and educational organization"
7010-0005	600,505	13,862,895	"; provided further, that no less than the following amounts shall be made available for equipment and maintenance grants: (a) \$288,000 to the Hingham public schools (b) \$262,705 to the Hull public schools and (c) \$49,800 to the Cohasset Public schools"
7053-1925	75,000	4,321,215	"; provided, that \$75,000 more than the amount expended in fiscal year 2013 shall be expended for a grant with Project Bread-The Walk for Hunger to enhance and expand the summer food service outreach program and the school breakfast outreach program"
7066-0000	1,010,000	2,308,529	"; provided further, that the State University Internship incentive program shall receive not less than the amount appropriated in fiscal year 2013 for said program in item 7066-0000 of section 2 of chapter 139 of the acts of 2012"
AMERICAN STATEMENT OF STATEMENT			and
NOTIFICATION AND AND AND AND AND AND AND AND AND AN			"; provided further, that \$10,000 shall be made available to supplement an existing scholarship program in the criminal justice program at the University of Massachusetts Lowell"
7100-0200	200,000	478,691,873	"; provided further that no less than \$150,000 be allocated for the Clemente Course in the Humanities, administered by the Massachusetts Foundation for the Humanities in partnership with the University of Massachusetts Boston and the University of Massachusetts Dartmouth and local social service agencies, which provides college-level humanities instruction and support service free of charge and for college credit to low income adults"
SERVICE CONTRACTOR CON			and
			"; and provided further, that \$50,000 shall be expended for the University of Massachusetts at Amherst to conduct an industrial base analysis in the North Quabbin region"
8000-0600	100,000	1,972,230	"; and provided further, that not less than \$100,000 shall be expended to the town of Braintree for public safety improvements"
8100-1001	200,000	251,714,660	"; provided further, that no less than \$200,000 shall be expended for Operation Cutone"
8324-0000	1,880,000	17,236,873	"and fire department training academies"
ORTHONORY STATE OF THE STATE OF			and
			"; provided further, that \$50,000 shall be provided for the city of Quincy fire department hazardous material response team"
Noncompagn			and
			"; provided further, that not less than \$35,000 shall be expended for the firefighting equipment grant program for the Hadley Fire Department; provided further, that not less than \$45,000 shall be expended for a regional fire grant for the Millis Fire Department"
8900-0001	2,200,000	544,913,917	"; provided further, that \$200,000 shall be expended for a pilot program to provide opiate and substance abuse services in cooperation with the Greater Lowell Health Alliance; provided further, that the department shall expend not less than \$2,000,000 for cities and towns hosting department of correction facilities; provided further, that of that \$2,000,000, no city or town hosting a department of correction facility shall receive more than \$800,000; provided further, that of the \$2,000,000, no city or town hosting a department of correction facility shall receive less than the amount allocated in item 8900-0001 of section 2 of chapter 68 of the acts of 2011; provided further, that the department of correction shall submit to the house and senate committees on ways and means on or before December 6, 2013, a report on the undue costs to cities and towns hosting department of correction facilities"
The control of the co			

8910-8700

2,100,000 34,021,305

"; provided, that not less than \$2,100,000 shall be expended for mitigation under a memorandum of understanding between the Plymouth county correctional facility and the host community of the facility"

I reduce the following items in Section 2 by striking the wording as indicated and inserting in place thereof the following wording set forth below:

Section 2

Reduce

Reduce

To

4510-0615

90,000 1,768,947

Ву

Wording Stricken

"For the department of public health, which may expend not more than \$180,000 from assessments collected under section 5K of chapter 111 of the General Laws for services provided to monitor, survey and inspect nuclear power reactors; provided, that the department may expend not more than \$1,678,947 from fees collected from licensing and inspecting users of radioactive material within the commonwealth under licenses presently issued by the Nuclear Regulatory Commission; provided further, that the revenues may be used for the costs of both programs, including the compensation of employees; provided further, that in fiscal year 2014 an amount not less than in fiscal year 2013 shall be expended for the C-10 Research & Education Foundation of Newburyport for the purposes of providing radiological monitoring of the 6 Massachusetts communities within the plume exposure emergency planning zone of Seabrook Nuclear Power Plant; "

#### Wording Inserted

"For the department of public health, which may expend not more than \$180,000 from assessments collected under section 5K of chapter 111 of the General Laws for services provided to monitor, survey and inspect nuclear power reactors; provided, that the department may expend not more than \$1,588,947 from fees collected from licensing and inspecting users of radioactive material within the commonwealth under licenses presently issued by the Nuclear Regulatory Commission; provided further, that the revenues may be used for the costs of both programs, including the compensation of employees; "

In section 3, I reduce the amount "\$920,230,293" by \$177,070,000 to \$743,160,293, each time it appears, and, in the first paragraph, I strike the words "in accordance with this section" and insert in place thereof the following words:-by reducing by 17.33 per cent the amount listed for each city or town in the column headed "Unrestricted General Government Aid".

I return for amendment, pursuant to the authority vested in me by Article 56, as amended by Article 90, Section 3, of the Amendments to the Constitution, Sections 8, 13, 19, 21, 36, 45, 81, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 207, 216, and 217. The text of my recommended amendments is set forth in separate letters of this date to the Senate and House of Representatives.

The remainder of this bill I approve.

Approved, July 12, 2013

at

12

o'clock and

minutes,