Appendix A – Public Notices

- Abbreviated public notice – version 1
- Abbreviated public notice – version 2
- Longer version of the public notice – final version
- Tear sheets (proof of publications) version 1 (printed on June 15, 2016) from:
    - Boston Globe
    - Worcester Telegram & Gazette
    - Lowell Sun
    - Springfield Republican
- Tear sheets (proof of publications) version 2 (printed on June 23 and 24, 2016) from:
    - Boston Globe
    - Worcester Telegram & Gazette
    - Lowell Sun
    - Springfield Republican
- Email confirmations of Notice to Massachusetts Executive Office for Administration and Finance
- Email confirmation of Notice to Massachusetts State Publication and Regulations Division
- MA-ACA Update
- MassHealth Innovations email
    - distribution version 1
    - distribution version 2
- Screen shots of all 3 web sites
    - http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html
    - http://www.mass.gov/eohhs/gov/departments/masshealth/
    - www.mass.gov/hhs/masshealth-innovations

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth 1115 demonstration web site: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Public Comment Period:
EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016

Time: 2:30 pm – 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:

Date: Monday, June 27, 2016

Time: 2:00 – 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Notice of Agency Action

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1115 Waiver Proposal Information

Submission of a Request to Amend and Extend the Massachusetts 1115 Demonstration: Summary and Public Comment Period (Updated date for submitting comments below)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

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Public Comment Period

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Background

MassHealth provides health insurance and access to health care for over 1.8 million residents of Massachusetts, more than one-quarter of the Commonwealth's population. It is an essential safety net for 40 percent of children and more than half of people with disabilities. However, MassHealth's spending has grown unsustainably and, at more than $15 billion, is now almost 40 percent of Massachusetts' budget. Massachusetts also faces a burgeoning opioid addiction epidemic, and continued fragmentation between primary and behavioral health care for MassHealth members. Over the past year, MassHealth has undertaken an extensive public stakeholder engagement and policy development process to devise strategies to address these challenges and put MassHealth on a path to sustainability.

MassHealth's 1115 demonstration provides an opportunity to restructure MassHealth to emphasize value in care delivery, and better meet members' needs through more integrated and coordinated care, while moderating the cost trend. Massachusetts seeks to amend and extend the MassHealth 1115 demonstration for five years in order to advance these goals. This proposal seeks to amend the current demonstration through June 30, 2017 and begin a new five-year extension effective July 1, 2017.

MassHealth plans to implement alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder, including opioid addiction.

Summary of Requested Changes to the Demonstration

Advancing Accountable Care. MassHealth is transitioning from fee-for-service, siloed care and into integrated accountable care, as providers form accountable care organizations (ACOs). ACOs are provider-led organizations that are held contractually responsible for the quality, coordination and total cost of members' care. MassHealth's ACO approach places a significant focus on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports (LTSS) and health-related social services. Therefore, ACOs will be required to maintain formal relationships with community-based behavioral health and LTSS providers certified by MassHealth as Community Partners, furthering the integration of care. This shift from fee-for-service to accountable, total cost of care models at the provider level is central to the demonstration extension request, and to the Commonwealth's goals of a sustainable MassHealth program. Massachusetts seeks new waiver and expenditure authority necessary to authorize ACOs.

Delivery System Reform Incentive Program (DSRIP). Massachusetts' goal is to achieve meaningful delivery system reform through provider partnerships across the care continuum and the implementation of broad participation in alternative payment models. Massachusetts is committed to concrete targets for cost, quality and member experience to measure progress toward this vision. To fund the changes to the delivery system, Massachusetts proposes partnering with the federal government in a DSRIP program. This five-year federal investment will catalyze change, after which our reform should be self-sustaining and supported by projected savings. MassHealth proposes a $1.8 billion DSRIP investment over five years to support the transition toward ACO models, including direct funding for community-based providers of behavioral health LTSS, in addition to ACOs.

Enhanced Benefits to Treat Substance Use Disorders. A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management and other recovery support. Additionally, Massachusetts will engage in SUD workforce development across the health care system.

Safety Net Care Pool Redesign. MassHealth proposes to restructure its payments to providers under the SNCP, as required in the October 2014 waiver extension agreement with CMS. DSRIP will replace existing programs focused on delivery system reform, including Infrastructure and Capacity Building grants and the Delivery System Transformation Initiatives (DSTI) program. MassHealth will continue to provide necessary and ongoing funding support to safety net providers through a new funding stream available to an expanded group of providers. The combination of DSRIP and restructured safety net provider payments through the SNCP will provide a glide path to a more sustainable funding level for current DSTI hospitals over the five-year demonstration term. MassHealth requests to continue currently authorized funding for uncompensated care, including the Health Safety Net, and to continue the current Public Hospital Transformation and Incentive Initiatives. In addition, MassHealth proposes to more fully recognize the Commonwealth's commitment to reimburse providers for otherwise uncompensated care by creating a new Uncompensated Care Pool. Finally, MassHealth proposes to expand federal financial participation for ConnectorCare by including state cost sharing subsidies in addition to state premium subsidies for lower income Health Connector enrollees.

