

**Massachusetts Department of Correction  
Weekly Count Sheet**

**DATE : January 28, 2019**

|  |  | OPERATIONAL<br>CAPACITY <sup>1</sup> | INMATES IN<br>GENERAL<br>POPULATION<br>BEDS <sup>2</sup> | OPERATIONAL<br>OCCUPANCY <sup>3</sup> | INMATES IN<br>SUPPORT<br>BEDS <sup>4</sup> | TOTAL<br>FACILITY<br>OCCUPANCY |
|--|--|--------------------------------------|--|---------------------------------------|--|--------------------------------|
| <b>MAXIMUM</b>   | MCI CEDAR JUNCTION @ WALPOLE                       | 568                                  | 420  | 74%                                   | 164  | 584                            |
|  | SOUZA - BARANOWSKI CORRECTIONAL CENTER             | 1,410                                | 709  | 50%                                   | 137  | 846                            |
|  | <b>SUB-TOTAL MAXIMUM</b>                           | <b>1,978</b>                         | <b>1,129</b>   | <b>57%</b>                            | <b>301</b>                                 | <b>1,430</b>                   |
| <b>MEDIUM</b>  | MASSACHUSETTS TREATMENT CENTER                     | 665                                  | 560  | 84%                                   | 9  | 569                            |
|  | MCI CEDAR JUNCTION @ WALPOLE                       | 78                                   | 70   | 90%                                   | -  | 70                             |
|  | MCI CONCORD  | 752                                  | 535  | 71%                                   | 30   | 565                            |
|  | MCI FRAMINGHAM                                     | 572                                  | 235  | 41%                                   | 205  | 440                            |
|  | MCI NORFOLK  | 1,473                                | 1,278  | 87%                                   | 39   | 1,317                          |
|  | MCI SHIRLEY  | 1,129                                | 1,075  | 95%                                   | 75   | 1,150                          |
|  | NCCI GARDNER                                       | 982                                  | 941  | 96%                                   | 12   | 953                            |
|  | OLD COLONY CORRECTIONAL CENTER                     | 597                                  | 537  | 90%                                   | 106  | 643                            |
|  | SHATTUCK CORRECTIONAL UNIT (S4)                    | 29                                   | 27   | 93%                                   | -  | 27                             |
|  | STATE HOSPITAL @ BRIDGEWATER                       | 319                                  | 203  | 64%                                   | 19   | 222                            |
|  | <b>SUB-TOTAL MEDIUM</b>                            | <b>6,596</b>                         | <b>5,461</b>   | <b>83%</b>                            | <b>495</b>                                 | <b>5,956</b>                   |
| <b>MINIMUM</b>   | MASAC @ PLYMOUTH                                   | 275                                  | 140  | 51%                                   | -  | 140                            |
|  | MCI SHIRLEY (Minimum)                              | 326                                  | 301  | 92%                                   | -  | 301                            |
|  | NCCI GARDNER (Minimum)                             | 30                                   | 20   | 67%                                   | -  | 20                             |
|  | OCCC (Minimum)                                     | 160                                  | 94   | 59%                                   | -  | 94                             |
|  | <b>SUB-TOTAL MINIMUM</b>                           | <b>791</b>                           | <b>555</b>   | <b>70%</b>                            | <b>-</b>                                   | <b>555</b>                     |
| <b>MINIMUM/<br/>PRE-<br/>RELEASE</b>                                       | BOSTON PRE-RELEASE                                 | 175                                  | 98   | 56%                                   | -  | 98                             |
|  | NECC @ CONCORD                                     | 277                                  | 202  | 73%                                   | -  | 202                            |
|  | PONDVILLE CORRECTIONAL CENTER                      | 204                                  | 153  | 75%                                   | -  | 153                            |
|  | SOUTH MIDDLESEX CORRECTIONAL CENTER                | 185                                  | 77   | 42%                                   | -  | 77                             |
|  | <b>SUB-TOTAL MINIMUM/PRE-RELEASE</b>               | <b>841</b>                           | <b>530</b>   | <b>63%</b>                            | <b>-</b>                                   | <b>530</b>                     |
| <b>DOC FACILITIES</b>  |  |                                      |  |                                       |  |                                |
| <b>TOTAL CUSTODY POPULATION</b>  |  | <b>10,206</b>                        | <b>7,675</b>   | <b>75%</b>                            | <b>796</b>                                 | <b>8,471</b>                   |
| <b>NON-DOC<br/>FACILITIES</b>  | DOC inmates in County Houses of Correction         | n.a.                                 | 248  | n.a.                                  |  |                                |
|  | DOC inmates in DYS                                 | n.a.                                 | 1  | n.a.                                  |  |                                |
|  | DOC inmates in Federal Custody                     | n.a.                                 | 12   | n.a.                                  |  |                                |
|  | DOC inmates in Interstates                         | n.a.                                 | 86   | n.a.                                  |  |                                |
|  | <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | <b>n.a.</b>                          | <b>347</b>   | <b>n.a.</b>                           |  |                                |
|  | <b>TOTAL JURISDICTION POPULATION</b>               |                                      | <b>n.a.</b>  | <b>8,818</b>                          | <b>n.a.</b>                                |                                |
| <b>PAROLEES IN TRANSITIONAL TREATMENT PROGRAM @<br/>BOSTON PRE-RELEASE</b> |  | <b>n.a.</b>                          | <b>16</b>  | <b>n.a.</b>                           |  |                                |

