

Secretary of the Commonwealth
Regulations Division
One Ashburton Place, Room 1613
Boston, MA 02108-1512

Monday, October 3, 2016

Re: Worcester Conservation District Annual Meeting, 2016

Dear Secretary Galvin:

In accordance with the requirements of M.G.L. c. 30A §§ 18 through 25, please accept this as a Public Notice that a representative of the State Commission for Conservation of Soil, Water & Related Resources will oversee and administer a conservation district's annual meeting and conduct the elections of supervisors for that district.

The meeting to conduct these elections for the Worcester County Conservation District will be Wednesday, October 19, 2016 at the Rutland Free Public Library, 280 Main Street, Rutland, MA. The meeting will begin at 6:00pm followed by a 7:00pm speaker on the subject of owls or other bird species. The Agenda is 6:00 pm call the meeting to order; begin nominations and voting.

Nominations of candidates for these positions may be made by the petition of land occupiers of the district, delivered to the State Commission for Conservation of Soil, Water & Related Resources at the address below in advance or at the time of the holding of the election and/or by any land occupier present at the meeting. Voting will be by secret ballot and the candidates receiving the highest number of votes will be declared elected.

Please advise if anything further is required. I can be reached directly at (617) 626-1013. Thank you.

Sincerely;

Thomas C. Anderson
Executive Secretary

Commission for Conservation of Soil, Water & Related Resources
Executive Office of Energy & Environmental Affairs
Suite 900
100 Cambridge St.
Boston, MA 02114
(617) 626-1013