Additional Changes. MassHealth proposes additional changes, including the following:

- MassHealth proposes to extend CommonHealth coverage for working adults age 65 and older.
- MassHealth requests authority to provide premium assistance through the Student Health Insurance Program (SHIP), combined with cost sharing assistance and a benefit wrap, for students with access to student individual health plans, to the extent that MassHealth determines that this is cost-effective.
- As part of its continuing ACA implementation work, MassHealth plans to update the out-of-pocket cost sharing schedule, which includes premiums and copayments, in 2018. These updates will encourage members to enroll in integrated and coordinated systems of care.
- In order to encourage eligible MassHealth members to enroll in an MCO or ACO rather than the PCC Plan, MassHealth also proposes to provide selected fewer covered benefits to members who choose the PCC Plan, such as chiropractic services, eye glasses and hearing aids. Members who select the Primary Care Clinician (PCC) Plan as their managed care option can choose to disenroll from the PCC Plan and enroll in an MCO or ACO at any time.

Impact on MassHealth Enrollment and Expenditures. In SFY 2015, MassHealth enrollment included 16.6 million waiver member months. This figure is expected to increase by approximately 2.8% per year. Actual waiver expenditures were $6.6 billion in SFY 2015 and are expected to increase by approximately 5.4% per year. The changes to the demonstration in total are expected to add $581 million per year, due to the impacts of the Substance Use Disorder request, inclusion of LTSS and expanding the CommonHealth population.

Hypothesis and Evaluation Parameters. MassHealth has engaged the University of Massachusetts Medical School's Center for Health Policy and Research (UMass) to evaluate the current Demonstration extension. The evaluation will examine MassHealth initiatives against the Demonstration's goals of coverage, movement away from uncompensated care, delivery system reform, and payment reform.

Client Name: University of Mass. Medical School
Advertiser: 1905680
Section/Page/Zone: Metro/004/NZ
Description: Notice of Agency Action
Insertion Number:
Size: 2.23 x 6.41
Color Type: B&W
Publication Date: 06/15/2016
This E-Sheet is provided as conclusive evidence that the ad appeared in the Boston Globe on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

Baby hawk rescued after fall from nest

By Mina Corpuz
GLOBE CORRESPONDENT

A baby hawk fell out of a nest and was rescued Monday afternoon in Andover, officials said.

The male red-tailed hawk hurt its head in the fall and was taken to a rehabilitation center, said Diane Welch, a falconer with the Massachusetts Falconry and Hawk Trust, which helped care for the bird. It was going to be taken to Tufts Veterinary Emergency Treatment and Specialties hospital for further recovery, officials said.

"It warms my heart to know that there are people that care," Welch said.

State Trooper Leigha Genduso, who helped rescue the hawk on Monday, noticed two drivers pulled over on the side of Route 125 and went to see if they needed help. The drivers showed her the bird, which was sitting in the middle of the road.

Genduso, who has rescued dogs and other animals before, said she put on gloves and carried the red-tailed hawk into her cruiser for the journey back to the barracks.

"As state troopers, we deal with [animal rescues] a lot," she said. "There's so many different animals and dogs running around, and I have a snare pole in the back of my cruiser just in case."

Falconers often get calls from state and local police about bird rescues, Welch said.

Mina Corpuz can be reached at mina.corpuz@globe.com. Follow her on Twitter @mlcorpuz.

HELPING HANDS — Laura Jones of Cambridge who does a work share at Land's Sake Farm in Weston picked herbs there on Tuesday. Land's Sake is registered as a nonprofit corporation to support environmental education and food donation programs, according to its website.

JESSICA RINALDI/GLOBE STAFF

Pirate 'treasure trove' set to open on Cape Cod

By Steve Annear
GLOBE STAFF

Ahoy, mateys.

A museum featuring what's said to be the world's only authenticated pirate coins, pistols, swords, and other artifacts, pulled from a ship that sank off Wellfleet in 1717, is opening in West Yarmouth this month.

The Whydah Pirate Museum, which is being billed as a 12,000-square-foot "treasure trove" that includes a life-size replica of the ship Whydah that can be explored, will welcome people aboard on June 25.

"There's nothing like this to compare it to," said Barry Clifford, who in 1984, alongside his diving team, discovered the Whydah Gally's remains off Cape Cod. It became the first pirate ship whose identity was verified.

The Whydah was launched by the Royal Africa Company to carry slaves from West Africa, according to a New York Times article published in 1985, a year after the ship's discovery.

The ship was later commandeered by pirate captain Samuel "Black Sam" Bellamy in 1717, in the Caribbean, and then brought to Massachusetts, where Bellamy's girlfriend, Maria Hallett, had been accused of witchcraft, Clifford said.

At the time it went down, there was 53 ships' worth of plundered goods aboard, he said. Only two of the 146 men aboard survived the wreck.

