

**Massachusetts Department of Correction
Weekly Count Sheet**

DATE : September 10, 2018

| | | OPERATIONAL CAPACITY ¹ | INMATES IN GENERAL POPULATION BEDS ² | OPERATIONAL OCCUPANCY ³ | INMATES IN SUPPORT BEDS ⁴ | TOTAL FACILITY OCCUPANCY |
|--------------------------------------|--|--------------------------------------|--|---------------------------------------|--|--------------------------------|
| MAXIMUM | MCI CEDAR JUNCTION @ WALPOLE | 568 | 434 | 76% | 199 | 633 |
| | SOUZA - BARANOWSKI CORRECTIONAL CENTER | 1,410 | 754 | 53% | 153 | 907 |
| | SUB-TOTAL MAXIMUM | 1,978 | 1,188 | 60% | 352 | 1,540 |
| MEDIUM | MASSACHUSETTS TREATMENT CENTER | 667 | 552 | 83% | 7 | 559 |
| | MCI CEDAR JUNCTION @ WALPOLE | 78 | 70 | 90% | - | 70 |
| | MCI CONCORD | 752 | 599 | 80% | 46 | 645 |
| | MCI FRAMINGHAM | 572 | 244 | 43% | 214 | 458 |
| | MCI NORFOLK | 1,473 | 1,277 | 87% | 65 | 1,342 |
| | MCI SHIRLEY | 1,129 | 1,025 | 91% | 98 | 1,123 |
| | NCCI GARDNER | 982 | 935 | 95% | 16 | 951 |
| | OLD COLONY CORRECTIONAL CENTER | 597 | 517 | 87% | 102 | 619 |
| | SHATTUCK CORRECTIONAL UNIT (S4) | 29 | 21 | 72% | - | 21 |
| | STATE HOSPITAL @ BRIDGEWATER | 319 | 197 | 62% | 17 | 214 |
| SUB-TOTAL MEDIUM | 6,598 | 5,437 | 82% | 565 | 6,002 | |
| MINIMUM | MASAC @ PLYMOUTH | 275 | 178 | 65% | - | 178 |
| | MCI SHIRLEY (Minimum) | 326 | 267 | 82% | - | 267 |
| | NCCI GARDNER (Minimum) | 30 | 13 | 43% | - | 13 |
| | OCCC (Minimum) | 160 | 104 | 65% | - | 104 |
| | SUB-TOTAL MINIMUM | 791 | 562 | 71% | - | 562 |
| MINIMUM/ PRE- RELEASE | BOSTON PRE-RELEASE | 175 | 94 | 54% | - | 94 |
| | NECC @ CONCORD | 277 | 194 | 70% | - | 194 |
| | PONDVILLE CORRECTIONAL CENTER | 204 | 168 | 82% | - | 168 |
| | SOUTH MIDDLESEX CORRECTIONAL CENTER | 185 | 93 | 50% | - | 93 |
| | SUB-TOTAL MINIMUM/PRE-RELEASE | 841 | 549 | 65% | - | 549 |
| DOC FACILITIES | | | | | | |
| TOTAL CUSTODY POPULATION | | 10,208 | 7,736 | 76% | 917 | 8,653 |
| NON-DOC FACILITIES | DOC inmates in County Houses of Correction | n.a. | 246 | n.a. | | |
| | DOC inmates in DYS | n.a. | 1 | n.a. | | |
| | DOC inmates in Federal Custody | n.a. | 7 | n.a. | | |
| | DOC inmates in Interstates | n.a. | 78 | n.a. | | |
| | SUB-TOTAL DOC INMATES IN NON-DOC FACILITIES | n.a. | 332 | n.a. | | |
| TOTAL JURISDICTION POPULATION | | n.a. | 8,985 | n.a. | | |

¹ Operational capacity, according to the Association of State Correctional Administrators (ASCA), is the number of beds authorized for safe and efficient operation of the facility. It does not include beds reserved for discipline, investigations, infirmary or other temporary holds for special purposes.

² Inmates in general population beds represent inmates housed in units designated to be part of the operational capacity.

³ The operational occupancy is based on facility occupancy and does not include those housed in support beds.

