

**Massachusetts Department of Correction
Weekly Count Sheet**

DATE : April 1, 2024

| | | OPERATIONAL CAPACITY ¹ | INCARCERATED INDIVIDUALS IN GENERAL POPULATION BEDS ² | OPERATIONAL OCCUPANCY ³ | | INCARCERATED INDIVIDUALS IN SUPPORT BEDS ⁴ | TOTAL FACILITY OCCUPANCY |
|-------------------------------|---|--------------------------------------|--|---------------------------------------|--|---|--------------------------------|
| MAXIMUM | MCI CEDAR JUNCTION @ WALPOLE | 619 | - | 0% | | - | - |
| | SOUZA - BARANOWSKI CORRECTIONAL CENTER | 1,523 | 943 | 62% | | 125 | 1,068 |
| | SUB-TOTAL MAXIMUM | 2,142 | 943 | 44% | | 125 | 1,068 |
| MEDIUM | MASSACHUSETTS TREATMENT CENTER | 680 | 472 | 69% | | 5 | 477 |
| | MCI CEDAR JUNCTION @ WALPOLE | 72 | - | 0% | | - | - |
| | MCI CONCORD | 668 | 241 | 36% | | 102 | 343 |
| | MCI FRAMINGHAM | 732 | 174 | 24% | | 19 | 193 |
| | MCI NORFOLK | 1,367 | 1124 | 82% | | 43 | 1,167 |
| | MCI SHIRLEY | 1,034 | 766 | 74% | | 59 | 825 |
| | NCCI GARDNER | 908 | 787 | 87% | | 12 | 799 |
| | OLD COLONY CORRECTIONAL CENTER | 643 | 419 | 65% | | 38 | 457 |
| | SHATTUCK CORRECTIONAL UNIT (S4) | 29 | 18 | 62% | | - | 18 |
| | STATE HOSPITAL @ BRIDGEWATER | 372 | 256 | 69% | | - | 256 |
| | SUB-TOTAL MEDIUM | 6,505 | 4257 | 65% | | 278 | 4,535 |
| MINIMUM | MASAC @ PLYMOUTH | 251 | 78 | 31% | | - | 78 |
| | NCCI GARDNER (Minimum) | 30 | - | 0% | | - | - |
| | OCCC (Minimum) | 160 | 55 | 34% | | - | 55 |
| | SUB-TOTAL MINIMUM | 441 | 133 | 30% | | - | 133 |
| MINIMUM/ PRE- RELEASE | BOSTON PRE-RELEASE | 200 | 57 | 29% | | - | 57 |
| | NECC @ CONCORD | 277 | 186 | 67% | | - | 186 |
| | PONDVILLE CORRECTIONAL CENTER | 204 | 113 | 55% | | - | 113 |
| | SUB-TOTAL MINIMUM/PRE-RELEASE | 681 | 356 | 52% | | - | 356 |
| DOC FACILITIES | | | | | | | |
| TOTAL CUSTODY POPULATION | | 9,769 | 5,689 | 58% | | 403 | 6,092 |
| NON-DOC FACILITIES | DOC incarcerated individuals in County Houses of Correction | n.a. | 81 | n.a. | | | |
| | DOC incarcerated individuals in DYS | n.a. | - | n.a. | | | |
| | DOC incarcerated individuals in Federal Custody | n.a. | 9 | n.a. | | | |
| | DOC incarcerated individuals in Interstates | n.a. | 67 | n.a. | | | |
| | Massachusetts Department of Corrections Electronic Monitoring Program | n.a. | 1 | n.a. | | | |
| | SUB-TOTAL DOC INCARCERATED INDIVIDUALS IN NON-DOC FACILITIES | n.a. | 158 | n.a. | | | |
| TOTAL JURISDICTION POPULATION | | n.a. | 6,250 | n.a. | | | |

¹Operational capacity is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

²Incarcerated individuals in general population beds represent incarcerated individuals housed in units designated to be part of the operational capacity.

³The operational occupancy is based on facility occupancy and does not include those housed in support beds.

Incarcerated individuals in support beds represent incarcerated individuals housed in units dedicated to housing for special purposes.

⁵The Massachusetts Department of Correction has temporarily suspended the operations of housing units that hold minimum-security and pre-release incarcerated individuals at MCI-Shirley and South Middlesex Correctional Center.

