



*The Commonwealth of Massachusetts*  
*Executive Office of Health and Human Services*  
*Department of Mental Health*  
*25 Staniford Street*  
*Boston, Massachusetts 02114-2575*

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Lieutenant Governor

**MARYLOU SUDDERS**  
Secretary

**JOAN MIKULA**  
Commissioner

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**NOTICE OF PUBLIC MEETING**

Name of committee, board, etc:	<b>Western Mass Area Citizens Advisory Board</b>
Date of meeting:	<b>04/28/2018</b>
Time:	<b>5:45 p.m.- 7:30 p.m.</b>
Place:	<b>Western MA Area: Haskell Building, 1 Prince Street, Northampton, MA</b>
Contact:	<b>Name: Carol Pacinella</b> <b>Phone: (413) 587-6446</b> <b>Email: <a href="mailto:Carol.Pacinella@massmail.state.ma.us">Carol.Pacinella@massmail.state.ma.us</a></b>

Agenda (topics anticipated to be discussed):

1. Presentation on the PREP Program
2. Area Director's Report
3. Budget Updates/Action
4. Community Conversation planning update
5. Recruitment