

**Massachusetts Department of Correction  
Weekly Count Sheet**

**DATE :** April 8, 2024

|                             |   | OPERATIONAL<br>CAPACITY <sup>1</sup> | INCARCERATED<br>INDIVIDUALS IN<br>GENERAL<br>POPULATION<br>BEDS <sup>2</sup> | OPERATIONAL<br>OCCUPANCY <sup>3</sup> | INCARCERATED<br>INDIVIDUALS IN<br>SUPPORT BEDS <sup>4</sup> | TOTAL<br>FACILITY<br>OCCUPANCY |
|-----------------------------|---|--------------------------------------|--|---------------------------------------|---|--------------------------------|
| MAXIMUM                     | MCI CEDAR JUNCTION @ WALPOLE  | 619                                  | -  | 0%                                    | -   | -                              |
|                             | SOUZA - BARANOWSKI CORRECTIONAL CENTER                                | 1,523                                | 937  | 62%                                   | 122   | 1,059                          |
|                             | SUB-TOTAL MAXIMUM   | 2,142                                | 937  | 44%                                   | 122   | 1,059                          |
|                             |   |                                      |  |                                       |   |                                |
| MEDIUM                      | MASSACHUSETTS TREATMENT CENTER  | 680                                  | 470  | 69%                                   | 6   | 476                            |
|                             | MCI CEDAR JUNCTION @ WALPOLE  | 72                                   | -  | 0%                                    | -   | -                              |
|                             | MCI CONCORD   | 668                                  | 217  | 32%                                   | 103   | 320                            |
|                             | MCI FRAMINGHAM  | 732                                  | 171  | 23%                                   | 26  | 197                            |
|                             | MCI NORFOLK   | 1,367                                | 1117   | 82%                                   | 47  | 1,164                          |
|                             | MCI SHIRLEY   | 1,034                                | 759  | 73%                                   | 70  | 829                            |
|                             | NCCI GARDNER  | 908                                  | 792  | 87%                                   | 12  | 804                            |
|                             | OLD COLONY CORRECTIONAL CENTER  | 643                                  | 419  | 65%                                   | 50  | 469                            |
|                             | SHATTUCK CORRECTIONAL UNIT (S4)                                       | 29                                   | 15   | 52%                                   | 0   | 15                             |
|                             | STATE HOSPITAL @ BRIDGEWATER  | 372                                  | 254  | 68%                                   | -   | 254                            |
|                             | SUB-TOTAL MEDIUM  | 6,505                                | 4214   | 65%                                   | 314   | 4,528                          |
|                             |   |                                      |  |                                       |   |                                |
| MINIMUM                     | MASAC @ PLYMOUTH  | 251                                  | 70   | 28%                                   | -   | 70                             |
|                             | NCCI GARDNER (Minimum)  | 30                                   | -  | 0%                                    | -   | -                              |
|                             | OCCC (Minimum)  | 160                                  | 56   | 35%                                   | -   | 56                             |
|                             | SUB-TOTAL MINIMUM   | 441                                  | 126  | 29%                                   | -   | 126                            |
| MINIMUM/<br>PRE-<br>RELEASE | BOSTON PRE-RELEASE  | 200                                  | 58   | 29%                                   | -   | 58                             |
|                             | NECC @ CONCORD  | 277                                  | 182  | 66%                                   | -   | 182                            |
|                             | PONDVILLE CORRECTIONAL CENTER   | 204                                  | 116  | 57%                                   | -   | 116                            |
|                             | SUB-TOTAL MINIMUM/PRE-RELEASE   | 681                                  | 356  | 52%                                   | -   | 356                            |
| DOC FACILITIES              |   |                                      |  |                                       |   |                                |
| TOTAL CUSTODY POPULATION    |   | 9,769                                | 5,633  | 58%                                   | 436   | 6,069                          |
| NON-DOC<br>FACILITIES       | DOC incarcerated individuals in County Houses of Correction           | n.a.                                 | 76   | n.a.                                  |   |                                |
|                             | DOC incarcerated individuals in DYS                                   | n.a.                                 | -  | n.a.                                  |   |                                |
|                             | DOC incarcerated individuals in Federal Custody                       | n.a.                                 | 9  | n.a.                                  |   |                                |
|                             | DOC incarcerated individuals in Interstates                           | n.a.                                 | 67   | n.a.                                  |   |                                |
|                             | Massachusetts Department of Corrections Electronic Monitoring Program | n.a.                                 | 2  | n.a.                                  |   |                                |
|                             | SUB-TOTAL DOC INCARCERATED INDIVIDUALS IN NON-DOC FACILITIES          | n.a.                                 | 154  | n.a.                                  |   |                                |
|                             | TOTAL JURISDICTION POPULATION   | n.a.                                 | 6,223  | n.a.                                  |   |                                |

<sup>1</sup> Operational capacity is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

<sup>2</sup> Incarcerated individuals in general population beds represent incarcerated individuals housed in units designated to be part of the operational capacity.

