April 18, 2018



# Via Email and Hand Delivery - Return Receipt Requested

Nora Mann, Esq., Program Director Determination of Need Program Department of Public Health 250 Washington Street Boston, MA 02108

Re: Worcester Health Group, LLC – Application Number - 18040211

Dear Ms. Mann:

We write on behalf of Worcester Health Group, LLC to provide additional documentation in connection with its request for a minor change to Determination of Need Project ##2-1456 filed on April 2, 2018. Please find enclosed the original legal notices published in regard to this filing in *The Worcester Telegram and Gazette* on April 13, 2018. Also enclosed is an original Return of Publication Affidavit.

We thank you for your assistance with this matter. Please do not hesitate to contact Nicole Sexton, Esq. or me if you have any questions or require additional information.

Sincerely,

Nina G. Edwards

Mr 6. Edwards Ins

Enclosures

cc: L. Clarke

# RETURN OF PUBLICATION

I, the undersigned, hereby certify under the pains and penalties of perjury, that I am employed by the publishers of **The Worcester Telegram and Gazette** and the following Public/Legal announcement was published in two sections of the newspaper on **Friday**, **April 13**, 2018 accordingly:

1)	"Public Announcement Concerning a Proposed Health Care Project" page \( \sum_{\text{\text{\text{\text{\text{\text{Project}}}}} \)" page \( \sum_{\text{\text{\text{\text{\text{\text{\text{Project}}}}}} \)" page \( \sum_{\text{\tex{\tex
(check one)	Size two inches high by three columns wide Size three inches high by two columns wide
2)	"Public Announcement Concerning a Proposed Health Care Project" page
(check one)	Size two inches high by three columns wide Size three inches high by two columns wide
	Ju-Ellen Sumaine Signature
	Jeri-Ellen Germaine Name
	Classified Ad Sales

A4 Friday, April 13, 2018 | TELEGRAM & GAZETTE | telegram.com used was a replacement jack unpinned jack was reasonably

of "unknown origin" whose foreseeable," he wrote.

safety analysis" was ever performed on the product.

PUBLIC ANNOUNCEMENT CONCERNING A PROPOSED AMENDIVIENT TO A HEALTH CARE PROJECT

Worcester Health Group, LLC, d/b/a/ Lutheran Rehabilitation and Skilled Care Center ("Applicant") is a long term care facility located at 26 Harvard Street, Worcester, MA 01609. It intends to file a Minor Amendment ("Application") to its already approved Determination of Need Project #2-1456 with the Massachusetts Department of Public Health for an increase in the approved maximum capital expenditure ("MCE"). The Applicant is requesting an increase in its approved MCE of \$12,241,150 (August 2015 Dollars), which adjusted for inflation is \$12,637,764 (March 2018 Dollars) to \$13,880,472 (March 2018 Dollars) to account for previously unforeseen circumstances in order to complete the renovation of the Applicant's physical plant consistent with its prior DoN approval ("Project"). The Applicant does not anticipate any price or service impacts on the Applicant's existing Patient Panel as a result of the Amendment. Any ten Taxpayers of Massachusetts may register in connection with the intended Application no later than 30 days of the filing of the Notice of Determination of Need by contacting the Department of Public Health, Determination of Need Program, 250 Washington Street, 6th Floor, Boston, MA 02108.

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# Friday, April 13, 2018 | TELEGRAM & GAZETTE | telegram.com

MOTICE OF INTENT TO REQUEST RELEASE OF

April 13, 2018

City of Worcester's Executive Office of Economic Development City Hali, 4th Floor 455 Main Street, Worcester, MA 01608 (508) 799-1400 ext. 31431

on or about May 1, 2018 the City of Worcester will submit a request to the US pepartment of Housing and Urban Development (HUD) for the release of community Development Block Grant funds under title 1 of the Housing and Community Development Glock Grain Lunis Glocal Title 1 of the Housing and Community Development Act of 1974, Public Law 93-383, as amended; 42 U.S.C. -530.1 at seq., to undertake a project known as the CDBG Year 43 Affordable Housing Deverages for the number of rehabilitation of exists. known as the LUBO rear as Anorgane Housing Programs for the purpose of rehabilitation of exist-ing single and multifamily residential buildings. The program consists of Elder Home Repair, program, Owner Occupied Rehabilitation Program, Investor Numer of barbuiltation Program and Healthy Leymae. Owner Occupied Renaminator Frogram and Healthy Homes Divined Rehabilitation Program and Healthy Homes Program. The project will be managed by the City Manager's Executive Office of Economic Development, Housing Development Division. The City of Worcester's Executive Office of Economic Development is requesting the release of approximately \$1,000,000.00 of CDBG Funds for the period of July 1, 2017 through June 30, 2018.

The proposed activities to be funded under this the proposed activities to be furned under this program are categorically excluded from the National Environmental Policy Act requirements, but subject to compliance with some of the environsubject to compliance with some of the environ-mental laws and authorities listed at § 58.5 of 24. CFR Part 58. In accordance with §58.15, a tiered review process has been structured, whereby some environmental laws and authorities have been reviewed and studied for the intended target profits listed above. Other amplicable environmental area(s) listed above. Other applicable environmental laws and authorities will be complied with, tal laws and authorities will be compiled with, when individual projects are ripe for review. Specifically, the target area(s) has/have been studied and compliance with the following laws and authorities have been established in this fier 1 review. Coastal Barrier Resources, Clean Air Coastalware Coastal Barrier Resources, Clean Air Coastalware Coastal Barrier Resources, Clean Air Coastalware Coastal Barrier Resources. view: Coastal Barrier Resources, Clean Air, Coast-wild aird scenic kivers in the her z review, our-plance with the following environmental laws and authorities will take place for proposed projects funded under the program(s) listed above. Airport Hazards, Flood insurance, Contamination and Toxriazarus, Ficou insurance, contaminaturi and cic Substances, Endangered Species, Explosive and Flammable Hazards, Floodplain Management, Hisriammanie nazarus, Floorpham Management, ma-toric Preservation, Wetlands Protection, and Envi-ronmental Justice. Individual Tier 2 environmental

