OMB Control Number: 1205-0521

| Expiration Date: 0   | 06-30-2021                |   |                      |                 |   |   |                         | ETA-9173                 |  |
|--|---------------------------|---|----------------------|-----------------|---|---|-------------------------|--------------------------|--|
|  |                           |   |                      |                 |   |   |                         | Page 1                   |  |
|  | Period:<br>only one)      | ☐ Quarterly                                   | ☐ Rolling 4 Quarters | ☐ Program to Da | ate State:  |   |                         |                          |  |
|  | REPORTING PERIOD          | COVERED:                                      |                      |                 | Certified in WIPS:  |   |                         |                          |  |
|  |                           | Performance Items                             |                      | Youth:          | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period | Total Previous<br>Period |  |
| A. SUMMARY INF   | FORMATION                 |   |                      |                 |   |   |                         |                          |  |
| 1. Total Exiters   |                           |   |                      |                 |   |   |                         |                          |  |
| 2. Total Participants Served 3. Total Reportable Individuals |                           |   |                      |                 |   |   |                         |                          |  |
| 3. Total Reportab  | ole Individuals           |   |                      |                 |   |   |                         |                          |  |
| B. PARTICIPANT S   | UMMARY AND SERVICE        | INFORMATION <sup>1</sup>                      |                      |                 |   |   |                         |                          |  |
| ã  | 1a. Male                  |   |                      |                 |   |   |                         |                          |  |
|  | 1b. Female                |   |                      |                 |   |   |                         |                          |  |
| Ethnic   | 2a. Hispanic/Latino       |   |                      |                 |   |   |                         |                          |  |
|  | 2b. American Indian or    | Alaskan Native                                |                      |                 |   |   |                         |                          |  |
|  | 2c. Asian                 |   |                      |                 |   |   |                         |                          |  |
|  | 2d. Black or African Am   | nerican                                       |                      |                 |   |   |                         |                          |  |
|  | 2e. Native Hawaiian or    | Other Pacific Islander                        |                      |                 |   |   |                         |                          |  |
|  | 2f. White                 |   |                      |                 |   |   |                         |                          |  |
|  | 2g. More Than One Rad     | ce  |                      |                 |   |   |                         |                          |  |
| Other Demographics   | 3a. Eligible Veterans     |   |                      |                 |   |   |                         |                          |  |
| grap   | 3b. Individuals with a D  | Disability                                    |                      |                 |   |   |                         |                          |  |
| emo  | 3c. Out-of-School Youtl   | h   |                      |                 |   |   |                         |                          |  |
| Jer D  | 3d. In-School Youth       |   |                      |                 |   |   |                         |                          |  |
| ਰੋ   | 3e. Unemployed Indivi     | duals   |                      |                 |   |   |                         |                          |  |
|  | 4a. Secondary School G    | raduate or Equivalent                         |                      |                 |   |   |                         |                          |  |
| level  | 4b. Completed 1 or mor    | re years of Postsecondary Education           |                      |                 |   |   |                         |                          |  |
| o Lc   | 4c. Postsecondary Certi   | ification, License, or Educational Certifica  |                      |                 |   |   |                         |                          |  |
| Education Level  | 4d. Associate's Degree    |   |                      |                 |   |   |                         |                          |  |
| 22   | 4e. Bachelor's Degree o   |   |                      |                 |   |   |                         |                          |  |
|  | 4f. Not a Secondary Sch   | nool Graduate or Equivalent                   |                      |                 |   |   |                         |                          |  |
| C. EMPLOYMENT  |                           |   |                      |                 |   |   |                         |                          |  |
| 1. Displaced home  |                           |   |                      |                 |   |   |                         |                          |  |
| 2. Low-income inc  | dividuals                 |   |                      |                 |   |   |                         |                          |  |
| 3. Ex-offenders  |                           |   |                      |                 |   |   |                         |                          |  |
|  | riduals or runaway youth  | <u> </u>                                      |                      |                 |   |   |                         |                          |  |
|  | ner foster care youth     |   |                      |                 |   |   |                         |                          |  |
|  |                           | rith low levels of literacy or facing substan |                      |                 |   |   |                         |                          |  |
| 7. Eligible migrant and seasonal farmworkers                 |                           |   |                      |                 |   |   |                         |                          |  |
| 8. Exhausting TAN  | NF within 2 years (Part A | Title IV of the Social Security Act)          |                      |                 |   |   |                         |                          |  |
| 9. Single parents (Including single pregnant women)          |                           |   |                      |                 |   |   |                         |                          |  |
| 10 Long-term und   | employed (27 or more co   | oncocutive weeks)                             |                      |                 | I   |   |                         |                          |  |

