

**Massachusetts Department of Correction  
Weekly Count Sheet**

**DATE : November 9, 2020**

|                                      |   | OPERATIONAL CAPACITY <sup>1</sup>                  | INMATES IN GENERAL POPULATION BEDS <sup>2</sup> | OPERATIONAL OCCUPANCY <sup>3</sup> | INMATES IN SUPPORT BEDS <sup>4</sup> | TOTAL FACILITY OCCUPANCY |     |
|--------------------------------------|---|--|---|------------------------------------|--------------------------------------|--------------------------|-----|
| <b>MAXIMUM</b>                       | <b>MCI CEDAR JUNCTION @ WALPOLE</b>               | 568  | 180   | 32%                                | 146                                  | 326                      |     |
|                                      | <b>SOUZA - BARANOWSKI CORRECTIONAL CENTER</b>     | 1,410  | 496   | 35%                                | 136                                  | 632                      |     |
|                                      | <b>SUB-TOTAL MAXIMUM</b>                          | 1,978  | 676   | 34%                                | 282                                  | 958                      |     |
| <b>MEDIUM</b>                        | <b>MASSACHUSETTS TREATMENT CENTER</b>             | 667  | 554   | 83%                                | 7                                    | 561                      |     |
|                                      | <b>MCI CEDAR JUNCTION @ WALPOLE</b>               | 78   | 54  | 69%                                | -                                    | 54                       |     |
|                                      | <b>MCI CONCORD</b>                                | 752  | 486   | 65%                                | 26                                   | 512                      |     |
|                                      | <b>MCI FRAMINGHAM</b>                             | 572  | 136   | 24%                                | 45                                   | 181                      |     |
|                                      | <b>MCI NORFOLK</b>                                | 1,369  | 1194  | 87%                                | 38                                   | 1,232                    |     |
|                                      | <b>MCI SHIRLEY</b>                                | 1,129  | 848   | 75%                                | 64                                   | 912                      |     |
|                                      | <b>NCCI GARDNER</b>                               | 974  | 838   | 86%                                | 13                                   | 851                      |     |
|                                      | <b>OLD COLONY CORRECTIONAL CENTER</b>             | 605  | 504   | 83%                                | 104                                  | 608                      |     |
|                                      | <b>SHATTUCK CORRECTIONAL UNIT (S4)</b>            | 29   | 18  | 62%                                | -                                    | 18                       |     |
|                                      | <b>STATE HOSPITAL @ BRIDGEWATER</b>               | 294  | 194   | 66%                                | 13                                   | 207                      |     |
|                                      | <b>SUB-TOTAL MEDIUM</b>                           | 6,469  | 4826  | 75%                                | 310                                  | 5,136                    |     |
| <b>MINIMUM</b>                       | <b>MASAC @ PLYMOUTH</b>                           | 251  | 0   | 0%                                 | -                                    | -                        |     |
|                                      | <b>MCI SHIRLEY (Minimum)</b>                      | 376  | 194   | 52%                                | -                                    | 194                      |     |
|                                      | <b>NCCI GARDNER (Minimum)</b>                     | 30   | 0   | 0%                                 | -                                    | -                        |     |
|                                      | <b>OCCC (Minimum)</b>                             | 160  | 86  | 54%                                | -                                    | 86                       |     |
|                                      |   | <b>SUB-TOTAL MINIMUM</b>                           | 817   | 280                                | 34%                                  | -                        | 280 |
| <b>MINIMUM/<br/>PRE-<br/>RELEASE</b> | <b>BOSTON PRE-RELEASE</b>                         | 175  | 43  | 25%                                | -                                    | 43                       |     |
|                                      | <b>NECC @ CONCORD</b>                             | 277  | 144   | 52%                                | -                                    | 144                      |     |
|                                      | <b>PONDVILLE CORRECTIONAL CENTER</b>              | 204  | 124   | 61%                                | -                                    | 124                      |     |
|                                      | <b>SOUTH MIDDLESEX CORRECTIONAL CENTER</b>        | 185  | 26  | 14%                                | -                                    | 26                       |     |
|                                      |   | <b>SUB-TOTAL MINIMUM/PRE-RELEASE</b>               | 841   | 337                                | 40%                                  | -                        | 337 |
| <b>DOC FACILITIES</b>                |   |  |   |                                    |                                      |                          |     |
| <b>TOTAL CUSTODY POPULATION</b>      |   | 10,105   | 6,119   | 61%                                | 592                                  | 6,711                    |     |
| <b>NON-DOC<br/>FACILITIES</b>        | <b>DOC inmates in County Houses of Correction</b> | n.a.   | 249   | n.a.                               |                                      |                          |     |
|                                      | <b>DOC inmates in DYS</b>                         | n.a.   | -   | n.a.                               |                                      |                          |     |
|                                      | <b>DOC inmates in Federal Custody</b>             | n.a.   | 11  | n.a.                               |                                      |                          |     |
|                                      | <b>DOC inmates in Interstates</b>                 | n.a.   | 77  | n.a.                               |                                      |                          |     |
|                                      |   | <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | n.a.  | 337                                | n.a.                                 |                          |     |
|                                      |   | <b>TOTAL JURISDICTION POPULATION</b>               | n.a.  | 7,048                              | n.a.                                 |                          |     |