**Massachusetts Department of Correction
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| CORRECTIONAL FACILITIES HOSPITAL MISSION | TREATMENT BEDS | FACILITY OCCUPANCY |
|---|---------------------------|-------------------------------|
| SHATTUCK CORRECTIONAL UNIT | 29 | 18 |
| STATE HOSPITAL @ BRIDGEWATER | 372 | 256 |
| TOTAL | 401 | 274 |

| DOC INCARCERATED INDIVIDUALS IN COUNTY FACILITIES | FACILITY OCCUPANCY |
|--|-------------------------------|
| BARNSTABLE COUNTY | - |
| BERKSHIRE COUNTY | - |
| BRISTOL COUNTY | - |
| DUKES COUNTY | - |
| ESSEX COUNTY | 8 |
| FRANKLIN COUNTY | 9 |
| HAMPDEN COUNTY* | 44 |
| HAMPSHIRE COUNTY | - |
| MIDDLESEX COUNTY | 13 |
| NORFOLK COUNTY | - |
| PLYMOUTH COUNTY | 7 |
| SUFFOLK COUNTY | - |
| WORCESTER COUNTY | - |
| TOTAL | 81 |

| DOC INCARCERATED INDIVIDUALS IN OTHER FACILITIES | FACILITY OCCUPANCY |
|---|-------------------------------|
| FEDERAL BUREAU OF PRISONS | 9 |
| DYS | - |
| INTERSTATES | 67 |
| TOTAL | 76 |

County/Interstate Correctional Facilities
Daily Count Sheet

04/01/24

| COUNTY | SECURITY LEVEL | | | | | | | | | TOTAL | | |
|---------------------------|----------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| BARNSTABLE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 61 | 9 | 0 | 0 | 0 | 0 | 61 | 9 | 70 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 61 | 9 | 0 | 0 | 0 | 0 | 61 | 9 | 70 |
| JAIL | COUNTY | 0 | 0 | 83 | 13 | 0 | 0 | 0 | 0 | 83 | 13 | 96 |
| | OTHER COUNTY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 84 | 13 | 0 | 0 | 0 | 0 | 84 | 13 | 97 |
| FACILITY TOTAL | | 0 | 0 | 145 | 22 | 0 | 0 | 0 | 0 | 145 | 22 | 167 |
| BERKSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 84 | 0 | 0 | 0 | 0 | 0 | 84 | 0 | 84 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 84 | 0 | 0 | 0 | 0 | 0 | 84 | 0 | 84 |
| JAIL | COUNTY | 0 | 0 | 121 | 0 | 0 | 0 | 0 | 0 | 121 | 0 | 121 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 121 | 0 | 0 | 0 | 0 | 0 | 121 | 0 | 121 |
| FACILITY TOTAL | | 0 | 0 | 205 | 0 | 0 | 0 | 0 | 0 | 205 | 0 | 205 |
| BRISTOL Ash Street | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 |
| JAIL | COUNTY | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 64 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 64 | 0 | 64 |
| FACILITY TOTAL | | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 0 | 82 | 0 | 82 |
| BRISTOL Dartmouth | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 252 | 4 | 0 | 0 | 0 | 0 | 252 | 4 | 256 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 252 | 4 | 0 | 0 | 0 | 0 | 252 | 4 | 256 |
| JAIL | COUNTY | 0 | 0 | 257 | 0 | 0 | 0 | 0 | 0 | 257 | 0 | 257 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 257 | 0 | 0 | 0 | 0 | 0 | 257 | 0 | 257 |
| FACILITY TOTAL | | 0 | 0 | 509 | 4 | 0 | 0 | 0 | 0 | 509 | 4 | 513 |
| BRISTOL Women's Center | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 8 | 0 | 3 | 0 | 0 | 0 | 11 | 11 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 8 | 0 | 3 | 0 | 0 | 0 | 11 | 11 |
| UNSENTENCED | COUNTY | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 33 | 33 |
| | INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 33 | 33 |
| FACILITY TOTAL | | 0 | 0 | 0 | 41 | 0 | 3 | 0 | 0 | 0 | 44 | 44 |
| DUKES | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 8 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 16 | 0 | 16 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 8 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 16 | 0 | 16 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 8 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 16 | 0 | 16 |