The collection of artifacts from the ship that will be displayed in the museum has been traveling the United States for the last decade as part of an exhibit produced by National Geographic, Clifford said.

The exhibit will find a permanent home in West Yarmouth and incorporate never-before-seen materials plucked during Clifford's explorations of the Whydah. There will also be a laboratory where people can watch archaeologists excavate artifacts embedded in concretions — masses of material found at the bottom of the ocean at the site of the wreck.

"It's a comprehensive exhibit," Clifford said of the display, which also includes cannons, cannonballs, navigation instruments, and ship riggings. "People who have already seen it are all extremely excited."

Steve Annear can be reached at steve.annear@globe.com. Follow him on Twitter @steveannear.

'While mass shootings are the most visible form of campus violence, they are not the most common.'

DENA PAPANIKOLAOU
General counsel for the state's Department of Higher Education

State targets sexual assault

▶CAMPUS SAFETY
Continued from Page B1

Massachusetts advocacy organization.

Gallagher, a member of the report task force, said education on consent and healthy relationships must be ongoing throughout a student's time in college, and must accommodate diverse learning styles.

Becky Lockwood, an associate director at UMass Amherst's Center for Women and Community, said the college is exploring ways to take educational material beyond orientation, so the information is not lost during a hectic first-year move-in weekend.

Lockwood said UMass Amherst has seen success in integrating sexual violence awareness material into introductory public health classes.

"We need to think creatively," she said.

The latter is of particular concern at UMass Amherst, where, Lockwood said, some students have reported experiencing violence but did know where to seek help or what to do afterward.

Dena Papanikolaou, general counsel for the state's Department of Higher Education, said the 2008 report was a direct response to the shooting at Virginia Tech and, because of that, overlooked what many call a campus epidemic.

"While mass shootings are the most visible form of campus violence, they are not the most common," said Papanikolaou, who chaired the task force. "It's far more common for students, faculty, and staff to be victims of sexual assault."

The report also assessed the steps state colleges and universities have taken on active-shooter threats in recent years, and commended them for making considerable progress.

The first report recommended that campuses install security cameras. Since then, the number of schools with cameras has nearly doubled to about 90 percent.

In 2008, two-thirds of the campuses lacked mass-notification systems. Now, every one is outfitted with a system that can alert faculty, students, and staff through text, e-mail, or a public-address system.

However, the report also said many schools must improve the locks on building and classroom doors. One-third of campuses reported that they are unable to remotely lock these doors, and seven campuses said that none of their classroom doors could be locked from the inside.

Alison Kiss, executive director of the Clery Center for Security on Campus, said such reports function best when they allow for flexibility, and when they can be deployed by institutions of varying kinds and sizes.

"As we've learned, campus environments are always going to be changing," Kiss said. "The way a campus can be most successful is to build a program based on what their climate's needs are."

Reis Thebault can be reached at reis.thebault@globe.com. Follow him on Twitter at @reisthebault

Lawmakers facing tough decisions on state budget gap

▶REVENUE
Continued from Page B1

growth that analysts expected for the new fiscal year — 4.3 percent — is now seen as too optimistic.

Even though a $750 million gap would be only a small part of a nearly $40 billion state spending plan, the effect of such a reduction would be magnified because a big chunk of the budget is already locked in. State officials were expecting $1.1 billion in new money for the fiscal year that begins in July. But about two-thirds of that additional revenue was already spoken for by areas such as debt service, pensions, and Massachusetts' massive Medicaid health program for the poor and disabled.

So the projected gap could renew a tug of war between the more liberal Senate — which is seen as more open to raising taxes than making deep cuts — and the more conservative House and governor, seen as more comfortable with chopping some state services than hiking taxes.

Baker, a Republican, ran for governor in 2014 promising not to raise taxes or fees. And a top aide said, even with the gap, he is sticking by that pledge.

House Speaker Robert A. DeLeo, a Winthrop Democrat, said through a spokesman Tuesday that he is not supportive of raising taxes or fees to close the anticipated gap. And, the spokesman said, DeLeo is not inclined to use the state's rainy day fund, meant for fiscal emergencies.

A spokesman for Senate President Stanley C. Rosenberg, an Amherst Democrat, said he was on an overseas trip and not available to comment.

In recent years, legislators have frequently looked to the rainy day fund, an emergency savings account, to bridge budget gaps. But McAnneny, of the taxpayers foundation, said taking money out of the fund "would be irresponsible at this time."

Speaking to reporters, Baker said his administration would work collaboratively with the Legislature, praised top lawmakers' fiscal chops, and downplayed the difficulty of filling the hole.

The timing of the announcement, which came in a formal note to Massachusetts bond investors, adds to the complexity of the fix. Both chambers of the Legislature have already passed versions of the budget, and House and Senate members in a closed-door committee are currently wrangling over a final version of the spending plan.

State law says the governor must recommend "corrective" action to the Legislature when expected revenue drops. But with the new fiscal year just over two weeks away, it was unclear how the timing of budget changes would play out.

