

# The Commonwealth of Massachusetts

# **RETURN OF THE**

# **MUNICIPAL LIGHTING PLANT**

# **TOWN OF WELLESLEY**

TO THE

# DEPARTMENT OF PUBLIC UTILITIES

# **OF MASSACHUSETTS**

FOR THE YEAR ENDED: DECEMBER 31,

2020

Name of Officer to whom correspondence

should be addressed regarding this report: Donald Newell

Official Title: Director Office Address: 4 Municipal Way

Wellesley, MA 02481-2431

Form AC19

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| GENERAL INFORMATION  | Town of Wellesley  |
|--|--|
| Name of town (or city) making this report.   | rown or wenesicy   |
| 2. If the town (or city) has acquired a plant,   |  |
| Kind of plant, whether gas or electric.  | Electric   |
| Owner from whom purchased, if so acquired.   | Edison Electric, III. Co. 1905   |
| Date of votes to acquire a plant in accordance with the provisions of chapter 164 of the General Laws. | March 7, 1892  |
| Record of votes: First vote Yes, 210; No, 55 Second vote: Yes, 102; No, 4                              |  |
| Date when town (or city) began to sell electricity,  | 1892-1895 1 Customer   |
| Name and address of manager of municipal lighting:   | Donald Newell<br>4 Municipal Way<br>Wellesley, MA 02481  |
| 4. Name and address of mayor or selectmen  | Lise Olney Thomas Ulfelder Majorie Freiman Beth Sullivan Woods Vacant Due to Resignation Note: All Selectmen reside in Wellesley |
| 5. Name and address of town (or city) treasurer:   | Marc V. Waldman<br>525 Washington Street<br>Wellesley, MA 02482  |
| 6. Name and address of town (or city) clerk:   | K. C. Kato<br>525 Washington Street<br>Wellesley, MA 02482   |
| 7. Names and addresses of members of municipal light board:  | Ellen L. Korpi<br>Scott K. Bender<br>Paul L. Criswell<br>Edward J. Stewart, III<br>Jeffrey P. Wechsler                           |
| 8. Total valuation of estates in town (or city) according to last state valuation                      | \$12,534,334,000.00  |
| 9. Tax rate for all purposes during the year:  | \$11.56 / Per \$1,000.00   |
| 10. Amount of manager's salary:  | \$170,000.00   |
| 11. Public Officials Liability Coverage:   | \$1,000,000.00   |
| 12. Amount of salary paid to members of municipal light board (each)                                   | NONE   |

|                  |                                     |              |                              |                           | -                     |
|------------------|-------------------------------------|--------------|------------------------------|---------------------------|-----------------------|
| Annual Report of | : Town of Wellesley Municipal Lig   | ht Plant     |                              | Year ended: D             | 5<br>ecember 31, 2020 |
|                  |                                     |              | NCE BEGINNING OF YE          |                           | ,                     |
|                  | (Include also all items charged d   |              | evy, even where no appro     | priation is made or requ  | uired.)               |
|                  | CTION OR PURCHASE OF PLAN           |              |                              |                           |                       |
| * At             | meeting<br>                         | 19           | , to be paid from {          |                           |                       |
| * At             | meeting                             | 19           | , to be paid from {          | <u> </u>                  |                       |
|                  |                                     |              |                              |                           |                       |
| FOR THE ESTIM    | ATED COST OF THE GAS OR E           | I ECTRICIT   | Y TO BE USED BY THE (        | CITY OR TOWN FOR:         |                       |
|                  |                                     |              |                              |                           | 129,586.08            |
| •                | ldings                              |              |                              |                           | 1,338,195.77          |
| ·                | -                                   |              |                              |                           |                       |
|                  |                                     |              |                              | <u>\$</u>                 | 1,467,781.85          |
| *Date of meeting | and whether regular or special      | {            | Here insert bonds, notes     | or tax levy               |                       |
|                  | -                                   |              | THE PROPERTY                 | •                         |                       |
| 1 5 11 1 1       |                                     |              |                              |                           | 10 0                  |
|                  | y all the important physical change |              | perty during the last fiscal | period including addition | ons, alterations      |
| or improvemen    | nts to the works or physical prope  | rty retired. |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |
|                  |                                     |              |                              |                           |                       |

#### **TOWN NOTES**

(ISSUED ON ACCOUNT OF GAS OR ELECTRIC LIGHTING)

|                 |               | Amount of      | ED ON ACCOUNT OF GA |                |      | Interest     | Amount of Outstanding |
|-----------------|---------------|----------------|---------------------|----------------|------|--------------|-----------------------|
| When Authorized | Date of Issue | Original Issue | Amounts             | When Payable   | Rate | When Payable | at End of Year        |
|                 | 24.0 0.10040  | original local | 7 6 6               | Timen i ajaale | 1    |              | 0.2                   |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 | I             | 1              | *** NO              | NF ***         |      |              | 1                     |
|                 | •             | _              | *** NO              | NE             | _    |              | _                     |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 |               |                |                     |                |      |              |                       |
|                 | TOTAL         | •              |                     |                |      |              | •                     |
|                 | TOTAL         | \$ -           |                     |                |      |              | \$ -                  |
|                 |               |                |                     |                |      |              |                       |
| 1               |               |                |                     |                |      |              |                       |

The bonds and notes outstanding at the end of the year should agree with the balance sheet. When bonds and notes are repaid, report the first three columns only.

|  | nnual Report of : Town of Wellesley Municipal Light Plant  TOTAL COST OF PLANT - ELECTRIC (Continued)  Year ended: December 31, 202 |                |  |             |                     |                    |                    |                  |   |  |  |  |  |
|--|---|----------------|--|-------------|---------------------|--------------------|--------------------|------------------|---|--|--|--|--|
| Line<br>No.  | Account<br>(a)  | Ве             | Balance<br>eginning<br>of Year<br>(b)                            |             | Additions<br>(c)    | Retirements<br>(d) | Adjustments<br>(e) | Transfers<br>(f) | Balance<br>End of<br>Year<br>(g)  |  |  |  |  |
| <b>2</b> 3 4 5 6 7                                 | C. Hydraulic Production Plant 330 Land and Land Rights  | \$             |  | \$          |                     | \$ <del>-</del>    | \$ -               | \$ -             | \$ -  |  |  |  |  |
|  |   | \$             | -  | <b>&gt;</b> |                     | \$ -               | -                  | -                | \$ -  |  |  |  |  |
| 11   | D. Other Production Plant 340 Land and Land Rights  |                |  |             |                     |                    |                    |                  |   |  |  |  |  |
| 13<br>14<br>15<br>16                               | 341 Structures and Improvements   |                |  |             |                     |                    |                    |                  |   |  |  |  |  |
| 18   | Total Other Production Plant  | \$             | -  | \$          | -                   | \$ -               | \$ -               | \$ -             | \$ -  |  |  |  |  |
| 19   | Total Production Plant  | \$             | -  | \$          | -                   | \$ -               | \$ -               | \$ -             | \$ -  |  |  |  |  |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29 | 3. Transmission Plant 350 Land and Land Rights  | \$<br>\$<br>\$ | -<br>-<br>6,386,646.46<br>-<br>-<br>2,256,255.66<br>4,226,142.83 | \$ \$       | -<br>-<br>18,018.93 |                    |                    |                  | \$ -<br>\$ -<br>\$ 6,386,646.46<br>\$ -<br>\$ -<br>\$ -<br>\$ 2,256,255.66<br>\$ 4,244,161.76<br>\$ - |  |  |  |  |
| 30   |   | Ψ              |  |             |                     |                    |                    |                  | Ψ   |  |  |  |  |

Annual Report of : Town of Wellesley Municipal Light Plant

Year ended: December 31, 2020

| TOTAL COST OF PLANT - ELECTRIC (Continued)         |   |                 |  |                         |  |                |                                 |   |  |          |                  |     |   |  |
|--|---|-----------------|--|-------------------------|--|----------------|---------------------------------|---|--|----------|------------------|-----|---|--|
| Line<br>No.  | Account<br>(a)  |                 | Balance<br>Beginning<br>of Year<br>(b)   |                         | Additions<br>(c)   |                | Retirements<br>(d)              |   | Adjustments<br>(e)                             |          | Transfers<br>(f) |     | Balance<br>End of<br>Year<br>(g)  |  |
| 1  | 4. DISTRIBUTION PLANT   |                 | ()   |                         | (5)  |                | ()                              |   | (5)  |          | (-/              |     | (9)   |  |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | 360 Land and Land Rights 361 Structures and Improvements 362 Station Equipment 363 Storage Battery Equipment 364 Poles, Towers and Fixtures 365 Overhead Conductors and Devices 366 Underground Conduits 367 Underground Conductors & Devices 368 Line Transformers 369 Services 370 Meters 371 Installation on Cust's Premises | ***             | 453,180.52<br>11,985,439.12<br>6,177,059.71<br>8,754,856.83<br>13,509,762.50<br>6,040,843.80<br>24,100,425.15<br>6,278,402.36<br>12,337,640.16<br>2,131,996.11 | \$ \$ \$ \$ \$ \$ \$ \$ | 170,818.00<br>501,290.18<br>233,244.85<br>45,229.19<br>1,163,743.18<br>151,562.65<br>442,677.52<br>47,062.65 | \$ \$ \$ \$ \$ | -<br>-<br>-<br>-<br>-<br>-<br>- | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | ***      |                  | *** | 453,180.52<br>11,985,439.12<br>6,347,877.71<br>-<br>9,256,147.01<br>13,743,007.35<br>6,086,072.99<br>25,264,168.33<br>6,429,965.01<br>12,780,317.68<br>2,179,058.76 |  |
|  | 372 Leased Prop. on Cust's Premises   | \$              | -<br>- 000 440 47  | Φ.                      | 204 200 02   | \$             | -                               | \$<br>\$                                  | -  | \$<br>\$ | -                | \$  | - 0 404 542 40  |  |
| 16   | 373 Street Light and Signal Systems Total Distribution Plant  | \$<br><b>\$</b> | 5,983,146.47<br><b>97,752,752.73</b>   |                         | 201,396.93<br><b>2,957,025.15</b>  |                | <u>-</u>                        | \$  |  | э<br>\$  |                  | \$  | 6,184,543.40<br><b>100,709,777.88</b>   |  |
| 17<br>18   | 5. GENERAL PLANT 389 Land and Land rights 390 Structures and Improvements   | ¥               | 01,102,102.10  | ٣                       | 2,001,020.10   | ٩              | <u>-</u>                        | ۳   | -  | Ÿ        | -                | ۳   | 1.00,100,111.00   |  |
| 20<br>21   | 391 Office Furniture and Equipment<br>392 Transportation Equipment  | \$              | 366,378.39<br>2,398,701.98   | \$                      | 5,126.76<br>53,600.60  |                | -<br>147,113.81                 | \$  | -  | \$       | -<br>-           | \$  | 371,505.15<br>2,305,188.77  |  |
|  | 393 Stores Equipment  | \$              | 137,436.43   | \$                      | -<br>15 202 60   | \$             | - 000 00                        | \$<br>\$                                  | -  | \$       | -                | \$  | 137,436.43  |  |
|  | 394 Tools, Shop and Garage Equipment 395 Laboratory Equipment   | \$<br>\$        | 142,761.39<br>73,987.64  |                         | 15,282.68<br>2.320.23  |                | 869.23                          | Φ   | -<br>-   | Φ<br>2   | <u>-</u>         | \$  | 157,174.84<br>76.307.87   |  |
|  | 396 Power Operated Equipment  | \$              | 37,687.75  |                         | 2,247.68   | ,              | -                               | \$  | -  | \$       | -                | \$  | 39.935.43   |  |
|  | 397 Communication Equipment   | \$              | 2,934,120.59   |                         | 611,294.32   |                | -                               | \$  | _  | \$       | _                | \$  | 3,545,414.91  |  |
| 27   | 398 Miscellaneous Equipment<br>399 Other Tangible Property  | \$              | 36,339.17  | \$                      | 18,856.13  |                | 5,277.66                        | \$  | -  | \$       | -                | \$  | 49,917.64   |  |
| 29   | Total General Plant   | \$              | 6,127,413.34   |                         | 708,728.40   | \$             | 153,260.70                      |   | -  | \$       | -                | \$  | 6,682,881.04  |  |
| 30   | Total Electric Plant in Service   | \$              | 116,749,211.02   | \$                      | 3,683,772.48   |                | 153,260.70                      |   | -  | \$       | -                | \$  | 120,279,722.80  |  |
| 31<br>32<br>33<br>34                               |   |                 | TOTAL COST OF PLANT  Less Cost of Land, Land Rights, and Rights of Way  Total Cost upon which depreciation is based  |                         |  |                |                                 |   |  |          |                  |     |   |  |

The above figures should show the original cost of existing property. In case any part of the property is sold or retired, the cost of such property should be deducted from the cost of the plant. The net cost of the property, less the land values, should be taken as a basis for figuring depreciation.

### COMPARATIVE BALANCE SHEET Liabilities and Other Credits

|      |   |    | Balance       |    |               |    |   |
|------|---|----|---------------|----|---------------|----|---|
|      |   |    |               |    | Dalamas Food  |    |   |
|      | T141- of A4                                       |    | Beginning of  |    | Balance End   |    | Increase                                |
| Line |   |    | Year          |    | Year          |    | or (Decrease)                           |
| No.  | (a) APPROPRIATIONS                                |    | (b)           |    |               |    |   |
| 1    |   |    |               |    |               |    |   |
| 2    | 201 Appropriations for Construction SURPLUS       |    |               |    |               |    |   |
| _    | 205 Sinking Fund Reserves                         |    |               |    |               |    |   |
|      | 206 Loans Repayment                               | \$ | _             | \$ | _             | \$ | _                                       |
|      | 207 Appropriations for Construction Repayment     | \$ | _             | \$ | -             | \$ | _                                       |
|      | 208 Unappropriated Earned Surplus (P. 12)         | \$ | 48,438,036.47 | \$ | 49,100,080.14 | \$ | 662,043.67                              |
| 8    | Total Surplus                                     | \$ | 48,438,036.47 | \$ | 49,100,080.14 | \$ | 662,043.67                              |
| 9    | LONG TERM DEBT                                    | _  | 10,100,000    | _  | ,,            | _  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| -    | 221 Bonds (P. 6)                                  |    |               |    |               |    |   |
|      | 231 Notes Payable (P 7)                           | \$ | 811,785.00    | \$ | 727,742.00    | \$ | (84,043.00)                             |
| 12   | Total Bonds and Notes                             | \$ | 811,785.00    | \$ | 727,742.00    | \$ | (84,043.00)                             |
| 13   | CURRENT AND ACCRUED LIABILITIES                   |    | ·             |    | ·             |    | •                                       |
| 14   | 232 Accounts Payable                              | \$ | 3,617,573.24  | \$ | 3,676,738.80  | \$ | 59,165.56                               |
|      | 234 Payables to Municipality                      |    |               |    |               |    |   |
|      | 235 Customer Deposits                             | \$ | 902,695.63    | \$ | 870,986.80    | \$ | (31,708.83)                             |
| 17   | 236 Taxes Accrued                                 |    |               |    |               |    |   |
| _    | 237 Interest Accrued                              |    |               |    |               |    |   |
| _    | 242 Miscellaneous Current and Accrued Liabilities | \$ | 28,727.84     | \$ | 33,194.66     | \$ | 4,466.82                                |
| 20   | Total Current and Accrued Liabilities             | \$ | 4,548,996.71  | \$ | 4,580,920.26  | \$ | 31,923.55                               |
| 21   | DEFERRED CREDITS                                  |    |               |    |               |    |   |
|      | 251 Unamortized Premium on Debt                   |    |               |    |               |    |   |
| _    | 252 Customer Advance for Construction             | \$ | 650,484.00    | \$ | 1,123,900.00  | \$ | 473,416.00                              |
|      | 253 Other Deferred Credits                        |    |               |    |               | Ļ  | 150 110 00                              |
| 25   |   | \$ | 650,484.00    | \$ | 1,123,900.00  | \$ | 473,416.00                              |
| 26   | RESERVES  | _  | 05 700 00     | •  | 00 700 57     | _  | 4 000 04                                |
|      | 260 Reserves for Uncollectable Accounts           | \$ | 25,790.26     | \$ | 26,796.57     | \$ | 1,006.31                                |
|      | 261 Property Insurance Reserve                    |    |               |    |               |    |   |
|      | 262 Injuries and Damages Reserves                 |    |               |    |               |    |   |
|      | 265 Miscellaneous Operating Reserves              |    |               |    |               |    |   |
| 32   | Total Reserves                                    | \$ | 25.790.26     | \$ | 26,796.57     | \$ | 1.006.31                                |
| 33   | CONTRIBUTIONS IN AID OF                           | Ψ  | 20,130.20     | Ψ  | 20,730.57     | Ψ  | 1,000.31                                |
| 33   | CONSTRUCTION                                      |    |               |    |               |    |   |
| 34   | 271 Contributions in Aid of Construction          | \$ | 17,557,644.88 | \$ | 18,150,790.82 | \$ | 593.145.94                              |
| 35   | Total Liabilities and Other Credits               | \$ | 72,032,737.32 | \$ | 73,710,229.79 | \$ | 1,677,492.47                            |
|      |   | Ť  | ,,            |    |               | Ť  | .,,                                     |
|      |   |    |               |    |               |    |   |

State below if any earnings of the Municipal Lighting Plant have been used for any purpose other than discharging indebtedness of the plant, the purpose for which used and the amount thereof.