<sup>1</sup> Operational capacity, according to the Association of State Correctional Administrators (ASCA), is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

<sup>2</sup> Inmates in general population beds represent inmates housed in units designated to be part of the operational capacity.

<sup>3</sup> The operational occupancy is based on facility occupancy and does not include those housed in support beds.

<sup>4</sup> Inmates in support beds represent inmates housed in units dedicated to housing for special purposes.

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| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION</b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|---------------------------|-------------------------------|
| <b>SHATTUCK CORRECTIONAL UNIT</b>                   | <b>29</b>                 | <b>18</b>                     |
| <b>STATE HOSPITAL @ BRIDGEWATER</b>                 | <b>372</b>                | <b>194</b>                    |
| <b>TOTAL</b>  | <b>401</b>                | <b>212</b>                    |

| <b>DOC INMATES IN COUNTY FACILITIES</b> |  | <b>FACILITY<br/>OCCUPANCY</b> |
|---|--|-------------------------------|
| <b>BARNSTABLE COUNTY</b>                |  | <b>-</b>                      |
| <b>BERKSHIRE COUNTY</b>                 |  | <b>2</b>                      |
| <b>BRISTOL COUNTY</b>                   |  | <b>-</b>                      |
| <b>DUKES COUNTY</b>                     |  | <b>-</b>                      |
| <b>ESSEX COUNTY</b>                     |  | <b>1</b>                      |
| <b>FRANKLIN COUNTY</b>                  |  | <b>10</b>                     |
| <b>HAMPDEN COUNTY*</b>                  |  | <b>211</b>                    |
| <b>HAMPSHIRE COUNTY</b>                 |  | <b>6</b>                      |
| <b>MIDDLESEX COUNTY</b>                 |  | <b>-</b>                      |
| <b>NORFOLK COUNTY</b>                   |  | <b>-</b>                      |
| <b>PLYMOUTH COUNTY</b>                  |  | <b>19</b>                     |
| <b>SUFFOLK COUNTY</b>                   |  | <b>-</b>                      |
| <b>WORCESTER COUNTY</b>                 |  | <b>-</b>                      |
| <b>TOTAL</b>                            |  | <b>249</b>                    |

\*Note\* Hampden County has 170 Section 35 inmates (Stoney Brook)

| <b>DOC INMATES IN OTHER FACILITIES</b> |  | <b>FACILITY<br/>OCCUPANCY</b> |
|--|--|-------------------------------|
| <b>FEDERAL BUREAU OF PRISONS</b>       |  | <b>11</b>                     |
| <b>DYS</b>                             |  | <b>-</b>                      |
| <b>INTERSTATES</b>                     |  | <b>77</b>                     |
| <b>TOTAL</b>                           |  | <b>88</b>                     |