If they need more time to create a full-year spending plan, the governor and lawmakers could agree on a monthlong temporary budget.

Representative Brian S. Dempsey, a Haverhill Democrat who is chairman of the House budget-writing committee, said his team is continuing to monitor revenue collection. "We will be working closely with the administration and the Senate to identify a variety of solutions to ensure a balanced budget," he said.

And Senator Karen E. Spilka, who leads the Senate's budget-writing committee, said in a statement that her committee expects the governor will file a corrective budget.

"Meanwhile, the House and Senate are actively discussing and assessing our options," the Ashland Democrat said. "The Senate's priority is to continue to protect the vulnerable and maintain critical services and programs for our residents."

The state budget news comes in the context of growing worry about the national and world economies. US employment data released this month was surprisingly weak, sparking fears of a new American recession. And the specter of Britain leaving the European Union in a June 23 referendum has rattled markets across the globe.

Joshua Miller can be reached at joshua.miller@globe.com. Follow him on Twitter @jm_bos and subscribe to his weekday e-mail update on politics at bostonglobe.com/politicalhappyhour.

LEGAL NOTICES

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THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF YOUTH SERVICES
600 WASHINGTON STREET, 4th Floor, BOSTON, MA 02111

NOTICE OF PROPOSED AMENDMENT OF REGULATIONS AND OPPORTUNITY FOR PUBLIC COMMENT

Notice is hereby given that, pursuant to M.G.L. Chapter 18A, §1 and Chapter120, §§4, the Department of Youth Services (DYS) is proposing to amend its regulations governing the definitions and scope of 109 CMR. The proposed amendments are designed to bring the language of the regulation into conformity with DYS' mission and current terminology.

Notice of the proposed amendments to 109 CMR 2.00, entitled "General Conditions", and of the opportunity to comment on the proposed amendments, will be published in the Massachusetts Register on July 1, 2016. Individuals wishing to submit public comments may do so by sending them in written form NO LATER THAN August 26, to:

Cecely Reardon
General Counsel
Department of Youth Services
600 Washington Street, 4th Floor
Boston, MA 02111

or by email to: DYS-regulations@state.ma.us

June 17, 2016

Peter Forbes
Commissioner

COMMONWEALTH OF MASSACHUSETTS
OPERATIONAL SERVICES DIVISION

NOTICE OF PUBLIC COMMENT PERIOD
802 CMR 7 ENERGY AUDIT OF UTILITY SERVICES

Notice is hereby given pursuant to G.L. c. 30A, § 3, the Executive Office for Administration and Finance's Operational Services Division ("OSD") pursuant to G.L. c. 29, § 29G, will hold a public comment period with regard to the proposed rescission of the following regulation:

802 CMR 7.00 Energy Audit of Utility Services.

OSD proposes to rescind this regulation since OSD's general procurement regulations and policies address bid issuance and award for commodities and services in general and no specific distinction is required for energy audits. Recoupment of overcharges is addressed by requirements issued by the Office of the Comptroller.

Individuals desiring to provide written comments may submit them electronically to the following address: OSDLegal@osd.state.ma.us Please submit electronic comments as an attached Word document or as text within the body of the email with 802 CMR 7 in the subject line. Submissions must include the sender's full name and address. Individuals who are unable to submit electronic comments may mail comments to: OSD Legal Division, 1 Ashburton Place, Room 1017 Boston MA 02108. All written comments must be received by 5:00 PM on July 20, 2016.

Copies of the regulation proposed for amendment are available for inspection at OSD's offices, and may be viewed at http://www.mass.gov/anf/budget-taxes-and-procurement/oversight-agencies/osd/

THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT
CITATION FOR PUBLICATION
Superior Court Rule 4(d)
Case Name: **Wilmington Trust, NA as Successor Trustee of Citibank, NA, As Trustee to Structured Asset Securities Corp. Mortgage Pass-Through Certificates, Series**
Case Number: **216-2016-CV-00272**

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Nation One Mortgage Co., Inc.

The Court ORDERS:
Wilmington Trust, NA as Successor Trustee of Citibank, NA, As Trustee to Structured Asset Securities Corp. Mortgage Pass-Through Certificates, Series 2005-9XS shall give notice to Nation One Mortgage Co., Inc. of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in the Boston Globe, a newspaper of general circulation. The last publication shall be on or before July 02, 2016.

Also, **ON OR BEFORE 30 days after the last publication** Nation One Mortgage Co., Inc. shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

July 23, 2016 Wilmington Turst, NA as Successor Trustee of Citibank, NA, As Trustee to Structured Asset Securities Corp. Mortgage Pass-Through Certificates, Series 2005-9XS shall file the Return of Service with this Court. Failure to do so may result in this action being dismissed without furthre notice.