| Annua       | l Report of : Town of Wellesley Municipal Light Plant             |          | Year en                                 | ded: [ | 12<br>December 31, 2020                    |
|-------------|---|----------|---|--------|--|
|             | STATEMENT OF INCOME FO  | R THE Y  | /EAR                                    |        |  |
| Line<br>No. | Account (a) OPERATING INCOME                                      |          | Current Year                            | (De    | ncrease or<br>crease) from<br>eceding Year |
| 1           |   |          | 22 000 007 54                           | ÷      | (4.454.075.45)                             |
| 2           | 400 Operating Revenue (P. 37)                                     | \$       | 32,886,987.54                           | \$     | (1,154,075.15)                             |
| 4           | Operating Expenses: 401 Operation Expense (P.42)                  | \$       | 28,343,693.24                           | \$     | (2,219,538.86)                             |
| 5           | 402 Maintenance Expense (P. 42)                                   | \$       | 1,266,534.29                            | \$     | 217,321.71                                 |
| 6           | 403 Depreciation Expense  | \$<br>\$ | 3,618,467.62                            | \$     | 66,163.91                                  |
| 7           | 407 Amortization of Property Losses                               | Ψ        | 3,010,407.02                            | Ψ      | 00,103.91                                  |
| 8           | 707 Amortization of Froperty Losses                               |          |   |        |  |
| 9           | 408 Taxes (P. 48)   |          |   |        |  |
| 10          | Total Operating Expenses  | \$       | 33,228,695.15                           | \$     | (1,936,053.24)                             |
| 11          | Operating Income  | _        | 00,220,000.10                           | *      | (1,000,000.21)                             |
| 12          | 414 Other Utility Operating Income (P.50)                         |          |   |        |  |
| 13          | The Guide Guildy operating moderne (1.00)                         |          |   |        |  |
| 14          | Total Operating Income  | \$       | (341,707.61)                            | \$     | 781,978.09                                 |
| 15          | OTHER INCOME  | Ť        | (0.1.,.01.01.)                          | _      | ,  |
| 16          | 415 Income from Merchandising, Jobbing, and Contract Work (P. 51) | \$       | 658,056.43                              | \$     | 5,465.76                                   |
| 17          | 419 Interest Income   | \$       | 13,638.71                               | \$     | (48,506.69)                                |
| 18          | 421 Miscellaneous Income  | \$       | 2,703,358.42                            | \$     | 1,529,174.78                               |
| 19          | Total Other Income  | \$       | 3,375,053.56                            | \$     | 1,486,133.85                               |
| 20          | Total Income  | \$       | 3,033,345.95                            | \$     | 2,268,111.94                               |
| 21          | MISCELLANEOUS INCOME DEDUCTIONS                                   |          | .,,.                                    |        | , ,  |
| 22          | 425 Miscellaneous Amortization                                    |          |   |        |  |
| 23          | 426 Other Income Deductions.                                      | \$       | 1,354,368.88                            | \$     | (108,639.45)                               |
| 24          | Total Income Deductions   | \$       | 1,354,368.88                            | \$     | (108,639.45)                               |
| 25          | Income before Interest Charges                                    | \$       | 1,678,977.07                            | \$     | 2,376,751.39                               |
| 26          | INTEREST CHARGES  |          | , |        | ,    |
| 27          | 427 Interest on Bonds and Notes                                   |          |   |        |  |
| 28          | 428 Amortization of Debt Discount and Expense                     |          |   |        |  |
| 29          | 429 Amortization of Premium on Debt                               |          |   |        |  |
| 30          | 431 Other Interest Expense  | \$       | 16,933.40                               | \$     | (11,721.86)                                |
| 31          | 432 Interest Charged to Construction-Credit                       |          | •                                       |        | ,  |
| 32          | Total Interest Charges  | \$       | 16,933.40                               | \$     | (11,721.86)                                |
| 33          | Net Income  | \$       | 1,662,043.67                            | \$     | 2,388,473.25                               |
|             |   |          |   |        |  |
|             | EARNED SURPLUS  |          |   |        |  |
| Line        |   |          | Debits                                  |        | Credits                                    |
| No.         | (a)   |          | (b)                                     |        | (c)  |
| 34          | Unappropriated Earned Surplus (at beginning of Period)            |          |   | \$     | 48,438,036.47                              |
| 35          |   |          |   |        |  |
| 36          | Payment in Lieu of Taxes to Town of Wellesley                     | \$       | 1,000,000.00                            |        |  |
| 37          |   |          |   | \$     | 1,662,043.67                               |
| 38          | · ·   |          |   |        |  |
| 39          | ·   |          |   |        |  |
| 40          | 436 Appropriations of Surplus (P.21)                              |          |   |        |  |
| 41          | 437 Surplus Applied to Depreciation                               |          | 40 400 000 ::                           |        |  |
| 42          | 208 Unappropriated Earned Surplus (at end of period)              | \$       | 49,100,080.14                           |        |  |
| 43          |   | <u> </u> |   |        |  |
| 44          | TOTALS  | \$       | 50,100,080.14                           | \$     | 50,100,080.14                              |
|             |   |          |   |        |  |
|             |   |          |   |        |  |

| Annu     | al Report of : Town of Wellesley Municipal Light Plant                |      | Year               | ended    | 14<br>d: December 31, 2020 |
|----------|---|------|--------------------|----------|----------------------------|
|          | CASH BALANCES AT END OF   | YEAR | (Account 131)      |          |                            |
| Line     | Items   |      | ,                  |          | Amount                     |
| No.      | (a)   |      |                    | •        | (b)                        |
| 1 2      | Operation FundInterest Fund   |      |                    | \$       | 4,414,613.85               |
| 3        | Bond Fund   | •••  |                    |          |                            |
| 4        | Construction Fund   | •••  |                    |          |                            |
| 5        | onor doubling and   |      |                    |          |                            |
| 6        |   |      |                    |          |                            |
| 7        |   |      |                    |          |                            |
| 8        |   |      |                    |          |                            |
| 9        |   |      |                    |          |                            |
| 10       |   |      |                    |          |                            |
| 11       |   |      |                    |          |                            |
| 12       |   |      | TOTAL              | \$       | 4,414,613.85               |
|          | MATERIALS AND SUPPLIES (Account 151-159, 163)                         |      |                    |          |                            |
|          | Summary per Balance Sheet   |      |                    |          |                            |
|          |   |      | Amount End of Year |          |                            |
| Line     | Account   |      | Electric           |          | Gas                        |
| No.      | (a)   |      | (b)                |          | (c)                        |
| 13       | Fuel (Account 151) (See Schedule, Page 25)                            |      |                    |          |                            |
| 14       | Fuel Stock Expenses (Account 152)                                     |      |                    |          |                            |
| 15       | Residuals (Account 153)   |      |                    |          |                            |
| 16       | Plant Materials and Operating Supplies (Account 154)                  | \$   | 956,727.25         |          |                            |
| 17       | Merchandise (Account 155)   |      |                    |          |                            |
| 18       | Other Materials and Supplies (Account 156)                            |      |                    |          |                            |
| 19       | Nuclear Fuel Assemblies and Components - In Reactor (Acct 157)        |      |                    |          |                            |
| 20       | Nuclear Fuel Assemblies and Components - Stock Acct (Acct 158)        |      |                    |          |                            |
| 21<br>22 | Nuclear Byproduct Materials (Account 159)Stores Expense (Account 163) |      |                    |          |                            |
| 23       | Total per Balance Sheet   | \$   | 956,727.25         |          |                            |
| 23       | Depreciation Fund Account (Account 126)                               | Ψ    | 930,727.23         |          |                            |
| Line     | Depresidant and Associate (Associate 120)                             |      |                    |          | Amount                     |
| No.      | (a)   |      |                    |          | (b)                        |
| 24       | DEBITS  |      |                    |          |                            |
|          |   |      |                    |          |                            |
| 25       | Balance of Account at Beginning of Year                               |      |                    | \$       | 1,000,000.00               |
| 26       | Income During Year from Balance on Deposit                            |      |                    | \$       | 7,000.00                   |
| 27<br>28 | Amount Transferred from Income  |      | TOTAL              | \$<br>\$ | 1,007,000.00               |
|          |   |      | IOIAL              | P        | 1,007,000.00               |
| 29<br>30 | CREDITS   |      |                    |          |                            |
| 31       | Amount expended for Construction Purposes (Sec. 57C164 of G.L.)       |      |                    |          |                            |
| 32       | Amounts Expended for Renewals   |      |                    |          |                            |
| 33       | Adjustment  |      |                    |          |                            |
| 34       |   |      |                    |          |                            |
| 35       |   |      |                    |          |                            |
| 36       |   |      |                    |          |                            |
| 37       |   |      |                    |          |                            |
| 38       |   |      |                    |          |                            |
| 39       | Balance on Hand at End of Year  |      |                    | \$       | 1,000,000.00               |
| 40       |   |      | TOTAL              | \$       | 1,000,000.00               |
|          |   |      |                    |          |                            |

#### **UTILITY PLANT -- ELECTRIC**

- 1. Report below the items of utility plant in service according to prescribed accounts
- 2. Do not include as adjustments, corrections of additions and retirements for the current or the pre-
- ceding year. Such items should be included in column (c).
- (c).
   3. Credit adjustments of plant accounts should be enclosed in parentheses to indicate the negative
- effect of such amounts.
- 4. Reclassifications or transfers within utility plant accounts should be shown in column (f).

| Line<br>No.      | Account<br>(a)   | Balance<br>Beginning<br>of Year<br>(b) | Additions<br>(c) | Depreciation<br>(d) | Other Credits<br>(e) | Adjustments<br>Transfers<br>(f) | Balance<br>End of Year<br>(g) |
|------------------|--|--|------------------|---------------------|----------------------|---------------------------------|-------------------------------|
| 1<br>2<br>3<br>4 | 1. INTANGIBLE PLANT  |  |                  |                     |                      |                                 |                               |
| 8                | PRODUCTION PLANT     A. Steam Production     Steam Architectures and Improvements     Steam Architectures and Improvements     Steam Architectures and Improvements     Steam Architectures and Improvements |  |                  |                     |                      |                                 |                               |
| 10               | 313 Engines and Engine Driven Generators 314 Turbogenerator Units  | '                                      |                  | *** NO              | NE ***               |                                 |                               |
| 12               | 315 Accessory Electric Equipment 316 Miscellaneous Power Plant Equipment Total Steam Production Plant  |  |                  |                     |                      |                                 |                               |
| 16<br>17<br>18   | B. Nuclear Production Plant 320 Land and Land Rights 321 Structures and Improvements 322 Reactor Plant Equipment   |  |                  |                     |                      |                                 |                               |
| 20<br>21         | 323 Turbogenerator Units<br>324 Accessory Electric Equipment<br>325 Miscellaneous Power Plant<br>Equipment   |  |                  |                     |                      |                                 |                               |
| 23               | Total Nuclear Production Plant   |  |                  |                     |                      |                                 |                               |
|                  |  |  |                  |                     |                      |                                 |                               |

#### UTILITY PLANT - ELECTRIC (continued)

| Line<br>No. | Account                                    | Balance<br>Beginning<br>of Year | A  | additions | D  | epreciation | Other<br>Credits | Adjustments<br>Transfers |    | Balance<br>End of Year |
|-------------|--|---------------------------------|----|-----------|----|-------------|------------------|--------------------------|----|------------------------|
|             | (a)  | (b)                             |    | (c)       |    | (d)         | (e)              | (f)                      |    | (g)                    |
|             | c. Hydraulic Production Plant              |                                 |    |           |    |             |                  |                          |    |                        |
| 2           |  |                                 |    |           |    |             |                  |                          |    |                        |
|             | 331 Structures and Improvements            |                                 |    |           |    |             |                  |                          |    |                        |
| 4           | 332 Reservoirs, Dams and Waterways         |                                 |    |           |    |             |                  |                          |    |                        |
| 5           |  |                                 |    |           |    |             |                  |                          |    |                        |
|             | Generators                                 |                                 |    |           |    |             |                  |                          |    |                        |
|             | 334 Accessory Electric Equipment           |                                 |    |           |    |             |                  |                          |    |                        |
| 7           |  |                                 |    |           |    |             |                  |                          |    |                        |
|             | Equipment                                  |                                 |    |           |    |             |                  |                          |    |                        |
|             | 336 Roads, Railroads and Bridges           |                                 |    |           |    |             |                  |                          |    |                        |
| 9           | Total Hydraulic Production Plant           |                                 |    |           |    |             |                  |                          |    |                        |
| 10          |  |                                 |    |           |    |             |                  |                          |    |                        |
| 11          | 340 Land and Land Rights                   |                                 |    |           |    |             |                  |                          |    |                        |
| 12          |  |                                 |    |           |    |             |                  |                          |    |                        |
|             | 342 Fuel Holders,Producers and Accessories |                                 |    |           |    |             |                  |                          |    |                        |
|             | 343 Prime Movers                           |                                 |    |           |    |             |                  |                          |    |                        |
| 15          | 344 Generators                             |                                 |    |           |    |             |                  |                          |    |                        |
| 16          | 1 1 1                                      |                                 |    |           |    |             |                  |                          |    |                        |
| 17          | 346 Miscellaneous Power Plant Equipment    |                                 |    |           |    |             |                  |                          |    |                        |
| 18          | Total Other Production Plant               |                                 |    |           |    |             |                  |                          | 1  |                        |
| 19          | Total Production Plant                     |                                 |    |           |    |             |                  |                          |    |                        |
| 20          | 3. TRANSMISSION PLANT                      |                                 |    |           |    |             |                  |                          | 1  |                        |
| 21          | 350 Land and Land Rights                   |                                 |    |           |    |             |                  |                          |    |                        |
| 22          | 351 Clearing Land and Rights of Way        |                                 |    |           |    |             |                  |                          |    |                        |
| 23          | 352 Structures and Improvements            |                                 |    |           |    |             |                  |                          |    |                        |
| 24          | 353 Station Equipment                      | \$<br>1,032,937.00              | \$ | _         | \$ | 129,748.23  | \$ -             | \$ -                     | \$ | 903,188.77             |
| 25          | 354 Towers and Fixtures                    |                                 |    |           |    | •           |                  |                          |    |                        |
| 26          | 355 Poles and Fixtures                     |                                 |    |           |    |             |                  |                          |    |                        |
| 27          | 356 Overhead Conductors and Device         |                                 |    |           |    |             |                  |                          |    |                        |
| 28          | 357 Underground Conduits                   | \$<br>732,725.05                | \$ | _         | \$ | 67,350.80   |                  | \$ -                     | \$ | 665,374.25             |
|             | 358 Underground Conductors and             | \$<br>676,599.15                | \$ | 18,018.93 | \$ | 117,955.53  |                  | \$ -                     | \$ | 576,662.55             |
|             | Devices                                    |                                 |    |           |    |             |                  |                          |    |                        |
| 30          | 359 Roads and Trails                       |                                 |    |           |    |             |                  |                          | 1  |                        |
| 31          | Total Transmission Plant                   | \$<br>2,442,261.20              | \$ | 18,018.93 | \$ | 315,054.56  | \$ -             | \$ -                     | \$ | 2,145,225.57           |

### UTILITY PLANT - ELECTRIC (continued)

|      |  | Balance<br>Beginning |    |              |                    | Other   | ,  | Adjustments  | Balance             |
|------|--|----------------------|----|--------------|--------------------|---------|----|--------------|---------------------|
| Line | Account                                | of Year              |    | Additions    | Depreciation       | Credits |    | Transfers    | End of Year         |
| No.  | (a)                                    | (b)                  |    | (c)          | (d)                | (e)     |    | (f)          | (g)                 |
| 1    | 4. DISTRIBUTION PLANT                  |                      |    |              |                    |         |    |              |                     |
| 2    | 360 Land and Land Rights               | \$<br>453,180.52     | \$ | -            | \$<br>-            | \$<br>- | \$ | -            | \$<br>453,180.52    |
|      | 361 Structures and Improvements        | \$<br>8,530,446.49   | \$ | -            | \$<br>339,466.58   | \$<br>- | \$ | -            | \$<br>8,190,979.91  |
|      | 362 Station Equipment                  | \$<br>2,351,162.77   | \$ | 170,818.00   | \$<br>231,075.04   | \$<br>- | \$ | -            | \$<br>2,290,905.73  |
|      | 363 Storage Battery Equipment          |                      |    |              |                    | \$<br>- | \$ | -            |                     |
| 6    | 364 Poles and Fixtures                 | \$<br>5,045,670.27   | \$ | 501,290.18   | \$<br>,            | \$<br>- | \$ | -            | \$<br>5,251,340.29  |
| 7    | 365 Overhead Conductors and Devices    | \$<br>8,711,966.81   | \$ | 233,244.85   | \$<br>404,351.13   | \$<br>- | \$ | -            | \$<br>8,540,860.53  |
| 8    | 366 Underground Conduits               | \$<br>2,525,955.51   | \$ | 45,229.19    | \$<br>,            | \$<br>- | \$ | -            | \$<br>2,471,489.50  |
| 9    | 367 Underground Conductors and Devices | \$<br>14,965,407.92  | \$ | 1,163,743.18 | \$<br>721,460.86   | \$<br>- | \$ | -            | \$<br>15,407,690.24 |
| 10   | 368 Line Transformers                  | \$<br>2,622,764.88   | \$ | 151,562.65   | \$<br>197,694.72   | \$<br>- | \$ | -            | \$<br>2,576,632.81  |
| 11   | 369 Services                           | \$<br>6,511,420.11   | \$ | 442,677.52   | \$<br>459,068.13   | \$<br>- | \$ | -            | \$<br>6,495,029.50  |
| 12   | 370 Meters                             | \$<br>735,242.68     | \$ | 47,062.65    | \$<br>97,393.83    | \$<br>- | \$ | -            | \$<br>684,911.50    |
| 13   | 371 Installation on Cust's Premises    | \$<br>-              |    |              | \$<br>-            | \$<br>- | \$ | -            | \$<br>-             |
| 14   | 372 Leased Prop. on Cust's Premises    | \$<br>-              |    |              | \$<br>-            | \$<br>- | \$ | -            | \$<br>-             |
| 15   | 373 Street Light and Signal Systems    | \$<br>1,989,166.76   | \$ | 201,396.93   | \$<br>229,402.01   | \$<br>- | \$ | -            | \$<br>1,961,161.68  |
| 16   | Total Distribution Plant               | \$<br>54,442,384.72  | \$ | 2,957,025.15 | \$<br>3,075,227.66 | \$<br>- | \$ | -            | \$<br>54,324,182.21 |
| 17   | 5. GENERAL PLANT                       |                      |    |              |                    |         |    |              |                     |
| 18   | 389 Land and Land Rights               | \$<br>-              |    |              |                    |         |    |              | \$<br>-             |
| 19   | 390 Structures and Improvements        | \$<br>-              |    |              |                    |         |    |              | \$<br>-             |
| 20   | 391 Office Furniture and Equipment     | \$<br>39,016.74      | \$ | 5,126.76     | \$<br>13,385.43    | \$<br>- | \$ | -            | \$<br>30,758.07     |
| 21   | 392 Transportation Equipment           | \$<br>614,486.19     | \$ | 53,600.60    | \$<br>42,932.39    | \$<br>- | \$ | (147,113.81) | \$<br>478,040.59    |
| 22   | 393 Stores Equipment                   | \$<br>(15,445.67)    | \$ | _            | \$<br>4,593.07     | \$<br>- | \$ | - 1          | \$<br>(20,038.74)   |
| 23   | 394 Tools, Shop and Garage Equipment   | \$<br>37,130.29      | \$ | 15,282.68    | \$<br>12,310.95    | \$<br>_ | \$ | (869.23)     | \$<br>39,232.79     |
| 24   | 395 Laboratory Equipment               | \$<br>14,926.12      | \$ | 2,320.23     | \$<br>5,341.86     | \$<br>_ | \$ | - 1          | \$<br>11,904.49     |
| 25   | 396 Power Operated Equipment           | \$<br>21,364.38      | \$ | 2,247.68     | \$<br>2,961.39     | \$<br>_ | \$ | _            | \$<br>20,650.67     |
|      | 397 Communication Equipment            | \$<br>1,580,725.20   | \$ | 611,294.32   | \$<br>185,161.09   | \$<br>_ | \$ | _            | \$<br>2,006,858.43  |
|      | 398 Miscellaneous Equipment            | \$<br>10,165.64      | \$ | 18,856.13    | \$<br>(1,715.28)   | \$<br>_ | \$ | (5,277.66)   | \$<br>25,459.39     |
| 28   | 399 Other Tangible Property            | \$<br>-              | Ċ  | ,            | \$<br>-            | \$<br>- | \$ | - /          | \$<br>-             |
| 29   | Total General Plant                    | \$<br>2,302,368.89   | \$ | 708,728.40   | \$<br>264,970.90   | \$<br>- | \$ | (153,260.70) | \$<br>2,592,865.69  |
| 30   | Total Electric Plant in Service        | \$<br>59,187,014.81  | \$ | 3,683,772.48 | \$<br>3,655,253.12 | \$<br>- | \$ | (153,260.70) | \$<br>59,062,273.47 |
| 31   | 104 Utility Plant leased to Others     |                      |    |              |                    |         |    | ,            |                     |
| 32   | 105 Property Held for Future Use       |                      |    |              |                    |         |    |              |                     |
| ~    | 107 Construction Work in Progress      | \$<br>1,636,805.63   | \$ | 680,105.59   | \$<br>_            | \$<br>_ |    |              | \$<br>2,316,911.22  |
| - 50 | 108 Accumulated Depreciation           | \$<br>57,562,196.21  | ľ  | 223,100.00   | \$<br>3,655,253.12 | \$<br>_ | \$ | _            | \$<br>61,217,449.33 |
| 34   | Total Utility Electric Plant           | 118,386,016.65       | \$ | 4,363,878.07 | \$<br>3,655,253.12 | -       | \$ | (153,260.70) | 122,596,634.02      |

|   |  | Year ended: December 31, 2020 |
|---|--|-------------------------------|
|   | MISCELLANEOUS NON-OPERATING INCOME (Account 421) |                               |
| ine<br>No.                              | Item<br>(a)                                      | Amount<br>(b)                 |
| 1                                       |  | \$ 1,120,585.01               |
|   | Scrap Metal - Proceeds from Sale                 | \$ 220,962.50                 |
| 3                                       | Town of Acton - Streetlights                     | \$ 13,200.00                  |
|   | Other Miscellaneous Billings                     | \$ 1,348,313.05               |
|   | Town of Needham - Streetlights                   | \$ 297.86                     |
| 6<br>7                                  | TOTAL  | \$ 2,703,358.42               |
|   | OTHER INCOME DEDUCTIONS (Account 426)            | •                             |
| ine                                     | ltem   | Amount                        |
| No.                                     | (a) Devens Operation & Maintenance Contract      | (b)<br>\$ 702,191.02          |
| 9                                       | Obsolete Inventory & Scrap Material              | \$ (1,945.99)                 |
| 10                                      | Town of Acton - Streetlights                     | \$ 346.06                     |
| 11                                      |  | •                             |
| 12                                      |  |                               |
| 13                                      |  |                               |
| 14<br>15                                | TOTAL  | \$ 700,591.09                 |
|   | MISCELLANEOUS CREDITS TO SURPLUS (Account 434)   | •                             |
| ine                                     | ltem   | Amount                        |
| No.<br>16                               | (a)  | (b)                           |
| 17                                      |  |                               |
| 18                                      |  |                               |
| 19                                      |  |                               |
| 20                                      |  |                               |
| 21                                      |  |                               |
| 22<br>23                                |  |                               |
| 24                                      | TOTAL  | \$ -                          |
|   | MISCELLANEOUS DEBITS TO SURPLUS (Account 435)    | _                             |
| ine                                     | ltem   | Amount                        |
| No.                                     | (a)  | (b)                           |
| 25<br>26                                |  |                               |
| 27                                      |  |                               |
| 28                                      |  |                               |
| 29                                      |  |                               |
| 30                                      |  |                               |
| 31                                      |  |                               |
| 32<br>33                                | TOTAL  |                               |
|   | APPROPRIATIONS OF SURPLUS (Account 436)          | •                             |
|   | ltem   | Amount                        |
| ine                                     |  |                               |
| No.                                     | (a)  | (b)                           |
| No.<br>34                               | (a)  | (b)                           |
| No.<br>34<br>35                         | (a)  | (6)                           |
| No.<br>34                               | (a)  | (b)                           |
| No.<br>34<br>35<br>36<br>37<br>38       | (a)  | (b)                           |
| No.<br>34<br>35<br>36<br>37<br>38<br>39 | (a)  | (b)                           |
| No.<br>34<br>35<br>36<br>37             | (a)<br>TOTAL                                     | (b)                           |