County/Interstate Correctional Facilities  
Daily Count Sheet

11/09/20

| COUNTY                           | SECURITY LEVEL |          |          |            |           |          |          |             |          | TOTAL      |           |            |
|----------------------------------|----------------|----------|----------|------------|-----------|----------|----------|-------------|----------|------------|-----------|------------|
| BARNSTABLE                       | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 69         | 5         | 0        | 0        | 0           | 0        | 69         | 5         | 74         |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 69         | 5         | 0        | 0        | 0           | 0        | 69         | 5         | 74         |
| JAIL                             | COUNTY         | 0        | 0        | 103        | 11        | 0        | 0        | 0           | 0        | 103        | 11        | 114        |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 103        | 11        | 0        | 0        | 0           | 0        | 103        | 11        | 114        |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>172</b> | <b>16</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>172</b> | <b>16</b> | <b>188</b> |
| BERKSHIRE                        | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 49         | 0         | 0        | 0        | 0           | 0        | 49         | 0         | 49         |
|                                  | STATE          | 0        | 0        | 2          | 0         | 0        | 0        | 0           | 0        | 2          | 0         | 2          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 51         | 0         | 0        | 0        | 0           | 0        | 51         | 0         | 51         |
| JAIL                             | COUNTY         | 0        | 0        | 87         | 0         | 0        | 0        | 0           | 0        | 87         | 0         | 87         |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 87         | 0         | 0        | 0        | 0           | 0        | 87         | 0         | 87         |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>138</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>138</b> | <b>0</b>  | <b>138</b> |
| BRISTOL<br><i>Ash Street</i>     | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 12         | 0         | 0        | 0        | 0           | 0        | 12         | 0         | 12         |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 12         | 0         | 0        | 0        | 0           | 0        | 12         | 0         | 12         |
| JAIL                             | COUNTY         | 0        | 0        | 70         | 0         | 0        | 0        | 0           | 0        | 70         | 0         | 70         |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 70         | 0         | 0        | 0        | 0           | 0        | 70         | 0         | 70         |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>82</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>82</b>  | <b>0</b>  | <b>82</b>  |
| BRISTOL<br><i>Dartmouth</i>      | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 124        | 1         | 0        | 0        | 0           | 0        | 124        | 1         | 125        |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 1          | 0         | 0        | 0        | 0           | 0        | 1          | 0         | 1          |
|                                  | TOTAL          | 0        | 0        | 125        | 1         | 0        | 0        | 0           | 0        | 125        | 1         | 126        |
| JAIL                             | COUNTY         | 0        | 0        | 379        | 16        | 0        | 0        | 0           | 0        | 379        | 16        | 395        |
|                                  | OTHER COUNTY   | 0        | 0        | 28         | 0         | 0        | 0        | 0           | 0        | 28         | 0         | 28         |
|                                  | FEDERAL        | 0        | 0        | 2          | 0         | 0        | 0        | 0           | 0        | 2          | 0         | 2          |
|                                  | TOTAL          | 0        | 0        | 409        | 16        | 0        | 0        | 0           | 0        | 409        | 16        | 425        |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>534</b> | <b>17</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>534</b> | <b>17</b> | <b>551</b> |
| BRISTOL<br><i>Women's Center</i> | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| SENTENCED                        | COUNTY         | 0        | 0        | 0          | 5         | 0        | 3        | 0           | 0        | 0          | 8         | 8          |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 0          | 5         | 0        | 3        | 0           | 0        | 0          | 8         | 8          |
| UNSENTENCED                      | COUNTY         | 0        | 0        | 0          | 21        | 0        | 0        | 0           | 0        | 0          | 21        | 21         |
|                                  | INS            | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 0          | 21        | 0        | 0        | 0           | 0        | 0          | 21        | 21         |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>0</b>   | <b>26</b> | <b>0</b> | <b>3</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>29</b> | <b>29</b>  |
| DUKES                            | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 2        | 0        | 1          | 0         | 1        | 0        | 0           | 0        | 4          | 0         | 4          |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 2        | 0        | 1          | 0         | 1        | 0        | 0           | 0        | 4          | 0         | 4          |
| JAIL                             | COUNTY         | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | TOTAL          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
| <b>FACILITY TOTAL</b>            |                | <b>2</b> | <b>0</b> | <b>1</b>   | <b>0</b>  | <b>1</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>4</b>   | <b>0</b>  | <b>4</b>   |