<sup>3</sup> The operational occupancy is based on facility occupancy and does not include those housed in support beds.

Incarcerated individuals in support beds represent incarcerated individuals housed in units dedicated to housing for special purposes.

<sup>5</sup> The Massachusetts Department of Correction has temporarily suspended the operations of housing units that hold minimum-security and pre-release incarcerated individuals at MCI-Shirley and South Middlesex Correctional Center.

**Massachusetts Department of Correction  
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| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION</b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|---------------------------|-------------------------------|
| SHATTUCK CORRECTIONAL UNIT                          | 29                        | 15                            |
| STATE HOSPITAL @ BRIDGEWATER                        | 372                       | 254                           |
| <b>TOTAL</b>  | <b>401</b>                | <b>269</b>                    |

| <b>DOC INCARCERATED INDIVIDUALS IN COUNTY FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|--|-------------------------------|
| BARNSTABLE COUNTY  | -                             |
| BERKSHIRE COUNTY   | -                             |
| BRISTOL COUNTY   | -                             |
| DUKES COUNTY   | -                             |
| ESSEX COUNTY   | 5                             |
| FRANKLIN COUNTY  | 9                             |
| HAMPDEN COUNTY*  | 42                            |
| HAMPSHIRE COUNTY   | -                             |
| MIDDLESEX COUNTY   | 13                            |
| NORFOLK COUNTY   | -                             |
| PLYMOUTH COUNTY  | 7                             |
| SUFFOLK COUNTY   | -                             |
| WORCESTER COUNTY   | -                             |
| <b>TOTAL</b>   | <b>76</b>                     |

| <b>DOC INCARCERATED INDIVIDUALS IN OTHER FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|-------------------------------|
| FEDERAL BUREAU OF PRISONS                               | 9                             |
| DYS   | -                             |
| INTERSTATES   | 67                            |
| <b>TOTAL</b>  | <b>76</b>                     |

County/Interstate Correctional Facilities  
Daily Count Sheet

04/08/24

| COUNTY                    | SECURITY LEVEL |         |        |        |        |         |        |             |        | TOTAL |        |          |
|---------------------------|----------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| BARNSTABLE                | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 64     | 10     | 0       | 0      | 0           | 0      | 64    | 10     | 74       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 64     | 10     | 0       | 0      | 0           | 0      | 64    | 10     | 74       |
| JAIL                      | COUNTY         | 0       | 0      | 87     | 13     | 0       | 0      | 0           | 0      | 87    | 13     | 100      |
|                           | OTHER COUNTY   | 0       | 0      | 3      | 1      | 0       | 0      | 0           | 0      | 3     | 1      | 4        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 90     | 14     | 0       | 0      | 0           | 0      | 90    | 14     | 104      |
| FACILITY TOTAL            |                | 0       | 0      | 154    | 24     | 0       | 0      | 0           | 0      | 154   | 24     | 178      |
| BERKSHIRE                 | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 80     | 0      | 0       | 0      | 0           | 0      | 80    | 0      | 80       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 80     | 0      | 0       | 0      | 0           | 0      | 80    | 0      | 80       |
| JAIL                      | COUNTY         | 0       | 0      | 130    | 0      | 0       | 0      | 0           | 0      | 130   | 0      | 130      |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 130    | 0      | 0       | 0      | 0           | 0      | 130   | 0      | 130      |
| FACILITY TOTAL            |                | 0       | 0      | 210    | 0      | 0       | 0      | 0           | 0      | 210   | 0      | 210      |
| BRISTOL<br>Ash Street     | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 18     | 0      | 0       | 0      | 0           | 0      | 18    | 0      | 18       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 18     | 0      | 0       | 0      | 0           | 0      | 18    | 0      | 18       |
| JAIL                      | COUNTY         | 0       | 0      | 68     | 0      | 0       | 0      | 0           | 0      | 68    | 0      | 68       |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 68     | 0      | 0       | 0      | 0           | 0      | 68    | 0      | 68       |
| FACILITY TOTAL            |                | 0       | 0      | 86     | 0      | 0       | 0      | 0           | 0      | 86    | 0      | 86       |
| BRISTOL<br>Dartmouth      | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 254    | 2      | 0       | 0      | 0           | 0      | 254   | 2      | 256      |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 254    | 2      | 0       | 0      | 0           | 0      | 254   | 2      | 256      |
| JAIL                      | COUNTY         | 0       | 0      | 268    | 3      | 0       | 0      | 0           | 0      | 268   | 3      | 271      |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 268    | 3      | 0       | 0      | 0           | 0      | 268   | 3      | 271      |
| FACILITY TOTAL            |                | 0       | 0      | 522    | 5      | 0       | 0      | 0           | 0      | 522   | 5      | 527      |
| BRISTOL<br>Women's Center | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                 | COUNTY         | 0       | 0      | 0      | 10     | 0       | 3      | 0           | 0      | 0     | 13     | 13       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 0      | 10     | 0       | 3      | 0           | 0      | 0     | 13     | 13       |
| UNSENTENCED               | COUNTY         | 0       | 0      | 0      | 25     | 0       | 0      | 0           | 0      | 0     | 25     | 25       |
|                           | INS            | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 0      | 25     | 0       | 0      | 0           | 0      | 0     | 25     | 25       |
| FACILITY TOTAL            |                | 0       | 0      | 0      | 35     | 0       | 3      | 0           | 0      | 0     | 38     | 38       |
| DUKES                     | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 4       | 0      | 6      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 4       | 0      | 6      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |
| JAIL                      | COUNTY         | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL            |                | 4       | 0      | 6      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |

