***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

 Governor Secretary

 KARYN POLITO JEFF McCUE

 Lieutenant Governor Commissioner

**NOTICE OF MEETING**

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| Name of committee, board, etc: | **Worcester Advisory Board** |
| Date of meeting: | **October 4, 2017** |
| Time: | **9:30 – 11:00 a.m.** |
| Place: | **Child Care Resources** **799 Boylston Street****Worcester, MA 01605****508-856-7930** |

\*NOTE: LOCATION!

Agenda (topics anticipated to be discussed):

* **Welcome and Introductions**
* **Guest Speaker(s)**

* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **Advisory Board Members’ Organization Information Sharing & Updates**
* **Suggestions for Agenda Topics for Next Meeting**

* **Open Discussion/New Business/Action Items**
* **Adjournment**