|  | Massachusetts Department of Environmental Protection  Bureau of Resource Protection - Water Management Act Program  WMA Form A - General Information | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | A. Facility Information | | | | | | | | | | | | | | |
| **Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. | 1. Name of entity: water system, town, farm, company, or golf course | | | | | | | | | | | | | | |
| Name | | | | | | | | | | | | | | |
| Street Address | | | | | | | | | | | | | | |
| City | | | | | | | State | | | | | Zip Code | | |
| Contact Person Name/Title | | | | | | | Phone Number | | | | | | | |
| Email | | | | | | |  | | | | | | | |
| 2. Consultant Contact: | | | | | | | | | | | | | | |
| Consultant Company Name | | | | | | | | | | | | | | |
| Contact Person | | | | | | | Title | | | | | | | |
| Mailing Address | | | | | | | | | | | | | | |
| City | | | | | | | State | | | | | Zip Code | | |
|  | Phone Number | Fax Number | | | | | | Email | | | | | | | |
|  | B. Water Withdrawal Information | | | | | | | | | | | | | | |
|  | (Use totals from Form D - subtract registered volume if applicable.) | | | | | | | | | | | | | | |
|  | 1. Volume requested (in MGD) for: | | | | Days/year to be used | | | | Average day (mgd) | | | | | # months to be pumped | |
|  | Years 1-5: | | | |  | | | |  | | | | |  | |
|  | Years 6-10: | | | |  | | | |  | | | | |  | |
|  | Years 11-15: | | | |  | | | |  | | | | |  | |
|  | Years 16-20: | | | |  | | | |  | | | | |  | |
|  | 2. Number of withdrawal points: | | | Groundwater (G): | | | |  | | Surface Water (S): | | | | |  |
|  | Name and type of withdrawal points (G or S): | | | | | | | Name of Watershed | | | | | Location (Town/City) | | |
|  | (a) | | | | | G  S | |  | | | | |  | | |
|  | (b) | | | | | G  S | |  | | | | |  | | |
|  | (c) | | | | | G  S | |  | | | | |  | | |
|  | (d) | | | | | G  S | |  | | | | |  | | |
|  |  | | | | |  | |  | | | | |  | | |
|  | B. Water Withdrawal Information (cont.) | | | | | | | | | | | | | | |
|  | 4. For what purpose will this water be used (in percent): | | | | | | | | | | | | | | |
|  | Agriculture: | % | | | | | | Cranberry: | | | | | % | | |
|  | Commercial: | % | | | | | | Industrial: | | | | | % | | |
|  | Residential: | % | | | | | | Golf: | | | | | % | | |
|  | Other (please describe): | |  | | | | | | | | | | % | | |
|  | 5. Is this a public water supply?  Yes  No | | | | | | | PWS ID No.: | | | | |  | | |
|  | 6. For public water suppliers, are you using DCR Division of Water Supply Protection water needs forecast? | | | | | | | | | | | | | | |
|  | Yes  No | | | | | | |  | | | | | | | |
|  | 7. Permit time length requested: | | | | | | | Months or Years | | | | | | | |
|  | Please refer to Appendix B-Permit End Dates for permit end dates for the watershed of your withdrawal point(s) and refer to 310 CMR 36.34 for permit renewal information. Permits are renewable - refer to 310 CMR 36.24. | | | | | | | | | | | | | | |
|  |
|  | 8. Do these withdrawal requests have new water withdrawals or construction which requires an Environmental Notification Form submittal to MEPA? | | | | | | | | | | | | | | |
|  | Yes  No | | | | | | |  | | | | | | | |
|  | 9. Name and address of the chief elected official or local water resources management official in the community(s) in which the withdrawal(s) are located and to whom a copy of this application will be forwarded: | | | | | | | | | | | | | | |
|  |
|  | Name | | | | | | | | | | | | | | |
|  | Street Address | | | | | | | | | | | | | | |
|  | City | | | | | | | State | | | | | Zip Code | | |
|  | 10. Which new and existing sources are included in this permit application? | | | | | | | | | | | | | | |
|  | Source Name and Number | Reg. No. (if applicable) | | | | | New or Proposed | | | | Maximum Daily Vol. Requested (mgd) | | | | |