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| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 196    | 0      | 0       | 0      | 0           | 0      | 196   | 0      | 196      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | <b>TOTAL</b> | 0       | 0      | 196    | 0      | 0       | 0      | 0           | 0      | 196   | 0      | 196      |
| JAIL                             | COUNTY       | 0       | 0      | 731    | 1      | 0       | 0      | 0           | 0      | 731   | 1      | 732      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | <b>TOTAL</b> | 0       | 0      | 731    | 1      | 0       | 0      | 0           | 0      | 731   | 1      | 732      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 927    | 1      | 0       | 0      | 0           | 0      | 927   | 1      | 928      |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 15     | 0     | 15     | 15       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 15     | 0     | 15     | 15       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 15     | 0     | 15     | 15       |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 81          | 0      | 81    | 0      | 81       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 1           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 82          | 0      | 82    | 0      | 82       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 0       | 0      | 82          | 0      | 82    | 0      | 82       |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 43     | 1      | 0       | 0      | 0           | 0      | 43    | 1      | 44       |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | STATE        | 0       | 0      | 4      | 0      | 2       | 1      | 2           | 1      | 8     | 2      | 10       |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| <b>TOTAL</b>                     | 0            | 0       | 47     | 1      | 2      | 1       | 2      | 1           | 51     | 3     | 54     |          |
| JAIL                             | COUNTY       | 0       | 0      | 59     | 10     | 0       | 0      | 0           | 0      | 59    | 10     | 69       |
|                                  | OTHER COUNTY | 0       | 0      | 20     | 0      | 0       | 0      | 0           | 0      | 20    | 0      | 20       |
|                                  | FEDERAL      | 0       | 0      | 3      | 0      | 0       | 0      | 0           | 0      | 3     | 0      | 3        |
|                                  | <b>TOTAL</b> | 0       | 0      | 82     | 10     | 0       | 0      | 0           | 0      | 82    | 10     | 92       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 129    | 11     | 2       | 1      | 2           | 1      | 133   | 13     | 146      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 103    | 0      | 26      | 0      | 0           | 0      | 129   | 0      | 129      |
|                                  | STATE        | 0       | 0      | 22     | 0      | 13      | 0      | 1           | 0      | 36    | 0      | 36       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
| <b>TOTAL</b>                     | 0            | 0       | 125    | 0      | 39     | 0       | 1      | 0           | 165    | 0     | 165    |          |
| JAIL                             | COUNTY       | 0       | 0      | 475    | 0      | 0       | 0      | 0           | 0      | 475   | 0      | 475      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 14     | 0      | 1       | 0      | 0           | 0      | 15    | 0      | 15       |
|                                  | <b>TOTAL</b> | 0       | 0      | 489    | 0      | 1       | 0      | 0           | 0      | 490   | 0      | 490      |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 614    | 0      | 40      | 0      | 1           | 0      | 655   | 0      | 655      |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 36      | 0      | 0           | 0      | 36    | 0      | 36       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 36      | 0      | 0           | 0      | 36    | 0      | 36       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 0      | 36      | 0      | 0           | 0      | 36    | 0      | 36       |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 18     | 0       | 9      | 0           | 0      | 0     | 27     | 27       |
|                                  | STATE        | 0       | 0      | 0      | 2      | 0       | 2      | 0           | 0      | 0     | 4      | 4        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 20     | 0       | 11     | 0           | 0      | 0     | 31     | 31       |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 49     | 0       | 0      | 0           | 0      | 0     | 49     | 49       |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      |          |
|                                  | <b>TOTAL</b> | 0       | 0      | 0      | 49     | 0       | 0      | 0           | 0      | 0     | 49     | 49       |
| <b>FACILITY TOTAL</b>            |              | 0       | 0      | 0      | 69     | 0       | 11     | 0           | 0      | 0     | 80     | 80       |