Notice to Nation One Mortgage Co., Inc.: If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.
Send copies to:
Kenneth D. Murphy, ESQ
Coughlin Rainboth Murphy & Lown PA
439 Middle Street
Portsmouth, NH 03801

May 18, 2016 BY ORDER OF THE COURT
W. Michael Scanlon
Clerk of Court

SECTION 00030

BOSTON HOUSING AUTHORITY (BHA)
INVITATION FOR BID

The BHA invites sealed bids for **Flooring Demolition at Eleven Elderly Developments, BHA Job No.: 1240-04, prepared by ICON Architecture, Inc., 101 Summer Street, Boston MA 02111**. The work is estimated at **$172,819.00** and includes: remove flooring and ACM materials at Eleven Elderly Developments. Bids will be received and publicly opened at the BHA's Contract Office, 52 Chauncy Street, 6th fl, Boston, MA, 02111. Bids must be received by the **general bid opening: 7/6/16 @ 11:00 a.m.** Bids must include: a DCAM update statement, a Certificate in **General Construction** and a 5% bid deposit by a bid bond, cash, certified, treasurer's, or cashier's check. The successful bidder must furnish 100% Performance and Payment Bonds. All bids are subject to MGL c. 149, Sections 44A-J. The minimum wage rates of the US Department of Labor apply. All general bids must follow the BHA's Provisions for Minority and Women Participation and Resident Employment. For complete data, see the Contract Documents on **6/15/16** at the BHA for a refundable $50.00 (checks only) or mailed upon receipt of an additional non-refundable $15.00 (checks only) payable to the BHA. This deposit will be refunded for the set for each bidder upon return of the set in good condition within thirty (30) calendar days after the opening of general bids. Otherwise, the deposit shall become the property of the Boston Housing Authority. Additional sets may be purchased at the same office for $50.00 (non refundable.) The site visit is on **6/23/16, 10:00 a.m., Frederick Douglass Development Management Office, 755 Tremont Street, Roxbury, Boston, MA 02120. The contact is Paul DiGiandomenico at 617-451-3333.** The BHA **reserves the right** to waive any informalities or to reject any or all general bids in the public interest.

BOSTON HOUSING AUTHORITY

NOTICE OF INITIAL SITE INVESTIGATION AND
TIER II CLASSIFICATION

MENINO ADDITION AND RENOVATIONS
750 ALBANY STREET
BOSTON MASSACHUSETTS
RTN 3 32933

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L. c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. To evaluate the release, a Phase I Initial Site Investigation was performed pursuant to 310 CMR 40.0480. As a result of this investigation, the site has been classified as Tier II pursuant to 310 CMR 40.0500. On 13 June 2016, Boston Medical Center, an Eligible Person under M.G.L. c. 21E filed a Tier II Classification Submittal with the Department of Environmental Protection (MassDEP). To obtain more information on this disposal site, please contact Michael Cronan, Haley & Aldrich, Inc., 465 Medford Street, Suite 2200, Boston, Massachusetts 02129, 617-886-7400.

The Tier II Classification Submittal and the disposal site file can be reviewed at MassDEP, Northeast Regional Office, Bureau of Waste Site Cleanup, 205B Lowell Street, Wilmington, Massachusetts 01887, 617-694-3200.

Additional public involvement opportunities are available under 310 CMR 40.1403(9) and 310 CMR 40.1404.

Public Notice

Pursuant to 33 U.S.C. 1341 and M.G.L. c. 21 §43, notice is given of a 401 water quality certification application for the repair/rehabilitation of the MBTA Ashmont to Mattapan High Speed Line (Red Line) Bridge over the Neponset River in Boston (Dorchester) and Milton. The project being undertaken by the Massachusetts Bay Transportation Authority includes repair of the abutments and wingwalls across the Neponset River, approximately ¼ mile downstream of the head of tide at Lower Mills Dam. The purpose of the project is to improve the rating and condition of the substructure to safely accommodate loading from rail traffic. Additional information may be obtained from Holly Palmgren, MBTA, 10 Park Plaza, Suite 6720, Boston, MA 02116 (phone: 617-222-1580, email: hpalmgren@mbta.com). Written comments should be sent to: Ken Chin, MassDEP Wetlands & Waterways Program, One Winter Street, Boston, MA 02108 or sent by email to kin.chin@state.ma.us. Any group of ten persons, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment who submits written comments may appeal the Department's Certification. Failure to submit written comments before the end of the public comment period may result in the waiver of any right to an adjudicatory hearing.