<sup>1</sup> Operational capacity, according to the Association of State Correctional Administrators (ASCA), is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

<sup>2</sup> Inmates in general population beds represent inmates housed in units designated to be part of the operational capacity.

<sup>3</sup> The operational occupancy is based on facility occupancy and does not include those housed in support beds.

<sup>4</sup> Inmates in support beds represent inmates housed in units dedicated to housing for special purposes.

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| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION</b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|---------------------------|-------------------------------|
| SHATTUCK CORRECTIONAL UNIT(S4)                      | 29                        | 27                            |
| STATE HOSPITAL @ BRIDGEWATER                        | 372                       | 203                           |
| <b>TOTAL</b>  | <b>401</b>                | <b>230</b>                    |

| <b>DOC INMATES IN COUNTY FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|-------------------------------|
| BARNSTABLE COUNTY                       | -                             |
| BERKSHIRE COUNTY                        | 5                             |
| BRISTOL COUNTY                          | 1                             |
| DUKES COUNTY                            | 1                             |
| ESSEX COUNTY                            | 5                             |
| FRANKLIN COUNTY                         | 14                            |
| HAMPDEN COUNTY                          | 95                            |
| HAMPSHIRE COUNTY                        | 18                            |
| MIDDLESEX COUNTY                        | -                             |
| NORFOLK COUNTY                          | -                             |
| PLYMOUTH COUNTY                         | 103                           |
| SUFFOLK COUNTY                          | 4                             |
| WORCESTER COUNTY                        | 2                             |
| <b>TOTAL</b>                            | <b>248</b>                    |

| <b>DOC INMATES IN OTHER FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|--|-------------------------------|
| FEDERAL BUREAU OF PRISONS              | 12                            |
| DYS                                    | 1                             |
| INTERSTATES                            | 86                            |
| <b>TOTAL</b>                           | <b>99</b>                     |