#### Annual Report of: Town of Wellesley Municipal Light Plant Year ended: December 31, 2020 MUNICIPAL REVENUES (Accounts 482,444) (K.W.H. Sold under the Provision of Chapter 269, Acts of 1927) Average Revenue per M.C.F Gas Schedule **Cubic Feet** Revenue Received [\$0.0000] Line Acct No. No. (a) (b) (c) (d) 482 **TOTALS** Average Revenue per K.W.H. [cents] Electric Schedule K.W.H. Revenue Received [\$0.0000] Line (d) No. (a) (b) (c) \$ 1,290,765.18 13.5030 444 Municipal: (Other Than Street Lighting) 9,559,224 \$ **TOTALS** 9,559,224 \$ 1,290,765.18 \$ 13.5030 Street Lighting 925,681 \$ 144,489.00 \$ 15.6090 10 **TOTALS** 144,489.00 11 925,681 15.6090 12 13 14 15 16 17 19 TOTALS 10,484,905 1,435,254.18 \$ 13.6888 **PURCHASED POWER (Account 555)** Cost per Names of Utilities K.W.H. from which Electric Where and at What cents Energy is Purchased Line Voltage Received K.W.H. [0.0000] Amount No. (b) (e) 20 **Energy New England** Station 148 & 292 @ 231,595,905 12,511,963.51 5.4020 115KV 21 22 23 MMWEC (NYPA) Station 148 & 292 @ 12,418,176 147,628.10 1.1890 24 115KV 25 26 Watson (Braintree Electric Light) Station 148 & 292 @ 2,069,044 766,000.82 37.0220 27 115KV 28 29 **TOTALS** 246,083,125 \$ 13,425,592.43 \$ 5.4560 SALES FOR RESALE (Account 447) Names of Utilities Where and at What Revenues to which Electric Voltage Received per K.W.H. **Energy is Sold** K.W.H. Amount [cents] [0.0000] Line (a) (b) (c) (c) No. (e) 30 31 32 33 34 35 36 37 38 **TOTALS** 39

#### **ELECTRIC OPERATING REVENUES (Account 400)**

- 1. Report below the amount of Operating Revenue for the year for each prescribed account and the amount of increase or decrease over the preceding year.
- 2. If increases and decreases are not derived from previously reported figures explain any inconsistencies.
- 3. Number of customers should be reported on the basis of number of meters, plus number of flat rate accounts, except that where separate meter readings are

added for billing purposes, one customer shall be counted for each group of meters so added. The average number of customers means the average of the 12 figures at the close of each month. If the customer count in the residential service classification includes customers counted more than once because of special services, such as water heating, etc.,indicate in a footnote the number of such duplicate customers included in the classification.

4. Unmetered sales should be included below. The details of such sales should be given in a footnote.
5. Classification of Commercial and Industrial Sales, Account 442, according to small (or Commercial) and Large (or Industrial) may be according to the basis of classification regularly used by the respondent if such basis of classification is not greater than 1000 Kw of demand. See Account 442 of the Uniform System of Accounts. Explain basis of classification.

|                |   |           | Operating R                                  | eve   | nues                                      | Kilowatt                               | -hours Sold   |                           | Number of<br>rs per Month                               |
|----------------|---|-----------|--|---|---|--|---|---------------------------|---|
| Line<br>No.    | (a)   |           | Amount for<br>Year<br>(b)                    | Increase or<br>(Decrease) from<br>Preceding Year<br>(c) |   | Amount for<br>Year<br>(d)              | Increase or<br>(Decrease) from<br>Preceding Year<br>(e) | Number for<br>Year<br>(f) | Increase or<br>(Decrease) from<br>Preceding Year<br>(g) |
|                | SALES OF ELECTRICITY  440 Residential Sales  442 Commercial and Industrial Sales:  Small (or Commercial) see instr. 5 | \$        | 16,010,648.83<br>8,237,590.65                | ·   | 944,679.58 (1,237,503.33)                 | 107,772,631<br>56,726,430              | 6,311,711<br>(8,599,787)                                | 8,939<br>1,104            | 5   |
|                | Large (or Industrial) see instr. 5  | \$<br>\$  | 5,445,715.20<br>1,435,254.18<br>1,631,943.38 | \$<br>\$  | (819,256.02)<br>(165,326.29)<br>73,721.91 | 40,758,568<br>10,484,905<br>21,618,321 | (6,276,646)<br>(1,137,732)<br>7,779,733                 | 5<br>92                   | 0   |
| 8<br>9         | 446 Sales to Railroads and Railways   | °         | 14,790.42                                    |   | 3,086.10                                  | 498.298                                | 14.136  | 1                         | 0   |
| 11             | Total Sales to Ultimate Consumers447 Sales for Resale   | \$        | 32,775,942.66                                |   | (1,200,598.05)                            | 237,859,153                            | (1,908,585)   | 10,142                    | 8   |
| 13<br>14       | Total Sales of Electricity*  OTHER OPERATING REVENUES   | \$        | ·  |   | (1,200,598.05)                            | 237,859,153                            | (1,908,585)   | 10,142                    | 8   |
| 16             | 450 Forfeited Discounts451 Miscellaneous Service Revenues453 Sales of Water and Water Power                           | <b>\$</b> | (754,700.13)                                 | Þ   | 25,945.75                                 |  |   |                           |   |
| 19             | 454 Rent from Electric Property (POLE ATTACHMENTS) 455 Interdepartmental Rents  | \$        | 772,502.18                                   | ·   | 20,608.91                                 |  |   |                           |   |
| 20<br>21<br>22 | 456 Other Electric Revenues   | *         | 93,242.83                                    | \$  | (31.76)                                   |  |   |                           |   |
| 23<br>24       | Miscellaneous Adjustments to Sales  |           | 444.044.00                                   |   | 40 500 00                                 |  |   |                           |   |
| 25<br>26       | Total Other Operating Revenues Total Electric Operating Revenues.   | \$        | 111,044.88<br>32,886,987.54                  |   | 46,522.90<br>(1,154,075.15)               |  |   |                           |   |

#### SALES OF ELECTRICITY TO ULTIMATE CONSUMERS

Report by account number the K.W.H. sold, the amount derived and the number of customers under each filed schedule or contract. Municipal sales and unbilled sales may be reported separately in total.

|             |                     |  |                          |    |                              | Average<br>Revenue<br>per K.W.H. |                | Customers<br>Rendered) |
|-------------|---------------------|--|--------------------------|----|------------------------------|----------------------------------|----------------|------------------------|
| Line<br>No. | Account<br>No.      | Schedule<br>(a)                        | K.W.H.<br>(b)            |    | Revenue<br>(c)               | (cents)<br>*(0.0000)<br>(d)      | July 31<br>(e) | December 31<br>(f)     |
| 1           | 440                 | Residential Services                   | 107,772,631              | \$ | 16,010,648.83                | 14.8560                          | 8,975          | 8,939                  |
| 2           |                     |  |                          |    |                              |                                  |                |                        |
| 3           |                     |  |                          |    |                              |                                  |                |                        |
| 4           | 440                 | 0                                      | 50 700 400               | •  | 0.007.500.05                 | 44.5000                          | 4.400          | 4.404                  |
| 5           | 442                 | Small Commercial                       | 56,726,430               |    | 8,237,590.65<br>5,445,715.20 | 14.5220                          | 1,103          | 1,104                  |
| 6<br>7      |                     | Large / Industrial Partial Requirement | 40,758,568<br>21,618,321 |    | 1,631,943.38                 | 13.3610<br>7.5490                | 5<br>1         | 5                      |
| 8           |                     | Faitiai Requirement                    | 21,010,321               | φ  | 1,031,943.36                 | 7.5490                           |                | '                      |
| 9           |                     |  |                          |    |                              |                                  |                |                        |
| 10          | 444                 | Municipal                              | 9,559,224                | \$ | 1,290,765.18                 | 13.5030                          | 90             | 91                     |
| 11          |                     | Street Lighting                        | 925,681                  | \$ | 144,489.00                   | 15.6090                          | 1              | 1                      |
| 12          |                     |  | 1 - 2,22                 | 1  | ,                            |                                  |                |                        |
| 13          | 449                 | Distribution Wheeling                  | 498,298                  | \$ | 14,790.42                    | 2.9680                           | 1              | 1                      |
| 14          |                     | · ·                                    | ·                        |    |                              |                                  |                |                        |
| 15          |                     |  |                          |    |                              |                                  |                |                        |
| 16          |                     |  |                          |    |                              |                                  |                |                        |
| 17          |                     |  |                          |    |                              |                                  |                |                        |
| 18          |                     |  |                          |    |                              |                                  |                |                        |
| 19          |                     |  |                          |    |                              |                                  |                |                        |
| 20          |                     |  |                          |    |                              |                                  |                |                        |
| 21          |                     |  |                          |    |                              |                                  |                |                        |
| 22          |                     |  |                          |    |                              |                                  |                |                        |
| 23<br>24    |                     |  |                          |    |                              |                                  |                |                        |
| 25          |                     |  |                          |    |                              |                                  |                |                        |
| 26          |                     |  |                          |    |                              |                                  |                |                        |
| 27          |                     |  |                          |    |                              |                                  |                |                        |
| 28          |                     |  |                          |    |                              |                                  |                |                        |
| 29          |                     |  |                          |    |                              |                                  |                |                        |
| 30          |                     |  |                          |    |                              |                                  |                |                        |
| 31          |                     |  |                          |    |                              |                                  |                |                        |
| 32          |                     |  |                          |    |                              |                                  |                |                        |
| 33          |                     |  |                          |    |                              |                                  |                |                        |
| 34          |                     |  |                          |    |                              |                                  |                |                        |
| 35          |                     |  |                          |    |                              |                                  |                |                        |
| 36          |                     |  |                          | 1  |                              |                                  |                |                        |
| 37<br>38    |                     |  |                          | 1  |                              |                                  |                |                        |
| 38          |                     |  |                          | 1  |                              |                                  |                |                        |
| 40          |                     |  |                          | 1  |                              |                                  |                |                        |
| 41          |                     |  |                          | 1  |                              |                                  |                |                        |
| 42          |                     |  |                          | 1  |                              |                                  |                |                        |
| 43          |                     |  |                          | 1  |                              |                                  |                |                        |
| 44          |                     |  |                          | 1  |                              |                                  |                |                        |
| 45          |                     |  |                          | 1  |                              |                                  |                |                        |
| 46          |                     |  |                          | 1  |                              |                                  |                |                        |
| 47          |                     |  |                          |    |                              |                                  |                |                        |
|             |                     | JLTIMATE CONSUMERS                     |                          | Ļ  |                              |                                  |                |                        |
| 49          | ( Page 37 Line 11 ) |  | 237,859,153              | \$ | 32,775,942.66                | 13.7800                          | 10,176         | 10,142                 |

#### ELECTRIC OPERATION AND MAINTENANCE EXPENSES

Enter in the space provided the operation and maintenance expenses for the year.
 If the increases and decreases are not divided from previously reported figures explain in footnote.

| L    | 2. If the increases and decreases are not divided from previously | reported figures explain in footr | note.  |
|------|---|-----------------------------------|--|
|      |   |                                   | Increase or  |
| l    |   |                                   | (Decrease) from                                    |
| Line | Account   | Amount for Year                   | Preceding Year                                     |
| No.  | (a)   | (b)                               | (c)  |
| 1    | POWER PRODUCTION EXPENSE  |                                   |  |
| 2    | STEAM POWER GENERATION  |                                   |  |
| 3    | Operation:  |                                   |  |
| 4    | 500 Operation supervision and engineering                         |                                   |  |
|      | 501 Fuel  |                                   |  |
| 6    | 502 Steam expense   |                                   | l  |
| 7    | 503 Steam from other sources                                      |                                   | *** NONE ***                                       |
| 8    | 504 Steam transferred Cr  |                                   |  |
| _    | 505 Electric expenses   |                                   |  |
|      | 506 Miscellaneous steam power expenses                            |                                   |  |
| 11   | 507 Rents   |                                   |  |
| 12   | Total Operation   |                                   | †  |
| 13   | Maintenance:  |                                   |  |
| -    | 510 Maintenance supervision and engineering                       |                                   |  |
|      | 511 Maintenance of structures                                     |                                   |  |
|      |   |                                   | *** NONE ***                                       |
| 16   | 512 Maintenance of boiler plant                                   |                                   | *** NONE ***                                       |
|      | 513 Maintenance of electric plant                                 |                                   |  |
| 18   | 514 Maintenance of miscellaneous steam plant                      |                                   |  |
| 19   | Total Maintenance   |                                   |  |
| 20   | Total power production expenses steam power                       |                                   |  |
| 21   | NUCLEAR POWER GENERATION  |                                   |  |
| 22   | Operation:  |                                   |  |
| 23   | 517 Operation supervision and engineering                         |                                   |  |
| 24   | 518 Fuel  |                                   |  |
| 25   | 519 Coolants and water  |                                   |  |
| -00  | F00 01  |                                   | *** NONE ***                                       |
|      | 520 Steam expense   |                                   | INONE  |
|      | 521 Steam from other sources                                      |                                   |  |
|      | 522 Steam transferred Cr  |                                   |  |
|      | 523 Electric expenses   |                                   |  |
|      | 524 Miscellaneous nuclear power expenses                          |                                   |  |
|      | 525 Rents   |                                   |  |
| 32   | Total Operation   |                                   |  |
| 33   | Maintenance:  |                                   |  |
|      | 528 Maintenance supervision and engineering                       |                                   |  |
| 35   | 529 Maintenance of structures                                     |                                   |  |
| 36   | 530 Maintenance of reactor plant equipment                        |                                   | I*** NONE ***                                      |
| 37   | 531 Maintenance of electric plant                                 |                                   |  |
| 38   | 532 Maintenance of miscellaneous nuclear plant                    |                                   |  |
| 39   | Total Maintenance   |                                   | +  |
| 40   | Total maintenance  Total power production expenses nuclear power  |                                   | +  |
| 41   | HYDRAULIC POWER GENERATION  | -                                 | +  |
| 41   | Operation:  |                                   |  |
|      | 535 Operation supervision and engineering                         |                                   |  |
| 43   | 536 Water for power   |                                   |  |
| 44   | 550 vvalet tot power  |                                   | 1444 NONE 4444                                     |
| 45   | 537 Hydraulic expenses  |                                   | *** NONE ***                                       |
| 46   | 538 Electric expenses   |                                   | 1  |
| 47   | 539 Miscellaneous hydraulic power generation expenses             |                                   |  |
| 48   | 540 Rents   |                                   |  |
| 49   | Total Operation   |                                   | <del>†                                      </del> |
|      | (continued on page 40)  | -                                 | -  |
|      |   |                                   |  |
|      |   |                                   |  |

