

## **Winchendon District Court**

Housing Assistance and Court Resources

**CALL 2-1-1** for assistance.

### **Rental Assistance Programs for Tenants and Landlords**

Central Massachusetts Housing Alliance  
Contact: 508-752-5519

Resources for Communities and People (RCAP) Solutions  
Contact: (978) 630-6600; Email: [HCEC@RCAPSolutions.org](mailto:HCEC@RCAPSolutions.org)  
Website: <https://www.rcapsolutions.org/>

#### **State Emergency Rental and Mortgage Assistance:**

Renters and homeowners who are struggling to make housing payments are encouraged to apply for emergency assistance. You may be eligible for assistance to pay overdue or upcoming rent or mortgage payments, or other housing costs.

**APPLY IMMEDIATELY.** Due to unprecedented need during COVID-19, application processing can take several weeks and funds are not guaranteed.

For more information visit:  
<https://www.mass.gov/CovidHousingHelp> or call 2-1-1 for assistance.

### **Legal Assistance, Mediation Programs, and Additional Information**

Community Legal Aid  
Contact: (800) 649-3718; Website: <https://communitylegal.org>

Mediation Services of North Central Massachusetts, Inc.  
Contact: 978-466-9595; Website: [www.mediationncm.org](http://www.mediationncm.org)

Legal Assistance for Landlords: Volunteers Lawyer Project  
Contact: 617-603-1700; <https://vlpnet.org/get-help>

MassLandlords: Helpline: 774-314-1896; Website: <https://masslandlords.net/laws/covid-19-coronavirus-landlord-tenant-laws-and-regulations>

### **Court Resources and Forms**

Interpreter services: 617-788-8485

Court Service Centers:

<https://www.mass.gov/alerts/important-update-about-court-service-centers#1479076>

Summary Process (eviction) Complaint (sample form):

<https://www.mass.gov/media/966821/download>

Plaintiff's Affidavit of Compliance with Chapter 257, as amended by St. 2021, c. 20:

<https://courtforms.jud.state.ma.us/publicforms/TC0012>

Answer to Complaint: <https://www.masslegalhelp.org/housing/lt1-booklet-3-answer.pdf>

Discovery: <https://www.masslegalhelp.org/housing/lt1-booklet-4-discovery.pdf>