

**Massachusetts Department of Correction  
Weekly Count Sheet**

**DATE : August 13, 2018**

|  |  | OPERATIONAL<br>CAPACITY <sup>1</sup> | INMATES IN<br>GENERAL<br>POPULATION<br>BEDS <sup>2</sup> | OPERATIONAL<br>OCCUPANCY <sup>3</sup> | INMATES IN<br>SUPPORT<br>BEDS <sup>4</sup> | TOTAL<br>FACILITY<br>OCCUPANCY |
|--|--|--------------------------------------|--|---------------------------------------|--|--------------------------------|
| <b>MAXIMUM</b>   | MCI CEDAR JUNCTION @ WALPOLE                       | 568                                  | 444  | 78%                                   | 185  | 629                            |
|  | SOUZA - BARANOWSKI CORRECTIONAL CENTER             | 1,410                                | 803  | 57%                                   | 154  | 957                            |
|  | <b>SUB-TOTAL MAXIMUM</b>                           | <b>1,978</b>                         | <b>1,247</b>   | <b>63%</b>                            | <b>339</b>                                 | <b>1,586</b>                   |
| <b>MEDIUM</b>  | MASSACHUSETTS TREATMENT CENTER                     | 667                                  | 560  | 84%                                   | 5  | 565                            |
|  | MCI CEDAR JUNCTION @ WALPOLE                       | 78                                   | 71   | 91%                                   | -  | 71                             |
|  | MCI CONCORD  | 752                                  | 600  | 80%                                   | 42   | 642                            |
|  | MCI FRAMINGHAM                                     | 572                                  | 237  | 41%                                   | 216  | 453                            |
|  | MCI NORFOLK  | 1,473                                | 1,277  | 87%                                   | 40   | 1,317                          |
|  | MCI SHIRLEY  | 1,129                                | 1,043  | 92%                                   | 93   | 1,136                          |
|  | NCCI GARDNER                                       | 982                                  | 935  | 95%                                   | 15   | 950                            |
|  | OLD COLONY CORRECTIONAL CENTER                     | 597                                  | 510  | 85%                                   | 110  | 620                            |
|  | SHATTUCK CORRECTIONAL UNIT (S4)                    | 29                                   | 24   | 83%                                   | -  | 24                             |
|  | STATE HOSPITAL @ BRIDGEWATER                       | 319                                  | 201  | 63%                                   | 15   | 216                            |
|  | <b>SUB-TOTAL MEDIUM</b>                            | <b>6,598</b>                         | <b>5,458</b>   | <b>83%</b>                            | <b>536</b>                                 | <b>5,994</b>                   |
| <b>MINIMUM</b>   | MASAC @ PLYMOUTH                                   | 275                                  | 197  | 72%                                   | -  | 197                            |
|  | MCI SHIRLEY (Minimum)                              | 326                                  | 278  | 85%                                   | -  | 278                            |
|  | NCCI GARDNER (Minimum)                             | 30                                   | 13   | 43%                                   | -  | 13                             |
|  | OCCC (Minimum)                                     | 160                                  | 102  | 64%                                   | -  | 102                            |
|  | <b>SUB-TOTAL MINIMUM</b>                           | <b>791</b>                           | <b>590</b>   | <b>75%</b>                            | <b>-</b>                                   | <b>590</b>                     |
| <b>MINIMUM/<br/>PRE-<br/>RELEASE</b>                                       | BOSTON PRE-RELEASE                                 | 175                                  | 93   | 53%                                   | -  | 93                             |
|  | NECC @ CONCORD                                     | 277                                  | 187  | 68%                                   | -  | 187                            |
|  | PONDVILLE CORRECTIONAL CENTER                      | 204                                  | 167  | 82%                                   | -  | 167                            |
|  | SOUTH MIDDLESEX CORRECTIONAL CENTER                | 185                                  | 92   | 50%                                   | -  | 92                             |
|  | <b>SUB-TOTAL MINIMUM/PRE-RELEASE</b>               | <b>841</b>                           | <b>539</b>   | <b>64%</b>                            | <b>-</b>                                   | <b>539</b>                     |
| <b>DOC FACILITIES</b>  |  |                                      |  |                                       |  |                                |
| <b>TOTAL CUSTODY POPULATION</b>  |  | <b>10,208</b>                        | <b>7,834</b>   | <b>77%</b>                            | <b>875</b>                                 | <b>8,709</b>                   |
| <b>NON-DOC<br/>FACILITIES</b>  | DOC inmates in County Houses of Correction         | n.a.                                 | 280  | n.a.                                  |  |                                |
|  | DOC inmates in DYS                                 | n.a.                                 | 1  | n.a.                                  |  |                                |
|  | DOC inmates in Federal Custody                     | n.a.                                 | 7  | n.a.                                  |  |                                |
|  | DOC inmates in Interstates                         | n.a.                                 | 80   | n.a.                                  |  |                                |
|  | <b>SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES</b> | <b>n.a.</b>                          | <b>368</b>   | <b>n.a.</b>                           |  |                                |
|  | <b>TOTAL JURISDICTION POPULATION</b>               | <b>n.a.</b>                          | <b>9,077</b>   | <b>n.a.</b>                           |  |                                |
| <b>PAROLEES IN TRANSITIONAL TREATMENT PROGRAM @<br/>BOSTON PRE-RELEASE</b> |  | <b>n.a.</b>                          | <b>21</b>  | <b>n.a.</b>                           |  |                                |