County/Interstate Correctional Facilities
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| ESSEX <i>Middleton</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 267 | 0 | 0 | 0 | 0 | 0 | 267 | 0 | 267 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 267 | 0 | 0 | 0 | 0 | 0 | 267 | 0 | 267 |
| JAIL | COUNTY | 0 | 0 | 625 | 0 | 0 | 0 | 0 | 0 | 625 | 0 | 625 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 625 | 0 | 0 | 0 | 0 | 0 | 625 | 0 | 625 |
| FACILITY TOTAL | | 0 | 0 | 892 | 0 | 0 | 0 | 0 | 0 | 892 | 0 | 892 |
| ESSEX <i>W.I.T.</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 | 7 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 5 | 5 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 | 12 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 | 12 |
| ESSEX <i>LCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 106 | 0 | 106 | 0 | 106 |
| | STATE | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 3 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 3 | 0 | 106 | 0 | 109 | 0 | 109 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 3 | 0 | 106 | 0 | 109 | 0 | 109 |
| FRANKLIN | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 68 | 14 | 0 | 0 | 0 | 0 | 68 | 14 | 82 |
| | OTHER - VT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 5 | 0 | 4 | 0 | 0 | 0 | 9 | 0 | 9 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 73 | 14 | 4 | 0 | 0 | 0 | 77 | 14 | 91 |
| JAIL | COUNTY | 0 | 0 | 67 | 9 | 0 | 0 | 0 | 0 | 67 | 9 | 76 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | TOTAL | 0 | 0 | 68 | 9 | 0 | 0 | 0 | 0 | 68 | 9 | 77 |
| FACILITY TOTAL | | 0 | 0 | 141 | 23 | 4 | 0 | 0 | 0 | 145 | 23 | 168 |
| HAMPDEN <i>HOC/JAIL</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 194 | 0 | 43 | 0 | 0 | 0 | 237 | 0 | 237 |
| | STATE | 0 | 0 | 13 | 0 | 13 | 0 | 5 | 0 | 31 | 0 | 31 |
| | STATE - ELMO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 207 | 0 | 56 | 0 | 5 | 0 | 268 | 0 | 268 |
| JAIL | COUNTY | 0 | 0 | 492 | 0 | 0 | 0 | 0 | 0 | 492 | 0 | 492 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 6 |
| | TOTAL | 0 | 0 | 498 | 0 | 0 | 0 | 0 | 0 | 498 | 0 | 498 |
| FACILITY TOTAL | | 0 | 0 | 705 | 0 | 56 | 0 | 5 | 0 | 766 | 0 | 766 |
| HAMPDEN <i>WMCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 57 | 21 | 0 | 0 | 57 | 21 | 78 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 57 | 21 | 0 | 0 | 57 | 21 | 78 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 57 | 21 | 0 | 0 | 57 | 21 | 78 |
| HAMPDEN <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 40 | 0 | 0 | 0 | 0 | 0 | 40 | 40 |
| | STATE | 0 | 0 | 0 | 4 | 0 | 6 | 0 | 3 | 0 | 13 | 13 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 44 | 0 | 6 | 0 | 3 | 0 | 53 | 53 |
| JAIL | COUNTY | 0 | 0 | 0 | 115 | 0 | 0 | 0 | 0 | 0 | 115 | 115 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 115 | 0 | 0 | 0 | 0 | 0 | 115 | 115 |
| FACILITY TOTAL | | 0 | 0 | 0 | 159 | 0 | 6 | 0 | 3 | 0 | 168 | 168 |

County/Interstate Correctional Facilities
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| HAMPSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 61 | 0 | 7 | 0 | 2 | 0 | 70 | 0 | 70 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 61 | 0 | 7 | 0 | 2 | 0 | 70 | 0 | 70 |
| JAIL | COUNTY | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 75 | 0 | 75 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 75 | 0 | 75 |
| FACILITY TOTAL | | 0 | 0 | 136 | 0 | 7 | 0 | 2 | 0 | 145 | 0 | 145 |
| MIDDLESEX <i>E. Cambridge</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDDLESEX <i>Billerica</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 227 | 0 | 30 | 0 | 9 | 0 | 266 | 0 | 266 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 5 | 0 | 13 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 227 | 0 | 30 | 8 | 9 | 5 | 266 | 13 | 279 |
| JAIL | COUNTY | 0 | 0 | 377 | 0 | 0 | 0 | 0 | 0 | 377 | 0 | 377 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 377 | 0 | 0 | 0 | 0 | 0 | 377 | 0 | 377 |
| FACILITY TOTAL | | 0 | 0 | 604 | 0 | 30 | 8 | 9 | 5 | 643 | 13 | 656 |
| NORFOLK <i>Dedham / RT 128</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 113 | 0 | 0 | 0 | 10 | 0 | 123 | 0 | 123 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 113 | 0 | 0 | 0 | 10 | 0 | 123 | 0 | 123 |
| JAIL | COUNTY | 0 | 0 | 240 | 0 | 0 | 0 | 0 | 0 | 240 | 0 | 240 |
| | INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 13 |
| | TOTAL | 0 | 0 | 253 | 0 | 0 | 0 | 0 | 0 | 253 | 0 | 253 |
| FACILITY TOTAL | | 0 | 0 | 366 | 0 | 0 | 0 | 10 | 0 | 376 | 0 | 376 |
| NORFOLK <i>Braintree</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLYMOUTH | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 104 | 0 | 0 | 0 | 0 | 0 | 104 | 0 | 104 |
| | STATE | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DYS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 111 | 0 | 0 | 0 | 0 | 0 | 111 | 0 | 111 |
| JAIL | COUNTY | 0 | 0 | 220 | 0 | 0 | 0 | 0 | 0 | 220 | 0 | 220 |
| | OTHER COUNTY | 0 | 0 | 215 | 0 | 0 | 0 | 0 | 0 | 215 | 0 | 215 |
| | FEDERAL | 0 | 0 | 73 | 0 | 0 | 0 | 0 | 0 | 73 | 0 | 73 |
| | 52A's | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Non 52A's | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 508 | 0 | 0 | 0 | 0 | 0 | 508 | 0 | 508 |
| FACILITY TOTAL | | 0 | 0 | 619 | 0 | 0 | 0 | 0 | 0 | 619 | 0 | 619 |

