

**Massachusetts Department of Correction  
Weekly Count Sheet**

**DATE : July 10, 2023**

|  |   | OPERATIONAL<br>CAPACITY <sup>1</sup> | INMATES IN<br>GENERAL<br>POPULATION<br>BEDS <sup>2</sup> | OPERATIONAL<br>OCCUPANCY <sup>3</sup> | INMATES IN<br>SUPPORT<br>BEDS <sup>4</sup> | TOTAL<br>FACILITY<br>OCCUPANCY |
|--|---|--------------------------------------|--|---------------------------------------|--|--------------------------------|
| MAXIMUM                                    | MCI CEDAR JUNCTION @ WALPOLE  | 619                                  | -  | 0%                                    | -  | -                              |
|  | SOUZA - BARANOWSKI CORRECTIONAL CENTER                                | 1,427                                | 922  | 65%                                   | 121  | 1,043                          |
|  | SUB-TOTAL MAXIMUM   | 2,046                                | 922  | 45%                                   | 121  | 1,043                          |
| MEDIUM                                     | MASSACHUSETTS TREATMENT CENTER  | 680                                  | 494  | 73%                                   | 3  | 497                            |
|  | MCI CEDAR JUNCTION @ WALPOLE  | 72                                   | -  | 0%                                    | -  | -                              |
|  | MCI CONCORD   | 614                                  | 289  | 47%                                   | 68   | 357                            |
|  | MCI FRAMINGHAM  | 701                                  | 188  | 27%                                   | 23   | 211                            |
|  | MCI NORFOLK   | 1,367                                | 1139   | 83%                                   | 36   | 1,175                          |
|  | MCI SHIRLEY   | 1,129                                | 755  | 67%                                   | 57   | 812                            |
|  | NCCI GARDNER  | 959                                  | 706  | 74%                                   | 7  | 713                            |
|  | OLD COLONY CORRECTIONAL CENTER  | 658                                  | 398  | 60%                                   | 39   | 437                            |
|  | SHATTUCK CORRECTIONAL UNIT (S4)                                       | 29                                   | 24   | 83%                                   | -  | 24                             |
|  | STATE HOSPITAL @ BRIDGEWATER  | 372                                  | 234  | 63%                                   | -  | 234                            |
|  | SUB-TOTAL MEDIUM  | 6,581                                | 4227   | 64%                                   | 233  | 4,460                          |
| MINIMUM                                    | MASAC @ PLYMOUTH  | 251                                  | 67   | 27%                                   | -  | 67                             |
|  | NCCI GARDNER (Minimum)  | 30                                   | -  | 0%                                    | -  | -                              |
|  | OSCC (Minimum)  | 160                                  | 78   | 49%                                   | -  | 78                             |
|  | SUB-TOTAL MINIMUM   | 441                                  | 145  | 33%                                   | -  | 145                            |
| MINIMUM/<br>PRE-<br>RELEASE                | BOSTON PRE-RELEASE  | 200                                  | 35   | 18%                                   | -  | 35                             |
|  | NECC @ CONCORD  | 277                                  | 195  | 70%                                   | -  | 195                            |
|  | PONDVILLE CORRECTIONAL CENTER   | 204                                  | 103  | 50%                                   | -  | 103                            |
|  | SUB-TOTAL MINIMUM/PRE-RELEASE   | 681                                  | 333  | 49%                                   | -  | 333                            |
| DOC FACILITIES<br>TOTAL CUSTODY POPULATION |   | 9,749                                | 5,627  | 58%                                   | 354  | 5,981                          |
| NON-DOC<br>FACILITIES                      | DOC inmates in County Houses of Correction                            | n.a.                                 | 47   | n.a.                                  |  |                                |
|  | DOC inmates in DYS  | n.a.                                 | 1  | n.a.                                  |  |                                |
|  | DOC inmates in Federal Custody  | n.a.                                 | 9  | n.a.                                  |  |                                |
|  | DOC inmates in Interstates  | n.a.                                 | 69   | n.a.                                  |  |                                |
|  | Massachusetts Department of Corrections Electronic Monitoring Program | n.a.                                 | 7  | n.a.                                  |  |                                |
|  | SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES                           | n.a.                                 | 133  | n.a.                                  |  |                                |
|  | TOTAL JURISDICTION POPULATION   | n.a.                                 | 6,114  | n.a.                                  |  |                                |