⁴ Inmates in support beds represent inmates housed in units dedicated to housing for special purposes.

| | | | |
|--|------|----|------|
| PAROLEES IN TRANSITIONAL TREATMENT PROGRAM @ BOSTON PRE-RELEASE | n.a. | 24 | n.a. |
|--|------|----|------|

**Massachusetts Department of Correction
Weekly Count Sheet**

| CORRECTIONAL FACILITIES HOSPITAL MISSION | TREATMENT BEDS | FACILITY OCCUPANCY |
|---|---------------------------|-------------------------------|
| SHATTUCK CORRECTIONAL UNIT(S4) | 29 | 21 |
| STATE HOSPITAL @ BRIDGEWATER | 372 | 197 |
| TOTAL | 401 | 218 |

| DOC INMATES IN COUNTY FACILITIES | FACILITY OCCUPANCY |
|---|-------------------------------|
| BARNSTABLE COUNTY | - |
| BERKSHIRE COUNTY | 8 |
| BRISTOL COUNTY | 1 |
| DUKES COUNTY | 1 |
| ESSEX COUNTY | 8 |
| FRANKLIN COUNTY | 14 |
| HAMPDEN COUNTY | 87 |
| HAMPSHIRE COUNTY | 22 |
| MIDDLESEX COUNTY | - |
| NORFOLK COUNTY | - |
| PLYMOUTH COUNTY | 100 |
| SUFFOLK COUNTY | 3 |
| WORCESTER COUNTY | 2 |
| TOTAL | 246 |

| DOC INMATES IN OTHER FACILITIES | FACILITY OCCUPANCY |
|--|-------------------------------|
| FEDERAL BUREAU OF PRISONS | 7 |
| DYS | 1 |
| INTERSTATES | 78 |
| TOTAL | 86 |

County/Interstate Correctional Facilities
Daily Count Sheet

09/10/18

| COUNTY | SECURITY LEVEL | | | | | | | | | TOTAL | | |
|----------------------------------|----------------|----------|----------|------------|-----------|----------|----------|-------------|----------|------------|-----------|------------|
| BARNSTABLE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 153 | 17 | 0 | 0 | 0 | 0 | 153 | 17 | 170 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 153 | 17 | 0 | 0 | 0 | 0 | 153 | 17 | 170 |
| JAIL | COUNTY | 0 | 0 | 190 | 33 | 0 | 0 | 0 | 0 | 190 | 33 | 223 |
| | OTHER COUNTY | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 193 | 33 | 0 | 0 | 0 | 0 | 193 | 33 | 226 |
| FACILITY TOTAL | | 0 | 0 | 346 | 50 | 0 | 0 | 0 | 0 | 346 | 50 | 396 |
| BERKSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 80 | 0 | 0 | 0 | 0 | 0 | 80 | 0 | 80 |
| | STATE | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 8 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 88 | 0 | 0 | 0 | 0 | 0 | 88 | 0 | 88 |
| JAIL | COUNTY | 0 | 0 | 92 | 0 | 0 | 0 | 0 | 0 | 92 | 0 | 92 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 92 | 0 | 0 | 0 | 0 | 0 | 92 | 0 | 92 |
| FACILITY TOTAL | | 0 | 0 | 180 | 0 | 0 | 0 | 0 | 0 | 180 | 0 | 180 |
| BRISTOL <i>Ash Street</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 19 |
| JAIL | COUNTY | 0 | 0 | 152 | 0 | 0 | 0 | 0 | 0 | 152 | 0 | 152 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 152 | 0 | 0 | 0 | 0 | 0 | 152 | 0 | 152 |
| FACILITY TOTAL | | 0 | 0 | 171 | 0 | 0 | 0 | 0 | 0 | 171 | 0 | 171 |
| BRISTOL <i>Dartmouth</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 323 | 4 | 0 | 0 | 0 | 0 | 323 | 4 | 327 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 323 | 4 | 0 | 0 | 0 | 0 | 323 | 4 | 327 |
| JAIL | COUNTY | 0 | 0 | 394 | 22 | 0 | 0 | 0 | 0 | 394 | 22 | 416 |
| | OTHER COUNTY | 0 | 0 | 152 | 0 | 0 | 0 | 0 | 0 | 152 | 0 | 152 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 546 | 22 | 0 | 0 | 0 | 0 | 546 | 22 | 568 |
| FACILITY TOTAL | | 0 | 0 | 869 | 26 | 0 | 0 | 0 | 0 | 869 | 26 | 895 |
| BRISTOL <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| SENTENCED | COUNTY | 0 | 0 | 0 | 28 | 0 | 4 | 0 | 0 | 0 | 32 | 32 |
| | STATE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 29 | 0 | 4 | 0 | 0 | 0 | 33 | 33 |
| UNSENTENCED | COUNTY | 0 | 0 | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 25 | 25 |
| | INS | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 12 | 12 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 37 | 0 | 0 | 0 | 0 | 0 | 37 | 37 |
| FACILITY TOTAL | | 0 | 0 | 0 | 66 | 0 | 4 | 0 | 0 | 0 | 70 | 70 |
| DUKES | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| HOUSE OF CORRECTION | COUNTY | 8 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 15 | 0 | 15 |
| | STATE | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 8 | 0 | 3 | 0 | 5 | 0 | 0 | 0 | 16 | 0 | 16 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 8 | 0 | 3 | 0 | 5 | 0 | 0 | 0 | 16 | 0 | 16 |

