|  | Massachusetts Department of Environmental Protection Bureau of Resource Protection - Water Management Act ProgramForm WMA-E2Cranberry Grower’s Withdrawal Point Table |
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|  |  |  |  |
| **Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. |  Applicant: |       Name of Applicant |       Date |
|  Watershed: |       Watershed Name |  |
|  |
|  Instructions: Each question must be answered for each withdrawal point. Put N/A for those questions that are not applicable. Copy this sheet as needed.  |
|  |
|  | Point 1 | Point 2 | Point 3 | Point 4 | Point 5 |
| 1. Bog Name |        |        |        |        |        |
| 2. Address |        |        |        |        |        |
|  | 3. Municipality |        |        |        |        |        |
|  | 4. Withdrawal point name, number or description |        |        |        |        |        |
|  | 5. Does this point have a WMA registration? |        |        |        |        |        |
|  | 6. Latitude |        |        |        |        |        |
|  | 7. Longitude |        |        |        |        |        |
|  | 8. Are you requesting a permit for this withdrawal point? (If not, then you do not need to answer the following questions.) |  |  |  |  |  |
|  |  [ ]  Yes [ ]  No |  [ ]  Yes [ ]  No |  [ ]  Yes [ ]  No |  [ ]  Yes [ ]  No |  [ ]  Yes [ ]  No |
|  |  |  |  |  |  |
|  | 9. Groundwater (G) or Surface Water (S) |  [ ]  G [ ]  S |  [ ]  G [ ]  S |  [ ]  G [ ]  S |  [ ]  G [ ]  S |  [ ]  G [ ]  S |
|  |  |  |  |  |  |  |
|  |  | Point 1 | Point 2 | Point 3 | Point 4 | Point 5 |
|  | 10. If Surface Water, is it a Natural (N) or Manmade (M) source? If Natural source, provide name of Water Body if known.  |  |  |  |  |  |
|  |  [ ]  N [ ]  M |  [ ]  N [ ]  M |  [ ]  N [ ]  M |  [ ]  N [ ]  M |  [ ]  N [ ]  M |
|  |       Name of water body |       Name of water body |       Name of water body |       Name of water body |       Name of water body |
|  | 11. Year installed or to be installed |        |        |        |        |        |
|  | 12. If a well, list the type of well and existing or proposed depth (ft.) |  |  |  |  |  |
|  |        |        |        |        |        |
|  | 13. Number of pumps |        |        |        |        |        |
|  | 14. List capacity of each pump |        |        |        |        |        |
|  | 15. Intake Type (G - Gravity, S - Suction)  |  [ ]  G [ ]  S |  [ ]  G [ ]  S |  [ ]  G [ ]  S |  [ ]  G [ ]  S |  [ ]  G [ ]  S |
|  | 16. Typical water elevation (for surface water) or ground elevation (for well) (ft.) |  |  |  |  |  |
|  |        |        |        |        |        |
|  | 17. List the existing or proposed bottom elevation (ft.) of surface water source |  |  |  |  |  |
|  |        |        |        |        |        |