



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

## **MASSACHUSETTS WORKERS' COMPENSATION ADVISORY COUNCIL**

LAFAYETTE CITY CENTER  
2 AVENUE DE LAFAYETTE  
BOSTON, MASSACHUSETTS 02111

**JOHN A. PULGINI**  
CHAIR

**TODD R. JOHNSON**  
VICE-CHAIR

**MAUREEN O'CONNELL**  
EXECUTIVE DIRECTOR

### **AGENDA**

**Date:** April 10, 2024  
**Location:** Department of Industrial Accidents - via WebEx  
Lafayette City Center  
2 Avenue de Lafayette, Boston, MA 02111  
**Time:** 9:00 A.M.  
**Notice:** All meetings are voice recorded to aid in preparing "hard copy" minutes.

#### **1. CHAIRMAN'S WELCOME**

#### **2. DIA UPDATE**

- A. DIA Judicial Update - Senior Judge Omar Hernández, Senior Judge
  - o Conference | Hearing | Reviewing Board Queue
  - o Impartial Medical Exams/Physicians
- B. DIA Vital Statistics - Bill Taupier, Director of Administration
  - o Cases Filed with DIA
  - o Enforcement and Compliance
  - o Workers' Compensation Trust Fund
  - o Personnel Update
- C. Director's Update – Sheri Bowles, Director

#### **3. EXECUTIVE DIRECTOR'S UPDATE**

- o 2023-24 Legislative session

#### **4. ACTION ITEMS**

- o Minutes - February 14, 2024
- o Minutes - March 13, 2024

#### **5. COMMUNICATIONS**

N/A

#### **6. MISCELLANEOUS**

N/A

**Next Meeting: Tentatively scheduled for May 8, 2024**