<sup>1</sup>Operational capacity, according to the Association of State Correctional Administrators (ASCA), is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

<sup>2</sup>Inmates in general population beds represent inmates housed in units designated to be part of the operational capacity.

<sup>3</sup>The operational occupancy is based on facility occupancy and does not include those housed in support beds.

<sup>4</sup>Inmates in support beds represent inmates housed in units dedicated to housing for special purposes.

<sup>5</sup>The Massachusetts Department of Correction has temporarily suspended the operations of housing units that hold minimum-security and pre-release inmates at MCI-Shirley and South Middlesex Correctional Center.

**Massachusetts Department of Correction  
Weekly Count Sheet**

| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION</b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|---------------------------|-------------------------------|
| SHATTUCK CORRECTIONAL UNIT                          |                           | 24                            |
| STATE HOSPITAL @ BRIDGEWATER                        |                           | 234                           |
| <b>TOTAL</b>  | -                         | <b>258</b>                    |

| <b>DOC INMATES IN COUNTY FACILITIES</b> |  | <b>FACILITY<br/>OCCUPANCY</b> |
|---|--|-------------------------------|
| BARNSTABLE COUNTY                       |  | -                             |
| BERKSHIRE COUNTY                        |  | -                             |
| BRISTOL COUNTY                          |  | -                             |
| DUKES COUNTY                            |  | -                             |
| ESSEX COUNTY                            |  | 5                             |
| FRANKLIN COUNTY                         |  | 6                             |
| HAMPDEN COUNTY*                         |  | 30                            |
| HAMPSHIRE COUNTY                        |  | -                             |
| MIDDLESEX COUNTY                        |  | 6                             |
| NORFOLK COUNTY                          |  | -                             |
| PLYMOUTH COUNTY                         |  | -                             |
| SUFFOLK COUNTY                          |  | -                             |
| WORCESTER COUNTY                        |  | -                             |
| <b>TOTAL</b>                            |  | <b>47</b>                     |

\*Note\* Hampden County has 0 Section 35 inmates (Stoney Brook)

| <b>DOC INMATES IN OTHER FACILITIES</b> |  | <b>FACILITY<br/>OCCUPANCY</b> |
|--|--|-------------------------------|
| FEDERAL BUREAU OF PRISONS              |  | 9                             |
| DYS                                    |  | 1                             |
| INTERSTATES                            |  | 69                            |
| <b>TOTAL</b>                           |  | <b>78</b>                     |