County/Interstate Correctional Facilities
Daily Count Sheet

| ESSEX <i>Middleton</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|----------------------------------|--------------|----------|------------|-------------|------------|------------|-----------|-------------|------------|-------------|------------|-------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 353 | 2 | 0 | 0 | 0 | 0 | 353 | 2 | 355 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 353 | 2 | 0 | 0 | 0 | 0 | 353 | 2 | 355 |
| JAIL | COUNTY | 0 | 0 | 854 | 34 | 0 | 0 | 0 | 0 | 854 | 34 | 888 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 854 | 34 | 0 | 0 | 0 | 0 | 854 | 34 | 888 |
| FACILITY TOTAL | | 0 | 0 | 1207 | 36 | 0 | 0 | 0 | 0 | 1207 | 36 | 1243 |
| ESSEX <i>W.I.T.</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| SENTENCED | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 37 | 37 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 37 | 37 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | 0 | 37 | 37 |
| ESSEX <i>LCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 211 | 0 | 0 | 0 | 211 | 0 | 211 |
| | STATE | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 8 | 0 | 8 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 3 |
| | TOTAL | 0 | 0 | 0 | 0 | 219 | 0 | 3 | 0 | 222 | 0 | 222 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 219 | 0 | 3 | 0 | 222 | 0 | 222 |
| FRANKLIN | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 71 | 17 | 0 | 0 | 0 | 0 | 71 | 17 | 88 |
| | OTHER - VT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 13 | 1 | 0 | 0 | 0 | 0 | 13 | 1 | 14 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 84 | 18 | 0 | 0 | 0 | 0 | 84 | 18 | 102 | |
| JAIL | COUNTY | 0 | 0 | 87 | 12 | 0 | 0 | 0 | 0 | 87 | 12 | 99 |
| | OTHER COUNTY | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 34 | 0 | 34 |
| | FEDERAL | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 7 |
| | TOTAL | 0 | 0 | 128 | 12 | 0 | 0 | 0 | 0 | 128 | 12 | 140 |
| FACILITY TOTAL | | 0 | 0 | 212 | 30 | 0 | 0 | 0 | 0 | 212 | 30 | 242 |
| HAMPDEN <i>HOC/JAIL</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 257 | 0 | 75 | 0 | 0 | 0 | 332 | 0 | 332 |
| | STATE | 0 | 0 | 21 | 0 | 29 | 0 | 18 | 0 | 68 | 0 | 68 |
| | STATE - ELMO | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 2 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 278 | 0 | 104 | 0 | 20 | 0 | 402 | 0 | 402 | |
| JAIL | COUNTY | 0 | 0 | 499 | 0 | 0 | 0 | 0 | 0 | 499 | 0 | 499 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 5 | 0 | 5 |
| | TOTAL | 0 | 0 | 504 | 0 | 1 | 0 | 0 | 0 | 504 | 0 | 504 |
| FACILITY TOTAL | | 0 | 0 | 782 | 0 | 105 | 0 | 20 | 0 | 906 | 0 | 906 |
| HAMPDEN <i>WMCAC</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 90 | 16 | 0 | 0 | 90 | 16 | 106 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 90 | 16 | 0 | 0 | 90 | 16 | 106 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 90 | 16 | 0 | 0 | 90 | 16 | 106 |
| HAMPDEN <i>Women's Center</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF | COUNTY | 0 | 0 | 0 | 65 | 0 | 17 | 0 | 0 | 0 | 82 | 82 |
| | STATE | 0 | 0 | 0 | 1 | 0 | 11 | 0 | 0 | 0 | 12 | 12 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 66 | 0 | 28 | 0 | 0 | 0 | 94 | 94 |
| JAIL | COUNTY | 0 | 0 | 0 | 123 | 0 | 0 | 0 | 0 | 0 | 123 | 123 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | TOTAL | 0 | 0 | 0 | 125 | 0 | 0 | 0 | 0 | 0 | 125 | 125 |
| FACILITY TOTAL | | 0 | 0 | 0 | 191 | 0 | 28 | 0 | 0 | 0 | 219 | 219 |