NOTICE OF NIGHTTIME FIELD USE CHARGES AT L.G. HANSCOM FIELD

In accordance with Section 25.04 of the Massachusetts Port Authority Regulations (740 CMR 25.04), the Authority's Executive Director has calculated the annual Consumer Price Index adjustment to the nighttime field use charge for L.G. Hanscom Field, and establish es the following nighttime field use charges for L.G. Hanscom Field, effective July 1, 2016:

Aircraft Type	*Charge*
Aircraft 12,500 lbs and under:	$59
Aircraft over 12,500 lbs:	$428

Thomas P. Glynn
CEO & Executive Director
MASSACHUSETTS PORT AUTHORITY
One Harborside Drive / Suite 200S
East Boston, MA 02128-2909

REQUEST FOR PROPOSALS (RFP)
Switchgear Replacement/ Repair at Eighteen Elderly Developments
BHA Job No. 1308-01
The BHA seeks proposals from a qualified architectural and engineering firm to provide design and construction administration services for switchgear replacement/repair at eighteen elderly developments. Proposer selection is based on evaluation criteria and a negotiated fee. More information is in the RFP available from the BHA, via email at bids@bostonhousing.org on 6/15/16 at no charge. The proposal deadline is 6/30/16 by 2:00 PM. A pre-proposal meeting is schedule for 6/22/16 at 10:00 AM at 129 Elm Hill Avenue, Roxbury, MA 02119. The BHA reserves the right to reject any proposals and waive any informalities in the public interest. The contact is Kevin Wood, (617) 988-4563.

Experience Globe.com

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LEGAL NOTICES

COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT
DEPARTMENT OF THE TRIAL COURT
16 SM 004486
ORDER OF NOTICE

TO:
Sean P. Grady a/k/a Sean Grady

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.: New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing claiming to have an interest in a Mortgage covering real property in Southborough, numbered 2 Hilltop Road a/k/a 2 Hill Top Drive, Unit No. 2, of the 2 & 4 Hilltop Road Condominium, given by Sean P. Grady to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for MetLife Home Loans, a Division of MetLife Bank, N.A., dated April 2, 2010, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 45647, Page 48, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on June 2, 2016
Attest: Deborah J. Patterson, Recorder
15-023172 / Grady, Sean P./06/15/2016

Town of Shrewsbury
MASSACHUSETTS 01545-5398
Town of Shrewsbury
Public Hearing

Notice is hereby given that James Patrick of Patrick's Motor Mart d/b/a Patrick Motors, 247 Boston Turnpike, has applied to the Board of Selectmen for an extension of premises to their Class II License for twenty five (25) additional vehicles to be displayed at 255 Boston Turnpike.

A public hearing on this application originally scheduled to be held on Tuesday, June 14, 2016, will now be held June 28, 2016, at 7:10pm Richard D. Carney Municipal Office Building, Selectmen's Meeting Room, 100 Maple Avenue, Shrewsbury.
Maurice M. DePalo
Chairman
Wedensday June 15, 2016.

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Touchstone Capital Partners Fund II, LLC to Joseph H. Johnson, President of Stibbar Development Corporation, dated May 14, 2015 and recorded with the Worcester County Registry of Deeds at Book 53722, Page 27, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on Monday July 11, 2016, on the mortgaged premises located at 30 Cortland Way, Grafton, Worcester County, Massachusetts, all and singular the premises described in said mortgage, TO WIT: The land in Grafton, Worcester County, Massachusetts, being shown as Lot 19 on a plan of land entitled "Courtland Mano-Definitive Subdivision, Grafton, Massachusetts" dated October 29, 2001, last revised June 14, 2002, which plan is recorded with the Worcester District Registry of Deeds in Plan Book 785, Plan 64, at which plan reference may be had for more particular description of said LOT 19. Said LOT 19 contains 89,522 square feet of land, more or less, according to said plan.

Be all or any of the above mentioned measurements more or less or however otherwise bounded or described. This conveyance is subject to and with the benefit of any and all other rights and restrictions, and easements of record, if any there be, insofar as now in force and applicable. Subject to real estate taxes for current and following fiscal years which are a lien not yet due and payable, which the grantees assume and agree to pay. For mortgagor's(s') title see deed recorded with Worchester County Registry of Deeds in Book 53722, Page 25. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TOUCHSTONE CAPITAL PARTNERS FUND II, LLC, Present holder of said mortgage By its Attorneys, CHAPDELAINE LAW OFFICE, P.C. 539 Lincoln Avenue, Saugus, MA 01906 (617) 367-2427 Worcester Telegram: June 8, 2016, June 15, 2016, June 22, 2016.

OXFORD ZONING BOARD OF APPEALS
PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held on Thursday, June 30, 2016 at 7:10 p.m. by the Oxford Zoning Board of Appeals at the Oxford Town Hall, 325 Main Street, Oxford, MA 01540, to consider the Special Permit application of Michael Maneggio on behalf of Gary & Deborah Potter for property owned by Gary & Deborah Potter located at 10 Heritage Road, Oxford, MA, as shown on Assessor's Map 25A, Parcel B25 in the R-2 Residential Zoning District. The applicant requests a Special Permit in accordance with Chapter III, Use Regulations, Subsection 1.2.2.1 of the Oxford Zoning By-Law, to allow the extension of a pre-existing non-conforming structure to construct a 14' x 12' sunroom addition on an existing deck of the existing structure. The application can be viewed in the office of the Town Clerk or Land Management Department during normal business hours. Anyone desiring to be heard on this matter should appear at the place, date, and time designated or submit written comments to the Board before the date of the hearing.