|   |  |                                      |                    |                  |   |  |   |   |   |                                   | Dogo 2                   |  |
|---|--|--------------------------------------|--------------------|------------------|---|--|---|---|---|-----------------------------------|--------------------------|--|
| Time F  | Time Period:   |                                      |                    | Page 2           |   |  |   |   |   |                                   |                          |  |
| (choose o   | (choose only one) Li Quarterly Li Rolling 4 Quarters |                                      |                    |                  |   | ☐ Program to Date State:                       |   |   |   |                                   |                          |  |
| PERIOD COVERED:   |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| Performance Items   |  |                                      |                    |                  |   |  | Youth:  | Received<br>services other<br>than<br>occupational<br>skills training | Received<br>occupational<br>skills training | Total Current<br>Period           | Total Previous<br>Period |  |
| D. Core Indicators of Performance   |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 1. Employment, E  | ducation, or Traini                                  | ng Placement Rate                    | (Q2)               |                  |   |  |   |   |   |                                   |                          |  |
| 2. Employment, E  |  | ng placement Rate                    | (Q4)               |                  |   |  |   |   |   |                                   |                          |  |
| 3. Median Earning   | ţs   |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 4. Credential Rate  | !  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 5. Measurable Ski   | ll Gains   |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| Performance Items   |  |                                      |                    |                  |   |  |   | Total<br>Covered<br>Entrants  | Percent Served<br>Current Period            | Percent Served<br>Previous Period |                          |  |
| E. Veterans' Prior  |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 1. Covered Entran   |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 2. Covered Entrants Who Received a Service During the Entry Period                |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 3. Covered Entrants Who Received a Staff-Assisted Service During the Entry Period |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| Common Exit Prog  | grams: Please indic                                  | cate by checking th                  | e box below each p | orogram below th | at utilizes a comm                            | on exit policy with                            | this program in thi                               | is state.   |   |                                   |                          |  |
| Program   | Wagner-Peyser  | Adults, Dislocated<br>Workers, Youth | TAA                | Job Corps        | National<br>Farmworker Jobs<br>Program (NFJP) | Indian and Native<br>American Program<br>(INA) | Reentry<br>Employment<br>Opportunities<br>(Adult) | Reentry<br>Employment<br>Opportunities<br>(Youth)                     | YouthBuild                                  | H1B                               | SCSEP                    |  |
| Common Exit?  |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| ADDITIONAL COM  | MENTS  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
| 7.5511.611.12.601.  |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |
|   |  |                                      |                    |                  |   |  |   |   |   |                                   |                          |  |

## Public Burden Statement (1205-0521)

Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. Respondent's reply to these reporting requirements is mandatory (Workforce Innovation and Opportunity Act, Section 116). Public reporting burden for this collection of information is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate to the Office of Policy Development and Research • U.S.

Department of Labor • Room N-5641 • 200 Constitution Ave., NW, • Washington, DC • 20210.

Do NOT send the completed application to this address.

<sup>&</sup>lt;sup>1</sup>Participant information is based on data given at time of enrollment.

<sup>&</sup>lt;sup>2</sup>Barriers to Employment are determined at the point of entry into the program.

<sup>&</sup>lt;sup>3</sup>This indicator also includes those youth participants, whether formula or discretionary, who entered into a training or education program.

 $<sup>^4\</sup>mathrm{Credential}$  Rate and Measurable Skill Gains do not apply to the Wagner-Peyser program.