County/Interstate Correctional Facilities
Daily Count Sheet

| HAMPSHIRE | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|-----------------------------------|--------------|----------|------------|-------------|----------|-----------|----------|-------------|------------|-------------|------------|-------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 84 | 0 | 35 | 0 | 1 | 0 | 120 | 0 | 120 |
| | STATE | 0 | 0 | 6 | 0 | 12 | 0 | 4 | 0 | 22 | 0 | 22 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 90 | 0 | 47 | 0 | 5 | 0 | 142 | 0 | 142 |
| JAIL | COUNTY | 0 | 0 | 95 | 0 | 0 | 0 | 0 | 0 | 95 | 0 | 95 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| | TOTAL | 0 | 0 | 98 | 0 | 0 | 0 | 0 | 0 | 98 | 0 | 98 |
| FACILITY TOTAL | | 0 | 0 | 188 | 0 | 47 | 0 | 5 | 0 | 240 | 0 | 240 |
| MIDDLESEX <i>E. Cambridge</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDDLESEX <i>Billerica</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 281 | 0 | 21 | 0 | 13 | 0 | 315 | 0 | 315 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 281 | 0 | 21 | 0 | 13 | 0 | 315 | 0 | 315 |
| JAIL | COUNTY | 0 | 0 | 485 | 0 | 0 | 0 | 0 | 0 | 485 | 0 | 485 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 485 | 0 | 0 | 0 | 0 | 0 | 485 | 0 | 485 |
| FACILITY TOTAL | | 0 | 0 | 766 | 0 | 21 | 0 | 13 | 0 | 800 | 0 | 800 |
| NORFOLK <i>Dedham / RT 128</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 137 | 0 | 0 | 0 | 22 | 0 | 159 | 0 | 159 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 137 | 0 | 0 | 0 | 22 | 0 | 159 | 0 | 159 |
| JAIL | COUNTY | 0 | 0 | 279 | 0 | 0 | 0 | 0 | 0 | 279 | 0 | 279 |
| | INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 31 | 0 | 31 |
| | TOTAL | 0 | 0 | 310 | 0 | 0 | 0 | 0 | 0 | 310 | 0 | 310 |
| FACILITY TOTAL | | 0 | 0 | 447 | 0 | 0 | 0 | 22 | 0 | 469 | 0 | 469 |
| NORFOLK <i>Braintree</i> | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLYMOUTH | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 212 | 0 | 0 | 0 | 0 | 0 | 212 | 0 | 212 |
| | STATE | 0 | 0 | 99 | 0 | 1 | 0 | 0 | 0 | 100 | 0 | 100 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | DYS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 311 | 0 | 1 | 0 | 0 | 0 | 312 | 0 | 312 |
| JAIL | COUNTY | 0 | 0 | 366 | 0 | 0 | 0 | 0 | 0 | 366 | 0 | 366 |
| | OTHER COUNTY | 0 | 0 | 213 | 0 | 0 | 0 | 0 | 0 | 213 | 0 | 213 |
| | FEDERAL | 0 | 0 | 158 | 0 | 0 | 0 | 0 | 0 | 158 | 0 | 158 |
| | 52A's | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Non 52A's | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 737 | 0 | 0 | 0 | 0 | 0 | 737 | 0 | 737 | |
| FACILITY TOTAL | | 0 | 0 | 1048 | 0 | 1 | 0 | 0 | 0 | 1049 | 0 | 1049 |