<sup>1</sup> Operational capacity, according to the Association of State Correctional Administrators (ASCA), is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

<sup>2</sup> Inmates in general population beds represent inmates housed in units designated to be part of the operational capacity.

<sup>3</sup> The operational occupancy is based on facility occupancy and does not include those housed in support beds.

<sup>4</sup> Inmates in support beds represent inmates housed in units dedicated to housing for special purposes.

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| <b>CORRECTIONAL FACILITIES<br/>HOSPITAL MISSION</b> | <b>TREATMENT<br/>BEDS</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|---------------------------|-------------------------------|
| SHATTUCK CORRECTIONAL UNIT(S4)                      | 29                        | 24                            |
| STATE HOSPITAL @ BRIDGEWATER                        | 372                       | 201                           |
| <b>TOTAL</b>  | <b>401</b>                | <b>225</b>                    |

| <b>DOC INMATES IN COUNTY FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|---|-------------------------------|
| BARNSTABLE COUNTY                       | -                             |
| BERKSHIRE COUNTY                        | 8                             |
| BRISTOL COUNTY                          | 1                             |
| DUKES COUNTY                            | 1                             |
| ESSEX COUNTY                            | 10                            |
| FRANKLIN COUNTY                         | 14                            |
| HAMPDEN COUNTY                          | 117                           |
| HAMPSHIRE COUNTY                        | 22                            |
| MIDDLESEX COUNTY                        | -                             |
| NORFOLK COUNTY                          | -                             |
| PLYMOUTH COUNTY                         | 103                           |
| SUFFOLK COUNTY                          | 3                             |
| WORCESTER COUNTY                        | 1                             |
| <b>TOTAL</b>                            | <b>280</b>                    |

| <b>DOC INMATES IN OTHER FACILITIES</b> | <b>FACILITY<br/>OCCUPANCY</b> |
|--|-------------------------------|
| FEDERAL BUREAU OF PRISONS              | 7                             |
| DYS                                    | 1                             |
| INTERSTATES                            | 80                            |
| <b>TOTAL</b>                           | <b>88</b>                     |

