



**CHARLES D. BAKER**  
GOVERNOR

# MASSACHUSETTS WORKERS' COMPENSATION ADVISORY COUNCIL

LAFAYETTE CITY CENTER - 2 AVENUE DE LAFAYETTE

BOSTON, MASSACHUSETTS 02114

(857) 321-7379

[WWW.MASS.GOV/WCAC](http://WWW.MASS.GOV/WCAC)

**JOHN PULGINI**  
CHAIR

**TODD JOHNSON**  
VICE-CHAIR

**KARYN E. POLITO**  
LIEUTENANT GOVERNOR

**MAUREEN O'CONNELL**  
EXECUTIVE DIRECTOR

---

## AGENDA

---

### MA Workers' Compensation Advisory Council Meeting

---

**Date:** October 14, 2020  
**Location:** Department of Industrial Accidents – via WebEx  
**Time:** 9:00 A.M.  
**Notice:** All meetings are voice recorded to aid in preparing "hard copy" minutes.

**1. CHAIRMAN'S WELCOME**

**2. DIA UPDATE**

- A. DIA Judicial Update - Senior Judge Omar Hernandez, Senior Judge
  - Conference/Hearing/Reviewing Board Queue
  - Impartial Medical Exams/Physicians
- B. DIA Vital Statistics - Bill Taupier, Director of Administration
  - Cases Filed with DIA
  - Workers' Compensation Trust Fund
  - Personnel Update
  - Enforcement and Compliance
- C. Director's Update – Sheri Bowles, Interim Director

**3. EXECUTIVE DIRECTOR'S UPDATE**

- Discussion - FY 2020 Annual Report
- Open Meeting Law

**4. ACTION ITEMS**

- Minutes – September 9, 2020

**5. COMMUNICATIONS**

- Circular letter 355 effective October 1, 2020

**6. MISCELLANEOUS**

- SIGs audit update

**Next Meeting:** TBD