#### **ELECTRIC OPERATION AND MAINTENANCE EXPENSES - CONTINUED**

| Checrease   Chec |      | ELECTRIC OPERATION AND MAINTENAN            | ICE EXPEN | SES - CONTINUED                         |          |                                |
|--|------|---|-----------|---|----------|--------------------------------|
| No.  | Lima | A   |           | an a count from Vocan                   |          | Increase or<br>(Decrease) from |
| HYDRAULIC POWER GENERATION - CONTINUED   |      |   | Ar        |   |          | _                              |
| Maintenance   Structures   S41 Maintenance of Structures   S42 Maintenance of Structures   S43 Maintenance of Structures   S44 Maintenance of Structures   S45 Maintenance of Structures   S45 Maintenance of Electric Plant   S45 Maintenance of Miscellaneous Hydraulic Plant   S45 Maintenance of Miscellaneous Hydraulic Plant   S45 Maintenance of Total Power Production Expenses - Hydraulic Power   OTHER POWER GENERATION   Operation:   S46 Operation Supervision and Engineering   S47 Fuel   S48 Operation Expenses   S49 Miscellaneous Other Power Generation Expenses   S49 Miscellaneous Other Power Generation Expenses   S51 Maintenance Supervision and Engineering   S53 Maintenance of Structure   S53 Maintenance of Miscellaneous Other Power Generation Plant   Total Power Production Expenses   Other Power Other Power Other Power Generation Plant   Total Power Production Expenses   Other Power Structure   S55 Purchased Power   S55 System Control and Load Dispatching   S57 Other Expenses   S13,425,592.43   S55 System Control and Load Dispatching   S57 Other Expenses   S13,695,403.36   |      | ( )   |           | (5)                                     |          | (0)                            |
| 4 542 Maintenance of Structures. 5 543 Maintenance of Reservoirs, Dams and Waterways. 6 544 Maintenance of Reservoirs, Dams and Waterways. 7 545 Maintenance of Reservoirs, Dams and Waterways. 8 7 545 Maintenance of Miscellaneous Hydraulic Plant   |      |   |           |   |          |                                |
| 4 \$42 Maintenance of Structures. 5 \$43 Maintenance of Reservoirs, Dams and Waterways. 6 \$44 Maintenance of Reservoirs, Dams and Waterways. 7 \$45 Maintenance of Reservoirs, Dams and Waterways. 8 Total Maintenance of Miscellaneous Hydraulic Plant   |      |   |           |   |          |                                |
| 6 544 Maintenance of Electric Plant. 7 545 Maintenance of Miscellaneous Hydraulic Plant. 8 Total Maintenance 9 Total Power Production Expenses - Hydraulic Power 10 OPER POWER GENERATION 11 Operation: 12 546 Operation Supervision and Engineering   |      |   |           |   |          |                                |
| 7   545 Maintenance of Miscellaneous Hydraulic Plant   |      |   |           |   |          |                                |
| Total Maintenance   Total Power Production Expenses - Hydraulic Power   Total Power Production Expenses - Hydraulic Power   Total Coperation Supervision and Engineering   Total Operation Expenses   Total Operation   Maintenance Supervision and Engineering   Total Maintenance of Structure   Total Maintenance of Generating and Electric Plant   Total Maintenance of Miscellaneous Other Power Generation Plant   Total Maintenance of Miscellaneous Other Power Generation Plant   Total Power Production Expenses - Other Power   Total Power Production Expenses   Total Power Production Expenses   Total Operation   Transmission of Leictricity by Others   Sofo Miscellaneous Transmission Expenses   Sofo Maintenance of Structures   Sofo Maintenance of |      |   |           |   |          |                                |
| Total Power Production Expenses - Hydraulic Power OTHER POWER GENERATION Operation:  2546 Operation Supervision and Engineering  |      |   |           |   |          |                                |
| OTHER POWER GENERATION   Operation   Operation   S47 Fuel.   S48 Operation   Expenses.   S49 Miscellaneous Other Power Generation Expenses.   S59 Miscellaneous Other Power Generation Expenses.   S50 Rents.   S50 Rents.   S50 Rents.   S51 Maintenance of Structure.   S51 Maintenance of Structure.   S51 Maintenance of Generating and Electric Plant.   S54 Maintenance of Generating and Electric Plant.   S55 Maintenance of Generating and Electric Plant.   S55 Maintenance of Generating and Electric Plant.   S55 Maintenance of Generating and Electric Plant.   S56 Maintenance of Generating and Electric Plant.   S57 Other Expenses.   S56 System Control and Load Dispatching.   S57 Other Expenses.   S57 Other Expenses.   S58 Maintenance Other Power   S57 Other Expenses.   S57 Other Expenses.   S57 Other Expenses.   S57 Other Expenses.   S58 Maintenance of Maintenance of Structure.   S57 Maintenance of Structures.   S58 Maintenance of Structures.   S58 Maintenance Supervision and Engineering.   S58 Maintenance of Structures.   S59 Maintenance of Structures.   S50 Maintenance of Maintenance of Overhead Lines.   S51 Maintenance of Miscellaneous Transmission Plant.   S12,835,947.48   S64 Maintenance of Maintenanc |      |   |           |   |          |                                |
| 11   | -    |   |           |   |          |                                |
| 12   546 Operation Supervision and Engineering   |      |   |           |   |          |                                |
| 13       547 Fuel.       4548 Operation Expenses.         14       548 Operation Expenses.       549 Miscellaneous Other Power Generation Expenses.         16       550 Rents.       Total Operation         Maintenance:       551 Maintenance Supervision and Engineering.       552 Maintenance of Structure.         25       553 Maintenance of Generating and Electric Plant.       554 Maintenance of Miscellaneous Other Power Generation Plant         22       Total Power Production Expenses - Other Power OTHER POWER SUPPLY EXPENSES       555 Purchased Power.       \$ 13,425,592,43 \$         25       557 Other Expenses.       \$ 269,810,93 \$       \$         25       Total Other Power Supply Expenses       \$ 13,695,403,36 \$       \$         30       Total Other Power Supply Expenses       \$ 13,695,403,36 \$       \$         31       Total Other Power Supply Expenses       \$ 13,695,403,36 \$       \$         32       Operation Supervision and Engineering.       \$ 13,695,403,36 \$       \$         33       TRANSMISSION EXPENSES       \$ 13,695,403,36 \$       \$         34       560 Operation Supervision and Engineering.       \$ 562 Station Expenses.       \$ 563 Overhead Line Expenses.         35       563 Overhead Line Expenses.       \$ \$       \$ \$         367 Rents.       \$ \$ \$       \$ \$ </td <td></td> <td>•</td> <td></td> <td></td> <td></td> <td></td>  |      | •   |           |   |          |                                |
| 14 548 Operation Expenses.       549 Miscellaneous Other Power Generation Expenses.         15 550 Rents.       Total Operation         17 Maintenance:       Maintenance Supervision and Engineering.         20 552 Maintenance of Structure.       553 Maintenance of Generating and Electric Plant.         25 554 Maintenance of Miscellaneous Other Power Generation Plant       Total Maintenance         25 Total Other Power Production Expenses - Other Power       \$ 13,425,592.43         26 S55 Purchased Power.       \$ 13,425,592.43         27 556 System Control and Load Dispatching.       \$ 269,810.93         29 Total Other Power Supply Expenses       \$ 13,695,403.36         30 TRANSMISSION EXPENSES       \$ 13,695,403.36         31 TRANSMISSION EXPENSES       \$ 13,695,403.36         32 Operation:       \$ 60 Operation Supervision and Engineering.         35 66 Underground Line Expenses.       \$ - \$         36 66 Miscellaneous Transmission Expenses.       \$ - \$         36 68 Maintenance Supervision and Engineering.       \$ - \$         44 569 Maintenance of Structures.       \$ - \$         570 Maintenance of Underground Lines.       \$ - \$         571 Maintenance of Underground Lines.       \$ 12,835,947.48       \$ (6)         573 Maintenance of Maintenance of Underground Lines.       \$ 12,835,947.48       \$ (6)   |      |   |           |   |          |                                |
| 15   549 Miscellaneous Other Power Generation Expenses   |      |   |           |   |          |                                |
| 16   550 Rents   |      |   |           |   |          |                                |
| Total Operation   Maintenance:   |      |   |           |   |          |                                |
| 19   551 Maintenance Supervision and Engineering   |      |   |           |   |          |                                |
| 20   | 18   | Maintenance:                                |           |   |          |                                |
| 21   553 Maintenance of Generating and Electric Plant.   554 Maintenance of Miscellaneous Other Power Generation Plant   Total Maintenance   Total Maintenance   Total Power Production Expenses - Other Power   OTHER POWER SUPPLY EXPENSES   | 19   | 551 Maintenance Supervision and Engineering |           |   |          |                                |
| 22   554 Maintenance of Miscellaneous Other Power Generation Plant   Total Maintenance   Total Power Production Expenses - Other Power   OTHER POWER SUPPLY EXPENSES   | 20   | 552 Maintenance of Structure                |           |   |          |                                |
| Total Maintenance   Total Power Production Expenses - Other Power   OTHER POWER SUPPLY EXPENSES   \$ 13,425,592.43 \$   \$   \$ 555 Purchased Power   System Control and Load Dispatching  |      | ı   |           |   |          |                                |
| Total Power Production Expenses - Other Power OTHER POWER SUPPLY EXPENSES  |      |   |           |   |          |                                |
| State  |      |   |           |   |          |                                |
| 26       555 Purchased Power   |      |   |           |   |          |                                |
| 27   556 System Control and Load Dispatching   |      |   |           | 40 405 500 40                           |          | (0.40 =0.0 =0)                 |
| \$ 269,810.93   \$   \$   \$   \$   \$   \$   \$   \$   \$   |      |   | \$        | 13,425,592.43                           | \$       | (813,796.59)                   |
| Total Other Power Supply Expenses   \$ 13,695,403.36   \$  |      |   | ¢         | 260 810 03                              | ¢        | 14,579.95                      |
| Total Power Production Expenses   \$ 13,695,403.36   \$  |      |   |           |   |          | (799,216.64)                   |
| TRANSMISSION EXPENSES   Operation:   |      |   |           |   |          | (799,216.64)                   |
| 32         Operation:         560 Operation Supervision and Engineering  |      | •   | •         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | ( , ,                          |
| 33       560 Operation Supervision and Engineering.       561 Load Dispatching.         35       562 Station Expenses.       563 Overhead Line Expenses.         36       563 Overhead Line Expenses.       564 Underground Line Expenses.         37       565 Transmission of Electricity by Others.       \$ - \$         39       566 Miscellaneous Transmission Expenses.         40       567 Rents.         41       Total Operation       \$ - \$         42       Maintenance:         568 Maintenance Supervision and Engineering.       \$ - \$         44       569 Maintenance of Structures.         45       570 Maintenance of Station Equipment.         46       571 Maintenance of Overhead Lines.         47       572 Maintenance of Underground Lines.         573 Maintenance of Miscellaneous Transmission Plant.       \$ 12,835,947.48 \$ (         49       Total Maintenance       \$ 12,835,947.48 \$ (   |      |   |           |   |          |                                |
| 34       561 Load Dispatching  | 33   | 560 Operation Supervision and Engineering   |           |   |          |                                |
| 36       563 Overhead Line Expenses  |      |   |           |   |          |                                |
| 37       564 Underground Line Expenses   | 35   | 562 Station Expenses                        |           |   |          |                                |
| 38       565 Transmission of Electricity by Others   | 36   | 563 Overhead Line Expenses                  |           |   |          |                                |
| 39       566 Miscellaneous Transmission Expenses   |      | ,   |           |   |          |                                |
| 40       567 Rents   |      |   | \$        | -                                       | \$       | -                              |
| 41       Total Operation       \$       -       \$         42       Maintenance:       -       \$         43       568 Maintenance Supervision and Engineering   |      | ·   |           |   |          |                                |
| 42       Maintenance:       \$       <  |      |   | •         |   | ¢        |                                |
| 43       568 Maintenance Supervision and Engineering   |      | •   | à         | -                                       | Ą        | -                              |
| 44       569 Maintenance of Structures       45         45       570 Maintenance of Station Equipment       46         46       571 Maintenance of Overhead Lines       47         47       572 Maintenance of Underground Lines       48         48       573 Maintenance of Miscellaneous Transmission Plant       \$ 12,835,947.48 \$ (         49       Total Maintenance       \$ 12,835,947.48 \$ (  |      |   | œ         |   | <b>©</b> |                                |
| 45       570 Maintenance of Station Equipment  |      |   | Ψ         | -                                       | Ψ        | -                              |
| 46       571 Maintenance of Overhead Lines   |      |   |           |   |          |                                |
| 47       572 Maintenance of Underground Lines  |      | ···   |           |   |          |                                |
| 48       573 Maintenance of Miscellaneous Transmission Plant       \$ 12,835,947.48 \$ (         49       Total Maintenance       \$ 12,835,947.48 \$ (  |      |   |           |   |          |                                |
|  |      |   | \$        | 12,835,947.48                           | \$       | (1,501,670.62)                 |
| 50 Total Transmission Expenses \$ 12,835,947.48 \$ (   | 49   | Total Maintenance                           | \$        | 12,835,947.48                           | \$       | (1,501,670.62)                 |
|  | 50   | Total Transmission Expenses                 | \$        | 12,835,947.48                           | \$       | (1,501,670.62)                 |
|  |      |   |           |   |          |                                |

| Annua       | I Report of : Town of Wellesley Municipal Light Plant  ELECTRIC OPERATION AND MAINTENAN        | ICE EXP       |                         | ar en    | ided: December 31, 2020                                 |  |  |
|-------------|--|---------------|-------------------------|----------|---|--|--|
| Line<br>No. | Account<br>(a)   |               | Amount for Year         |          | Increase or<br>(Decrease) from<br>Preceding Year<br>(c) |  |  |
| 1           | DISTRIBUTION EXPENSES  |               |                         |          |   |  |  |
| 4           | Operation: 580 Operation Supervision and Engineering 581 Load Dispatching 582 Station Expenses | \$<br>\$      | 150,651.71<br>49,523.03 | \$       | 61,379.47<br>(5,261.28)                                 |  |  |
| 6<br>7<br>8 | 583 Overhead Line Expenses   |               |                         |          |   |  |  |
| 10          | 587 Customer Installations Expenses  | \$<br>\$      | 11,261.67<br>122,542.05 | \$<br>\$ | 11,261.67<br>8,078.32                                   |  |  |
|             | 589 Rents  | \$            | 6,000.00                | \$       | (6,000.00)  |  |  |
| 13          | Total Operation  | \$            | 339,978.46              | \$       | 69,458.18   |  |  |
| 14          | Maintenance:   |               |                         |          |   |  |  |
|             | 590 Maintenance Supervision and Engineering  |               |                         |          |   |  |  |
|             | 591 Maintenance of Structures  | \$            | 136,644.54              | \$       | 20,564.58   |  |  |
|             | 592 Maintenance of Station Equipment   | \$            | 94,169.88               | \$       | 9,412.04  |  |  |
| -           | 593 Maintenance of Overhead Lines  | \$            | 453,060.98              | \$       | (16,319.16)   |  |  |
|             | 594 Maintenance of Underground Lines   | \$            | 393,593.47              | \$       | 309,619.80  |  |  |
| -           | 595 Maintenance of Line Transformers   |               | 40 =00 = 4              |          | (00.000.40)   |  |  |
|             | 596 Maintenance of Street Lighting and Signal Systems  | \$            | 40,782.54               | \$       | (20,003.19)   |  |  |
|             | 597 Maintenance of Meters Distribution Plant   | \$            | 66,290.22<br>8,936.97   | \$<br>\$ | 19,777.67   |  |  |
| 23<br>24    | 598 Maintenance of Miscellaneous Distribution Plant  Total Maintenance                         | ф<br><b>ф</b> | 1,193,478.60            | \$       | (2,288.89)<br><b>320,762.85</b>                         |  |  |
| 25          | Total Maintenance Total Distribution Expenses  | \$            | 1,533,457.06            | \$       | 390,221.03  |  |  |
| 26          | CUSTOMER ACCOUNTS EXPENSES   | <u> </u>      | 1,000,407.00            | Ψ        | 330,221.03  |  |  |
| 27          | Operation: 901 Supervision   |               |                         |          |   |  |  |
|             | 902 Meter Reading Expenses   | \$            | 76,839.34               | \$       | 1,797.14  |  |  |
|             | 903 Customer Records and Collection Expenses   | s s           | 516,104.66              | \$       | 9,789.82  |  |  |
|             | 904 Uncollectable Accounts   | \$            | 36,747.00               | \$       | 14,345.46   |  |  |
|             | 905 Miscellaneous Customer Accounts Expenses   | \$            | 265,927.43              | \$       | 36,296.69   |  |  |
| 33          | Total Customer Accounts Expenses   | \$            | 895,618.43              | \$       | 62,229.11   |  |  |
| 34          | SALES EXPENSES   | Ť             | 000,0000                | _        | ,   |  |  |
| 35          | Operation:   |               |                         |          |   |  |  |
|             | 911 Supervision  |               |                         |          |   |  |  |
|             | 912 Demonstrating and Selling Expenses   |               |                         |          |   |  |  |
|             | 913 Advertising Expenses   |               |                         |          |   |  |  |
|             | 916 Miscellaneous Sales Expense  |               |                         |          |   |  |  |
| 40          | Total Sales Expenses   |               |                         |          |   |  |  |
| 41          | ADMINISTRATIVE AND GENERAL EXPENSES  |               |                         |          |   |  |  |
| 42          | Operation:   |               |                         |          |   |  |  |
| 43          | 920 Administrative and General Salaries  | \$            | 576,745.51              | \$       | (50,338.89)   |  |  |
|             | 921 Office Supplies and Expenses   | \$            | 6,750.64                | \$       | 1,262.49  |  |  |
|             | 922 Administrative Expenses Transferred - Cr   |               |                         | \$       | -   |  |  |
|             | 923 Outside Services Employed  | \$            | 67,425.40               | \$       | (102,393.63)  |  |  |
|             | 924 Property Insurance   |               |                         | \$       | -   |  |  |
|             | 925 Injuries and Damages   | _             | (4.400.05)              | \$       | - (0.040.00)  |  |  |
|             | 926 Employees Pensions and Benefits  | \$            | (1,120.35)              | \$       | (2,310.00)  |  |  |
|             | 928 Regulatory Commission Expenses   |               |                         | \$       | -   |  |  |
| 52          | 929 Duplicate Charges - Cr   | \$            | -                       | \$       | -   |  |  |
|             | 931 Rents  | •             | 040 004 00              | •        | (450 700 00)  |  |  |
| 54          | Total Operation  | <b>  \$</b>   | 649,801.20              | \$       | (153,780.03)  |  |  |

#### **ELECTRIC OPERATION AND MAINTENANCE EXPENSES -- Continued**

| Line<br>No. |   | Am | nount for Year<br>(b) | (De | Increase or<br>ecrease) from<br>eceding Year<br>(c) |
|-------------|---|----|-----------------------|-----|---|
| 1           | ADMINISTRATIVE EXPENSES                           |    |                       |     |   |
| 2           | Maintenance:                                      |    |                       |     |   |
| 3           | 932 Maintenance of General Plant                  | \$ | 73,055.69             | \$  | (103,441.14)  |
| 4           | 933 Transportation expense                        |    |                       |     |   |
| 5           | Total Maintenance                                 | \$ | 73,055.69             | \$  | (103,441.14)  |
| 6           | Total Administrative and General Expenses         | \$ | 576,745.51            | \$  | (50,338.89)   |
| 7           | Total Electric Operation and Maintenance Expenses | \$ | 649,801.20            | \$  | (153,780.03)  |

#### SUMMARY OF ELECTRIC OPERATION AND MAINTENANCE EXPENSES

| Line | Functional Classification                         |     | OPERATION     |     | MAINTENANCE  |    | TOTAL         |  |
|------|---|-----|---------------|-----|--------------|----|---------------|--|
| No.  | (a)   | (b) |               | (c) |              |    | (d)           |  |
| 8    | Power Production Expenses                         |     |               |     |              |    |               |  |
| 9    | Electric Generation                               |     |               |     |              |    |               |  |
| 10   | Steam Power                                       |     |               |     |              |    |               |  |
| 11   | Nuclear Power                                     |     |               |     |              |    |               |  |
| 12   | Hydraulic Power                                   |     |               |     |              |    |               |  |
| 13   | Other Power                                       |     |               |     |              |    |               |  |
| 14   | Other Power Supply Expenses                       | \$  | 13,695,403.36 |     |              | \$ | 13,695,403.36 |  |
| 15   | Total Power Production Expenses                   | \$  | 13,695,403.36 | \$  | -            | \$ | 13,695,403.36 |  |
| 16   | Transmission Expenses                             | \$  | 12,835,947.48 | \$  | -            | \$ | 12,835,947.48 |  |
| 17   | Distribution Expenses                             | \$  | 339,978.46    | \$  | 1,193,478.60 | \$ | 1,533,457.06  |  |
| 18   | Customer Accounts Expenses                        | \$  | 895,618.43    | \$  | -            | \$ | 895,618.43    |  |
| 19   | Sales Expenses                                    |     |               |     |              |    |               |  |
| 20   | Administrative and General Expenses               | \$  | 576,745.51    | \$  | 73,055.69    | \$ | 649,801.20    |  |
| 21   | Power Production Expenses                         |     |               |     |              |    |               |  |
| 22   | Total Electric Operation and Maintenance Expenses | \$  | 28,343,693.24 | \$  | 1,266,534.29 | \$ | 29,610,227.53 |  |

- Ratio of Operating Expenses to Operating Revenues (carry out decimal two places, (e.g. 0.00%)
   Compute by dividing Revenues (acct 400) into the sum of Operation and Maintenance Expenses (Page 42, Line 20 (d), Depreciation (Acct 403) and Amortization (Acct 407).......
   Total coloring and wagge of electric department for year, including amounts phased to appreciate the page.
- 24 Total salaries and wages of electric department for year, including amounts charged to operating expenses, construction and other accounts.....
- 25 Total number of employees of electric department at end of year including administrative, operating, maintenance and other employees (including part time employees) Full Time Equivalents

2,969,117.96

101.04%

33

#### Annual Report of : Town of Wellesley Municipal Light Plant

- 1. This schedule is intended to give the account distribution of total taxes charged to operations and other final accounts accounts during the year.
- 2. Do not include gasoline and other sales taxes which have been charged to accounts to which the material on which the tax was levied was charged. If the actual or estimated amounts of such taxes are known, they should be shown as a footnote and designated whether estimated or actual amounts.

#### TAXES CHARGED DURING YEAR

- 3. The aggregate of each kind of tax should be listed under the appropriate heading of "Federal," "State," and "Local" in such manner that the total tax for each State and for all subdivisions can readily be ascertained.
- 4. The accounts to which the taxes charged were distributed should be shown in columns (c) to (h). Show both the utility department and number of account charged. For taxes charged to utility plant show the number of appropriate balance sheet plant account or subaccount.

plant account or subaccount.