County/Interstate Correctional Facilities
Daily Count Sheet

| SUFFOLK <i>Nashua Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|---------------------------------|--------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| JAIL | COUNTY | 0 | 0 | 358 | 4 | 0 | 0 | 0 | 0 | 358 | 4 | 362 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 358 | 4 | 0 | 0 | 0 | 0 | 358 | 4 | 362 |
| FACILITY TOTAL | | 0 | 0 | 358 | 4 | 0 | 0 | 0 | 0 | 358 | 4 | 362 |
| SUFFOLK <i>South Bay</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 633 | 215 | 0 | 0 | 2 | 3 | 635 | 218 | 853 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 633 | 215 | 0 | 0 | 2 | 3 | 635 | 218 | 853 |
| FACILITY TOTAL | | 0 | 0 | 633 | 215 | 0 | 0 | 2 | 3 | 635 | 218 | 853 |
| WORCESTER | | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | | | | | | | | | 275 | 0 | 275 |
| | STATE | | | | | | | | | 0 | 0 | 0 |
| | FEDERAL | | | | | | | | | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 275 | 0 | 275 |
| JAIL | COUNTY | | | | | | | | | 419 | 0 | 419 |
| | OTHER COUNTY | | | | | | | | | 0 | 0 | 0 |
| | FEDERAL | | | | | | | | | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 419 | 0 | 419 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 694 | 0 | 694 |
| FEDERAL BUREAU OF PRISONS | TYPE | STATE TOTAL | | | | | | | | | | 9 |
| DYS | TYPE | STATE TOTAL | | | | | | | | | | 0 |
| INTERSTATES | TYPE | STATE TOTAL | | | | | | | | | | 67 |

*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION
DAILY COUNT SHEET
COUNTY FACILITIES**

4/1/2024

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION | | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|----------------------|--------------------|------------------|-------------|--------------------|---------------------|
| | | HOC | JAIL | | |
| BARNSTABLE | 300 | 70 | 97 | 167 | 56% |
| BERKSHIRE | 292 | 84 | 121 | 205 | 70% |
| BRISTOL | | | | | |
| Ash Street | 206 | 18 | 64 | 82 | 40% |
| Dartmouth | 304 | 256 | 257 | 513 | 169% |
| Women's Center | 56 | 11 | 33 | 44 | 79% |
| DUKES | 19 | 16 | 0 | 16 | 84% |
| ESSEX | | | | | |
| Middleton | 1291 | 267 | 625 | 892 | 69% |
| WIT | 23 | 12 | NA | 12 | 52% |
| L.C.A.C. | 340 | 109 | NA | 109 | 32% |
| FRANKLIN | 144 | 91 | 77 | 168 | 117% |
| HAMPDEN | | | | | |
| HOC / JAIL | 1178 | 268 | 498 | 766 | 65% |
| W.M.C.A.C. | 148 | 78 | NA | 78 | 53% |
| Women's Center | 306 | 53 | 115 | 168 | 55% |
| HAMPSHIRE | 287 | 70 | 75 | 145 | 51% |
| MIDDLESEX | | | | | |
| Billerica | 1501 | 279 | 377 | 656 | 44% |
| NORFOLK | | | | | |
| Dedham / RT 128 | 620 | 123 | 253 | 376 | 61% |
| PLYMOUTH | 1140 | 111 | 508 | 619 | 54% |
| SUFFOLK | | | | | |
| Nashua Street | 453 | NA | 362 | 362 | 80% |
| South Bay | 1796 | 853 | NA | 853 | 47% |
| WORCESTER | | | | | |
| HOC / JAIL | 822 | 275 | 419 | 694 | 84% |
| TOTAL | 11226 | 3044 | 3881 | 6925 | 62% |

NA - NOT APPLICABLE