County/Interstate Correctional Facilities  
Daily Count Sheet

07/10/23

| COUNTY                    | SECURITY LEVEL |         |        |        |        |         |        |             |        | TOTAL |        |          |
|---------------------------|----------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
| BARNSTABLE                | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 73     | 4      | 0       | 0      | 0           | 0      | 73    | 4      | 77       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 73     | 4      | 0       | 0      | 0           | 0      | 73    | 4      | 77       |
| JAIL                      | COUNTY         | 0       | 0      | 100    | 12     | 0       | 0      | 0           | 0      | 100   | 12     | 112      |
|                           | OTHER COUNTY   | 0       | 0      | 2      | 1      | 0       | 0      | 0           | 0      | 2     | 1      | 3        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 102    | 13     | 0       | 0      | 0           | 0      | 102   | 13     | 115      |
| FACILITY TOTAL            |                | 0       | 0      | 175    | 17     | 0       | 0      | 0           | 0      | 175   | 17     | 192      |
| BERKSHIRE                 | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 74     | 0      | 0       | 0      | 0           | 0      | 74    | 0      | 74       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 74     | 0      | 0       | 0      | 0           | 0      | 74    | 0      | 74       |
| JAIL                      | COUNTY         | 0       | 0      | 109    | 0      | 0       | 0      | 0           | 0      | 109   | 0      | 109      |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 109    | 0      | 0       | 0      | 0           | 0      | 109   | 0      | 109      |
| FACILITY TOTAL            |                | 0       | 0      | 183    | 0      | 0       | 0      | 0           | 0      | 183   | 0      | 183      |
| BRISTOL<br>Ash Street     | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 14     | 0      | 0       | 0      | 0           | 0      | 14    | 0      | 14       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 14     | 0      | 0       | 0      | 0           | 0      | 14    | 0      | 14       |
| JAIL                      | COUNTY         | 0       | 0      | 97     | 0      | 0       | 0      | 0           | 0      | 97    | 0      | 97       |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 97     | 0      | 0       | 0      | 0           | 0      | 97    | 0      | 97       |
| FACILITY TOTAL            |                | 0       | 0      | 111    | 0      | 0       | 0      | 0           | 0      | 111   | 0      | 111      |
| BRISTOL<br>Dartmouth      | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 0       | 0      | 187    | 2      | 0       | 0      | 0           | 0      | 187   | 2      | 189      |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 187    | 2      | 0       | 0      | 0           | 0      | 187   | 2      | 189      |
| JAIL                      | COUNTY         | 0       | 0      | 296    | 5      | 0       | 0      | 0           | 0      | 296   | 5      | 301      |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 296    | 5      | 0       | 0      | 0           | 0      | 296   | 5      | 301      |
| FACILITY TOTAL            |                | 0       | 0      | 483    | 7      | 0       | 0      | 0           | 0      | 483   | 7      | 490      |
| BRISTOL<br>Women's Center | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                 | COUNTY         | 0       | 0      | 0      | 15     | 0       | 0      | 0           | 0      | 0     | 15     | 15       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 0      | 15     | 0       | 0      | 0           | 0      | 0     | 15     | 15       |
| UNSENTENCED               | COUNTY         | 0       | 0      | 0      | 27     | 0       | 0      | 0           | 0      | 0     | 27     | 27       |
|                           | INS            | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 0      | 27     | 0       | 0      | 0           | 0      | 0     | 27     | 27       |
| FACILITY TOTAL            |                | 0       | 0      | 0      | 42     | 0       | 0      | 0           | 0      | 0     | 42     | 42       |
| DUKES                     | TYPE           | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                           |                | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION       | COUNTY         | 6       | 0      | 4      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |
|                           | STATE          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 6       | 0      | 4      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |
| JAIL                      | COUNTY         | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | OTHER COUNTY   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | FEDERAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                           | TOTAL          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL            |                | 6       | 0      | 4      | 0      | 1       | 0      | 0           | 0      | 11    | 0      | 11       |