- 5. For any tax which it was necessary to apportion to more than one utility department or account, state in a footnote the basis or apportioning such tax.
- Do not include in this schedule entries with respect to deferred income taxes, or taxes collected through payroll deductions or otherwise pending transmittal of such taxes to the taxing authority.

|             | and doorghated mietro. commun | Total Taxes<br>Charged             |     |                 |      |           |     |      |     |     |  |  |
|-------------|-------------------------------|------------------------------------|-----|-----------------|------|-----------|-----|------|-----|-----|--|--|
| Line<br>No. |                               | During Year<br>(omit cents)<br>(b) |     | (Acct. 408,409) |      |           |     |      | (I) | (j) |  |  |
| 1           | (α)                           | (5)                                | (0) | (ω)             | (0)  | (1)       | (9) | (11) | (-) | U/  |  |  |
| 2           |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 3           |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 4<br>5      |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 6           |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 7           |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 8           |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 9           |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 10          |                               | ı                                  |     | مادمادها        |      | alealeale |     |      |     |     |  |  |
| 11          |                               |                                    |     | ***             | NONE | ***       |     |      |     |     |  |  |
| 12          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 13          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 14<br>15    |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 16          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 17          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 18          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 19          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 20<br>21    |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 22          |                               |                                    |     |                 |      |           |     |      |     |     |  |  |
| 23          | TOTAL                         |                                    |     |                 |      |           |     |      |     |     |  |  |

### OTHER UTILITY OPERATING INCOME (Account 414)

Report below the particulars called for in each column.

| Line     | Property | Amount of Investment | Amount of Revenue | Amount<br>of Operating<br>Expenses | Gain or<br>(Loss) from<br>Operation |
|----------|----------|----------------------|-------------------|------------------------------------|-------------------------------------|
| No.      | (a)      | (b)                  | (c)               | (d)                                | (e)                                 |
| 1        |          |                      |                   |                                    |                                     |
| 2        |          |                      |                   |                                    |                                     |
| 4        |          |                      |                   |                                    |                                     |
| 5        |          |                      |                   |                                    |                                     |
| 6        |          |                      |                   |                                    |                                     |
| 7<br>8   |          |                      |                   |                                    |                                     |
| 9        |          |                      |                   |                                    |                                     |
| 10       |          |                      |                   |                                    |                                     |
| 11       |          |                      |                   |                                    |                                     |
| 12<br>13 |          |                      |                   |                                    |                                     |
| 14       |          |                      |                   |                                    |                                     |
| 15       |          |                      |                   |                                    |                                     |
| 16       |          |                      |                   |                                    |                                     |
| 17       |          |                      |                   |                                    |                                     |
| 18<br>19 |          |                      |                   |                                    |                                     |
| 20       |          |                      |                   |                                    |                                     |
|          | •        | *** NON              | <b> </b> ***      |                                    |                                     |
| 21<br>22 |          | INOI                 |                   |                                    | 1                                   |
| 23       |          |                      |                   |                                    |                                     |
| 24       |          |                      |                   |                                    |                                     |
| 25       |          |                      |                   |                                    |                                     |
| 26<br>27 |          |                      |                   |                                    |                                     |
| 28       |          |                      |                   |                                    |                                     |
| 29       |          |                      |                   |                                    |                                     |
| 30       |          |                      |                   |                                    |                                     |
| 31       |          |                      |                   |                                    |                                     |
| 32<br>33 |          |                      |                   |                                    |                                     |
| 34       |          |                      |                   |                                    |                                     |
| 35       |          |                      |                   |                                    |                                     |
| 36       |          |                      |                   |                                    |                                     |
| 37<br>38 |          |                      |                   |                                    |                                     |
| 39       |          |                      |                   |                                    |                                     |
| 40       |          |                      |                   |                                    |                                     |
| 41       |          |                      |                   |                                    |                                     |
| 42<br>43 |          |                      |                   |                                    |                                     |
| 43       |          |                      |                   |                                    |                                     |
| 45       |          |                      |                   |                                    |                                     |
| 46       |          |                      |                   |                                    |                                     |
| 47<br>48 |          |                      |                   |                                    |                                     |
| 48<br>49 |          |                      |                   |                                    |                                     |
| 50       |          |                      |                   |                                    |                                     |
| 51       | TOTALS   | \$0.00               | \$0.00            | \$0.00                             | \$0.00                              |

#### INCOME FROM MERCHANDISE, JOBBING AND CONTRACT WORK (Account 415)

Report by utility departments the revenues, costs, expenses, and net income from merchandising, jobbing, and contract work during year.

| Порог    | t by utility departments the revenues, costs, expenses, and net | 11001110 1 | rom moronanalomy, | Jobbii | ig, and contract work at | Jillig y | Other      |    |             |
|----------|---|------------|-------------------|--------|--------------------------|----------|------------|----|-------------|
|          |   |            | Electric          |        | Gas                      |          | Utility    |    |             |
| Line     | Item  |            | Department        |        | Department               |          | Department |    | Total       |
| No.      | (a)   | •          | (c)               |        | (d)                      |          | (d)        |    | (e)         |
| 1        | Revenues:   |            | . ,               |        | . ,                      |          | . ,        |    | · /         |
| 2        | Merchandising sales, less discounts,                            |            |                   |        |                          |          |            |    |             |
| 3        | allowances and returns  |            |                   |        |                          |          |            |    |             |
| 4        | Miscellaneous Jobbing Projects                                  | \$         | 258,655.98        |        |                          |          |            | \$ | 258,655.98  |
| 5        | Commissions   |            |                   |        |                          |          |            |    |             |
| 6        | Other (List according to major classes)                         |            |                   |        |                          |          |            |    |             |
| 7        | Repair of Damages   | \$         | 91,065.88         |        |                          |          |            | \$ | 91,065.88   |
|          | Rate Settlement   | •          | 000 004 57        |        |                          |          |            | •  | 000 004 57  |
|          | Equipment Operation   | \$         | 308,334.57        |        |                          | •        |            | \$ | 308,334.57  |
| 10       | Total Revenues  | \$         | 658,056.43        | Þ      | -                        | \$       | -          | \$ | 658,056.43  |
| 11       |   |            |                   |        |                          |          |            |    |             |
| 12       | Costs and Expenses:   |            |                   |        |                          |          |            |    |             |
|          | Costs and Expenses.  Cost of Sales (List according to Major     |            |                   |        |                          |          |            |    |             |
|          | classes of cost)  |            |                   |        |                          |          |            |    |             |
|          | Miscellaneous Jobbing Projects                                  | \$         | 262,667.98        |        |                          |          |            | \$ | 262,667.98  |
|          | Repair of Damages   | \$         | 73,062.25         |        |                          |          |            | \$ | 73,062.25   |
| 18       |   | \$         | 318,047.56        |        |                          |          |            | \$ | 318,047.56  |
| 19       |   | *          | ,                 |        |                          |          |            | *  | ,           |
| 20       |   |            |                   |        |                          |          |            |    |             |
| 21       |   |            |                   |        |                          |          |            |    |             |
| 22       |   |            |                   |        |                          |          |            |    |             |
| 23       |   |            |                   |        |                          |          |            |    |             |
| 24       |   |            |                   |        |                          |          |            |    |             |
| 25       |   |            |                   |        |                          |          |            |    |             |
|          | Sales expenses  |            |                   |        |                          |          |            |    |             |
| 27       | Customer accounts expenses                                      |            |                   |        |                          |          |            |    |             |
|          | Administrative and general expenses                             |            |                   |        |                          |          |            |    |             |
| 29       |   |            |                   |        |                          |          |            |    |             |
| 30       |   |            |                   |        |                          |          |            |    |             |
| 31       |   |            |                   |        |                          |          |            |    |             |
| 32<br>33 |   |            |                   |        |                          |          |            |    |             |
| 34       |   |            |                   |        |                          |          |            |    |             |
| 35       |   |            |                   |        |                          |          |            |    |             |
| 36       |   |            |                   |        |                          |          |            |    |             |
| 37       |   |            |                   |        |                          |          |            |    |             |
| 38       |   |            |                   |        |                          |          |            |    |             |
| 39       |   |            |                   |        |                          |          |            |    |             |
| 40       |   |            |                   |        |                          |          |            |    |             |
| 41       |   |            |                   |        |                          |          |            |    |             |
| 42       |   |            |                   |        |                          |          |            |    |             |
| 43       |   |            |                   |        |                          |          |            |    |             |
| 44       |   |            |                   | Ī      |                          |          |            |    |             |
| 45       |   |            |                   |        |                          |          |            |    |             |
| 46       |   |            |                   |        |                          |          |            |    |             |
| 47       |   |            |                   | Ī      |                          |          |            |    |             |
| 48       |   |            |                   |        |                          |          |            |    |             |
| 49       |   |            | AFA === ==        | Ļ      |                          | _        |            | _  | <b>0-0-</b> |
| 50       | TOTAL COSTS AND EXPENSES  |            | 653,777.79        |        | -                        | \$       | -          | \$ | 653,777.79  |
| 51       | Net Profit (or Loss)  | \$         | 4,278.64          | Þ      | -                        | \$       | -          | \$ | 4,278.64    |

#### SALES FOR RESALE (Account 447) - Continued

- 5 If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billings to the customer this number should be shown in column (f).. The number of kilowatts of maximum demand to be shown in column (g) and (h) should be actual based on monthly readings and should be furnished whether or not used in the determination of demand charges. Show in column (i) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
- The number of Kilowatt-hours sold should be the quantities shown by the bills rendered to the purchasers.
- 7. Explain any amounts entered in column (n) such as fuel or other adjustments.
- If a contract covers several points of delivery and small amounts of electric energy are delivered at each point, such sale may be grouped.

| integrated).                 |                                  |                    |                   |                   | ay be grouped.   |        |                                | _        |
|------------------------------|----------------------------------|--------------------|-------------------|-------------------|------------------|--------|--------------------------------|----------|
|                              |                                  |                    |                   | Revenue (C        | Omit Cents)      |        | Revenue                        |          |
| Type of<br>Demand<br>Reading | Voltage<br>at which<br>Delivered | Kilowatt-<br>hours | Demand<br>Charges | Energy<br>Charges | Other<br>Charges | Total  | per Kwh<br>(cents)<br>[0.0000] | Line     |
| (i)                          | (j)                              | (k)                | (I)               | (m)               | (n)              | (o)    | (p)                            | No.      |
| .,                           |                                  | ` ,                | , ,               | ` ,               |                  | ` ,    |                                | 1        |
|                              |                                  |                    |                   |                   |                  |        |                                | 2        |
|                              |                                  |                    |                   |                   |                  |        |                                | 3        |
|                              |                                  |                    |                   |                   |                  |        |                                | 4        |
|                              |                                  |                    |                   |                   |                  |        |                                | 5        |
|                              |                                  |                    |                   |                   |                  |        |                                | 6<br>7   |
|                              |                                  |                    |                   |                   |                  |        |                                | 8        |
|                              |                                  |                    |                   |                   |                  |        |                                | 9        |
|                              |                                  |                    |                   |                   |                  |        |                                | 10       |
|                              |                                  |                    |                   |                   |                  |        |                                | 11       |
|                              |                                  |                    |                   |                   |                  |        |                                | 12       |
|                              |                                  | **                 | * NON             | E ***             |                  |        |                                | 13       |
|                              | Ī                                | ]                  | l                 | <br>              | l I              | Ī      | 1                              |          |
|                              |                                  |                    |                   |                   |                  |        |                                | 14       |
|                              |                                  |                    |                   |                   |                  |        |                                | 15       |
|                              |                                  |                    |                   |                   |                  |        |                                | 16       |
|                              |                                  |                    |                   |                   |                  |        |                                | 17<br>18 |
|                              |                                  |                    |                   |                   |                  |        |                                | 19       |
|                              |                                  |                    |                   |                   |                  |        |                                | 20       |
|                              |                                  |                    |                   |                   |                  |        |                                | 21       |
|                              |                                  |                    |                   |                   |                  |        |                                | 22       |
|                              |                                  |                    |                   |                   |                  |        |                                | 23       |
|                              |                                  |                    |                   |                   |                  |        |                                | 24       |
|                              |                                  |                    |                   |                   |                  |        |                                | 25       |
|                              |                                  |                    |                   |                   |                  |        |                                | 26       |
|                              |                                  |                    |                   |                   |                  |        |                                | 27       |
|                              |                                  |                    |                   |                   |                  |        |                                | 28<br>29 |
|                              |                                  |                    |                   |                   |                  |        |                                | 30       |
|                              |                                  |                    |                   |                   |                  |        |                                | 31       |
|                              |                                  |                    |                   |                   |                  |        |                                | 32       |
|                              |                                  |                    |                   |                   |                  |        |                                | 33       |
|                              |                                  |                    |                   |                   |                  |        |                                | 34       |
|                              | TOTALS                           | 0                  | \$0.00            | \$0.00            | \$0.00           | \$0.00 | 0.0000                         | 35       |

#### SALES FOR RESALE (Acccount 447)

- 1. Report sales during year to other electric utilities and to cities or other public authorities for distribution to ultimate consumers.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Municipalities, (4) R.E.A. Cooperatives, and (5) other public authorities. For each sale designate statistical classification in column (b), thus: firm power, FP; dump or surplus power, DP;other G,
- and place an "x" in column (c) if sale involves export across a state line.
- 3. Report separately firm, dump, and other power sold to the same utility. Describe the nature of any sales classified as other power, column (b).
- 4. If delivery is made at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; customer owned or leased, CS.

|   |          |                               |                              |                   |      |                    | or Kva of Den<br>Specify whicl          |                             |
|---|----------|-------------------------------|------------------------------|-------------------|------|--------------------|---|-----------------------------|
| Line<br>No.   | Sales to | Statistical<br>Classification | Export Across<br>State Lines | Point of Delivery | Subs | Contract<br>Demand | Average<br>Monthly<br>Maximum<br>Demand | Annual<br>Maximum<br>Demand |
|   | (a)      | (b)                           | (c)                          | (d)               | (e)  | (f)                | (g)                                     | (h)                         |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 |          |                               | ***                          | NONE              | ***  |                    |   |                             |

#### PURCHASED POWER (Account 555)

- 1. Report power purchased for resale during the year.

  Exclude from this schedule and report on page 56 particulars concerning interchange power transactions during the year.
- 2. Provide subheadings and classify sales as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilities, (5) Municipalities, (6) R.E.A. Cooperatives, and (7) Other Public
- Authorities. For each purchase designate statistical classfication in column (b), thus: firm power, FP; dump or surplus power DP; other, O, and place an "X" in column (c) if purchase involves import across a state line.
- 3. Report separately firm, dump, and other power purchased from the same company. Describe the nature of any purchases classified as Other Power, column (b).

|             |                               |                               |                              |                  |              | Kw or Kva Demand<br>(Specify Which) |   |                                   |
|-------------|-------------------------------|-------------------------------|------------------------------|------------------|--------------|-------------------------------------|---|-----------------------------------|
| Line<br>No. | Purchased From                | Statistical<br>Classification | Import Across<br>State Lines | Point of Receipt | Substation   | Contract<br>Demand                  | Average<br>Monthly<br>Maximum<br>Demand<br>kW | Annual<br>Maximum<br>Demand<br>kW |
|             | (a)                           | (b)                           | (c)                          | (d)              | (e)          | (f)                                 | (g)   | (h)                               |
| 1           | NextEra (Seabrook) (4)        | 0                             | Х                            | Central Hub      | BECo 292/148 |                                     | KW  |                                   |
| 2           | Granite Wind (4)              | 0                             | X                            | Central Hub      | BECo 292/148 |                                     | KW  |                                   |
| 3           | Miller Hydro (Brown Bear) (4) | 0                             | X                            | Central Hub      | BECo 292/148 |                                     | KW  |                                   |
| 4           | NextEra (4)                   | 0                             | X                            | Central Hub      | BECo 292/148 |                                     | KW  |                                   |
| 5           | NextEra (Rise Option) (4)     | 0                             | X                            | Central Hub      | BECo 292/148 | 3,000                               | KW  |                                   |
| 6           | NYPA (4)                      | FP                            | X                            | Central Hub      | BECo 292/148 | 1,572                               | KW  | 1,572                             |
| 7           | Saddleback Wind (4)           | 0                             | X                            | Central Hub      | BECo 292/148 | 679                                 | KW  | 679                               |
| 8           | Shell Energy (4)              | 0                             | X                            | Central Hub      | BECo 292/148 |                                     | KW  |                                   |
| 9           | Spruce Mtn Wind (4)           | FP                            | X                            | Central Hub      | BECo 292/148 | 693                                 |   | 693                               |
| 10          | Canton Wind (4)               | FP                            | X                            | Central Hub      | BECo 292/148 | 203                                 | KW  | 203                               |
|             | Shepaug (4)                   | 0                             | X                            | Central Hub      | BECo 292/148 | 666                                 |   |                                   |
|             | Stevenson (4)                 | O<br>FP                       | X<br>X                       | Central Hub      | BECo 292/148 | 226                                 | 12147   | 10 500                            |
| 13<br>14    | Watson (1)                    | FP                            | ^                            | Central Hub      | BECo 292/148 | 10,500                              | KW  | 10,500                            |
| 15          |                               |                               |                              |                  |              |                                     |   |                                   |
| 16          |                               |                               |                              |                  |              |                                     |   |                                   |
| 17          |                               |                               |                              |                  |              |                                     |   |                                   |
| 18          |                               |                               |                              |                  |              |                                     |   |                                   |
| 19          |                               |                               |                              |                  |              |                                     |   |                                   |
| 20          |                               |                               |                              |                  |              |                                     |   |                                   |
| 21          |                               |                               |                              |                  |              |                                     |   |                                   |
| 22          |                               |                               |                              |                  |              |                                     |   |                                   |
| 23          |                               |                               |                              |                  |              |                                     |   |                                   |
| 24          |                               |                               |                              |                  |              |                                     |   |                                   |
| 25          |                               |                               |                              |                  |              |                                     |   |                                   |
| 26          |                               |                               |                              |                  |              |                                     |   |                                   |
| 27          |                               |                               |                              |                  |              |                                     |   |                                   |
| 28          |                               |                               |                              |                  |              |                                     |   |                                   |
| 29          |                               |                               |                              |                  |              |                                     |   |                                   |
| 30          |                               |                               |                              |                  |              |                                     |   |                                   |
| 31          |                               |                               |                              |                  |              |                                     |   |                                   |
| 32          |                               |                               |                              |                  |              |                                     |   |                                   |
| 33          |                               |                               |                              |                  |              |                                     |   |                                   |
| 34          |                               |                               |                              |                  |              |                                     |   |                                   |
| 35          |                               |                               |                              |                  |              |                                     |   |                                   |
| 36          |                               |                               |                              |                  |              |                                     |   |                                   |
| 37          |                               |                               |                              |                  |              |                                     |   |                                   |

#### PURCHASED POWER (Account 555) - Continued

- 4. If receipt of power is at a substation indicate ownership in column (e), thus: respondent owned or leased, RS; seller owned or leased, SS.
- 5. If a fixed number of kilowatts of maximum demand is specified in the power contract as a basis of billing, this number should be shown in column (f). The number of kilowatts of maximum demand to be shown in column (g) and (h) should be actual based on monthly readings and
- (except interchange power)
  ship should be furnished whether or not used in the determination of demand charges. Show in column (I) type of demand reading (instantaneous, 15, 30, or 60 minutes integrated).
  - 6. The number of kilowatt hours purchased should be the quantities shown by the power bills.
  - 7. Explain any amount entered in column (n) such as fuel or otner adjustments.

