|  | Massachusetts Department of Environmental Protection Bureau of Resource Protection - Water Management Act ProgramWMA Form H - Groundwater Hydraulic Analysis  |
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|  | A. Applicant Information  |
| **Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key. |       Name |
|       Mailing Address  |
|       City  |       State  |       Zip Code |
|       Telephone Number  |    |
|  Signature  |       Date   |
| B. Pumping Test Report |
|  |  Submit the pumping test report as outlined in Appendix F. |
|  |       Consultant Name   |       Reviewer’s Name  |
|  |       Mailing Address  |
|  |       City  |       City  |
|  |       Telephone Number  |       Telephone Number  |
|  |  Signature  |       Date  |
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