County/Interstate Correctional Facilities  
Daily Count Sheet

| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 255    | 0      | 0       | 0      | 0           | 0      | 255   | 0      | 255      |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 255    | 0      | 0       | 0      | 0           | 0      | 255   | 0      | 255      |
| JAIL                             | COUNTY       | 0       | 0      | 665    | 0      | 0       | 0      | 0           | 0      | 665   | 0      | 665      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 665    | 0      | 0       | 0      | 0           | 0      | 665   | 0      | 665      |
| FACILITY TOTAL                   |              | 0       | 0      | 920    | 0      | 0       | 0      | 0           | 0      | 920   | 0      | 920      |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| SENTENCED                        | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 5      | 0     | 5      | 5        |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 4      | 0     | 4      | 4        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 9      | 0     | 9      | 9        |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 9      | 0     | 9      | 9        |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 81          | 0      | 81    | 0      | 81       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 1       | 0      | 0           | 0      | 1     | 0      | 1        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 0      | 1       | 0      | 81          | 0      | 82    | 0      | 82       |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 0      | 1       | 0      | 81          | 0      | 82    | 0      | 82       |
| FRANKLIN                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 67     | 8      | 0       | 0      | 0           | 0      | 67    | 8      | 75       |
|                                  | OTHER - VT   | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | STATE        | 0       | 0      | 5      | 0      | 1       | 0      | 0           | 0      | 6     | 0      | 6        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 72     | 8      | 1       | 0      | 0           | 0      | 73    | 8      | 81       |
| JAIL                             | COUNTY       | 0       | 0      | 66     | 13     | 0       | 0      | 0           | 0      | 66    | 13     | 79       |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 4      | 0      | 0       | 0      | 0           | 0      | 4     | 0      | 4        |
|                                  | TOTAL        | 0       | 0      | 70     | 13     | 0       | 0      | 0           | 0      | 70    | 13     | 83       |
| FACILITY TOTAL                   |              | 0       | 0      | 142    | 21     | 1       | 0      | 0           | 0      | 143   | 21     | 164      |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 176    | 0      | 32      | 0      | 0           | 0      | 208   | 0      | 208      |
|                                  | STATE        | 0       | 0      | 6      | 0      | 13      | 0      | 2           | 0      | 21    | 0      | 21       |
|                                  | STATE - ELMO | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 182    | 0      | 45      | 0      | 2           | 0      | 229   | 0      | 229      |
| JAIL                             | COUNTY       | 0       | 0      | 454    | 0      | 0       | 0      | 0           | 0      | 454   | 0      | 454      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 5      | 0      | 1       | 0      | 0           | 0      | 6     | 0      | 6        |
|                                  | TOTAL        | 0       | 0      | 459    | 0      | 1       | 0      | 0           | 0      | 460   | 0      | 460      |
| FACILITY TOTAL                   |              | 0       | 0      | 641    | 0      | 46      | 0      | 2           | 0      | 689   | 0      | 689      |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 0      | 46      | 17     | 0           | 0      | 46    | 17     | 63       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 0      | 46      | 17     | 0           | 0      | 46    | 17     | 63       |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 0      | 46      | 17     | 0           | 0      | 46    | 17     | 63       |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                  |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0       | 0      | 0      | 48     | 0       | 0      | 0           | 0      | 0     | 48     | 48       |
|                                  | STATE        | 0       | 0      | 0      | 0      | 0       | 9      | 0           | 1      | 0     | 10     | 10       |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 48     | 0       | 9      | 0           | 1      | 0     | 58     | 58       |
| JAIL                             | COUNTY       | 0       | 0      | 0      | 104    | 0       | 0      | 0           | 0      | 0     | 104    | 104      |
|                                  | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                  | TOTAL        | 0       | 0      | 0      | 104    | 0       | 0      | 0           | 0      | 0     | 104    | 104      |
| FACILITY TOTAL                   |              | 0       | 0      | 0      | 152    | 0       | 9      | 0           | 1      | 0     | 162    | 162      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| HAMPSHIRE                         | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|-----------------------------------|--------------|---------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 39     | 0      | 13      | 0      | 0           | 0      | 52    | 0      | 52       |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 39     | 0      | 13      | 0      | 0           | 0      | 52    | 0      | 52       |
| JAIL                              | COUNTY       | 0       | 0      | 69     | 0      | 0       | 0      | 0           | 0      | 69    | 0      | 69       |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 69     | 0      | 0       | 0      | 0           | 0      | 69    | 0      | 69       |
| FACILITY TOTAL                    |              | 0       | 0      | 108    | 0      | 13      | 0      | 0           | 0      | 121   | 0      | 121      |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| JAIL                              | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 211    | 0      | 19      | 0      | 19          | 0      | 249   | 0      | 249      |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 3      | 0           | 3      | 0     | 6      | 6        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 211    | 0      | 19      | 3      | 19          | 3      | 249   | 6      | 255      |
| JAIL                              | COUNTY       | 0       | 0      | 403    | 0      | 0       | 0      | 0           | 0      | 403   | 0      | 403      |
|                                   | OTHER COUNTY | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 403    | 0      | 0       | 0      | 0           | 0      | 403   | 0      | 403      |
| FACILITY TOTAL                    |              | 0       | 0      | 614    | 0      | 19      | 3      | 19          | 3      | 652   | 6      | 658      |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 79     | 0      | 0       | 0      | 15          | 0      | 94    | 0      | 94       |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 79     | 0      | 0       | 0      | 15          | 0      | 94    | 0      | 94       |
| JAIL                              | COUNTY       | 0       | 0      | 227    | 0      | 0       | 0      | 0           | 0      | 227   | 0      | 227      |
|                                   | INS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 13     | 0      | 0       | 0      | 0           | 0      | 13    | 0      | 13       |
|                                   | TOTAL        | 0       | 0      | 240    | 0      | 0       | 0      | 0           | 0      | 240   | 0      | 240      |
| FACILITY TOTAL                    |              | 0       | 0      | 319    | 0      | 0       | 0      | 15          | 0      | 334   | 0      | 334      |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | TOTAL        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| PLYMOUTH                          | TYPE         | MAXIMUM |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                   |              | MALE    | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF CORRECTION               | COUNTY       | 0       | 0      | 90     | 0      | 0       | 0      | 0           | 0      | 90    | 0      | 90       |
|                                   | STATE        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | FEDERAL      | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | DYS          | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| JAIL                              | TOTAL        | 0       | 0      | 90     | 0      | 0       | 0      | 0           | 0      | 90    | 0      | 90       |
|                                   | COUNTY       | 0       | 0      | 228    | 0      | 0       | 0      | 0           | 0      | 228   | 0      | 228      |
|                                   | OTHER COUNTY | 0       | 0      | 105    | 0      | 0       | 0      | 0           | 0      | 105   | 0      | 105      |
|                                   | FEDERAL      | 0       | 0      | 107    | 0      | 0       | 0      | 0           | 0      | 107   | 0      | 107      |
|                                   | 52A's        | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                   | Non 52A's    | 0       | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
| FACILITY TOTAL                    |              | 0       | 0      | 440    | 0      | 0       | 0      | 0           | 0      | 440   | 0      | 440      |
| FACILITY TOTAL                    |              | 0       | 0      | 530    | 0      | 0       | 0      | 0           | 0      | 530   | 0      | 530      |