County/Interstate Correctional Facilities  
Daily Count Sheet

| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 262    | 0      | 0       | 0      | 0           | 0      | 262   | 0      | 262      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 262    | 0      | 0       | 0      | 0           | 0      | 262   | 0      | 262      |
| JAIL                             | COUNTY       | 0       | 0      | 646    | 0      | 0       | 0      | 0           | 0      | 646   | 0      | 646      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 646    | 0      | 0       | 0      | 0           | 0      | 646   | 0      | 646      |
| FACILITY TOTAL                   |              | 0       | 0      | 908    | 0      | 0       | 0      | 0           | 0      | 908   | 0      | 908      |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 7      | 0     | 7      | 7        |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 4      | 0     | 4      | 4        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 11     | 0     | 11     | 11       |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 11     | 0     | 11     | 11       |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 106         | 0      | 106   | 0      | 106      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 2       | 0      | 0           | 0      | 2     | 0      | 2        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 0      | 2       | 0      | 106         | 0      | 108   | 0      | 108      |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 0      | 2       | 0      | 106         | 0      | 108   | 0      | 108      |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 68     | 13     | 0       | 0      | 0           | 0      | 68    | 13     | 81       |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 5      | 0      | 4       | 0      | 0           | 0      | 9     | 0      | 9        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 73     | 13     | 4       | 0      | 0           | 0      | 77    | 13     | 90       |
| JAIL                             | COUNTY       | 0       | 0      | 70     | 12     | 0       | 0      | 0           | 0      | 70    | 12     | 82       |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 2      | 0      | 0       | 0      | 0           | 0      | 2     | 0      | 2        |
|                                  | TOTAL        | 0       | 0      | 72     | 12     | 0       | 0      | 0           | 0      | 72    | 12     | 84       |
| FACILITY TOTAL                   |              | 0       | 0      | 145    | 25     | 4       | 0      | 0           | 0      | 149   | 25     | 174      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 194    | 0      | 53      | 0      | 0           | 0      | 247   | 0      | 247      |
|                                  | STATE        | 0       | 0      | 12     | 0      | 12      | 0      | 5           | 0      | 29    | 0      | 29       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 206    | 0      | 65      | 0      | 5           | 0      | 276   | 0      | 276      |
| JAIL                             | COUNTY       | 0       | 0      | 526    | 0      | 0       | 0      | 0           | 0      | 526   | 0      | 526      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 6      | 0      | 0       | 0      | 0           | 0      | 6     | 0      | 6        |
|                                  | TOTAL        | 0       | 0      | 532    | 0      | 0       | 0      | 0           | 0      | 532   | 0      | 532      |
| FACILITY TOTAL                   |              | 0       | 0      | 738    | 0      | 65      | 0      | 5           | 0      | 808   | 0      | 808      |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 63      | 23     | 0           | 0      | 63    | 23     | 86       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 0      | 63      | 23     | 0           | 0      | 63    | 23     | 86       |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 0      | 63      | 23     | 0           | 0      | 63    | 23     | 86       |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 36     | 0       | 0      | 0           | 0      | 0     | 36     | 36       |
|                                  | STATE        | 0       | 0      | 0      | 3      | 0       | 7      | 0           | 3      | 0     | 13     | 13       |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 39     | 0       | 7      | 0           | 3      | 0     | 49     | 49       |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 118    | 0       | 0      | 0           | 0      | 0     | 118    | 118      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 118    | 0       | 0      | 0           | 0      | 0     | 118    | 118      |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 157    | 0       | 7      | 0           | 3      | 0     | 167    | 167      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| HAMPSHIRE                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 57     | 0      | 8       | 0      | 2           | 0      | 67    | 0      | 67       |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 57     | 0      | 8       | 0      | 2           | 0      | 67    | 0      | 67       |
| JAIL                              | COUNTY       | 0       | 0      | 80     | 0      | 0       | 0      | 0           | 0      | 80    | 0      | 80       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 80     | 0      | 0       | 0      | 0           | 0      | 80    | 0      | 80       |
| FACILITY TOTAL                    |              | 0       | 0      | 137    | 0      | 8       | 0      | 2           | 0      | 147   | 0      | 147      |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| JAIL                              | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 218    | 0      | 33      | 0      | 10          | 0      | 261   | 0      | 261      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 8      | 0           | 5      | 0     | 13     | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 218    | 0      | 33      | 8      | 10          | 5      | 261   | 13     | 274      |