Michael F. Leduc, Chairman
6/15/16 & 6/22/16

OXFORD ZONING BOARD OF APPEALS
PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held on Thursday, June 30, 2016 at 7:00 p.m. by the Oxford Zoning Board of Appeals at the Oxford Town Hall, 325 Main St., Oxford, MA, to consider the application of Mark Stefanik on behalf of Schmidt Equipment, Inc. for property owned by Jane E. Neslusan, located at 80 Southbridge Road, North Oxford, MA, and identified on Assessor's Map 08, Parcel A01 in the General Business (GB) Zoning District. The applicant is seeking a special permit for a proposed 123 square foot wall sign for the building front of "Schmidt Equipment" which exceeds the maximum 32 square feet allowed in accordance with Chapter XII (Signs), Section 6.5 of the Oxford Zoning By-Law. The application can be viewed in the office of the Town Clerk or Land Management Department during normal office hours. Anyone desiring to be heard on this matter should appear at the place, date and time designated, or submit written comments to the Board before the date of the hearing.

Michael F. Leduc, Chairman
6/15/16 & 6/22/16

LEGAL NOTICES

(SEAL) COMMONWEALTH OF MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE TRIAL COURT

16 SM 004480

ORDER OF NOTICE

TO:
Stacey A. Luster, Esq., Personal Representative of the Estate of Lee M. DeBoise a/k/a Lee M. DeBoise, Sr.
Lance Deboise

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et. Seq.: Bank of America, N.A. claiming to have an interest in a Mortgage covering real property in Worcester, numbered 32 Barclay Street, given by Lee M. Deboise to Countrywide Home Loans, Inc., dated January 28, 2000, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 22272, Page 212, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of said Court on June 1, 2016
Attest: Deborah J. Patterson
Recorder
16-024752 / Deboise, Lee M./06/15/2016

COMMONWEALTH OF MASSACHUSETTS
(SEAL) LAND COURT
DEPARTMENT OF THE TRIAL COURT
16 SM 04503
ORDER OF NOTICE

TO:
Katherine C. Walsh

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.:

Ditech Financial LLC fka Green Tree Servicing LLC

claiming to have an interest in a Mortgage covering real property in **Worcester, numbered 6 Inverness Avenue, Unit 8, Sherwood Heights Condominium given by Katherine C. Walsh to Mortgage Electronic Registration Systems, Inc. as nominee for Shelter Mortgage Company, L.L.C., its successors and assigns., dated August 13, 2004, and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 34373, Page 375**, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on June 2, 2016
Attest: Deborah J. Patterson, Recorder
(OM 16-002790)

June 15, 2016

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth 1115 demonstration web site: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Public Comment Period:
EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:
Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:
Date: Friday, June 24, 2016
Time: 2:30 pm - 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452
Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA
Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.
EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.
15 June, 2016

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DIABETIC TEST STRIPS Cash Paid, call for brands and prices. Will pick up, 978-503-2908. , cgalvin58@comcast.net

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BUYING! Record Albums, Single 45's, Video Games, Cd's, Comic Books, Graphic Novels, Toys, Art, Photos, Old Books & Magazines, Posters, Baseball Cards etc. Dave - 508-791-3634 dchartwell@hotmail.com

Yard Sale DIRECTORY
Place an ad at www.telegram.com/classified
Call 508.793.9393 Fax 508.793.9308

YARD SALES

FRAMINGHAM YARD SALE - ONE DAY ONLY!
Friday 6/17 - 8am-3pm. Fantastic shed and tent sale. Mostly estate items. Everything old and interesting. Lots of Vintage Jewelry and other items. 3 Lantern Rd. 2nd driveway on right Rain or shine!

SOUTHBRIDGE PLACE: 24 Park Street, Southbridge. DATE: June 18, 2016, TIME: 8am-3pm. FOR SALE: Furniture, baby items, clothes(Infant, toddler, Adult), home decor. CONTACT: Lynda (508) 410-0021, ljcarmel@gmail.com

UXBRIDGE June 18, 2016, 9:30 AM - 2 PM, Estate Sale - PLACE: 12 Fagan Steet, Uxbridge. SAMPLING OF ITEMS FOR SALE: Antique and Newer Items: Tools, Gardening & Farming Tools, lawnmower, Pipe cutters/stands, etc, small engine tools/supplies, industrial staging, shop sink, furniture, collectables, and much more. Antique Pristine Geyer Woods Tool Cultivator. No Early Birds
CONTACT: Janice 617-680-5698
adventuriere07j@yahoo.com

WEST BOYLSTON 9 Townsend Circle DATE: Fri-Sat., June 17-18, TIME: 9am-4pm. SAMPLING OF ITEMS FOR SALE: Executive 5-BR Home filled with hi-end furnishings & collectibles. Kling bureaus, Conant Ball desk, Telescope o/d furniture, Honda self-propelled lawnmower, washer/dryer & fridge. Plus books, dolls, coins, maps, fine china & glassware, lamps, mirrors, jewelry, kitchenware & more. Cash only. No early birds. (603) 465-2509, dmonroe3@gmail.com

WESTMINSTER, MA Westminster, MA, 06/18/16, 8am to 3pm, PLACE: Town Wide Yard Sale, Westminster, MA. DATE: 06/18/16, TIME: 8am to 3pm. Many households registered with various items for sale. CONTACT: Kerry Cormier (978) 874-5569, westminsterhistory@verizon.net

ANNIE'S MAILBOX

Doctors' orders are unclear

By Kathy Mitchell and Marcy Sugar

Dear Annie: I've seen several doctors recently, and each time I noticed that they gave a lot of information so quickly that I could not absorb it all, nor could I remember it entirely.

