



**MAURA HEALEY**  
GOVERNOR

**KIM DRISCOLL**  
LIEUTENANT GOVERNOR

## **MASSACHUSETTS WORKERS' COMPENSATION ADVISORY COUNCIL**

LAFAYETTE CITY CENTER  
2 AVENUE DE LAFAYETTE  
BOSTON, MASSACHUSETTS 02111

**JOHN A. PULGINI**  
CHAIR

**TODD R. JOHNSON**  
VICE-CHAIR

**MAUREEN O'CONNELL**  
EXECUTIVE DIRECTOR

### **AGENDA**

**Date:** January 13, 2025

**Location:** Department of Industrial Accidents - **via WebEx**

Lafayette City Center

2 Avenue de Lafayette, Boston, MA 02111

**Time:** 8:30 A.M.

**Notice:** All meetings are **voice recorded** to aid in preparing "hard copy" minutes.

#### **1. ACTION ITEMS**

- o FY'24 WCAC Annual Report
- o Minutes - November 13, 2024

LAFAYETTE CITY CENTER

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[www.mass.gov/wcac](http://www.mass.gov/wcac)