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**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Youth Sports Working Group's Subcommittee on Children and the Public Sector's Role in Education, Data, Health and Safety will be held on February 19, 2026, at 3:30 p.m.

**Special Working Group on Youth Sports**  
**Subcommittee on Children and the Public Sector's Role in Education, Data, Health and Safety**

Virtual Meeting

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**Microsoft Teams meeting**

**Join:**

[https://teams.microsoft.com/meet/24469194048547?p=cNaDvAS6mrz  
pMpTCXy](https://teams.microsoft.com/meet/24469194048547?p=cNaDvAS6mrz<br/>pMpTCXy)

Meeting ID: 244 691 940 485 47

Passcode: ac38jx3X

[Need help?](#) | [System reference](#)

**Dial in by phone**

[+1 857-327-9245,,392943172#](#) United States, Boston

[Find a local number](#)

Phone conference ID: 392 943 172#



## AGENDA

### 1. Roll Call

<b>Member</b>	<b>Appointing Authority</b>	<b>Attendance</b>	
Barry R. Finegold	President of the Senate	<input type="checkbox"/> Present	<input type="checkbox"/> Absent
Melissa Hart	Governor	<input type="checkbox"/> Present	<input type="checkbox"/> Absent
Dr. Patty Raube Keller	Governor	<input type="checkbox"/> Present	<input type="checkbox"/> Absent

### 2. Approval of previous meeting's minutes

### 3. Discuss/Vote on Recommendations for the Youth Sports Working Group

### 4. General Discussion

### 5. Open session for topics not reasonably anticipated 48 hours in advance of the meeting

### 6. Adjourn

*If you need reasonable accommodations to participate in the meeting, please reach out to Cheryl Yebba at 617-701-8711. While the Working Group will do its best to accommodate you, certain accommodations may not be available if requested immediately before the meeting.*