## EDITION BY A

NOTICE OF MORTGAGEE'S SALE OF REA 1 Lorenzo Street, Worcester, Massact Sale

By virtue and in execution of the Powgage by virtue and in execution of the property of the contained in a certain mortgage given hince Martin to Bay State Savings Bank date and 2011, and recorded with the Worcesster Registry of Deeds in Book 47531, Papage 1984. which mortgage the undersigned is tit re-holder, for breach of the conditions of 379, gage and for the purpose of foreclosinesent gage and for the purpose of non-constrissant will be sold at Public Auction at 11-100/cmic 24th day of April, 2018, upon the mortghase ises, now or formerly known as 1 Lorenda Wortester, Worcester County, Massagook in the properties of accounty, Massagook in the properties of the p

worcester, worcester control, wiscondouts ing described as follows:

A certain parcel of land situated on thervicery line of Lorenzo Street and being s with 1 on survey recorded in Plan Book 7/642. on survey recorded in Plan Book //642, more particularly described as follows: said Beginning at a point on said Lorenzo, the southwesterly corner of said Lot 1; ... on THENCE N. 28 degrees 26 '03' W. bycated Street 7.0.27 feet by a point on Mannaster Street, 70.72 feet to a point on Marjcester

shown on said plan; THENCE by said Marjorie Street, N. 0' 48" E., '112.80 feet to a point at lanc merly, of C B Blair Development, as s

THENCE by said land, S. 52 degreereon 29.50 feet to a point; THENCE still by said land, S. 28 degrachu-133.50 feet to a point at Parcel A asian of

THENCE by said Parcel A as shown cland 62 degrees 22' 27" W, 80.01 feet fstrict CONTAINING 9,619 square feet, mo

CONTRAINING YOFF SQUARE TEET, THE CORDING TO SAID PLAN. SAID PLAN SUBJECT TO A FIGHT OF WAY AS FECTIVED OF THE OFFICE AND THE OFFI

BEING the same premises granted for by deed of James P. Stepnoski lpoint 2010 and recorded in Book 45522, Premises to be sold and conveye bidder subject to and with the bei3/100 rights of way, restrictions, easemer R. liens or claims in the nature of hen from

of tenants and parties in posse conditions, condominium regul fees and liens, deeds out, imprime assessments, takings, any and all merly dities, tax liens, estate tax liens said claims of heirs, water and sewine of descriptions, omitted courses, a nicipal assessments or liens or exist

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### ALEGAL NOTICES

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NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

Premises: 340 Marshall Street, Leicester, MA

By virtue and in execution of the Power of Sale

contained in a certain mortgage given by Mark J. Hanratty to Mortgage Electronic Registra-tion Systems, Inc. as nominee for Countrywide Home Loans, Inc. and now held by Specialized Loan Servicing, LLC said mortgage dated February 6, 2006, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 38375, Page 113, said mortgage was assigned from Mortgage Electronic Registration Systems, inc., to Bank of America, N.A., successor by mereer to BAC Home Loans Servicing, LP FKA Country wide Home Loans Servicing LP by assignment dat-ed September 6, 2011 and recorded with said Reg-istry of Deeds in Book 47829 at Page 228, and further assigned by Bank of America, National Association, Successor by Merger to BAC Home Loans Servicing. IP to Specialized Loan Servicing, LLC dated April 21, 2017 and recorded with Worcester County (Worcester District) Registry of Deeds in Book 57018 Page 342; as affected by a Home Af-fordable Modification Agreement dated October 30, 2012 and recorded with said Registry of Deeds in Book 49905, Page 356; as further affected by a Freddie Mac Loan Modification Agreement dated February 12, 2015 and recorded with said Registry of Deeds in Book 53370, Page 383 for breach of the conditions in said mortgage and for the purAN ORDINANCE AMENDING THE SALARY ORDINANCE OF AUGUST 20, 1996 OCCUPATIONAL GROUP S - CUSTODIAL

Be it ordained by the City Council of the City of Worcester, as follows:

Section 1: Notwithstanding anything to the contrary, Appendix C of the Revised Ordinances of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended by inserting the following words and figures in said Occupational Group 5, Custodial:

JOB CLASSIFICATION SHORT TITLE GRADE SALARY SALARY PLANT ENGINEER, 35 (U) \$851.60 \$1,166.06 ENG PLT UN ST 0814 UNION STATION

Section 3: This ordinance shall be effective upon passage.

In City Council April 10, 2018 Passed to be ordained by a yea and noy vote of Ten Yeas and No Nays. A Copy. Attest: Susan M. Ledoux, City Clerk PO 519A April 13, 2018

### PUBLIC NOTICE OF ENVIRONMENTAL REVIEW

PROJECT: 2-car garage for service dog-program vans LOCATION: 305 Redemption Rock Trail Princeton, MA PROPONENT: NEADS INC

The undersigned is submitting an Environmental Notification Form ("ENF") to the Secretary of Energy & Environmental Affairs on or before April 9, 2018

This will initiate review of the above project pursuant to the Massachusetts