County/Interstate Correctional Facilities  
Daily Count Sheet

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| COUNTY                           | SECURITY LEVEL |          |          |            |           |          |          |             |          | TOTAL      |           |            |
|----------------------------------|----------------|----------|----------|------------|-----------|----------|----------|-------------|----------|------------|-----------|------------|
| BARNSTABLE                       | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 152        | 19        | 0        | 0        | 0           | 0        | 152        | 19        | 171        |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>152</b> | <b>19</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>152</b> | <b>19</b> | <b>171</b> |
| JAIL                             | COUNTY         | 0        | 0        | 155        | 26        | 0        | 0        | 0           | 0        | 155        | 26        | 181        |
|                                  | OTHER COUNTY   | 0        | 0        | 3          | 0         | 0        | 0        | 0           | 0        | 3          | 0         | 3          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>158</b> | <b>26</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>158</b> | <b>26</b> | <b>184</b> |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>310</b> | <b>45</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>310</b> | <b>45</b> | <b>355</b> |
| BERKSHIRE                        | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 97         | 1         | 0        | 0        | 0           | 0        | 97         | 1         | 98         |
|                                  | STATE          | 0        | 0        | 5          | 0         | 0        | 0        | 0           | 0        | 5          | 0         | 5          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>102</b> | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>102</b> | <b>1</b>  | <b>103</b> |
| JAIL                             | COUNTY         | 0        | 0        | 81         | 0         | 0        | 0        | 0           | 0        | 81         | 0         | 81         |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>81</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>81</b>  | <b>0</b>  | <b>81</b>  |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>183</b> | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>183</b> | <b>1</b>  | <b>184</b> |
| BRISTOL<br><i>Ash Street</i>     | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 18         | 0         | 0        | 0        | 0           | 0        | 18         | 0         | 18         |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>18</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>18</b>  | <b>0</b>  | <b>18</b>  |
| JAIL                             | COUNTY         | 0        | 0        | 140        | 0         | 0        | 0        | 0           | 0        | 140        | 0         | 140        |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>140</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>140</b> | <b>0</b>  | <b>140</b> |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>158</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>158</b> | <b>0</b>  | <b>158</b> |
| BRISTOL<br><i>Dartmouth</i>      | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 295        | 3         | 0        | 0        | 0           | 0        | 295        | 3         | 298        |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>295</b> | <b>3</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>295</b> | <b>3</b>  | <b>298</b> |
| JAIL                             | COUNTY         | 0        | 0        | 356        | 18        | 0        | 0        | 0           | 0        | 356        | 18        | 374        |
|                                  | OTHER COUNTY   | 0        | 0        | 179        | 0         | 0        | 0        | 0           | 0        | 179        | 0         | 179        |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>535</b> | <b>18</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>535</b> | <b>18</b> | <b>553</b> |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>830</b> | <b>21</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>830</b> | <b>21</b> | <b>851</b> |
| BRISTOL<br><i>Women's Center</i> | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| SENTENCED                        | COUNTY         | 0        | 0        | 0          | 28        | 0        | 5        | 0           | 0        | 0          | 33        | 33         |
|                                  | STATE          | 0        | 0        | 0          | 1         | 0        | 0        | 0           | 0        | 0          | 1         | 1          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b>   | <b>29</b> | <b>0</b> | <b>5</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>34</b> | <b>34</b>  |
| UNSENTENCED                      | COUNTY         | 0        | 0        | 0          | 38        | 0        | 0        | 0           | 0        | 0          | 38        | 38         |
|                                  | INS            | 0        | 0        | 0          | 10        | 0        | 0        | 0           | 0        | 0          | 10        | 10         |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b>   | <b>48</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>48</b> | <b>48</b>  |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>0</b>   | <b>77</b> | <b>0</b> | <b>5</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>82</b> | <b>82</b>  |
| DUKES                            | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 8        | 0        | 3          | 0         | 3        | 0        | 0           | 0        | 14         | 0         | 14         |
|                                  | STATE          | 0        | 0        | 1          | 0         | 0        | 0        | 0           | 0        | 1          | 0         | 1          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>8</b> | <b>0</b> | <b>4</b>   | <b>0</b>  | <b>3</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>15</b>  | <b>0</b>  | <b>15</b>  |
| JAIL                             | COUNTY         | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b>   |
| <b>FACILITY TOTAL</b>            |                | <b>8</b> | <b>0</b> | <b>4</b>   | <b>0</b>  | <b>3</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>15</b>  | <b>0</b>  | <b>15</b>  |