County/Interstate Correctional Facilities  
Daily Count Sheet

08/13/18

| COUNTY                           | SECURITY LEVEL |          |          |            |           |          |          |             |          | TOTAL      |           |            |
|----------------------------------|----------------|----------|----------|------------|-----------|----------|----------|-------------|----------|------------|-----------|------------|
| BARNSTABLE                       | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
|                                  |                | MALE     | FEMALE   | MALE       | FEMALE    | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE    | FACILITY   |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 145        | 14        | 0        | 0        | 0           | 0        | 145        | 14        | 159        |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>145</b> | <b>14</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>145</b> | <b>14</b> | <b>159</b> |
| JAIL                             | COUNTY         | 0        | 0        | 164        | 26        | 0        | 0        | 0           | 0        | 164        | 26        | 190        |
|                                  | OTHER COUNTY   | 0        | 0        | 5          | 2         | 0        | 0        | 0           | 0        | 5          | 2         | 7          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>169</b> | <b>28</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>169</b> | <b>28</b> | <b>197</b> |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>314</b> | <b>42</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>314</b> | <b>42</b> | <b>356</b> |
| BERKSHIRE                        | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 79         | 0         | 0        | 0        | 0           | 0        | 79         | 0         | 79         |
|                                  | STATE          | 0        | 0        | 8          | 0         | 0        | 0        | 0           | 0        | 8          | 0         | 8          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>87</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>87</b>  | <b>0</b>  | <b>87</b>  |
| JAIL                             | COUNTY         | 0        | 0        | 84         | 0         | 0        | 0        | 0           | 0        | 84         | 0         | 84         |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>84</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>84</b>  | <b>0</b>  | <b>84</b>  |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>171</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>171</b> | <b>0</b>  | <b>171</b> |
| BRISTOL<br><i>Ash Street</i>     | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 18         | 0         | 0        | 0        | 0           | 0        | 18         | 0         | 18         |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>18</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>18</b>  | <b>0</b>  | <b>18</b>  |
| JAIL                             | COUNTY         | 0        | 0        | 148        | 0         | 0        | 0        | 0           | 0        | 148        | 0         | 148        |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>148</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>148</b> | <b>0</b>  | <b>148</b> |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>166</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>166</b> | <b>0</b>  | <b>166</b> |
| BRISTOL<br><i>Dartmouth</i>      | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 0        | 0        | 338        | 4         | 0        | 0        | 0           | 0        | 338        | 4         | 342        |
|                                  | STATE          | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>338</b> | <b>4</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>338</b> | <b>4</b>  | <b>342</b> |
| JAIL                             | COUNTY         | 0        | 0        | 379        | 23        | 0        | 0        | 0           | 0        | 379        | 23        | 402        |
|                                  | OTHER COUNTY   | 0        | 0        | 183        | 0         | 0        | 0        | 0           | 0        | 183        | 0         | 183        |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>562</b> | <b>23</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>562</b> | <b>23</b> | <b>585</b> |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>900</b> | <b>27</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>900</b> | <b>27</b> | <b>927</b> |
| BRISTOL<br><i>Women's Center</i> | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| SENTENCED                        | COUNTY         | 0        | 0        | 0          | 34        | 0        | 5        | 0           | 0        | 0          | 34        | 34         |
|                                  | STATE          | 0        | 0        | 0          | 1         | 0        | 0        | 0           | 0        | 0          | 1         | 1          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b>   | <b>35</b> | <b>0</b> | <b>5</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>35</b> | <b>35</b>  |
| UNSENTENCED                      | COUNTY         | 0        | 0        | 0          | 29        | 0        | 0        | 0           | 0        | 0          | 29        | 29         |
|                                  | INS            | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b>   | <b>29</b> | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>29</b> | <b>29</b>  |
| <b>FACILITY TOTAL</b>            |                | <b>0</b> | <b>0</b> | <b>0</b>   | <b>64</b> | <b>0</b> | <b>5</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>64</b> | <b>64</b>  |
| DUKES                            | TYPE           | MAXIMUM  |          | MEDIUM     |           | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |           |            |
| HOUSE OF CORRECTION              | COUNTY         | 6        | 0        | 3          | 0         | 4        | 0        | 0           | 0        | 13         | 0         | 13         |
|                                  | STATE          | 0        | 0        | 1          | 0         | 0        | 0        | 0           | 0        | 1          | 0         | 1          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>6</b> | <b>0</b> | <b>4</b>   | <b>0</b>  | <b>4</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>14</b>  | <b>0</b>  | <b>14</b>  |
| JAIL                             | COUNTY         | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | OTHER COUNTY   | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | FEDERAL        | 0        | 0        | 0          | 0         | 0        | 0        | 0           | 0        | 0          | 0         | 0          |
|                                  | <b>TOTAL</b>   | <b>0</b> | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>0</b>   | <b>0</b>  | <b>0</b>   |
| <b>FACILITY TOTAL</b>            |                | <b>6</b> | <b>0</b> | <b>4</b>   | <b>0</b>  | <b>4</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>14</b>  | <b>0</b>  | <b>14</b>  |