|  | Source Name and Number | Reg. No. (if applicable) | | | | | New or Proposed | | | | Maximum Daily Vol. Requested (mgd) | | | | |
|  | Source Name and Number | Reg. No. (if applicable) | | | | | New or Proposed | | | | Maximum Daily Vol. Requested (mgd) | | | | |
|  | 11. Are any of these withdrawal points subject to DEP’s Source Approval Process for public water suppliers? | | | | | | | | | | | | | | |
|  | Yes  No | If yes, list their name(s): | | | | | | | | | | | | | |
|  | Name(s) | | | | | | | | | | | | | | |
|  | B. Water Withdrawal Information (cont.) | | | | | | | | | | | | | | |
|  | 12. Is some fraction of the water withdrawn to be discharged out of the basin (include ocean discharge if appropriate)? | | | | | | | | | | | | | | |
|  | Yes  No (check one) | | | | | | |  | | | | | | | |
|  | a. If yes (to only one “out of the basin” destination), what fraction of the total discharge and to which basin? | | | | | | | | | | | | | | |
|  | % | will be discharged to the | | | | | | basin | | | | | | | |
|  | b. If yes, and to more than one “out of basin” destination, what fraction of your total discharge and to which basins? | | | | | | | | | | | | | | |
|  | 1)      % | will be discharged to the | | | | | | basin | | | | | | | |
|  | 2)      % | will be discharged to the | | | | | | basin | | | | | | | |
|  | 3)      % | will be discharged to the | | | | | | basin | | | | | | | |
|  | 4)      % | will be discharged to the | | | | | | basin | | | | | | | |
|  | c. What fraction of the water to be used will be discharged to this basin? | | | | | | | | | | | | % | | |
|  | 1)      % | discharged to a public sewer system? | | | | | | | | | | | | | |
|  | 2)      % | discharged to on-site sewage disposal systems? | | | | | | | | | | | | | |
|  | 3)      % | discharged to another alternative (please describe)? | | | | | | | | | | | | | |
|  |  |  | | | | | | | | | | | | | |
|  | 13. Is there an NPDES discharge permit?  Y  N  (If so, provide permit number) | | | | | | | NPDES Permit Number | | | | | | | |
|  | Provide volume and location of discharge point: | | | | | | |  | | | | | | | |
|  | Groundwater discharge permit?  Y  N  (If so, provide permit number) | | | | | | | Groundwater Discharge Permit Number | | | | | | | |
|  | Provide volume and location of discharge point: | | | | | | |  | | | | | | | |
|  | 14. What is the authorized NPDES daily discharge volume? | | | | | | | | | | | gallons per day | | | |
|  | 15. Is the discharge volume metered? | | | | | | | Yes  No | | | | | | | |
|  | 16. Is, or will, the demand for this withdrawal be supplemented by withdrawals from another river basin? | | | | | | | | | | | | Yes  No | | |
|  | List withdrawals in other river basins, the location of each and average daily volumes (ADV) withdrawn from each: | | | | | | | | | | | | | | |
|  | Watershed | | | | | | | | | | | | ADV | | |
|  | Watershed | | | | | | | | | | | | ADV | | |
|  | Watershed | | | | | | | | | | | | ADV | | |
|  | B. Water Withdrawal Information (cont.) | | | | | | | | | | | | | | |
|  | 17. Does this request require an Interbasin Transfer Act application to the Water Resources Commission? | | | | | | | | | | | | | | |
|  | Yes  No | | | | | | |  | | | | | | | |
|  |  | | | | | | | | | | | | | | |
|  | C. Certification | | | | | | | | | | | | | | |
|  | I certify, under penalty of law, that this application and all attachments were prepared under my supervision, in accordance with a system designed to ensure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information submitted in this application, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. | | | | | | | | | | | | | | |
|  |
|  |
|  | Signature of Applicant | | | | | | | Title | | | | | Date | | |