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| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|----------------------------------|--------------|----------|------------|-------------|------------|------------|-----------|-------------|------------|-------------|------------|-------------|
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION              | COUNTY       | 0        | 0          | 385         | 1          | 0          | 0         | 0           | 0          | 385         | 1          | 386         |
|                                  | STATE        | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>385</b>  | <b>1</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>385</b>  | <b>1</b>   | <b>386</b>  |
| JAIL                             | COUNTY       | 0        | 0          | 739         | 40         | 0          | 0         | 0           | 0          | 739         | 40         | 779         |
|                                  | OTHER COUNTY | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>739</b>  | <b>40</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>739</b>  | <b>40</b>  | <b>779</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>1124</b> | <b>41</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>1124</b> | <b>41</b>  | <b>1165</b> |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| SENTENCED                        | COUNTY       | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 32         | 0           | 32         | 32          |
|                                  | STATE        | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>32</b>  | <b>0</b>    | <b>32</b>  | <b>32</b>   |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>32</b>  | <b>0</b>    | <b>32</b>  | <b>32</b>   |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION              | COUNTY       | 0        | 0          | 0           | 0          | 191        | 0         | 0           | 0          | 191         | 0          | 191         |
|                                  | STATE        | 0        | 0          | 0           | 0          | 4          | 0         | 0           | 0          | 4           | 0          | 4           |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 6           | 0          | 6           | 0          | 6           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>195</b> | <b>0</b>  | <b>6</b>    | <b>0</b>   | <b>201</b>  | <b>0</b>   | <b>201</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>195</b> | <b>0</b>  | <b>6</b>    | <b>0</b>   | <b>201</b>  | <b>0</b>   | <b>201</b>  |
| FRANKLIN                         | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION              | COUNTY       | 0        | 0          | 74          | 17         | 0          | 0         | 0           | 0          | 74          | 17         | 91          |
|                                  | OTHER - VT   | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | STATE        | 0        | 0          | 13          | 1          | 0          | 0         | 0           | 0          | 13          | 1          | 14          |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
| <b>TOTAL</b>                     | <b>0</b>     | <b>0</b> | <b>87</b>  | <b>18</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>87</b>  | <b>18</b>   | <b>105</b> |             |
| JAIL                             | COUNTY       | 0        | 0          | 60          | 17         | 0          | 0         | 0           | 0          | 60          | 17         | 77          |
|                                  | OTHER COUNTY | 0        | 0          | 35          | 0          | 0          | 0         | 0           | 0          | 35          | 0          | 35          |
|                                  | FEDERAL      | 0        | 0          | 6           | 0          | 0          | 0         | 0           | 0          | 6           | 0          | 6           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>101</b>  | <b>17</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>101</b>  | <b>17</b>  | <b>118</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>188</b>  | <b>35</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>188</b>  | <b>35</b>  | <b>223</b>  |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION              | COUNTY       | 0        | 0          | 250         | 0          | 68         | 0         | 0           | 0          | 318         | 0          | 318         |
|                                  | STATE        | 0        | 0          | 15          | 0          | 41         | 0         | 16          | 0          | 72          | 0          | 72          |
|                                  | STATE - ELMO | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
| <b>TOTAL</b>                     | <b>0</b>     | <b>0</b> | <b>265</b> | <b>0</b>    | <b>109</b> | <b>0</b>   | <b>16</b> | <b>0</b>    | <b>390</b> | <b>0</b>    | <b>390</b> |             |
| JAIL                             | COUNTY       | 0        | 0          | 492         | 0          | 0          | 0         | 0           | 0          | 492         | 0          | 492         |
|                                  | OTHER COUNTY | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 7           | 0          | 1          | 0         | 0           | 0          | 7           | 0          | 7           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>499</b>  | <b>0</b>   | <b>1</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>499</b>  | <b>0</b>   | <b>499</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>764</b>  | <b>0</b>   | <b>110</b> | <b>0</b>  | <b>16</b>   | <b>0</b>   | <b>889</b>  | <b>0</b>   | <b>889</b>  |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION              | COUNTY       | 0        | 0          | 0           | 0          | 64         | 20        | 0           | 0          | 64          | 20         | 84          |
|                                  | STATE        | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>64</b>  | <b>20</b> | <b>0</b>    | <b>0</b>   | <b>64</b>   | <b>20</b>  | <b>84</b>   |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>64</b>  | <b>20</b> | <b>0</b>    | <b>0</b>   | <b>64</b>   | <b>20</b>  | <b>84</b>   |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF                         | COUNTY       | 0        | 0          | 0           | 60         | 0          | 17        | 0           | 0          | 0           | 77         | 77          |
|                                  | STATE        | 0        | 0          | 0           | 2          | 0          | 5         | 0           | 4          | 0           | 11         | 11          |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>62</b>  | <b>0</b>   | <b>22</b> | <b>0</b>    | <b>4</b>   | <b>0</b>    | <b>88</b>  | <b>88</b>   |
| JAIL                             | COUNTY       | 0        | 0          | 0           | 89         | 0          | 0         | 0           | 0          | 0           | 89         | 89          |
|                                  | OTHER COUNTY | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          |             |
|                                  | FEDERAL      | 0        | 0          | 0           | 1          | 0          | 0         | 0           | 0          | 0           | 1          |             |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>90</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>90</b>  | <b>90</b>   |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>152</b> | <b>0</b>   | <b>22</b> | <b>0</b>    | <b>4</b>   | <b>0</b>    | <b>178</b> | <b>178</b>  |