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| ESSEX<br><i>Middleton</i>        | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|----------------------------------|--------------|----------|------------|-------------|------------|------------|-----------|-------------|------------|-------------|------------|-------------|
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0        | 0          | 354         | 0          | 0          | 0         | 0           | 0          | 354         | 0          | 354         |
|                                  | STATE        | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>354</b>  | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>354</b>  | <b>0</b>   | <b>354</b>  |
| JAIL                             | COUNTY       | 0        | 0          | 845         | 46         | 0          | 0         | 0           | 0          | 845         | 46         | 891         |
|                                  | OTHER COUNTY | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>845</b>  | <b>46</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>845</b>  | <b>46</b>  | <b>891</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>1199</b> | <b>46</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>1199</b> | <b>46</b>  | <b>1245</b> |
| ESSEX<br><i>W.I.T.</i>           | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| SENTENCED                        | COUNTY       | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 33         | 0           | 33         | 33          |
|                                  | STATE        | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 1          | 0           | 1          | 1           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>34</b>  | <b>0</b>    | <b>34</b>  | <b>34</b>   |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>34</b>  | <b>0</b>    | <b>34</b>  | <b>34</b>   |
| ESSEX<br><i>LCAC</i>             | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0        | 0          | 0           | 0          | 235        | 0         | 0           | 0          | 235         | 0          | 235         |
|                                  | STATE        | 0        | 0          | 0           | 0          | 10         | 0         | 0           | 0          | 10          | 0          | 10          |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 2           | 0          | 2           | 0          | 2           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>245</b> | <b>0</b>  | <b>2</b>    | <b>0</b>   | <b>247</b>  | <b>0</b>   | <b>247</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>245</b> | <b>0</b>  | <b>2</b>    | <b>0</b>   | <b>247</b>  | <b>0</b>   | <b>247</b>  |
| FRANKLIN                         | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0        | 0          | 74          | 12         | 0          | 0         | 0           | 0          | 74          | 12         | 86          |
|                                  | OTHER - VT   | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | STATE        | 0        | 0          | 13          | 1          | 0          | 0         | 0           | 0          | 13          | 1          | 14          |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
| <b>TOTAL</b>                     | <b>0</b>     | <b>0</b> | <b>87</b>  | <b>13</b>   | <b>0</b>   | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>87</b>  | <b>13</b>   | <b>100</b> |             |
| JAIL                             | COUNTY       | 0        | 0          | 71          | 12         | 0          | 0         | 0           | 0          | 71          | 12         | 83          |
|                                  | OTHER COUNTY | 0        | 0          | 43          | 0          | 0          | 0         | 0           | 0          | 43          | 0          | 43          |
|                                  | FEDERAL      | 0        | 0          | 6           | 0          | 0          | 0         | 0           | 0          | 6           | 0          | 6           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>120</b>  | <b>12</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>120</b>  | <b>12</b>  | <b>132</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>207</b>  | <b>25</b>  | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>207</b>  | <b>25</b>  | <b>232</b>  |
| HAMPDEN<br><i>HOC/JAIL</i>       | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0        | 0          | 242         | 0          | 81         | 0         | 0           | 0          | 323         | 0          | 323         |
|                                  | STATE        | 0        | 0          | 21          | 0          | 30         | 0         | 15          | 0          | 66          | 0          | 66          |
|                                  | STATE - ELMO | 0        | 0          | 0           | 0          | 0          | 0         | 2           | 0          | 2           | 0          | 2           |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
| <b>TOTAL</b>                     | <b>0</b>     | <b>0</b> | <b>263</b> | <b>0</b>    | <b>111</b> | <b>0</b>   | <b>17</b> | <b>0</b>    | <b>391</b> | <b>0</b>    | <b>391</b> |             |
| JAIL                             | COUNTY       | 0        | 0          | 504         | 0          | 0          | 0         | 0           | 0          | 504         | 0          | 504         |
|                                  | OTHER COUNTY | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | FEDERAL      | 0        | 0          | 4           | 0          | 1          | 0         | 0           | 0          | 4           | 0          | 4           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>508</b>  | <b>0</b>   | <b>1</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>508</b>  | <b>0</b>   | <b>508</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>771</b>  | <b>0</b>   | <b>112</b> | <b>0</b>  | <b>17</b>   | <b>0</b>   | <b>899</b>  | <b>0</b>   | <b>899</b>  |
| HAMPDEN<br><i>WMCAC</i>          | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF<br>CORRECTION           | COUNTY       | 0        | 0          | 0           | 0          | 72         | 16        | 0           | 0          | 72          | 16         | 88          |
|                                  | STATE        | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>72</b>  | <b>16</b> | <b>0</b>    | <b>0</b>   | <b>72</b>   | <b>16</b>  | <b>88</b>   |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>72</b>  | <b>16</b> | <b>0</b>    | <b>0</b>   | <b>72</b>   | <b>16</b>  | <b>88</b>   |
| HAMPDEN<br><i>Women's Center</i> | TYPE         | MAXIMUM  |            | MEDIUM      |            | MINIMUM    |           | PRE-RELEASE |            | TOTAL       |            |             |
|                                  |              | MALE     | FEMALE     | MALE        | FEMALE     | MALE       | FEMALE    | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF                         | COUNTY       | 0        | 0          | 0           | 61         | 0          | 21        | 0           | 0          | 0           | 82         | 82          |
|                                  | STATE        | 0        | 0          | 0           | 2          | 0          | 11        | 0           | 0          | 0           | 13         | 13          |
|                                  | FEDERAL      | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>63</b>  | <b>0</b>   | <b>32</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>95</b>  | <b>95</b>   |
| JAIL                             | COUNTY       | 0        | 0          | 0           | 128        | 0          | 0         | 0           | 0          | 0           | 128        | 128         |
|                                  | OTHER COUNTY | 0        | 0          | 0           | 0          | 0          | 0         | 0           | 0          | 0           | 0          | 0           |
|                                  | FEDERAL      | 0        | 0          | 0           | 2          | 0          | 0         | 0           | 0          | 0           | 2          | 2           |
|                                  | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>130</b> | <b>0</b>   | <b>0</b>  | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>130</b> | <b>130</b>  |
| <b>FACILITY TOTAL</b>            |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>193</b> | <b>0</b>   | <b>32</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>225</b> | <b>225</b>  |