County/Interstate Correctional Facilities
Daily Count Sheet

| SUFFOLK Nashua Street | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
|------------------------------|--------------|----------------|----------|------------|------------|----------|----------|-------------|----------|------------|------------|------------|
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| JAIL | COUNTY | 0 | 0 | 624 | 1 | 0 | 0 | 0 | 0 | 624 | 1 | 625 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 624 | 1 | 0 | 0 | 0 | 0 | 624 | 1 | 625 |
| FACILITY TOTAL | | 0 | 0 | 624 | 1 | 0 | 0 | 0 | 0 | 624 | 1 | 625 |
| SUFFOLK South Bay | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 800 | 103 | 0 | 0 | 6 | 0 | 806 | 103 | 909 |
| | STATE | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 800 | 105 | 0 | 0 | 6 | 0 | 806 | 105 | 911 |
| FACILITY TOTAL | | 0 | 0 | 800 | 105 | 0 | 0 | 6 | 0 | 806 | 105 | 911 |
| WORCESTER | TYPE | MAXIMUM | | MEDIUM | | MINIMUM | | PRE-RELEASE | | TOTAL | | |
| | | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | MALE | FEMALE | FACILITY |
| HOUSE OF CORRECTION | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 402 | 0 | 402 |
| | STATE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 404 | 0 | 404 |
| JAIL | COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 541 | 0 | 541 |
| | OTHER COUNTY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | FEDERAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 541 | 0 | 541 |
| FACILITY TOTAL | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 945 | 0 | 945 |
| FEDERAL BUREAU OF PRISONS | TYPE | STATE TOTAL | 7 | | | | | | | | | |
| DYS | TYPE | STATE TOTAL | 1 | | | | | | | | | |
| INTERSTATES | TYPE | STATE TOTAL | 78 | | | | | | | | | |

*Data for county facilities is provided by the MA County Sheriffs.

**MASSACHUSETTS DEPARTMENT OF CORRECTION
DAILY COUNT SHEET
COUNTY FACILITIES**

9/10/2018

| COUNTY FACILITIES | DESIGN CAPACITY | TOTAL POPULATION | | TOTAL OCCUPANCY | PERCENT OCCUPIED |
|-------------------|-----------------|------------------|-------------|-----------------|------------------|
| | | HOC | JAIL | | |
| BARNSTABLE | 300 | 170 | 226 | 396 | 132% |
| BERKSHIRE | 292 | 88 | 92 | 180 | 62% |
| BRISTOL | | | | | |
| Ash Street | 206 | 19 | 152 | 171 | 83% |
| Dartmouth | 304 | 327 | 568 | 895 | 294% |
| Women's Center | 56 | 33 | 37 | 70 | 125% |
| DUKES | 19 | 16 | 0 | 16 | 84% |
| ESSEX | | | | | |
| Middleton | 1291 | 355 | 888 | 1243 | 96% |
| WIT | 23 | 37 | NA | 37 | 161% |
| L.C.A.C. | 340 | 222 | NA | 222 | 65% |
| FRANKLIN | 144 | 102 | 140 | 242 | 168% |
| HAMPDEN | | | | | |
| HOC / JAIL | 1178 | 402 | 504 | 906 | 77% |
| W.M.C.A.C. | 148 | 106 | NA | 106 | 72% |
| Women's Center | 306 | 94 | 125 | 219 | 72% |
| HAMPSHIRE | 287 | 142 | 98 | 240 | 84% |
| MIDDLESEX | | | | | |
| Billerica | 1501 | 315 | 485 | 800 | 53% |
| NORFOLK | | | | | |
| Dedham / RT 128 | 620 | 159 | 310 | 469 | 76% |
| PLYMOUTH | 1140 | 312 | 737 | 1049 | 92% |
| SUFFOLK | | | | | |
| Nashua Street | 453 | NA | 625 | 625 | 138% |
| South Bay | 1796 | 911 | NA | 911 | 51% |
| WORCESTER | | | | | |
| HOC / JAIL | 822 | 404 | 541 | 945 | 115% |
| TOTAL | 11226 | 4214 | 5528 | 9742 | 87% |

NA - NOT APPLICABLE