County/Interstate Correctional Facilities  
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| HAMPSHIRE                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 21     | 0      | 4       | 0      | 2           | 0      | 27    | 0      | 27       |
|                                   | STATE        | 0       | 0      | 1      | 0      | 0       | 0      | 5           | 0      | 6     | 0      | 6        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 22     | 0      | 4       | 0      | 7           | 0      | 33    | 0      | 33       |
| JAIL                              | COUNTY       | 0       | 0      | 74     | 0      | 0       | 0      | 0           | 0      | 74    | 0      | 74       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 4      | 0      | 0       | 0      | 0           | 0      | 4     | 0      | 4        |
|                                   | <b>TOTAL</b> | 0       | 0      | 78     | 0      | 0       | 0      | 0           | 0      | 78    | 0      | 78       |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 100    | 0      | 4       | 0      | 7           | 0      | 111   | 0      | 111      |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| JAIL                              | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 144    | 0      | 9       | 0      | 20          | 0      | 173   | 0      | 173      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 144    | 0      | 9       | 0      | 20          | 0      | 173   | 0      | 173      |
| JAIL                              | COUNTY       | 0       | 0      | 387    | 0      | 0       | 0      | 0           | 0      | 387   | 0      | 387      |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 387    | 0      | 0       | 0      | 0           | 0      | 387   | 0      | 387      |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 531    | 0      | 9       | 0      | 20          | 0      | 560   | 0      | 560      |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 73     | 0      | 0       | 0      | 16          | 0      | 89    | 0      | 89       |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 73     | 0      | 0       | 0      | 16          | 0      | 89    | 0      | 89       |
| JAIL                              | COUNTY       | 0       | 0      | 244    | 0      | 0       | 0      | 0           | 0      | 244   | 0      | 244      |
|                                   | INS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 66     | 0      | 0       | 0      | 0           | 0      | 66    | 0      | 66       |
|                                   | <b>TOTAL</b> | 0       | 0      | 310    | 0      | 0       | 0      | 0           | 0      | 310   | 0      | 310      |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 383    | 0      | 0       | 0      | 16          | 0      | 399   | 0      | 399      |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| PLYMOUTH                          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 69     | 0      | 0       | 0      | 0           | 0      | 69    | 0      | 69       |
|                                   | STATE        | 0       | 0      | 19     | 0      | 0       | 0      | 0           | 0      | 19    | 0      | 19       |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | DYS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | <b>TOTAL</b> | 0       | 0      | 88     | 0      | 0       | 0      | 0           | 0      | 88    | 0      | 88       |
| JAIL                              | COUNTY       | 0       | 0      | 198    | 0      | 0       | 0      | 0           | 0      | 198   | 0      | 198      |
|                                   | OTHER COUNTY | 0       | 0      | 118    | 0      | 0       | 0      | 0           | 0      | 118   | 0      | 118      |
|                                   | FEDERAL      | 0       | 0      | 234    | 0      | 0       | 0      | 0           | 0      | 234   | 0      | 234      |
|                                   | 52A's        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | Non 52A's    | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| <b>TOTAL</b>                      | 0            | 0       | 550    | 0      | 0      | 0       | 0      | 0           | 550    | 0     | 550    |          |
| <b>FACILITY TOTAL</b>             |              | 0       | 0      | 638    | 0      | 0       | 0      | 0           | 0      | 638   | 0      | 638      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| SUFFOLK<br><i>Nashua Street</i> | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|---------------------------------|--------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| JAIL                            | COUNTY       | 0              | 0      | 434    | 0      | 0       | 0      | 0           | 0      | 434   | 0      | 434      |
|                                 | OTHER COUNTY | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | <b>TOTAL</b> | 0              | 0      | 434    | 0      | 0       | 0      | 0           | 0      | 434   | 0      | 434      |
| <b>FACILITY TOTAL</b>           |              | 0              | 0      | 434    | 0      | 0       | 0      | 0           | 0      | 434   | 0      | 434      |
| SUFFOLK<br><i>South Bay</i>     | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0      | 369    | 157    | 0       | 0      | 5           | 1      | 374   | 158    | 532      |
|                                 | STATE        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | <b>TOTAL</b> | 0              | 0      | 369    | 157    | 0       | 0      | 5           | 1      | 374   | 158    | 532      |
| <b>FACILITY TOTAL</b>           |              | 0              | 0      | 369    | 157    | 0       | 0      | 5           | 1      | 374   | 158    | 532      |
| WORCESTER                       | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION          | COUNTY       |                |        |        |        |         |        |             |        | 168   | 0      | 168      |
|                                 | STATE        |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | FEDERAL      |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | <b>TOTAL</b> | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 168   | 0      | 168      |
| JAIL                            | COUNTY       |                |        |        |        |         |        |             |        | 442   | 0      | 442      |
|                                 | OTHER COUNTY |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | FEDERAL      |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | <b>TOTAL</b> | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 442   | 0      | 442      |
| <b>FACILITY TOTAL</b>           |              | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 610   | 0      | 610      |
| FEDERAL BUREAU<br>OF PRISONS    | TYPE         | STATE<br>TOTAL | 11     |        |        |         |        |             |        |       |        |          |
| DYS                             | TYPE         | STATE<br>TOTAL | 0      |        |        |         |        |             |        |       |        |          |
| INTERSTATES                     | TYPE         | STATE<br>TOTAL | 77     |        |        |         |        |             |        |       |        |          |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