| JAIL                              | COUNTY       | 0       | 0      | 383    | 0      | 0       | 0      | 0           | 0      | 383   | 0      | 383      |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 383    | 0      | 0       | 0      | 0           | 0      | 383   | 0      | 383      |
| FACILITY TOTAL                    |              | 0       | 0      | 601    | 0      | 33      | 8      | 10          | 5      | 644   | 13     | 657      |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 108    | 0      | 0       | 0      | 10          | 0      | 118   | 0      | 118      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 108    | 0      | 0       | 0      | 10          | 0      | 118   | 0      | 118      |
| JAIL                              | COUNTY       | 0       | 0      | 237    | 0      | 0       | 0      | 0           | 0      | 237   | 0      | 237      |
|                                   | INS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 14     | 0      | 0       | 0      | 0           | 0      | 14    | 0      | 14       |
|                                   | TOTAL        | 0       | 0      | 251    | 0      | 0       | 0      | 0           | 0      | 251   | 0      | 251      |
| FACILITY TOTAL                    |              | 0       | 0      | 359    | 0      | 0       | 0      | 10          | 0      | 369   | 0      | 369      |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| PLYMOUTH                          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 106    | 0      | 0       | 0      | 0           | 0      | 106   | 0      | 106      |
|                                   | STATE        | 0       | 0      | 7      | 0      | 0       | 0      | 0           | 0      | 7     | 0      | 7        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | DYS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 113    | 0      | 0       | 0      | 0           | 0      | 113   | 0      | 113      |
| JAIL                              | COUNTY       | 0       | 0      | 224    | 0      | 0       | 0      | 0           | 0      | 224   | 0      | 224      |
|                                   | OTHER COUNTY | 0       | 0      | 223    | 0      | 0       | 0      | 0           | 0      | 223   | 0      | 223      |
|                                   | FEDERAL      | 0       | 0      | 71     | 0      | 0       | 0      | 0           | 0      | 71    | 0      | 71       |
|                                   | 52A's        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | Non 52A's    | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 518    | 0      | 0       | 0      | 0           | 0      | 518   | 0      | 518      |
| FACILITY TOTAL                    |              | 0       | 0      | 631    | 0      | 0       | 0      | 0           | 0      | 631   | 0      | 631      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| SUFFOLK<br><i>Nashua Street</i> | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|---------------------------------|--------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| JAIL                            | COUNTY       | 0              | 0      | 358    | 2      | 0       | 0      | 0           | 0      | 358   | 2      | 360      |
|                                 | OTHER COUNTY | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 358    | 2      | 0       | 0      | 0           | 0      | 358   | 2      | 360      |
| FACILITY TOTAL                  |              | 0              | 0      | 358    | 2      | 0       | 0      | 0           | 0      | 358   | 2      | 360      |
| SUFFOLK<br><i>South Bay</i>     | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0      | 653    | 229    | 0       | 0      | 2           | 2      | 655   | 231    | 886      |
|                                 | STATE        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 653    | 229    | 0       | 0      | 2           | 2      | 655   | 231    | 886      |
| FACILITY TOTAL                  |              | 0              | 0      | 653    | 229    | 0       | 0      | 2           | 2      | 655   | 231    | 886      |
| WORCESTER                       |              | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION          | COUNTY       |                |        |        |        |         |        |             |        | 269   | 0      | 269      |
|                                 | STATE        |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | FEDERAL      |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 269   | 0      | 269      |
| JAIL                            | COUNTY       |                |        |        |        |         |        |             |        | 424   | 0      | 424      |
|                                 | OTHER COUNTY |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | FEDERAL      |                |        |        |        |         |        |             |        | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 424   | 0      | 424      |
| FACILITY TOTAL                  |              | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 693   | 0      | 693      |
| FEDERAL BUREAU<br>OF PRISONS    | TYPE         | STATE<br>TOTAL |        |        |        |         |        |             |        |       |        | 9        |
| DYS                             | TYPE         | STATE<br>TOTAL |        |        |        |         |        |             |        |       |        | 0        |
| INTERSTATES                     | TYPE         | STATE<br>TOTAL |        |        |        |         |        |             |        |       |        | 67       |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