County/Interstate Correctional Facilities  
Daily Count Sheet

| SUFFOLK<br><i>Nashua Street</i> | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|---------------------------------|--------------|----------------|--------|--------|--------|---------|--------|-------------|--------|-------|--------|----------|
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| JAIL                            | COUNTY       | 0              | 0      | 398    | 1      | 0       | 0      | 0           | 0      | 398   | 1      | 399      |
|                                 | OTHER COUNTY | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 398    | 1      | 0       | 0      | 0           | 0      | 398   | 1      | 399      |
| FACILITY TOTAL                  |              | 0              | 0      | 398    | 1      | 0       | 0      | 0           | 0      | 398   | 1      | 399      |
| SUFFOLK<br><i>South Bay</i>     | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0      | 590    | 201    | 0       | 0      | 2           | 1      | 592   | 202    | 794      |
|                                 | STATE        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 590    | 201    | 0       | 0      | 2           | 1      | 592   | 202    | 794      |
| FACILITY TOTAL                  |              | 0              | 0      | 590    | 201    | 0       | 0      | 2           | 1      | 592   | 202    | 794      |
| WORCESTER                       | TYPE         | MAXIMUM        |        | MEDIUM |        | MINIMUM |        | PRE-RELEASE |        | TOTAL |        |          |
|                                 |              | MALE           | FEMALE | MALE   | FEMALE | MALE    | FEMALE | MALE        | FEMALE | MALE  | FEMALE | FACILITY |
| HOUSE OF<br>CORRECTION          | COUNTY       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 239   | 0      | 239      |
|                                 | STATE        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 239   | 0      | 239      |
| JAIL                            | COUNTY       | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 435   | 0      | 435      |
|                                 | OTHER COUNTY | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | FEDERAL      | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 0     | 0      | 0        |
|                                 | TOTAL        | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 435   | 0      | 435      |
| FACILITY TOTAL                  |              | 0              | 0      | 0      | 0      | 0       | 0      | 0           | 0      | 674   | 0      | 674      |
| FEDERAL BUREAU<br>OF PRISONS    | TYPE         | STATE<br>TOTAL | 9      |        |        |         |        |             |        |       |        |          |
| DYS                             | TYPE         | STATE<br>TOTAL | 1      |        |        |         |        |             |        |       |        |          |
| INTERSTATES                     | TYPE         | STATE<br>TOTAL | 69     |        |        |         |        |             |        |       |        |          |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