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| HAMPSHIRE                         | TYPE         | MAXIMUM  |            | MEDIUM     |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL      |            |            |
|-----------------------------------|--------------|----------|------------|------------|----------|-----------|----------|-------------|------------|------------|------------|------------|
|                                   |              | MALE     | FEMALE     | MALE       | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE       | FEMALE     | FACILITY   |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 69         | 0        | 34        | 0        | 2           | 0          | 105        | 0          | 105        |
|                                   | STATE        | 0        | 0          | 7          | 0        | 3         | 0        | 8           | 0          | 18         | 0          | 18         |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>76</b>  | <b>0</b> | <b>37</b> | <b>0</b> | <b>10</b>   | <b>0</b>   | <b>123</b> | <b>0</b>   | <b>123</b> |
| JAIL                              | COUNTY       | 0        | 0          | 92         | 0        | 0         | 0        | 0           | 0          | 92         | 0          | 92         |
|                                   | OTHER COUNTY | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 4          | 0        | 0         | 0        | 0           | 0          | 4          | 0          | 4          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>96</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>96</b>  | <b>0</b>   | <b>96</b>  |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>172</b> | <b>0</b> | <b>37</b> | <b>0</b> | <b>10</b>   | <b>0</b>   | <b>219</b> | <b>0</b>   | <b>219</b> |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM  |            | MEDIUM     |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL      |            |            |
|                                   |              | MALE     | FEMALE     | MALE       | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE       | FEMALE     | FACILITY   |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | STATE        | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| JAIL                              | COUNTY       | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | OTHER COUNTY | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM  |            | MEDIUM     |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL      |            |            |
|                                   |              | MALE     | FEMALE     | MALE       | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE       | FEMALE     | FACILITY   |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 320        | 0        | 14        | 0        | 11          | 0          | 345        | 0          | 345        |
|                                   | STATE        | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>320</b> | <b>0</b> | <b>14</b> | <b>0</b> | <b>11</b>   | <b>0</b>   | <b>345</b> | <b>0</b>   | <b>345</b> |
| JAIL                              | COUNTY       | 0        | 0          | 424        | 0        | 0         | 0        | 0           | 0          | 424        | 0          | 424        |
|                                   | OTHER COUNTY | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>424</b> | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>424</b> | <b>0</b>   | <b>424</b> |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>744</b> | <b>0</b> | <b>14</b> | <b>0</b> | <b>11</b>   | <b>0</b>   | <b>769</b> | <b>0</b>   | <b>769</b> |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM  |            | MEDIUM     |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL      |            |            |
|                                   |              | MALE     | FEMALE     | MALE       | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE       | FEMALE     | FACILITY   |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 156        | 0        | 0         | 0        | 34          | 0          | 190        | 0          | 190        |
|                                   | STATE        | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>156</b> | <b>0</b> | <b>0</b>  | <b>0</b> | <b>34</b>   | <b>0</b>   | <b>190</b> | <b>0</b>   | <b>190</b> |
| JAIL                              | COUNTY       | 0        | 0          | 253        | 0        | 0         | 0        | 0           | 0          | 253        | 0          | 253        |
|                                   | INS          | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 29         | 0        | 0         | 0        | 0           | 0          | 29         | 0          | 29         |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>282</b> | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>282</b> | <b>0</b>   | <b>282</b> |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>438</b> | <b>0</b> | <b>0</b>  | <b>0</b> | <b>34</b>   | <b>0</b>   | <b>472</b> | <b>0</b>   | <b>472</b> |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM  |            | MEDIUM     |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL      |            |            |
|                                   |              | MALE     | FEMALE     | MALE       | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE       | FEMALE     | FACILITY   |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | STATE        | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>   |
| PLYMOUTH                          | TYPE         | MAXIMUM  |            | MEDIUM     |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL      |            |            |
|                                   |              | MALE     | FEMALE     | MALE       | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE       | FEMALE     | FACILITY   |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 209        | 0        | 0         | 0        | 0           | 0          | 209        | 0          | 209        |
|                                   | STATE        | 0        | 0          | 102        | 0        | 1         | 0        | 0           | 0          | 103        | 0          | 103        |
|                                   | FEDERAL      | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | DYS          | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
| <b>TOTAL</b>                      | <b>0</b>     | <b>0</b> | <b>311</b> | <b>0</b>   | <b>1</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>312</b> | <b>0</b>   | <b>312</b> |            |
| JAIL                              | COUNTY       | 0        | 0          | 277        | 0        | 0         | 0        | 0           | 0          | 277        | 0          | 277        |
|                                   | OTHER COUNTY | 0        | 0          | 232        | 0        | 0         | 0        | 0           | 0          | 232        | 0          | 232        |
|                                   | FEDERAL      | 0        | 0          | 143        | 0        | 0         | 0        | 0           | 0          | 143        | 0          | 143        |
|                                   | 52A's        | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
|                                   | Non 52A's    | 0        | 0          | 0          | 0        | 0         | 0        | 0           | 0          | 0          | 0          | 0          |
| <b>TOTAL</b>                      | <b>0</b>     | <b>0</b> | <b>652</b> | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>652</b> | <b>0</b>   | <b>652</b> |            |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>963</b> | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>964</b> | <b>0</b>   | <b>964</b> |