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| HAMPSHIRE                         | TYPE         | MAXIMUM  |            | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL       |            |             |
|-----------------------------------|--------------|----------|------------|-------------|----------|-----------|----------|-------------|------------|-------------|------------|-------------|
|                                   |              | MALE     | FEMALE     | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 83          | 0        | 29        | 0        | 2           | 0          | 114         | 0          | 114         |
|                                   | STATE        | 0        | 0          | 3           | 0        | 13        | 0        | 6           | 0          | 22          | 0          | 22          |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>86</b>   | <b>0</b> | <b>42</b> | <b>0</b> | <b>8</b>    | <b>0</b>   | <b>136</b>  | <b>0</b>   | <b>136</b>  |
| JAIL                              | COUNTY       | 0        | 0          | 93          | 0        | 0         | 0        | 0           | 0          | 93          | 0          | 93          |
|                                   | OTHER COUNTY | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 3           | 0        | 0         | 0        | 0           | 0          | 3           | 0          | 3           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>96</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>96</b>   | <b>0</b>   | <b>96</b>   |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>182</b>  | <b>0</b> | <b>42</b> | <b>0</b> | <b>8</b>    | <b>0</b>   | <b>232</b>  | <b>0</b>   | <b>232</b>  |
| MIDDLESEX<br><i>E. Cambridge</i>  | TYPE         | MAXIMUM  |            | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL       |            |             |
|                                   |              | MALE     | FEMALE     | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | STATE        | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    |
| JAIL                              | COUNTY       | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | OTHER COUNTY | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    |
| MIDDLESEX<br><i>Billerica</i>     | TYPE         | MAXIMUM  |            | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL       |            |             |
|                                   |              | MALE     | FEMALE     | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 298         | 0        | 22        | 0        | 15          | 0          | 335         | 0          | 335         |
|                                   | STATE        | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>298</b>  | <b>0</b> | <b>22</b> | <b>0</b> | <b>15</b>   | <b>0</b>   | <b>335</b>  | <b>0</b>   | <b>335</b>  |
| JAIL                              | COUNTY       | 0        | 0          | 481         | 0        | 0         | 0        | 0           | 0          | 481         | 0          | 481         |
|                                   | OTHER COUNTY | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>481</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>481</b>  | <b>0</b>   | <b>481</b>  |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>779</b>  | <b>0</b> | <b>22</b> | <b>0</b> | <b>15</b>   | <b>0</b>   | <b>816</b>  | <b>0</b>   | <b>816</b>  |
| NORFOLK<br><i>Dedham / RT 128</i> | TYPE         | MAXIMUM  |            | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL       |            |             |
|                                   |              | MALE     | FEMALE     | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 119         | 0        | 0         | 0        | 15          | 0          | 134         | 0          | 134         |
|                                   | STATE        | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>119</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>15</b>   | <b>0</b>   | <b>134</b>  | <b>0</b>   | <b>134</b>  |
| JAIL                              | COUNTY       | 0        | 0          | 295         | 0        | 0         | 0        | 0           | 0          | 295         | 0          | 295         |
|                                   | INS          | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 34          | 0        | 0         | 0        | 0           | 0          | 34          | 0          | 34          |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>329</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>329</b>  | <b>0</b>   | <b>329</b>  |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>448</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>15</b>   | <b>0</b>   | <b>463</b>  | <b>0</b>   | <b>463</b>  |
| NORFOLK<br><i>Braintree</i>       | TYPE         | MAXIMUM  |            | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL       |            |             |
|                                   |              | MALE     | FEMALE     | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | STATE        | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    |
| PLYMOUTH                          | TYPE         | MAXIMUM  |            | MEDIUM      |          | MINIMUM   |          | PRE-RELEASE |            | TOTAL       |            |             |
|                                   |              | MALE     | FEMALE     | MALE        | FEMALE   | MALE      | FEMALE   | MALE        | FEMALE     | MALE        | FEMALE     | FACILITY    |
| HOUSE OF CORRECTION               | COUNTY       | 0        | 0          | 207         | 0        | 0         | 0        | 0           | 0          | 207         | 0          | 207         |
|                                   | STATE        | 0        | 0          | 102         | 0        | 1         | 0        | 0           | 0          | 103         | 0          | 103         |
|                                   | FEDERAL      | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | DYS          | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | <b>TOTAL</b> | <b>0</b> | <b>0</b>   | <b>309</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>310</b>  | <b>0</b>   | <b>310</b>  |
| JAIL                              | COUNTY       | 0        | 0          | 354         | 0        | 0         | 0        | 0           | 0          | 354         | 0          | 354         |
|                                   | OTHER COUNTY | 0        | 0          | 206         | 0        | 0         | 0        | 0           | 0          | 206         | 0          | 206         |
|                                   | FEDERAL      | 0        | 0          | 134         | 0        | 0         | 0        | 0           | 0          | 134         | 0          | 134         |
|                                   | 52A's        | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
|                                   | Non 52A's    | 0        | 0          | 0           | 0        | 0         | 0        | 0           | 0          | 0           | 0          | 0           |
| <b>TOTAL</b>                      | <b>0</b>     | <b>0</b> | <b>694</b> | <b>0</b>    | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>    | <b>694</b> | <b>0</b>    | <b>694</b> |             |
| <b>FACILITY TOTAL</b>             |              | <b>0</b> | <b>0</b>   | <b>1003</b> | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>    | <b>0</b>   | <b>1004</b> | <b>0</b>   | <b>1004</b> |

