

### Massachusetts Department of Environmental Protection

Bureau of Resource Protection – Water Supply

### BRP WS 34 Chemical Addition Retrofit

Application for Approval for Treatment of Public Water Supply Systems that Serve Less Than or Equal to 3,300 People

### A. Water Supply Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





1.	Name of Applicant – Board of Water Commissioners or similar body:
2.	PWS I.D.#:
3.	City or Town:
4.	Total population served by system (estimate if necessary):
5.	Other City, Town, District, Institution or Area Served:
6.	PWS I.D.#:

Note: Treatment of public water supply may be adopted, modified, or discontinued only with the approval of the Department of Environmental Protection.

В.	Treatment Information	
1.	Sources of Water Supply to be treated:	
	<u>i.</u>	ii.
	iii.	<u>iv</u> .
2.	Treatment Type (See list A below):	
3.	Treatment Processes (See list B below):	
	Treatment Type	Code Number

### Chemicals to be used:

#### List A - Treatment Type

Disinfection By-Product Control Corrosion Control Disinfection Dechlorination Iron Removal Inorganic Removal Fluoridation Manganese Removal Organic Removal Particulate Removal Radionuclides Removal Softening

Taste/Odor Control

#### List B - Treatment Processes and Code Numbers

100 Activated Alumina 121 Activated Carbon (Granular) 421 Hypochlorination - Post 125 Activated Carbon (Powder) 160 Algae Control 180 Bone Char 200 Chloramines 220 Chlorine Dioxide 240 Coagulation 300 Distillation 320 Electrodialysis 360 Flocculation 380 Fluoridation 401 Gas. Chlorination - Post

423 Hypochlorination - Pre 441 Inhibitor - Bimetalic Phosphate 443 Inhibitor - Hexametahosphate 445 Inhibitor - Orthophosphate 447 Inhibitor - Polyphosphate 449 Inhibitor - Silicate 460 Ion Exchange 500 Lime - Soda Ash Addition 520 Microscreening 560 Permaganate 580 Peroxide

403 Gas. Chlorination - Pre

600 Rapid mix 620 Reducing Agents

623 Reducing Agents - Sodium Bisulfate 625 Reducing Agents - Sodium Sulfite 627 Reducing Agents - Sulfur Dioxide 640 Reverse Osmosis 660 Sedimentation

680 Sequestration 700 Sludge Treatment 720 Ultraviolet Radiation 740 pH Adjustment 741 pH Adjustment - Post 742 pH Adjustment - Pre

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C. Feed Points				
o. i eeu i oiiits	F 1 D - i - t #4		Food Doint	<b>#0</b>
Feed Point(s):	Feed Point #1		Feed Point	#2
· •				
ype of Feed Equipment:	-			
low Rate (GPM):	Max	Min	 	Min
Vater Pressure:		_		
eeder Capacity	Max	Min	Max	Min
Gal/24 hr or lbs/24 hr):	Max	Min	Max	Min
D. Designer				
. Design Engineer:				
. Massachusetts P.E. Li	cense Number:			
. Include P.E. Stamp Be				
E. Certificate				
The undersigned certify that the Section F (or designated alter requirements of the Departments of the Department, records and reportments.	nate) who will be respent of Environmental Fits, performance of ro	ponsible for the op Protection, includir utine tests and sul	peration, will comply wing those pertaining to industrian to industrian descriptions.	th instructions and maintenance of mples.
t is understood that any chan Department of Environmental		Sections F or G mu	ust be reported prompt	tly in writing to the

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Date

Title



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Name		Title
Certified Operator Lice	ense Number	Grade
Signature		Date
Office Address an	d Telephone:	
Street Address		City/Town
State	Zip Code	Office Telephone Number (including extension)
Home Address an	nd Telephone:	
Street Address		City/Town
State	Zip Code	Home Telephone Number
Aiternate Ei	nployee in Resp	onsible Charge of Treatment Facility
Name	nployee in Resp	onsible Charge of Treatment Facility
Name		Title
Name  Certified Operator Lice	ense Number	Grade
Name  Certified Operator Lice  Signature	ense Number	Title
Name  Certified Operator Lice  Signature  Office Address an	ense Number	Title  Grade  Date
Name  Certified Operator Lice  Signature  Office Address an  Street Address	ense Number  Id Telephone:  Zip Code	Title  Grade  Date  City/Town
Name  Certified Operator Lice  Signature  Office Address an  Street Address  State	ense Number  Id Telephone:  Zip Code	Title  Grade  Date  City/Town

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