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| SUFFOLK<br>Nashua Street     | TYPE         | MAXIMUM        |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|------------------------------|--------------|----------------|----------|------------|-----------|----------|----------|-------------|----------|------------|-----------|------------|
|                              |              | MALE           | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| JAIL                         | COUNTY       | 0              | 0        | 568        | 2         | 0        | 0        | 0           | 0        | 568        | 2         | 570        |
|                              | OTHER COUNTY | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         |            |
|                              | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         |            |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>568</b> | <b>2</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>568</b> | <b>2</b>  | <b>570</b> |
| <b>FACILITY TOTAL</b>        |              | <b>0</b>       | <b>0</b> | <b>568</b> | <b>2</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>568</b> | <b>2</b>  | <b>570</b> |
| SUFFOLK<br>South Bay         | TYPE         | MAXIMUM        |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                              |              | MALE           | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF<br>CORRECTION       | COUNTY       | 0              | 0        | 729        | 86        | 0        | 0        | 5           | 0        | 734        | 86        | 820        |
|                              | STATE        | 0              | 0        | 1          | 3         | 0        | 0        | 0           | 0        | 1          | 3         | 4          |
|                              | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>730</b> | <b>89</b> | <b>0</b> | <b>0</b> | <b>5</b>    | <b>0</b> | <b>735</b> | <b>89</b> | <b>824</b> |
| <b>FACILITY TOTAL</b>        |              | <b>0</b>       | <b>0</b> | <b>730</b> | <b>89</b> | <b>0</b> | <b>0</b> | <b>5</b>    | <b>0</b> | <b>735</b> | <b>89</b> | <b>824</b> |
| WORCESTER                    | TYPE         | MAXIMUM        |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                              |              | MALE           | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF<br>CORRECTION       | COUNTY       | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 397        | 0         | 397        |
|                              | STATE        | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 2          | 0         | 2          |
|                              | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>399</b> | <b>0</b>  | <b>399</b> |
| JAIL                         | COUNTY       | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 528        | 0         | 528        |
|                              | OTHER COUNTY | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                              | FEDERAL      | 0              | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>528</b> | <b>0</b>  | <b>528</b> |
| <b>FACILITY TOTAL</b>        |              | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>927</b> | <b>0</b>  | <b>927</b> |
| FEDERAL BUREAU<br>OF PRISONS | TYPE         | STATE<br>TOTAL | 12       |            |           |          |          |             |          |            |           |            |
| DYS                          | TYPE         | STATE<br>TOTAL | 1        |            |           |          |          |             |          |            |           |            |
| INTERSTATES                  | TYPE         | STATE<br>TOTAL | 86       |            |           |          |          |             |          |            |           |            |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

1/28/2019

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 171              | 184         | 355             | 118%             |
| <b>BERKSHIRE</b>  | 292             | 103              | 81          | 184             | 63%              |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 18               | 140         | 158             | 77%              |
| Dartmouth         | 304             | 298              | 553         | 851             | 280%             |
| Women's Center    | 56              | 34               | 48          | 82              | 146%             |
| <b>DUKES</b>      | 19              | 15               | 0           | 15              | 79%              |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 1291            | 383              | 779         | 1165            | 90%              |
| WIT               | 23              | 32               | NA          | 32              | 139%             |
| L.C.A.C.          | 340             | 201              | NA          | 201             | 59%              |
| <b>FRANKLIN</b>   | 144             | 105              | 118         | 223             | 155%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1178            | 390              | 499         | 889             | 75%              |
| W.M.C.A.C.        | 148             | 84               | NA          | 84              | 57%              |
| Women's Center    | 306             | 88               | 90          | 178             | 58%              |
| <b>HAMPSHIRE</b>  | 287             | 123              | 96          | 219             | 76%              |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| Billerica         | 1501            | 345              | 424         | 769             | 51%              |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 620             | 190              | 282         | 472             | 76%              |
| <b>PLYMOUTH</b>   | 1140            | 312              | 652         | 964             | 85%              |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 570         | 570             | 126%             |
| South Bay         | 1796            | 824              | NA          | 824             | 46%              |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 822             | 399              | 528         | 927             | 113%             |
| <b>TOTAL</b>      | <b>11226</b>    | <b>4118</b>      | <b>5044</b> | <b>9162</b>     | <b>82%</b>       |

NA - NOT APPLICABLE