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| SUFFOLK<br>Nashua Street     | TYPE         | MAXIMUM        |          | MEDIUM     |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |            |            |
|------------------------------|--------------|----------------|----------|------------|------------|----------|----------|-------------|----------|------------|------------|------------|
|                              |              | MALE           | FEMALE   | MALE       | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE     | FACILITY   |
| JAIL                         | COUNTY       | 0              | 0        | 614        | 0          | 0        | 0        | 0           | 0        | 614        | 0          | 614        |
|                              | OTHER COUNTY | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0          | 0          | 0          |
|                              | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0          | 0          | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>614</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>614</b> | <b>0</b>   | <b>614</b> |
| <b>FACILITY TOTAL</b>        |              | <b>0</b>       | <b>0</b> | <b>614</b> | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>614</b> | <b>0</b>   | <b>614</b> |
| SUFFOLK<br>South Bay         | TYPE         | MAXIMUM        |          | MEDIUM     |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |            |            |
|                              |              | MALE           | FEMALE   | MALE       | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE     | FACILITY   |
| HOUSE OF<br>CORRECTION       | COUNTY       | 0              | 0        | 802        | 98         | 0        | 0        | 7           | 0        | 809        | 98         | 907        |
|                              | STATE        | 0              | 0        | 1          | 2          | 0        | 0        | 0           | 0        | 1          | 2          | 3          |
|                              | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0          | 0          | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>803</b> | <b>100</b> | <b>0</b> | <b>0</b> | <b>7</b>    | <b>0</b> | <b>810</b> | <b>100</b> | <b>910</b> |
| <b>FACILITY TOTAL</b>        |              | <b>0</b>       | <b>0</b> | <b>803</b> | <b>100</b> | <b>0</b> | <b>0</b> | <b>7</b>    | <b>0</b> | <b>810</b> | <b>100</b> | <b>910</b> |
| WORCESTER                    | TYPE         | MAXIMUM        |          | MEDIUM     |            | MINIMUM  |          | PRE-RELEASE |          | TOTAL      |            |            |
|                              |              | MALE           | FEMALE   | MALE       | FEMALE     | MALE     | FEMALE   | MALE        | FEMALE   | MALE       | FEMALE     | FACILITY   |
| HOUSE OF<br>CORRECTION       | COUNTY       | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 382        | 0          | 382        |
|                              | STATE        | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 1          | 0          | 1          |
|                              | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0          | 0          | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>383</b> | <b>0</b>   | <b>383</b> |
| JAIL                         | COUNTY       | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 576        | 0          | 576        |
|                              | OTHER COUNTY | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0          | 0          | 0          |
|                              | FEDERAL      | 0              | 0        | 0          | 0          | 0        | 0        | 0           | 0        | 0          | 0          | 0          |
|                              | <b>TOTAL</b> | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>576</b> | <b>0</b>   | <b>576</b> |
| <b>FACILITY TOTAL</b>        |              | <b>0</b>       | <b>0</b> | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b>    | <b>0</b> | <b>959</b> | <b>0</b>   | <b>959</b> |
| FEDERAL BUREAU<br>OF PRISONS | TYPE         | STATE<br>TOTAL | 7        |            |            |          |          |             |          |            |            |            |
| DYS                          | TYPE         | STATE<br>TOTAL | 1        |            |            |          |          |             |          |            |            |            |
| INTERSTATES                  | TYPE         | STATE<br>TOTAL | 80       |            |            |          |          |             |          |            |            |            |

