

I disapprove Section 100.

I disapprove the following items:

in Section 2

1231-1000  
3000-1042  
7002-0025  
7002-2022

I reduce the following items in Section 2 to the following amounts:

Section 2	Reduce By	Reduce To
1595-0115	1,000,000	1,500,000
1595-1075	10,000,000	10,000,000
3000-5000	1,000,000	16,500,000

3000-7052	250,000	4,000,000
4000-0700	142,850,000	3,601,016,357
4180-0100	859,000	48,420,108
4510-0811	950,000	4,050,000
4512-0200	2,800,000	216,694,161
4512-2022	4,988,680	10,061,320
4590-0925	250,000	1,000,000
5046-0000	3,750,000	596,627,446
5920-3010	2,000,000	10,940,691
7002-0012	6,100,000	16,240,000
7003-1206	880,000	1,400,000
7004-3036	774,000	9,700,000
7007-0150	500,000	1,500,000
7035-0035	100,000	3,292,809
7061-0012	5,601,240	498,972,361
8000-0655	1,000,000	6,000,000
8000-1127	2,500,000	1,500,000

I reduce the following items in Section 2 to the following amounts, and disapprove the wording as indicated:

Section 2	Reduce By	Reduce To	Wording Stricken
4405-2000	7,000,000	202,700,528	; provided further, that rates for residential care facilities and rest homes effective July 1, 2023, established under section 13D of chapter 118E of the General Laws, shall cumulatively total not less than \$7,000,000 more than rates effective January 1, 2023
4408-1000	18,000,000	186,409,929	; provided further, that rates for residential care facilities and rest homes effective July 1, 2023, established under section 13D of chapter 118E of the General Laws, shall cumulatively total not less than \$3,000,000 more than rates effective January 1, 2023
4513-1027	1,400,000	400,000	; and provided further, that not less than \$1,000,000 shall be expended for the operation and expansion of Hey Sam, the text-based mental health support line tailored specifically to youth and young adults in the commonwealth and youth mental health community education, outreach and communications
4590-0915	700,000	194,067,937	; provided further, that not less than \$200,000 in retained revenue shall be expended for the Pappas Rehabilitation Hospital for Children summer program  and  ; provided further, that the department of public health shall expend not less than \$500,000 to municipalities hosting a department of public health facility that also acts as a department of mental health continuing care facility
4800-0200	5,992,481	27,807,519	; provided further, that not less than \$4,800,000 shall be expended for flexible funding grants to support current activities and services that are beyond contractual requirements for a family resource center and are necessary to meet needs, including emergency needs, to stabilize families in family resource center catchment areas; provided further, that said funds may be expended for the piloted use of varied master’s degree-level clinicians to assist in the evaluation and delivery of services to children and families
7004-0102	40,000	110,752,398	; provided further, that not less than \$40,000 shall be expended for Craig’s Doors - A Home Association, Inc. to fund placements for vulnerable individuals who are experiencing homelessness or to offer transportation vouchers to participants
7004-0104	2,500,000	6,390,000	; provided further, that not less than \$500,000 shall be expended by the Massachusetts Housing and Shelter

			Alliance, Inc. for the purpose of promotion, resource development and technical assistance related to the creation of permanent supportive housing for persons with disabilities who are experiencing homelessness and other solutions to homelessness
7006-0071	25,000	3,307,411	; and provided further, that not less than \$25,000 shall be expended for the city of Chicopee to replace equipment in order to continue to provide public and community access on the televisions of residents
7010-0033	300,000	5,366,731	; provided further, that not less than \$300,000 shall be expended for Reading Recovery
			and
			; provided further, that funds provided to Reading Recovery in fiscal year 2024, may be expended through June 30, 2025

I reduce the following items in Section 2 by striking the wording as indicated and inserting in place thereof the following wording set forth below:

Section 2	Reduce By	Reduce To	
2210-0106	1,136,978	2,888,473	Wording Stricken  For the department of environmental protection, which may expend for the administration and implementation of the Massachusetts Toxics Use Reduction Act, under chapter 21I of the General Laws, not more than \$4,025,451 in revenues collected from fees, penalties, grants and tuition under said chapter 21I  Wording Inserted  For the department of environmental protection, which may expend for the administration and implementation of the Massachusetts Toxics Use Reduction Act, under chapter 21I of the General Laws, not more than \$2,888,473 in revenues collected from fees, penalties, grants and tuition under said chapter 21I
7006-0011	1,500,000	1,550,000	Wording Stricken  For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$3,050,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that not less than \$1,500,000 shall be expended by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner counseling for nontraditional loans and not less than 10 foreclosure education centers under section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process using criteria established by the division  Wording Inserted  For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$1,550,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F

I return for amendment, pursuant to the authority vested in me by Article 56, as amended by Article 90, Section 3, of the Amendments to the Constitution, Sections 8, 15, 50, 57, 85, 87, 101, 111. The text of my recommended amendments is set forth in separate letters of this date to the Senate and House of Representatives.

The remainder of this bill I approve.

Approved, August 09, 2023

at                      o'clock and                      minutes,                      .M.

Maura Healey  
Governor