**7/10/2023**

| COUNTY<br>FACILITIES | DESIGN<br>CAPACITY | TOTAL POPULATION |             | TOTAL<br>OCCUPANCY | PERCENT<br>OCCUPIED |
|----------------------|--------------------|------------------|-------------|--------------------|---------------------|
|                      |                    | HOC              | JAIL        |                    |                     |
| <b>BARNSTABLE</b>    | 300                | 77               | 115         | 192                | 64%                 |
| <b>BERKSHIRE</b>     | 292                | 74               | 109         | 183                | 63%                 |
| <b>BRISTOL</b>       |                    |                  |             |                    |                     |
| Ash Street           | 206                | 14               | 97          | 111                | 54%                 |
| Dartmouth            | 304                | 189              | 301         | 490                | 161%                |
| Women's Center       | 56                 | 15               | 27          | 42                 | 75%                 |
| <b>DUKES</b>         | 19                 | 11               | 0           | 11                 | 58%                 |
| <b>ESSEX</b>         |                    |                  |             |                    |                     |
| Middleton            | 1291               | 255              | 665         | 920                | 71%                 |
| WIT                  | 23                 | 9                | NA          | 9                  | 39%                 |
| L.C.A.C.             | 340                | 82               | NA          | 82                 | 24%                 |
| <b>FRANKLIN</b>      | 144                | 81               | 83          | 164                | 114%                |
| <b>HAMPDEN</b>       |                    |                  |             |                    |                     |
| HOC / JAIL           | 1178               | 229              | 460         | 689                | 58%                 |
| W.M.C.A.C.           | 148                | 63               | NA          | 63                 | 43%                 |
| Women's Center       | 306                | 58               | 104         | 162                | 53%                 |
| <b>HAMPSHIRE</b>     | 287                | 52               | 69          | 121                | 42%                 |
| <b>MIDDLESEX</b>     |                    |                  |             |                    |                     |
| Billerica            | 1501               | 255              | 403         | 658                | 44%                 |
| <b>NORFOLK</b>       |                    |                  |             |                    |                     |
| Dedham / RT 128      | 620                | 94               | 240         | 334                | 54%                 |
| <b>PLYMOUTH</b>      | 1140               | 90               | 440         | 530                | 46%                 |
| <b>SUFFOLK</b>       |                    |                  |             |                    |                     |
| Nashua Street        | 453                | NA               | 399         | 399                | 88%                 |
| South Bay            | 1796               | 794              | NA          | 794                | 44%                 |
| <b>WORCESTER</b>     |                    |                  |             |                    |                     |
| HOC / JAIL           | 822                | 239              | 435         | 674                | 82%                 |
| <b>TOTAL</b>         | <b>11226</b>       | <b>2681</b>      | <b>3947</b> | <b>6628</b>        | <b>59%</b>          |

NA - NOT APPLICABLE