|                                  |   |                           | Cost of Energy (Omit Cents) |                          |                         | _                    |  |             |
|----------------------------------|---|---------------------------|-----------------------------|--------------------------|-------------------------|----------------------|--|-------------|
| Type of<br>Demand Reading<br>(i) | Voltage<br>at which<br>Delivered<br>(j) | Kilowatt-<br>hours<br>(k) | Charges                     | Energy<br>Charges<br>(m) | Other<br>Charges<br>(n) | Total                | Cents per<br>KWH<br>(cents)<br>[0.0000]<br>(p) | Line<br>No. |
| 60 Minute                        | 115 KV                                  | 231,595,905               | (A)                         | 12,511,963               |                         | 12,511,963           | 0.0540   | 1<br>2      |
| oo iviiriate                     | 11010                                   | 201,000,000               | (A)                         | 12,011,000               |                         | 12,011,000           | 0.0040   | 3           |
| 60 Minute                        | 115 KV                                  | 12,418,176                | 76,013                      | 61,097                   | 10,518                  | 147,628              | 0.0119   |             |
| 60 Minute                        | 115 KV                                  | 2,069,044                 |                             | 766,001                  |                         | 766,001              | 0.3702   | 5<br>6      |
|                                  |   | _,,,,,,,,,                |                             |                          |                         |                      |  | 7           |
|                                  |   |                           |                             |                          |                         |                      |  | 8           |
| ( A ) Does not include Forwa     | ard Canacity N                          | Aarket Charges            | of \$7 188 847              | hilled by ISO Nev        | v England               | •                    |  | 9<br>10     |
| during the calendar year         |   | naiket Charges            | 01 \$7,100,047              | billed by 130 Nev        | w Eligianu              |                      |  | 11          |
|                                  |   |                           |                             |                          |                         |                      |  | 12          |
|                                  |   |                           |                             |                          |                         |                      |  | 13          |
|                                  |   |                           |                             |                          |                         |                      |  | 14<br>15    |
|                                  |   |                           |                             |                          |                         |                      |  | 16          |
|                                  |   |                           |                             |                          |                         |                      |  | 17          |
|                                  |   |                           |                             |                          |                         |                      |  | 18          |
|                                  |   |                           |                             |                          |                         |                      |  | 19          |
|                                  |   |                           |                             |                          |                         |                      |  | 20          |
|                                  |   |                           |                             |                          |                         |                      |  | 21<br>22    |
|                                  |   |                           |                             |                          |                         |                      |  | 23          |
|                                  |   |                           |                             |                          |                         |                      |  | 24          |
|                                  |   |                           |                             |                          |                         |                      |  | 25          |
|                                  |   |                           |                             |                          |                         |                      |  | 26          |
|                                  |   |                           |                             |                          |                         |                      |  | 27          |
|                                  |   |                           |                             |                          |                         |                      |  | 28<br>29    |
|                                  |   |                           |                             |                          |                         |                      |  | 30          |
|                                  |   |                           |                             |                          |                         |                      |  | 31          |
|                                  |   |                           |                             |                          |                         |                      |  | 32<br>33    |
|                                  |   |                           |                             |                          |                         |                      |  | 34          |
|                                  |   |                           |                             |                          |                         |                      |  | 35          |
|                                  | TOTALS                                  | 246,083,125               | \$76,013                    | \$13,339,061             | \$10,518                | \$13,425,592         | \$0.0546                                       | 36<br>37    |
| L                                | IUIALS                                  | 240,063,125               | <b>⊅16,013</b>              | <b>\$13,339,061</b>      | <b>\$10,518</b>         | \$13,425,59 <b>2</b> | <b>Ф</b> 0.0546                                | 3/          |

Annual Report of : Town of Wellesley Municipal Light Plant

#### Year ended: December 31, 2020

- Report below the Kilowatt-hours received and delivered during the year and the net charge or credit under interchange power agreements.
- 2. Provide subheadings and classify interchanges as to (1) Associated Utilities, (2) Nonassociated Utilities, (3) Associated Nonutilities, (4) Other Nonutilies, (5) Municipalities, (6) R.E.A., Cooperatives, and (7) Other Public Authorities. For each interchange across a state line place an "X" in column (b). 3. Particulars of settlements for interchange power

#### **INTERCHANGE POWER (Included in Account 555)**

shall be furnished in Part B, Details of Settlement for Interchange Power. If settlement for any transaction also includes credit or debit amounts other than for increment generation expenses, show such other component amounts separately, in addition to debit or credit for increment generation expenses, and give a brief explanation of the factors and principles under which such other component amounts were determined. If such settlement represents the net of debits and credits under an interconnection, power pooling,

coordination, or other such arrangement, submit a copy of the annual summary of transactions and billings among the parties to the agreement. If the amount of settlement reported in this schedule for any transaction does not represent all of the charges and credits covered by the agreement, furnish in a footnote a description of the other debits and credits and state the amounts and accounts in which such other amounts are included for the year.

A. Summary of Interchange According to Companies and Points of Interchange

|   |                 |                                      |                      |                                     |          | Kilowatt-hours |                |                      |
|---|-----------------|--------------------------------------|----------------------|-------------------------------------|----------|----------------|----------------|----------------------|
| Line<br>No.   | Name of Company | Interchange<br>Across State<br>Lines | Point of Interchange | Voltage at<br>Which<br>Interchanged | Received | Delivered      | Net Difference | Amount of Settlement |
|   | (a)             | (b)                                  | (c)                  | (d)                                 | (e)      | (f)            | (g)            | (h)                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 |                 |                                      | *** NONE ***         |                                     |          |                |                |                      |
| 12  |                 |                                      |                      | TOTALS                              | 0        | 0              | 0              | 0                    |

#### B. Details of Settlement for Interchange Power

| Line | Name of Company | Explanation  |        | Amount |
|------|-----------------|--------------|--------|--------|
| No.  | (i)             |              | (j)    | (k)    |
| 13   |                 | _            |        |        |
| 14   |                 |              |        |        |
| 15   |                 |              |        |        |
| 16   |                 | *** NONE *** |        |        |
| 17   |                 |              |        |        |
| 18   |                 |              |        |        |
| 19   |                 |              |        |        |
| 20   |                 |              |        |        |
| 21   |                 |              | TOTALS | 0      |

#### **ELECTRIC ENERGY ACCOUNT**

Report below the information called for concerning the disposition of electric generated, purchased, and interchanged during the year

|      | below the information called for concerning the dispos               |                   | anged during the year. |                |  |  |
|------|--|-------------------|------------------------|----------------|--|--|
| Line |  | Item              |                        | Kilowatt-hours |  |  |
| No.  |  | (a)               |                        | (b)            |  |  |
| 1    | SOURCES OF ENERGY  |                   |                        |                |  |  |
| 2    | Generation (excluding station use):                                  |                   |                        |                |  |  |
| 3    | Steam Gas Turbin   | ne Combined Cycle |                        |                |  |  |
| 4    | Nuclear  |                   |                        |                |  |  |
| 5    | Hydro  |                   |                        |                |  |  |
| 6    | Other Diesel   |                   |                        | 0              |  |  |
| 7    | Total generation   |                   |                        | 0              |  |  |
| 8    | Purchases  |                   |                        | 246,083,125    |  |  |
| 9    |  | { In (gross)      |                        |                |  |  |
| 10   | Interchanges   | { Out (gross)     |                        |                |  |  |
| 11   | -  | { Net (Kwh)       |                        |                |  |  |
| 12   |  | { Received        | 498,298                |                |  |  |
| 13   | Transmission for/by others (Wheeling                                 | { Delivered       | 498,298                |                |  |  |
| 14   |  | { Net (kwh)       |                        |                |  |  |
| 15   | TOTAL  |                   |                        | 246,083,125    |  |  |
| 16   | DISPOSITION  | N OF ENERGY       |                        |                |  |  |
| 17   | Sales to ultimate consumers (including interdepartmental sales) 237, |                   |                        |                |  |  |
| 18   | Sales for resale   |                   |                        |                |  |  |
| 19   | Energy furnished without charge                                      |                   |                        | 125,000        |  |  |
| 20   | 0,   |                   |                        |                |  |  |
| 21   | Electric department only   |                   |                        |                |  |  |
| 22   | Energy losses:   |                   |                        |                |  |  |
| 23   | Transmission and conversion losses                                   |                   |                        | 6,028,680      |  |  |
| 24   | Distribution losses  |                   |                        | 2,568,590      |  |  |
| 25   | Unaccounted for losses   | ·                 |                        | 0              |  |  |
| 26   | Total energy losses  | ·                 |                        | 8,597,270      |  |  |
| 27   | Energy losses as percent of total on line 15                         | 5                 |                        | 3.49%          |  |  |
| 28   |  |                   | TOTAL                  | 246,083,125    |  |  |

#### **MONTHLY PEAKS AND OUTPUT**

- 1. Report hereunder the information called for pertaining to simultaneous peaks established monthly (in kilowatts) and monthly output (in kilowatt-hours) for the combined sources of electric energy of respondent.
- 2. Monthly peak col. (b) should be respondent's maximum Kw load as measured by the sum of its coincidental net generation and purchases plus or minus net interchang mission or wheeling. Total for the year should agree with line 15 above. minus temporary deliveries (not interchange) or emergency power to another system. 5. If the respondent has two or more power systems and physically Monthly peak including such emergency deliveries should be shown in a footnote with connected, the information called for below should be furnished for each a brief explanation as to the nature of the emergency.
- 3. State type of monthly peak reading (instantaneous 15, 30, or 60 minute integrated.)
- 4. Monthly output should be the sum of respondent's net generation and purchases plus or minus net interchange and plus or minus net transsystem.

#### **Monthly Peak**

|      |           |           |             | Day of |          |                       | Monthly Output<br>(kwh) |
|------|-----------|-----------|-------------|--------|----------|-----------------------|-------------------------|
| Line | Month     | Kilowatts | Day of Week | Month  | Hour     | Type of Reading       | See Instr. 4)           |
| No.  | (a)       | (b)       | (c)         | (d)    | (e)      | (f)                   | (g)                     |
| 29   | January   | 41,040    | Tuesday     | 21     | 6:00 PM  | 60 Minutes Integrated | 21,976,967              |
| 30   | February  | 38,200    | Thursday    | 6      | 6:00 PM  | 60 Minutes Integrated | 21,325,708              |
| 31   | March     | 35,530    | Monday      | 2      | 8:00 AM  | 60 Minutes Integrated | 18,525,532              |
| 32   | April     | 29,810    | Friday      | 3      | 1:00 PM  | 60 Minutes Integrated | 16,779,455              |
| 33   | May       | 41,750    | Wednesday   | 27     | 5:00 PM  | 60 Minutes Integrated | 15,938,411              |
| 34   | June      | 50,640    | Tuesday     | 23     | 5:00 PM  | 60 Minutes Integrated | 18,898,063              |
| 35   | July      | 61,550    | Tuesday     | 28     | 2:00 PM  | 60 Minutes Integrated | 22,539,666              |
| 36   | August    | 59,260    | Tuesday     | 11     | 3:00 PM  | 60 Minutes Integrated | 25,534,419              |
| 37   | September | 46,240    | Tuesday     | 8      | 5:00 PM  | 60 Minutes Integrated | 20,372,124              |
| 38   | October   | 35,530    | Friday      | 30     | 12:00 PM | 60 Minutes Integrated | 17,591,135              |
| 39   | November  | 36,310    | Monday      | 2      | 6:00 PM  | 60 Minutes Integrated | 18,193,875              |
| 40   | December  | 42,350    | Thursday    | 17     | 6:00 PM  | 60 Minutes Integrated | 19,685,500              |
| 41   |           |           |             |        |          | TOTAL                 | 237,360,855             |

#### GENERATING STATION STATISTICS (Large Stations)

(Except Nuclear, See Instruction 10)

- 1. Large stations for the purpose of this schedule are steam and hydro stations of 2,500 Hw\* or more of installed capacity and other stations of 500 Kw\* or more of installed capacity (name plate ratings). (\*10,000 Kw and 2,500 Kw, respectively, if annual electric operating revenues of respondent are \$25,000,000 or more.)
- 2. If any plant is leased, operated under a license from the Federal Power Commission, or operated as a joint facility, indicate such facts by the use of asterisks and footnotes.
- 3. Specify if total plant capacity is reported in kva instead of kilowatts as called for on line 5.

- 4. If peak demand for 60 minutes is not available, give that which is available, specifying period.
- 5. If a group of employees attends more than one generating station, report on line 11 the approximate average number of employees assignable to each station.
- 6. If gas is used and purchased on a therm basis, the B.t.u. content of the gas should be given and the quantity of fuel consumed converted to M cu. ft.
- $7. \ Quantities \ of fuel \ consumed \ and \ the \ average \ cost \ per \ unit \ of fuel \ consumed \ should \ be \ consistent \ with \ charges \ to \ expense \ 501 and$

|  | W  | Diam'r | . Black      | Dis.  |
|--|--|--------|--------------|-------|
| Line                                       |  | Plant  | Plant        | Plant |
| No.  | (a)  | (b)    | (c)          | (d)   |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10 | boiler, full outdoor, etc.) Year originally constructed Year last unit was installed Total installed capacity (maximum generator name plate ratings in kw) Net peak demand on plant-kilowatts (60 min.) Plant hours connected to load Net continuous plant capability, kilowatts:  (a) When not limited by condenser water (b) When limited by condenser water Average number of employees |        | *** NONE *** |       |
| 12<br>13                                   | Net generation, exclusive of station use Cost of plant (omit cents):   |        |              |       |
| 14   | Land and land rights   |        |              |       |
| 15   | Structures and improvements  |        |              |       |
| 16<br>17                                   | Reservoirs, dams, and waterways Equipment costs  |        |              |       |
| 18   | Roads, railroads, and bridges  |        |              |       |
| 19   | Total cost   |        |              |       |
| 20   | Cost per kw of installed capacity  |        |              |       |
| 21<br>22                                   | Production expenses:  Operation supervision and engineering  |        |              |       |
| 23   | Station labor  |        |              |       |
| 24   | Fuel   |        | *** NONE *** |       |
| 25   | Supplies and expenses, including water   |        |              |       |
| 26   | Maintenance  |        |              |       |
| 27<br>28                                   | Rents Steam from other sources   |        |              |       |
| 29   | Steam transferred Credit   |        |              |       |
| 30   | Total production expenses  |        |              |       |
| 31   | Expenses per net Kwh (5 places)  |        |              |       |
| 32<br>33                                   | Fuel: Kind<br>Unit: (Coal-tons of 2,000 lb.) (Oil-barrels of 42  |        |              |       |
| 33   | gals.) (Gas-M cu. ft.) (Nuclear, indicate)   |        |              |       |
| 34   | Quantity (units) of fuel consumed  |        |              |       |
| 35   | Average heat content of fuel (B.t.u. per lb. of coal,  |        | *** NONE *** |       |
|  | per gal. of oil, or per cu. ft. of gas)  |        |              |       |
|  | Average cost of fuel per unit, del. f.o.b. plant Average cost of fuel per unit consumed  |        |              |       |
|  | Average cost of fuel consumed per million B.t.u.   |        |              |       |
| 39   | Average cost of fuel consumed per kwh net gen.   |        |              |       |
| 40   | Average B.t.u. per kwh net generation  |        |              |       |
| 41<br>42                                   |  |        |              |       |
|  |  |        |              |       |

## GENERATING STATION STATISTICS (Large Stations) -- Continued

(Except Nuclear, See Instruction 10)

547 as shown on Line 24

- 8. The items under cost of plant and production expenses represents accounts or combinations of accounts prescribed by the Uniform System of Accounts. Production expenses, however, do not include Purchased Power, System Control and Load Dispatching, and Other Expenses classified as "Other Power Supply Expenses."
- 9. If any plant is equipped with combinations of steam, hydro, internal combustion engine or gas turbine equipment, each should be reported as a separate plant. However, if a gas turbine unit functions in a combined

operations with a conventional steam unit, the gas turbine should be included with the steam station.

10. If the respondent operates a nuclear power generating station submit: (a) a brief explanatory statement concerning accounting for the cost of power generated including any attribution of excess costs to research and development expenses: (b) a brief explanation of the fuel accounting specifying the accounting methods and types of cost units used with respect to the various components of the fuel cost, and (c) such additional information as may be informative concerning the type of plant, kind of fuel used, and other physical and operating characteristics of the plant.

| eparate plant. However, if a gas tu | irbine unit functions in a cor | mbined | fuel used, and other physical and operating characteristics of the plant. |       |       |    |  |  |  |
|-------------------------------------|--------------------------------|--------|---|-------|-------|----|--|--|--|
| Plant                               | Plant                          | Plant  | Plant   | Plant | Plant | Li |  |  |  |
| (e)<br>POTTER II                    | (f)                            | (g)    | (h)   | (1)   | (j)   | ١  |  |  |  |
| FOTTER                              |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     | 1                              | *** NC | NF ***  |       |       |    |  |  |  |
|                                     | _                              | NC     | NE ***  |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       | -  |  |  |  |
|                                     |                                |        |   |       |       | 7  |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       | -  |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |
|                                     |                                |        |   |       |       |    |  |  |  |

Year ended: December 31, 2020

### STEAM GENERATING STATIONS

- 1. Report the information called for concerning generating stations and equipment at end of year.
- 2. Exclude from this schedule, plant, the book cost of which is included in Account 121, Nonutility Property.
- 3. Designate any generating station or portion thereof for which the respondent is not the sole owner. If such property is leased from another company, give name of

lessor, date and term of lease, and annual rent. For any generating station, other than a leased station or portion thereof for which the respondent is not the sole owner but which the respondent operates or shares in the operation of, furnish a succinct statement explaining the arrangement and giving particulars as to such matters as percent ownership by respondent, name of co-owner, basis of sharing output,

|             |                        |                            |  |  | Boilers                             | ,                                     |   |
|-------------|------------------------|----------------------------|--|--|-------------------------------------|---------------------------------------|---|
| Line<br>No. | Name of Station<br>(a) | Location of Station<br>(b) | Number<br>and Year<br>Installed<br>(c) | Kind of Fuel<br>and Method<br>of Firing<br>(d) | Rated<br>Pressure<br>in lbs.<br>(e) | Rated<br>Steam<br>Temperature*<br>(f) | Rated Max.<br>Continuous<br>M Ibs. Steam<br>per Hour<br>(g) |
|             | (4)                    | (2)                        | (0)                                    | (4)  | (0)                                 | (.,                                   | (9)   |
| 1           |                        |                            |  |  |                                     |                                       |   |
| 2           |                        |                            |  |  |                                     |                                       |   |
| 3<br>4      |                        |                            |  |  |                                     |                                       |   |
| 5           |                        |                            |  |  |                                     |                                       |   |
| 6           |                        |                            |  |  |                                     |                                       |   |
| 7           |                        |                            |  |  |                                     |                                       |   |
| 8           |                        |                            |  |  |                                     |                                       |   |
| 9           |                        |                            |  |  |                                     |                                       |   |
| 10          |                        |                            |  | ONE ***  |                                     | I                                     | ı   |
| 11          |                        |                            | *** <b>N</b> (                         | ONE ***  |                                     |                                       |   |
| 12          |                        |                            |  |  |                                     |                                       |   |
| 13          |                        |                            |  |  |                                     |                                       |   |
| 14<br>15    |                        |                            |  |  |                                     |                                       |   |
| 16          |                        |                            |  |  |                                     |                                       |   |
| 17          |                        |                            |  |  |                                     |                                       |   |
| 18          |                        |                            |  |  |                                     |                                       |   |
| 19          |                        |                            |  |  |                                     |                                       |   |
| 20          |                        |                            |  |  |                                     |                                       |   |
| 21<br>22    |                        |                            |  |  |                                     |                                       |   |
| 23          |                        |                            |  |  |                                     |                                       |   |
| 24          |                        |                            |  |  |                                     |                                       |   |
| 25          |                        |                            |  |  |                                     |                                       |   |
| 26          |                        |                            |  |  |                                     |                                       |   |
| 27<br>28    |                        |                            |  |  |                                     |                                       |   |
| 28          |                        |                            |  |  |                                     |                                       |   |
| 30          |                        |                            |  |  |                                     |                                       |   |
| 31          |                        |                            |  |  |                                     |                                       |   |
| 32          |                        |                            |  |  |                                     |                                       |   |
| 33          |                        |                            |  |  |                                     |                                       |   |
| 34<br>35    |                        |                            |  |  |                                     |                                       |   |
| 36          |                        |                            |  |  |                                     |                                       |   |
| 37          |                        |                            |  |  |                                     |                                       |   |

Note Reference:

<sup>\*</sup> Indicates reheat boilers thusly, 1050/1000.

#### **STEAM GENERATING STATIONS -- Continued**

expenses ro revenues, and how expenses and/or revenues are accounted for and accounts affected. Specify if lessor, co-owner, or other party is an associated company.

- 4. Designate any generating station or portion thereof leased to another company and give name or lesse, date and term of lease and annual rent and how determined. Specify whether lessee is an associated company
- 5. Designate any plant or equipment owned, not operated, and not leased to another company. If such plant or equipment was not operated within the past year explain whether it has been retired in the books of account or what disposition of the plant or equipment and its book cost are contemplated.