11/9/2020

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 74               | 114         | 188             | 63%              |
| <b>BERKSHIRE</b>  | 292             | 51               | 87          | 138             | 47%              |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 12               | 70          | 82              | 40%              |
| Dartmouth         | 304             | 126              | 425         | 551             | 181%             |
| Women's Center    | 56              | 8                | 21          | 29              | 52%              |
| <b>DUKES</b>      | 19              | 4                | 0           | 4               | 21%              |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 1291            | 196              | 732         | 928             | 72%              |
| WIT               | 23              | 15               | NA          | 15              | 65%              |
| L.C.A.C.          | 340             | 82               | NA          | 82              | 24%              |
| <b>FRANKLIN</b>   | 144             | 54               | 92          | 146             | 101%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1178            | 165              | 490         | 655             | 56%              |
| W.M.C.A.C.        | 148             | 36               | NA          | 36              | 24%              |
| Women's Center    | 306             | 31               | 49          | 80              | 26%              |
| <b>HAMPSHIRE</b>  | 287             | 33               | 78          | 111             | 39%              |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| Billerica         | 1501            | 173              | 387         | 560             | 37%              |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 620             | 89               | 310         | 399             | 64%              |
| <b>PLYMOUTH</b>   | 1140            | 88               | 550         | 638             | 56%              |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 434         | 434             | 96%              |
| South Bay         | 1796            | 532              | NA          | 532             | 30%              |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 822             | 168              | 442         | 610             | 74%              |
| <b>TOTAL</b>      | <b>11226</b>    | <b>1937</b>      | <b>4281</b> | <b>6218</b>     | <b>55%</b>       |

NA - NOT APPLICABLE