**4/8/2024**

| COUNTY<br>FACILITIES | DESIGN<br>CAPACITY | TOTAL POPULATION |             | TOTAL<br>OCCUPANCY | PERCENT<br>OCCUPIED |
|----------------------|--------------------|------------------|-------------|--------------------|---------------------|
|                      |                    | HOC              | JAIL        |                    |                     |
| <b>BARNSTABLE</b>    | 300                | 74               | 104         | 178                | 59%                 |
| <b>BERKSHIRE</b>     | 292                | 80               | 130         | 210                | 72%                 |
| <b>BRISTOL</b>       |                    |                  |             |                    |                     |
| Ash Street           | 206                | 18               | 68          | 86                 | 42%                 |
| Dartmouth            | 304                | 256              | 271         | 527                | 173%                |
| Women's Center       | 56                 | 13               | 25          | 38                 | 68%                 |
| <b>DUKES</b>         | 19                 | 11               | 0           | 11                 | 58%                 |
| <b>ESSEX</b>         |                    |                  |             |                    |                     |
| Middleton            | 1291               | 262              | 646         | 908                | 70%                 |
| WIT                  | 23                 | 11               | NA          | 11                 | 48%                 |
| L.C.A.C.             | 340                | 108              | NA          | 108                | 32%                 |
| <b>FRANKLIN</b>      | 144                | 90               | 84          | 174                | 121%                |
| <b>HAMPDEN</b>       |                    |                  |             |                    |                     |
| HOC / JAIL           | 1178               | 276              | 532         | 808                | 69%                 |
| W.M.C.A.C.           | 148                | 86               | NA          | 86                 | 58%                 |
| Women's Center       | 306                | 49               | 118         | 167                | 55%                 |
| <b>HAMPSHIRE</b>     | 287                | 67               | 80          | 147                | 51%                 |
| <b>MIDDLESEX</b>     |                    |                  |             |                    |                     |
| Billerica            | 1501               | 274              | 383         | 657                | 44%                 |
| <b>NORFOLK</b>       |                    |                  |             |                    |                     |
| Dedham / RT 128      | 620                | 118              | 251         | 369                | 60%                 |
| <b>PLYMOUTH</b>      | 1140               | 113              | 518         | 631                | 55%                 |
| <b>SUFFOLK</b>       |                    |                  |             |                    |                     |
| Nashua Street        | 453                | NA               | 360         | 360                | 79%                 |
| South Bay            | 1796               | 886              | NA          | 886                | 49%                 |
| <b>WORCESTER</b>     |                    |                  |             |                    |                     |
| HOC / JAIL           | 822                | 269              | 424         | 693                | 84%                 |
| <b>TOTAL</b>         | <b>11226</b>       | <b>3061</b>      | <b>3994</b> | <b>7055</b>        | <b>63%</b>          |

NA - NOT APPLICABLE