## Turbine-Generators\*

|           |      | 1        |        | Name Plat | Detine   | 10.3  |        |        |         | 1          | _    |
|-----------|------|----------|--------|-----------|----------|-------|--------|--------|---------|------------|------|
|           |      | C4====   |        | Name Plat | e Rating |       |        |        |         | Station    |      |
|           |      | Steam    |        | in Kilo   |          |       |        |        |         |            |      |
|           |      | Pressure |        | At        | At       | Hydr  | ogen   | _      |         | Capacity   |      |
| Year      |      | at       |        | Minimum   | Maximum  | Press | sure** | Power  | Voltage | Maximum    |      |
| Installed | Type | Throttle | R.P.M. | Hydrogen  | Hydrogen |       |        | Factor | K.v.++  | Name Plate |      |
|           |      | p.s.l.g. |        | Pressure  | Pressure | Min.  | Max.   |        |         | Rating*+   | Line |
| (h)       | (I)  | (j)      | (k)    | (I)       | (m)      | (n)   | (o)    | (p)    | (q)     | (r)        | No.  |
| ` '       | ``   | ,        |        | · ·       | ` '      | ` '   |        | ,      | ` .     |            |      |
|           |      |          |        |           |          |       |        |        |         |            | 1    |
|           |      |          |        |           |          |       |        |        |         |            | 2    |
|           |      |          |        |           |          |       |        |        |         |            | 3    |
|           |      |          |        |           |          |       |        |        |         |            | 4    |
|           |      |          |        |           |          |       |        |        |         |            | 5    |
|           |      |          |        |           |          |       |        |        |         |            |      |
|           |      |          |        |           |          |       |        |        |         |            | 6    |
|           |      |          |        |           |          |       |        |        |         |            | 7    |
|           |      |          |        |           |          |       |        |        |         |            | 8    |
|           |      |          |        |           |          |       |        |        |         |            | 9    |
|           |      |          |        | ***       | NONE     | ***   |        |        |         |            | 40   |
|           | i    |          |        | Ī         | INOIL    | Ī     |        |        | ī       |            | 10   |
|           |      |          |        |           |          |       |        |        |         |            | 11   |
|           |      |          |        |           |          |       |        |        |         |            | 12   |
|           |      |          |        |           |          |       |        |        |         |            | 13   |
|           |      |          |        |           |          |       |        |        |         |            | 14   |
|           |      |          |        |           |          |       |        |        |         |            | 15   |
|           |      |          |        |           |          |       |        |        |         |            | 16   |
|           |      |          |        |           |          |       |        |        |         |            | 17   |
|           |      |          |        |           |          |       |        |        |         |            | 18   |
|           |      |          |        |           |          |       |        |        |         |            | 19   |
|           |      |          |        |           |          |       |        |        |         |            | 20   |
|           |      |          |        |           |          |       |        |        |         |            | 21   |
|           |      |          |        |           |          |       |        |        |         |            | 22   |
|           |      |          |        |           |          |       |        |        |         |            | 23   |
|           |      |          |        |           |          |       |        |        |         |            | 24   |
|           |      |          |        |           |          |       |        |        |         |            | 25   |
|           |      |          |        |           |          |       |        |        |         |            | 26   |
|           |      | I        |        |           |          |       |        |        |         |            |      |
|           |      |          |        |           |          |       |        |        |         |            | 27   |
|           |      |          |        |           |          |       |        |        |         |            | 28   |
|           |      |          |        |           |          |       |        |        |         |            | 29   |
|           |      |          |        |           |          |       |        |        |         |            | 30   |
|           |      |          |        |           |          |       |        |        |         |            | 31   |
|           |      |          |        |           |          |       |        |        |         |            | 32   |
|           |      | I        |        |           |          |       |        |        |         |            | 33   |
|           |      |          |        |           |          |       |        |        |         |            | 34   |
|           |      |          |        |           |          |       |        |        |         |            | 35   |
|           |      |          |        |           |          |       |        |        |         |            | 36   |
|           |      |          |        |           | TOTALS   |       |        |        |         |            | 37   |
|           |      |          |        |           | . G.ALG  |       |        |        |         |            | υ,   |

## Note references:

- \*Report cross-compound turbine-generator units on two lines -- H.P. section and L.P. section.
- + Indicate tandem-compound (T.C.); cross-compound (C.C.); all single casing (S.C.); topping unit (T), and noncondensing (N.C.). Show back pressures.
- \*\* Designate air cooled generators.
- ++ If other than 3 phase, 60 cycle, indicate other characteristics.
- \*+ Should agree with column (m).

Year ended: December 31, 2020

### HYDROELECTRIC GENERATING STATIONS

- 1. Report the information called for concerning generating stations and equipment at end of year. Show associated prime movers and generators on the same line.
- 2. Exclude from this schedule, plant, the book cost of which is included in Account 121, Nonutility Property.
- 3. Designate any generating station or portion thereof for which the respondent is not the sole owner. If such

property is leased from another company give name of lessor, date and term of lease, and annual rent. For any generating station, other than a leased station, or portion thereof, for which the respondent is not the sole owner but which the respondent operates or shares in the operation of, furnish a succinct statement explaining the arrangement and giving particulars as to such matters as

|             |                 |                 |                |                                  | Water Wi                | heels                    |   |
|-------------|-----------------|-----------------|----------------|----------------------------------|-------------------------|--------------------------|---|
| Line<br>No. | Name of Station | Location<br>(b) | Name of Stream | Attended or<br>Unattended<br>(d) | Type of<br>Unit*<br>(e) | Year<br>Installed<br>(f) | Gross Static<br>Head with<br>Pond Full<br>(g) |
|             |                 | , ,             | , ,            | . ,                              | , ,                     |                          | (0)   |
| 1 2         |                 |                 |                |                                  |                         |                          |   |
| 3           |                 |                 |                |                                  |                         |                          |   |
| 4<br>5      |                 |                 |                |                                  |                         |                          |   |
| 6           |                 |                 |                |                                  |                         |                          |   |
| 7           |                 |                 |                |                                  |                         |                          |   |
| 8<br>9      |                 |                 |                |                                  |                         |                          |   |
| 10          |                 |                 |                |                                  |                         |                          |   |
| 11          |                 |                 | *** NC         | NE ***                           |                         |                          | -   |
| 12          |                 |                 |                |                                  |                         |                          | Ī   |
| 13<br>14    |                 |                 |                |                                  |                         |                          |   |
| 15          |                 |                 |                |                                  |                         |                          |   |
| 16          |                 |                 |                |                                  |                         |                          |   |
| 17<br>18    |                 |                 |                |                                  |                         |                          |   |
| 19          |                 |                 |                |                                  |                         |                          |   |
| 20          |                 |                 |                |                                  |                         |                          |   |
| 21<br>22    |                 |                 |                |                                  |                         |                          |   |
| 23          |                 |                 |                |                                  |                         |                          |   |
| 24<br>25    |                 |                 |                |                                  |                         |                          |   |
| 26          |                 |                 |                |                                  |                         |                          |   |
| 27          |                 |                 |                |                                  |                         |                          |   |
| 28<br>29    |                 |                 |                |                                  |                         |                          |   |
| 30          |                 |                 |                |                                  |                         |                          |   |
| 31          |                 |                 |                |                                  |                         |                          |   |
| 32<br>33    |                 |                 |                |                                  |                         |                          |   |
| 34          |                 |                 |                |                                  |                         |                          |   |
| 35<br>36    |                 |                 |                |                                  |                         |                          |   |
| 37          |                 |                 |                |                                  |                         |                          |   |

<sup>\*</sup> Horizontal or vertical. Also indicate type of runner -- Francis (F), fixed propeller (FP), automatically adjustable propeller (AP), Impulse (I).

## **HYDROELECTRIC GENERATING STATIONS -- Continued**

percent of ownership by respondent, name of co-owner basis of sharing output, expenses, or revenues, and how expenses and/or revenues are accounted for and accounts affected. Specify if lessor, co-owner, or other party is an associated company.

4. Designate any generating station or portion thereof leased to another company and give name of lessee, date and term of lease and annual rent and how determined.

Specify whether lessee is an associated company.

5. Designate any plant or equipment owned, not operated and not leased to another company. If such plant or equipment was not operated within the past year explain whether it has been retired in the books of account or what disposition of the plant or equipment and its book cost are contemplated.

|                    | Water Wheels Continued Generators |   |                          |                |              |                                  |  |  |  |             |
|--------------------|-----------------------------------|---|--------------------------|----------------|--------------|----------------------------------|--|--|--|-------------|
| Design Head<br>(h) | R.P.M.<br>(I)                     | Maximum hp.<br>Capacity of<br>Unit at<br>Design Head<br>(j) | Year<br>Installed<br>(k) | Voltage<br>(I) | Phase<br>(m) | Fre-<br>quency<br>or d.c.<br>(n) | Name Plate<br>Rating of<br>Unit in<br>Kilowatts<br>(o) | Number<br>of<br>Units in<br>Station<br>(p) | Total Installed<br>Generating<br>Capacity in Kil-<br>owatts (name<br>plate ratings)<br>(q) | Line<br>No. |
| ` '                | . ,                               | <b>J</b> ,  | ` '                      | .,             | ` ′          | ` ′                              | ν-7  | W /  | , · · · ·  |             |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 1           |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 2           |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 4           |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 5           |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 6<br>7      |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 8           |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 9           |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 10          |
|                    |                                   |   | ***                      | NONE           | ***          | <b>t</b>                         |  |  |  | 11          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 12          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 13<br>14    |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 15          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 16          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 17          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 18<br>19    |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 20          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 21          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 22<br>23    |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 24          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 25          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 26          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 27<br>28    |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 29          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 30          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 31<br>32    |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 33          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 34          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 35          |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 36<br>37    |
|                    |                                   |   |                          |                |              |                                  |  |  |  | 38          |
|                    |                                   |   |                          |                |              | TOTALS                           |  |  |  | 39          |

### **COMBUSTION ENGINE AND OTHER GENERATING STATIONS**

(except nuclear stations)

- 1. Report the information called for concerning generating stations and equipment at end of year. Show associated prime movers and generators on the same line.
- 2. Exclude from this schedule, plant, the book cost of which is included in Account 121, Nonutility Property.
- 3. Designate any generating station or portion thereof for which the respondent is not the sole owner. If such

property is leased from another company, give name of lessor, date and term of lease, and annual rent. For any generating station, other than a leased station, or portion thereof, for which the respondent is not the sole owner but which the respondent operates or shares in the operation of, furnish a succinct statement explaining the arrangement and giving particulars as to such matters as percent owner-

|             |     |                     | Prime Movers                             |               |                          |                        |   |  |  |  |  |
|-------------|-----|---------------------|--|---------------|--------------------------|------------------------|---|--|--|--|--|
| Line<br>No. |     | Location of Station | Diesel or<br>Other Type<br>Engine<br>(c) | Name of Maker | Year<br>Installed<br>(e) | 2 or 4<br>Cycle<br>(f) | Belted<br>or Direct<br>Connected<br>(g) |  |  |  |  |
|             | (-/ | (~)                 | (5)                                      | (-/           | (0)                      | 1.7                    | (9)                                     |  |  |  |  |
| 1<br>2      |     |                     |  |               |                          |                        |   |  |  |  |  |
| 3           |     |                     |  |               |                          |                        |   |  |  |  |  |
| 4<br>5      |     |                     |  |               |                          |                        |   |  |  |  |  |
| 6           |     |                     |  |               |                          |                        |   |  |  |  |  |
| 7<br>8      |     |                     |  |               |                          |                        |   |  |  |  |  |
| 9           |     |                     |  |               |                          |                        |   |  |  |  |  |
| 10<br>11    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 12          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 13          |     | _                   | ***                                      | IONE ***      | _                        |                        |   |  |  |  |  |
| 14          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 15<br>16    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 17          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 18<br>19    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 20          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 21<br>22    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 23          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 24<br>25    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 26          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 27<br>28    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 29          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 30<br>31    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 32          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 33<br>34    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 35          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 36          |     |                     |  |               |                          |                        |   |  |  |  |  |
| 37<br>38    |     |                     |  |               |                          |                        |   |  |  |  |  |
| 39          |     |                     |  |               |                          |                        |   |  |  |  |  |

## **COMBUSTION ENGINE AND OTHER GENERATING STATIONS -- Continued**

(except nuclear stations)

ship by respondent, name of co-owner, basis of sharing output, expenses, or revenues, and how expenses and/or revenues are accounted for and accounts affected. Specify if lessor, co-owner, or other party is an associated company.

4. Designate any generating station or portion thereof leased to another company and give name of lessee, date and term of lease and annual rent and how determined.

Specify whether lessee is an associated company.

5. Designate any plant or equipment owned, not operated and not leased to another company. If such plant or equipment was not operated within the past year explain whether it has been retired in the books of account or what disposition of the plant or equipment and its book cost are contemplated.

| Р                    | rime Movers Co                                | ntinued           |         |       | Generat              | ors      |                                  |                      |          |
|----------------------|---|-------------------|---------|-------|----------------------|----------|----------------------------------|----------------------|----------|
| Rated hp.<br>of Unit | Total Rated hp.<br>of Station<br>Prime Movers | Year<br>Installed | Voltage | Phase | Frequency<br>or d.c. |          | Number<br>of Units<br>in Station | (name plate ratings) | Line     |
| (h)                  | (I)   | (j)               | (k)     | (I)   | (m)                  | (n)      | (o)                              | (q)                  | No       |
|                      |   |                   |         |       |                      |          |                                  |                      | _        |
|                      |   |                   |         |       |                      |          |                                  |                      | 1<br>2   |
|                      |   |                   |         |       |                      |          |                                  |                      | 3        |
|                      |   |                   |         |       |                      |          |                                  |                      | 4        |
|                      |   |                   |         |       |                      |          |                                  |                      | 5        |
|                      |   |                   |         |       |                      |          |                                  |                      | 6        |
|                      |   |                   |         |       |                      |          |                                  |                      | 7<br>8   |
|                      |   |                   |         |       |                      |          |                                  |                      | 9        |
|                      |   |                   |         |       |                      |          |                                  |                      | 10       |
|                      | •   |                   | ***     | NON   | ***                  | •        |                                  | •                    |          |
|                      |   |                   | . '     | NOINI | <u> </u>             | <b>T</b> |                                  | 1                    | 11       |
|                      |   |                   |         |       |                      |          |                                  |                      | 12<br>13 |
|                      |   |                   |         |       |                      |          |                                  |                      | 14       |
|                      |   |                   |         |       |                      |          |                                  |                      | 15       |
|                      |   |                   |         |       |                      |          |                                  |                      | 16       |
|                      |   |                   |         |       |                      |          |                                  |                      | 17       |
|                      |   |                   |         |       |                      |          |                                  |                      | 18<br>19 |
|                      |   |                   |         |       |                      |          |                                  |                      | 20       |
|                      |   |                   |         |       |                      |          |                                  |                      | 21       |
|                      |   |                   |         |       |                      |          |                                  |                      | 22       |
|                      |   |                   |         |       |                      |          |                                  |                      | 23       |
|                      |   |                   |         |       |                      |          |                                  |                      | 24<br>25 |
|                      |   |                   |         |       |                      |          |                                  |                      | 25<br>26 |
|                      |   |                   |         |       |                      |          |                                  |                      | 27       |
|                      |   |                   |         |       |                      |          |                                  |                      | 28       |
|                      |   |                   |         |       |                      |          |                                  |                      | 29       |
|                      |   |                   |         |       |                      |          |                                  |                      | 30       |
|                      |   |                   |         |       |                      |          |                                  |                      | 31<br>32 |
|                      |   |                   |         |       |                      |          |                                  |                      | 33       |
|                      |   |                   |         |       |                      |          |                                  |                      | 34       |
|                      |   |                   |         |       |                      |          |                                  |                      | 35       |
|                      |   |                   |         |       |                      |          |                                  |                      | 36       |
|                      |   |                   |         |       |                      |          |                                  |                      | 37       |
|                      |   |                   |         |       | TOTALS               |          |                                  |                      | 3:<br>3: |
|                      |   |                   |         |       | IUIALS               |          |                                  |                      | J        |

- 1. Small generating stations, for the purpose of this schedule, are steam and hydro stations of less than 2,500 KW\* and other stations of less than 500 KW\* installed capacity (name plate ratings). (\*10,000 KW and 2,500 KW, respectively, if annual electric operating revenues of respondent are \$25,000,000 or more.
- 2. Designate any plant leased from others, operated under a license from the Federal Power Commission,

### **GENERATING STATION STATISTICS (Small Stations)**

or operated as a joint facility, and give a concise statement of the facts in a footnote.

- 3. List plants appropriately under subheadings for steam, hydro, nuclear internal combustion engine and gas turbine stations. For nuclear, see instructions 10 page 59.
- 4. Specify if total plant capacity is reported in kva instead of kilowatts.

If peak demand for 60 minutes is not available, give that which is available, specifying period.
 If any plant is equipped with combustions of steam, hydro, internal combustion engine or gas turbine equipment, each should be reported as a separate plant. However, if the exhaust heat from the gas turbine is utilized in a steam turbine regenerative feed water cycle, report as one plant.

|  | Name of Plant  | Year<br>Const. | Installed<br>Capacity<br>Name<br>Plate<br>Rating - KW | Peak<br>Demand<br>KW<br>(60 Min.) | Net<br>Generation<br>Excluding<br>Station<br>Use | Cost of Plant<br>(Omit Cents) | Plant<br>Cost<br>Per KW<br>Inst.<br>Capacity | Pro<br>Exclu | duction Expensive of Depre-<br>and Taxes<br>(Omit Cents) | ciation | Kind<br>of<br>Fuel | Fuel Cost Per KWH Net Generation (Cents) 0.00 |
|--|--|----------------|---|-----------------------------------|--|-------------------------------|--|--------------|--|---------|--------------------|---|
|  | lo. (a)  | (b)            | (c)   | (d)                               | (e)  | (f)                           | (g)  | (h)          | (I)  | (j)     | (k)                | (I)   |
|  | 1 2 3 4 5 6 6 7 8 9 10 11 12 13  |                |   |                                   |  |                               | (3)  | ()           |  | y,      | (**)               | (7)   |
|  | 14   | I              |   | 1                                 | *  | ** NONE                       | ***  |              |  |         |                    |   |
|  | 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27 | TOTALS         |   |                                   |  |                               |  |              |  |         |                    |   |
|  | 28   | IOTALS         |   |                                   |  |                               |  |              |  |         |                    |   |
|  |  |                |   |                                   |  |                               |  |              |  |         |                    |   |

