***Commonwealth of Massachusetts***

***Executive Office of Health and Human Services***

***Department of Transitional Assistance***

CHARLES D. BAKER MARYLOU SUDDERS

Governor Secretary

KARYN POLITO AMY KERSHAW

Lieutenant Governor Commissioner

**NOTICE OF VIRTUAL MEETING**

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| --- | --- |
| Name of committee, board, etc: | **Worcester Advisory Board** |
| Date of meeting: | **July 21, 2021** |
| Time: | **9:30 – 11:00 a.m.** |
| Virtual Meeting Platform: **WEBEX** | **JOIN WEBEX MEETING**  **HOST:** Carlos Restos  **Host Contact Number:** 508-767-3107 |

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| |  | | --- | | -- Do not delete or change any of the following text. -- | |  | | |  | | --- | | **When it's time, join your Webex meeting here.** | |  |  |  |  | | --- | --- | | |  | | --- | | [Join meeting](https://statema.webex.com/statema/j.php?MTID=maca304444cea534e4f665432ed123c28) | | |  | | **More ways to join:** | |  | | **Join from the meeting link** | | <https://statema.webex.com/statema/j.php?MTID=maca304444cea534e4f665432ed123c28> | |  |  |  | | --- | | **Join by meeting number** | | Meeting number (access code): 1611 85 4203 | | Meeting password: B8hFVMgaj35 | |  |   **Tap to join from a mobile device (attendees only)**   [+1-203-607-0564,,1611854203##](tel:%2B1-203-607-0564,,*01*1611854203%23%23*01*) US Toll   [+1-866-692-3580,,1611854203##](tel:%2B1-866-692-3580,,*01*1611854203%23%23*01*) US Toll Free    **Join by phone**   +1-203-607-0564 US Toll   +1-866-692-3580 US Toll Free   [Global call-in numbers](https://statema.webex.com/statema/globalcallin.php?MTID=m65af811df2129fa918ce2c42db6e4e6b)  |  [Toll-free calling restrictions](https://e-meetings.verizonbusiness.com/global/pdf/Verizon_Audio_Conferencing_Global_Access_Information_August2017.pdf)       **Join from a video system or application** Dial [1611854203@statema.webex.com](sip:1611854203@statema.webex.com)   You can also dial 173.243.2.68 and enter your meeting number.   |  | | --- | |  |  |  | | --- | | **Join using Microsoft Lync or Microsoft Skype for Business** | | Dial [1611854203.statema@lync.webex.com](sip:1611854203.statema@lync.webex.com) |  |  | | --- | |  | | If you are a host, [click here](https://statema.webex.com/statema/j.php?MTID=m7367bd1e47041cad89c83d657bffb812) to view host information. |  |  | | --- | |  | | Need help? Go to <https://help.webex.com> | |  | | |

**Agenda (topics anticipated to be discussed:)**

* **Welcome and Introductions**
* **Department of Transitional Assistance (DTA) Director’s Updates – Local and Statewide**
* **DTA - Statewide Updates (Changes in Program and/or Business Process)**
* **Client Centered Approach – Updates from last meeting**
* **Updates of Follow-Up Items from the 4-14-2021 board meeting**
* **Advisory Board Members’ Organization Information Sharing & Updates**
* **Members of the Public Feedback and Information Sharing Updates**
* **Suggestions for Agenda Topics for Next Meeting**

* **Open Discussion**
* **Adjournment**