



*Rebecca L. Tepper, Secretary of Energy and Environmental Affairs*  
*Frederick A. Laskey, Executive Director, MWRA*  
*William Meehan, North Worcester County Quabbin Anglers, Quabbin Fishermen's Association*  
*Matthew A. Romero, MWRA Advisory Board*  
*Fred Heyes, Swift River Valley Historical Society*

## **Water Supply Protection Trust**

Thursday, March 12, 2026

10:00 a.m. – 12:00 p.m.

### **Meeting Agenda**

Location: Virtual Meeting via WebEx  
(details below)

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|--|------------|
| 1. Welcome and Introductions   | 5 minutes  |
| 2. Approval of Minutes – December 18, 2025 meeting                       | 5 minutes  |
| 3. Financial and Progress Reports – John Scannell, DCR                   | 20 minutes |
| a. Proposed a transfer of funds from one subsidiary to another           |            |
| 4. Personnel and Hiring Update – John Scannell, DCR                      | 10 minutes |
| 5. Presentation of Draft FY2027 Workplan and Budget – John Scannell, DCR | 20 minutes |
| 6. Update of DEP Annual Review – John Scannell, DCR                      | 15 minutes |
| 7. Miscellaneous   | 15 minutes |
| a. Invasive Species Control - Herbicides                                 |            |

**The meeting is being held through WebEx, the details are as follows:**

Webinar topic:

Water Supply Protection Trust

Date and time:

Thursday, March 12, 2026 10:00 AM | (UTC-05:00) Eastern Time (US & Canada)

**Please use this link to register for the virtual meeting.**