## TRANSMISSION LINE STATISTICS

| Designation  | Number<br>of<br>Circuits<br>(g) | Size of<br>Conductor<br>and Material<br>(h) |
|--|---------------------------------|---|
| Line No. (a) (b) (c) (c) (d) (e) (f) (f) (f) (horizontal partial parti | of<br>Circuits<br>(g)           | Conductor<br>and Material<br>(h)            |
| 1 Line 41-210 2 Station 292 Newton 3 Newton Town Line 13,800 Underground 1.20  | 1                               |   |
| 3 Newton Town Line 13,800 Underground 1.20   | 1                               | 600 MCM                                     |
| 1,111  | 1                               | 600 MCM                                     |
| 4 Newton Substation 41   |                                 |   |
| 5 Town Line Worcester Street 13,800 Underground 2.63   |                                 | 600 MCM                                     |
| 6 Worcester Street Substation 534  |                                 |   |
| 7 @ Sun Life Worcester Street 13,800 Underground 0.14 8 Newton Substation 520  | 1                               | 350 MCM                                     |
| 9 Town Line William Street 13,800 Underground 0.05   | 1                               | 500 MCM                                     |
| 10 Line 41-212   |                                 |   |
| 11 Station 292         Newton           12 Newton         Town Line         13,800         Underground         1.20  | 1                               | 600 MCM                                     |
| 13 Newton Substation 41  | '                               | 000 IVICIVI                                 |
| 14 Town Line Worcester Street 13,800 Underground 2.63  | 1                               | 600 MCM                                     |
| 15 Worcester Street Substation 453 16 @ Hastings Street Cedar Street 13,800 Underground 0.19   | 1                               | 500 MCM                                     |
| 17 Line 453-213  | '                               | 300 MCM                                     |
| 18 Station 292 Newton  |                                 |   |
| 19 Newton Town Line 13,800 Underground 1.20 20 Newton Substation 453   | 1                               | 600 MCM                                     |
| 21 Town Line Cedar Street 13,800 Underground 1.17  | 1                               | 600 MCM                                     |
| 22 Newton Substation 520   |                                 |   |
| 23 Town Line William Street 13,800 Underground 0.05 24 Worcester Street Substation 453   | 1                               | 500 MCM                                     |
| 24 Worcester Street Substation 453 25 @ Hastings Street Cedar Street 13,800 Underground 0.19   | 1                               | 600 MCM                                     |
| 26 Worcester Street Substation 534   |                                 |   |
| 27 @ Sun Life Worcester Street 13,800 Underground 0.14   | 1                               | 600 MCM                                     |
| 28 Line 378-89<br>29 Station 292 Newton  |                                 |   |
| 30 Newton Town Line 13,800 Underground 1.20  | 1                               | 600 MCM                                     |
| 31 Newton Clock Tower  | _                               | 000 14014                                   |
| 32 Town Line         Hole         13,800         Underground         2.60           33 Clock Tower         Substation 378  | 1                               | 600 MCM                                     |
| 34 Hole Weston Road 13,800 Underground 5.00  | 1                               | 500 MCM                                     |
| 35 Line 378-90H  |                                 |   |
| 36 Station 148         Marked Tree Rd           37 Needham         Needham         13,800         Underground         0.85   | 1                               | 1000 MCM                                    |
| 38 Marked Tree Rd Needham  | · ·                             | 1000 W.CW                                   |
| 39 Needham Town Line 13,800 Underground 3.24   | 1                               | 1,000 MCM                                   |
| 40 Needham Substation 378 41 Town Line Weston Road 13,800 Underground 3.64   | 1                               | 600 MCM                                     |
| 42 Weston Road   | i '                             | OOO IVIOIVI                                 |
| 43 @ Central Street Station 212@WC 13,800 Underground 0.02   | 1                               | 350 MCM                                     |
| 44 Line 378-91<br>45 Station 148 Marked Tree Rd  |                                 |   |
| 46 Needham Needham 13,800 Underground 0.85   | 1                               | 800 MCM                                     |
| 47 Marked Tree Rd Needham  |                                 |   |
| 48 Needham Town Line 13,800 Overhead 2.55 49 Needham Substation 378  | 1                               | 336.4 MCM                                   |
| 50 Town Line Weston Road 13,800 Underground 2.50   | 1                               | 750 MCM                                     |
| 51 Weston Road   |                                 |   |
| 52 @ Central Street  | 1                               | 350 MCM                                     |
| 54 Station 148 Marked Tree Rd  |                                 |   |
| 55 Needham Needham 13,800 Underground 0.85   | 1                               | 1,000 MCM                                   |
| 56 Marked Tree Rd Needham 57 Needham Town Line 13,800 Underground 3.24   | 1                               | 1,000 MCM                                   |
| 58 Needham Substation 378  | i '                             | 1,000 1010101                               |
| 59 Town Line Weston Road 13,800 Underground 3.64   | 1                               | 600 MCM                                     |
| 60 Weston Road<br>61 @ Central Street Station 212@WC 13,800 Underground 0.02   | 1                               | 350 MCM                                     |
| 62 Line 41-211Y MH N8  | '                               | 330 IVICIVI                                 |
| 63 Station 292 Newton  |                                 |   |
| 64 Newton         Town Line         13,800         Underground         1.20           65 Newton Town Line         Worcester Street         13,800         Underground         1.00   | 1<br>1                          | 750 MCM<br>750 MCM                          |
| 66 MH N8 Station 41  | '                               | 730 IVICIVI                                 |
| 67 Worcester Street Worcester Street 13,800 Underground 1.46   | 1                               | 600 MCM                                     |
| 68 Line 453-214Y MH N8<br>69 Station 292 Newton  |                                 |   |
| 70 Newton Town Line 13,800 Underground 1.20  | 1                               | 750 MCM                                     |
| 71 Newton Town Line Worcester Street 13,800 Underground 1.00   | 1                               | 750 MCM                                     |
| 72 MH N8 Station 43 73 Worcester Street Cedar Street 13,800 Underground 0.17   | 1                               | 600 MCM                                     |
| 74 TOTALS 47.04  | 33                              | OOO IVICIVI                                 |
| * Where other than 60 cycle, 3 phase, so indicate  | •                               | <u> </u>                                    |

Annual Report of: Town of Wellesley Municipal Light Plant

Year ended: December 31, 2020

- 1. Report below rhe information called for concerning substations of the respondent as of the end of the year.
- 2. Substations which serve but one industrial or street railway customer should not be listed hereunder.
- Substations with capacities of less than 5000 Kva, except those serving customers with energy for resale, may be grouped according to functional character, but the number of such substations must be shown.

### **SUBSTATIONS**

- Indicate in column (b) the functional character or each substation, designating whether transmission or distribution and whethe attended or unattended.
- 5. Show in columns (i), (j), and (k) special equipment such as rotary converters, reflectors, condensers, etc. and auxiliary equipme for increasing capacity.
- 6. Designate substations or major items of equipment leased from others, jointly owned with others, or operated otherwise than by

reason of sole ownership by the respondent. For any substation or equipment operated under lease, give name of lessor, date and period of lease and annual rent. For any substation or equipment operated other than by reason of sole ownership or lease, give name of co-owner or other party, explain basis of sharing expenses of other accounting between the parties, and state amounts and accounts affected in respondent's books of account. Specify in each case whether lessor, co-owner, or other party is an associated company.

|             |                                     |                                      |                | VOLTAGE          |                 |  |   |  | Conversion Appar          | atus and Sp               | pecial Equipment         |
|-------------|-------------------------------------|--------------------------------------|----------------|------------------|-----------------|--|---|--|---------------------------|---------------------------|--------------------------|
| Line<br>No. | Name and Location of Substation (a) | Character<br>of<br>Substation<br>(b) | Primary<br>(c) | Secondary<br>(d) | Tertiary<br>(e) | Capacity of<br>Substation<br>in Kva<br>(in Service)<br>(f) | Number<br>Of Trans-<br>formers<br>in Service<br>(g) | Number<br>of Spare<br>Trans-<br>formers<br>(h) | Type of Equipment         | Number<br>Of Units<br>(j) | Total<br>Capacity<br>(k) |
|             | Worcester Street - Unit 41          | Attended                             | (0)            | (4)              | (5)             | (-7  | (9)   | (/   | (Self-Voltage Regulation) | U/                        | ()                       |
|             | Wellesley Hills                     | Distribution                         | 13,800         | 4,160            |                 | 30,400   | 3   | 0  | Station Serv-Transformer  | 1                         | 7.5                      |
| 3           | Wellesley Fillio                    | Distribution                         | 10,000         | 4,100            |                 | 00,400   | Ü   | Ŭ  | Station Serv-Transformer  | 2                         | 50.0                     |
| 4           |                                     |                                      |                |                  |                 |  |   |  | Station Serv Transformer  | _                         | 00.0                     |
| 5           |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 6           | Robert A. Howe - Unit 378           | Unattended                           |                |                  |                 |  |   |  | (Self-Voltage Regulation) |                           |                          |
| 7           | Off Weston Road Wellesley           | Distribution                         | 13,800         | 4,160            |                 | 10,000   | 2   | 0  | Station Serv-Transformer  | 4                         | 200.0                    |
| 8           |                                     | 2.00000.00                           | .0,000         | .,               |                 | .0,000   | _   | ŭ  |                           | ·                         | 200.0                    |
| 9           |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 10          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 11          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 12          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 13          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 14          | Harris-Barber-Unit 453              |                                      |                |                  |                 |  |   |  | (Self-Voltage Regulation) |                           |                          |
| 15          | 215 Worcester Street @ Cedar Street | Unattended                           |                |                  |                 |  |   |  |                           |                           |                          |
|             | Wellesley                           | Distribution                         | 13,800         | 4,160            |                 | 10,000   | 2   | 0  | Station Serv-Transformer  | 2                         | 50.0                     |
| 17          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 18          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 19          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 20          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 21          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 22          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 23          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 24          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 25          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 26          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 27          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 28          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 29          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 30<br>31    |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 31          |                                     |                                      |                |                  |                 |  |   |  |                           |                           |                          |
| 32          |                                     |                                      |                |                  | TOTALS          | 50,400   | 7   | 0  |                           | 9                         | 307.5                    |

## **OVERHEAD DISTRIBUTION LINES OPERATED**

|             |                           | Length (Pole Miles) |              |        |  |  |  |  |  |
|-------------|---------------------------|---------------------|--------------|--------|--|--|--|--|--|
| Line<br>No. |                           | Wood Poles          | Steel Towers | TOTAL  |  |  |  |  |  |
| 1           | Miles - Beginning of Year | 119.37              |              | 119.37 |  |  |  |  |  |
| 2           | Added During Year         | 0.00                |              | 0.00   |  |  |  |  |  |
| 3           | Retired During Yea        | 0.00                |              | 0.00   |  |  |  |  |  |
| 4           | Miles - End of Yeaı       | 119.37              |              | 119.37 |  |  |  |  |  |

6

7

- 8 Distribution System Characteristics-A.C. or D.C., phase, cycles and operating voltages for Light and Power.
- 9 AC-1 Phase, 60 cycle-240/120 Volts for Light and Power
- 10 AC-3 Phase, 60 cycle-240 Volts for Light and Power
- 11 AC-3 Phase, 60 cycle-4160-2400 Volts for Primary Service
- 12 AC-3 Phase, 60 cycle-120/208 Volts-4wire for Light and Power
- 13 AC-3 Phase, 60 cycle-13,800 Grdy/7970 for Primary Service
- 14 AC-3 Phase, 60 cycle-277/480 Volts for Light and Power
- 15

## **ELECTRIC DISTRIBUTION SERVICES, METERS AND LINE TRANSFORMERS**

|             |  |                      |                                  | Line Trans | formers                    |
|-------------|--|----------------------|----------------------------------|------------|----------------------------|
| Line<br>No. | ltem                                   | Electric<br>Services | Number of<br>Watt-hour<br>Meters | Number     | Total<br>Capacity<br>(Kva) |
| 16          | Number at beginning of year            | 10,106               | 11,377                           | 2,433      | 194,667                    |
| 17          | Additions during year:                 |                      |                                  |            |                            |
| 18          | Purchased                              | 0                    | 0                                | 101        | 11,848                     |
| 19          | Installed                              | 75                   | 75                               | 34         | 2,665                      |
| 20          | Associated with utility plant acquired |                      |                                  |            |                            |
| 21          | Total additions                        | 75                   | 75                               | 135        | 14,513                     |
| 22          | Reduction during year:                 |                      |                                  |            |                            |
| 23          | Retirements                            | 0                    | 0                                | 10         | 1,425                      |
| 24          | Associated with utility plant solo     |                      |                                  |            |                            |
| 25          | Total reductions                       | 0                    | 0                                | 10         | 1,425                      |
| 26          | Number at End of Year                  | 10,181               | 11,452                           | 2,558      | 207,755                    |
| 27          | In Stock                               |                      | 493                              | 200        | 22,513                     |
| 28          | Locked Meters' on customers' premises  |                      |                                  |            |                            |
| 29          | Inactive Transformers on System        |                      |                                  |            |                            |
| 30          | In Customers' Use                      |                      | 10,943                           | 2,467      | 190,551                    |
| 31          | In Company's' Us€                      |                      | 16                               | 11         | 950                        |
| 32          | Number at End of Year                  |                      | 11,452                           | 2,678      | 214,014                    |

## CONDUIT, UNDERGROUND CABLE AND SUBMARINE CABLE -- (Distribution System)

Report below the information called for concerning conduit, underground cable, and submarine cable at end of year.

|                | Nopole 2004 the information outload to                         | Jensenmig contact, anderg                      |               | Underground Cable |       | Submarine Cable   |  |
|----------------|--|--|---------------|-------------------|-------|-------------------|--|
| Line<br>No.    | Designation of Underground Distribution System                 | Miles of Conduit Bank<br>(All sizes and Types) | (1)<br>Miles* | Operating voltage | Feet* | Operating Voltage |  |
|                | (a)  | (b)  | (c)           | (d)               | (e)   | (f)               |  |
| 1              | Town of Wellesley, Wellesley, Massachusetts                    | 62.65  | 12.5          | 13,800            |       |                   |  |
| 2              |  |  | 38.5          |                   |       |                   |  |
| 3              |  |  | 13.9          |                   |       |                   |  |
| 4              |  |  | 0.2           |                   |       |                   |  |
| 5              |  |  | 0.2           |                   |       |                   |  |
| 6              |  |  | 53.2          |                   |       |                   |  |
| 7              |  |  | 0.2           |                   |       |                   |  |
| 8              |  |  | 3.0           |                   |       |                   |  |
| 9              |  |  | 0.4           |                   |       |                   |  |
| 10             |  |  | 0.0           |                   |       |                   |  |
| 11             |  |  | 5.2           |                   |       |                   |  |
| 12             |  |  | 1.2           |                   |       |                   |  |
| 13             |  |  | 84.3          | Neutral           |       |                   |  |
| 14             | (4) 40 000 14 400 11 11 11 11 11                               |  |               |                   |       |                   |  |
|                | (1) 13,800 and 4,160 volt circuit mileage based on three phase |  |               |                   |       |                   |  |
| 16<br>17       | distance for rows 1 and 2 only.                                |  |               |                   |       |                   |  |
|                |  |  |               |                   |       |                   |  |
| 18<br>19       |  |  |               |                   |       |                   |  |
| 20             |  |  |               |                   |       |                   |  |
| 21             |  |  |               |                   |       |                   |  |
| 22             |  |  |               |                   |       |                   |  |
| 22<br>23<br>24 |  |  |               |                   |       |                   |  |
| 24             |  |  |               |                   |       |                   |  |
| 25             |  |  |               |                   |       |                   |  |
| 26             |  |  |               |                   |       |                   |  |
| 25<br>26<br>27 |  |  |               |                   |       |                   |  |
| 28             |  |  |               |                   |       |                   |  |
| 29             |  |  |               |                   |       |                   |  |
| 30             |  |  |               |                   |       |                   |  |
| 31             |  |  |               |                   |       |                   |  |
| 32             |  |  |               |                   |       |                   |  |
| 32<br>33       |  |  |               |                   |       |                   |  |
| 34             | TOTALS   | 62.65  | 212.64        |                   |       |                   |  |

<sup>\*</sup>Indicate number of conductors per cable.

# STREET LAMPS CONNECTED TO SYSTEM

|             | TYPE              |       |           |                                      |           |       |           |                    |           |       |
|-------------|-------------------|-------|-----------|--------------------------------------|-----------|-------|-----------|--------------------|-----------|-------|
|             | City              |       | Incand    | andescent Mercury Vapor Metal Halide |           |       | Halide    | High Press. Sodium |           |       |
|             | or                |       |           |                                      |           |       |           |                    |           |       |
| Line<br>No. | Town              | Total | Municipal | Other                                | Municipal | Other | Municipal | Other              | Municipal | Other |
|             | (a)               | (b)   | (c)       | (d)                                  | (e)       | (f)   | (g)       | (h)                | (i)       | (j)   |
| 1           | Wellesley         | 4,098 | 0         | 0                                    | 0         | 0     | 97        | 0                  | 453       | 0     |
| 2           |                   |       |           |                                      |           |       |           |                    |           |       |
| 3<br>4      | Note:<br>CFL = 81 |       |           |                                      |           |       |           |                    |           |       |
| 5           | LED = 3467        |       |           |                                      |           |       |           |                    |           |       |
| 6           |                   |       |           |                                      |           |       |           |                    |           |       |
| 7           |                   |       |           |                                      |           |       |           |                    |           |       |
| 8           |                   |       |           |                                      |           |       |           |                    |           |       |
| 9<br>10     |                   |       |           |                                      |           |       |           |                    |           |       |
| 11          |                   |       |           |                                      |           |       |           |                    |           |       |
| 12          |                   |       |           |                                      |           |       |           |                    |           |       |
| 13          |                   |       |           |                                      |           |       |           |                    |           |       |
| 14          |                   |       |           |                                      |           |       |           |                    |           |       |
| 15<br>16    |                   |       |           |                                      |           |       |           |                    |           |       |
| 17          |                   |       |           |                                      |           |       |           |                    |           |       |
| 18          |                   |       |           |                                      |           |       |           |                    |           |       |
| 19          |                   |       |           |                                      |           |       |           |                    |           |       |
| 20          |                   |       |           |                                      |           |       |           |                    |           |       |
| 21<br>22    |                   |       |           |                                      |           |       |           |                    |           |       |
| 23          |                   |       |           |                                      |           |       |           |                    |           |       |
| 24          |                   |       |           |                                      |           |       |           |                    |           |       |
| 25          |                   |       |           |                                      |           |       |           |                    |           |       |
| 26<br>27    |                   |       |           |                                      |           |       |           |                    |           |       |
| 28          |                   |       |           |                                      |           |       |           |                    |           |       |
| 29          |                   |       |           |                                      |           |       |           |                    |           |       |
| 30          |                   |       |           |                                      |           |       |           |                    |           |       |
| 31<br>32    |                   |       |           |                                      |           |       |           |                    |           |       |
| 33          |                   |       |           |                                      |           |       |           |                    |           |       |
| 34          |                   |       |           |                                      |           |       |           |                    |           |       |
| 35          |                   |       |           |                                      |           |       |           |                    |           |       |
| 36          |                   |       |           |                                      |           |       |           |                    |           |       |
| 37<br>38    |                   |       |           |                                      |           |       |           |                    |           |       |
| 39          |                   |       |           |                                      |           |       |           |                    |           |       |
| 40          |                   |       |           |                                      |           |       |           |                    |           |       |
| 41          |                   |       |           |                                      |           |       |           |                    |           |       |
| 42          |                   |       |           |                                      |           |       |           |                    |           |       |
| 43<br>44    |                   |       |           |                                      |           |       |           |                    |           |       |
| 45          |                   |       |           |                                      |           |       |           |                    |           |       |
| 46          |                   |       |           |                                      |           |       |           |                    |           |       |
| 47          |                   |       |           |                                      |           |       |           |                    |           |       |
| 48          |                   |       |           |                                      |           |       |           |                    |           |       |
| 49<br>50    |                   |       |           |                                      |           |       |           |                    |           |       |
| 51          |                   |       |           |                                      |           |       |           |                    |           |       |
| 52          | TOTALS            | 4,098 | 0         | 0                                    | 0         | 0     | 97        | 0                  | 453       | 0     |

## RATE SCHEDULE INFORMATION

- 1. Attach copies of all Filed Rates for General Consumers
- 2. Show below the changes in rate schedules during year and the estimated increase or decrease in annual revenue predict on the previous year's operations

| Date M.D.D.U      |                    |                                       |    | Estimated<br>Effect of<br>Annual Revenues |      |                  |  |
|-------------------|--------------------|---------------------------------------|----|---|------|------------------|--|
| Date<br>Effective | M.D.P.U.<br>Number | Rate Schedule                         |    | Increases                                 | evei | nues<br>Decrease |  |
| June 01, 2009     | MA DPU # 09-1      | Residential Service                   | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-2      | Small General Service                 | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-3      | Large General Service                 | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-4      | Municipal General Service             | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-5      | Large General Service Primary         | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-6      | Partial Requirements Rate Schedule    | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-7      | Advance Deposit for Electric Services | \$ | -   | \$   | -                |  |
| June 01, 2009     | MA DPU # 09-9      | Conservation Service Charge           | \$ | -   | \$   | -                |  |
| January 01, 2012  | MA DPU # 11-11     | Voluntary Renewable Purchase          | \$ | -   | \$   | -                |  |
| October 2017      | MA DPU # 17-10     | Purchased Power Adjustment            | \$ | -   | \$   | -                |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |
|                   |                    |                                       |    |   |      |                  |  |

| Annual Report of : Town of Wellesley Municipal Light Plant | 81<br>Year ended: December 31, 202    |  |  |  |
|--|---------------------------------------|--|--|--|
| THIS RETURN IS SIGNED UNDER THE PENALTIES OF PERJU         | JRY                                   |  |  |  |
|  | Mayor                                 |  |  |  |
| Donald Newell  | Director of Electric Light            |  |  |  |
| EGBD187BCD0548A  | ·                                     |  |  |  |
| DocuSigned by:   | Chair MLB                             |  |  |  |
| EDWARD FISH EDWIRT 4F62194EDA62434                         |                                       |  |  |  |
| Scott Bender 1A044330223249B                               | Selectmen<br>or<br>Members            |  |  |  |
| Paul Criswell 302959445EAA4CA                              | of the<br>Municipal<br>Light<br>Board |  |  |  |
| Jeffrey Wechsler  DD5378948BDE427                          |                                       |  |  |  |
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