\*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION  
DAILY COUNT SHEET  
COUNTY FACILITIES**

8/13/2018

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION |             | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
|                   |                 | HOC              | JAIL        |                 |                  |
| <b>BARNSTABLE</b> | 300             | 159              | 197         | 356             | 119%             |
| <b>BERKSHIRE</b>  | 292             | 87               | 84          | 171             | 59%              |
| <b>BRISTOL</b>    |                 |                  |             |                 |                  |
| Ash Street        | 206             | 18               | 148         | 166             | 81%              |
| Dartmouth         | 304             | 342              | 585         | 927             | 305%             |
| Women's Center    | 56              | 35               | 29          | 64              | 114%             |
| <b>DUKES</b>      | 19              | 14               | 0           | 14              | 74%              |
| <b>ESSEX</b>      |                 |                  |             |                 |                  |
| Middleton         | 1291            | 354              | 891         | 1245            | 96%              |
| WIT               | 23              | 34               | NA          | 34              | 148%             |
| L.C.A.C.          | 340             | 247              | NA          | 247             | 73%              |
| <b>FRANKLIN</b>   | 144             | 100              | 132         | 232             | 161%             |
| <b>HAMPDEN</b>    |                 |                  |             |                 |                  |
| HOC / JAIL        | 1178            | 391              | 508         | 899             | 76%              |
| W.M.C.A.C.        | 148             | 88               | NA          | 88              | 59%              |
| Women's Center    | 306             | 95               | 130         | 225             | 74%              |
| <b>HAMPSHIRE</b>  | 287             | 136              | 96          | 232             | 81%              |
| <b>MIDDLESEX</b>  |                 |                  |             |                 |                  |
| Billerica         | 1501            | 335              | 481         | 816             | 54%              |
| <b>NORFOLK</b>    |                 |                  |             |                 |                  |
| Dedham / RT 128   | 620             | 134              | 329         | 463             | 75%              |
| <b>PLYMOUTH</b>   | 1140            | 310              | 694         | 1004            | 88%              |
| <b>SUFFOLK</b>    |                 |                  |             |                 |                  |
| Nashua Street     | 453             | NA               | 614         | 614             | 136%             |
| South Bay         | 1796            | 910              | NA          | 910             | 51%              |
| <b>WORCESTER</b>  |                 |                  |             |                 |                  |
| HOC / JAIL        | 822             | 383              | 576         | 959             | 117%             |
| <b>TOTAL</b>      | <b>11226</b>    | <b>4172</b>      | <b>5494</b> | <b>9666</b>     | <b>86%</b>       |

NA - NOT APPLICABLE