|  | Massachusetts Department of Environmental Protection  Bureau of Resource Protection - Water Management Act Program  WMA Form H - Groundwater Hydraulic Analysis | | |
| --- | --- | --- | --- |
|  | A. Applicant Information | | |
| **Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. | Name | | |
| Mailing Address | | |
| City | State | Zip Code |
| Telephone Number |  | |
| Signature | Date | |
| B. Pumping Test Report | | |
|  | Submit the pumping test report as outlined in Appendix F. | | |
|  | Consultant Name | Reviewer’s Name | |
|  | Mailing Address | | |
|  | City | City | |
|  | Telephone Number | Telephone Number | |
|  | Signature | Date | |
|  |  |  | |
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