



**CHARLES D. BAKER**  
GOVERNOR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

# MASSACHUSETTS WORKERS' COMPENSATION ADVISORY COUNCIL

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**JOHN PULGINI**  
CHAIR

**TODD JOHNSON**  
VICE-CHAIR

**MAUREEN O'CONNELL**  
EXECUTIVE DIRECTOR

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## AGENDA

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### MA Workers' Compensation Advisory Council Meeting

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**Date:** April 10, 2019  
**Location:** Department of Industrial Accidents - Conference Room #10-140  
1 Congress Street, Suite 100 (10<sup>th</sup> Floor)  
Boston, MA 02114  
**Time:** 9:30 A.M.  
**Notice:** All meetings are voice recorded to aid in preparing "hard copy" minutes.

#### 1. CHAIRMAN'S WELCOME

#### 2. DIA UPDATE

- A. DIA Judicial Update - Senior Judge Omar Hernandez, Senior Judge
  - Conference/Hearing/Reviewing Board Queue
  - Impartial Medical Exams/Physicians
- B. DIA Vital Statistics - Bill Taupier, Director of Administration
  - Cases Filed with DIA
  - Workers' Compensation Trust Fund
  - Personnel Update
  - Enforcement and Compliance
- C. Director's Update – Linda Turner, Director
- D. Trust Fund Update – Karen Fabiszewski, Director

#### 3. EXECUTIVE DIRECTOR'S UPDATE

#### 4. ACTION ITEMS

- Minutes - December 18, 2018
- Minutes - February 13, 2019

#### 5. COMMUNICATIONS

- Lease update
- WCRIBMA's Circular Letter No. 2348 ANC

#### 6. MISCELLANEOUS

- Camargo case

**Next Meeting: May 8, 2019**