I also received written instructions after a recent surgery, but those weren't particularly good, either. Part of the instructions included a form that was filled out by the doctor, whose handwriting I had difficulty reading.

I suggest taking a voice recorder. Turn it on when you're told "the doctor will see you shortly," and make sure the doctor speaks clearly. Ask them to repeat anything if you don't think it came across. Ask the doctor to explain medical terms that are used routinely, but that you may not understand.

Are there any legal issues involved in doing this? — *Get It Right*

Dear Get: If you are recording the doctor's instructions for your personal and private use, there should be no objection — legal or otherwise. But most doctors have computerized systems, and in many instances, test results and instructions can be sent to patients via email. Ask your doctor about this. Hospitals also should be handing you typed post-surgical instructions. Of course, it is important to read through everything and to call your doctor if you do not understand something. Too many patients are reluctant to phone or email their doctor, because they don't want to be a nuisance. But it is important to be proactive about your health care. Doctors don't want you to misinterpret their instructions, either.

Dear Annie: I don't enjoy going to movies any longer. Why? Because anything rated PG-13 and up is usually laced with gross profanity. I simply don't enjoy listening to this kind of language.

We have become desensitized to all the profanity around us. I'd love to see a sophisticated film for adults that doesn't offend my ears. Am I the only one who feels this way? — *No Movies for Me*

Dear No: We can assure you that others find the vulgar language (not to mention the gratuitous violence and sex) equally objectionable. There are movies that do not pander to the lowest common denominator. You can look online for various websites that list clean-language films, some of which may also be sophisticated adult films.

SUDOKU

Conceptis SudoKu — By Dave Green

				1				
			9	7	4		8	2
2		8				7		1
9		1				5		7
5	8						9	4
	2						3	
		4				2		
		2	8		1	3		
			6	2	5			

Difficulty Level ★★★ 6/15

©2016 Conceptis Puzzles, Dist. by King Features Syndicate, Inc.

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difficulty level of the puzzle increases from Monday to Sunday.

KENKEN

Trademark Nextoy, LLC Dist. by Universal Uclick for UFS
©2016 KenKen Puzzle, LLC www.kenken.com

KenKen is a number puzzle that involves a bit of logic and a bit of simple math.

Rules

Each row and each column must contain the numbers 1 through 4 without repeating. The numbers within heavily outlined boxes, called cages, must combine using the given operation (in any order) to produce the target number in the top-left corner. Freebies: Fill in single-box cages with the number in the top-left corner. Trademark Nextoy, LLC. (c)2009 KenKen Puzzle. Dist. by UFS, Inc. www.kenken.com

Answers for Sudoku and KenKen appear on Page B7

LEGAL NOTICES

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Tha Chan, and Thon Soung to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, FSB, its successors and assigns, dated December 17, 2007 and recorded with the Worcester County (Worcester District) Registry of Deeds at Book 42220, Page 245 subsequently assigned to BAC Home Loans Servicing, L.P. FKA Countrywide Home Loans Servicing L.P. by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Registry of Deeds at Book 47288, Page 338 subsequently assigned to NationStar Mortgage LLC by Bank of America N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP by assignment recorded in said Registry of Deeds at Book 54614, Page 352; of which Mortgage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 12:00 PM on June 22, 2016 at 66 Lovell Street, Worcester, MA, all and singular the premises described in said Mortgage, to wit:

The land with the buildings and improvements thereon in said Worcester on the easterly side of Lovell Street bounded and described as follows: Beginning at a point in the easterly line of Lovell Street, two hundred (200) feet southerly from a proposed street, said point being the southwest corner of land of one Faneuf; Thence easterly one hundred (100) feet by said land of said Faneuf to land of Mary K. O'Mara; Thence southerly fifty (50) feet by other land of said Mary K O'Mara to a point; Thence westerly one hundred (100) feet by other land of said Mary K O'Mara to said line of Lovell Street; Thence northerly fifty (50) feet by said line of Lovell Street to the point of beginning. Containing 5,000 square feet. For title sec deed recorded herewith. 42220-243

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:
A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Nationstar Mortgage LLC

Present Holder of said Mortgage,
By Its Attorneys,
ORLANS MORAN PLLC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
15-007116
1, 8, 15 June, 2016

PUBLIC HEARING NOTICE
Worcester Regional
Transportation Authority
60 Foster Street

The **Worcester Regional Transportation Authority** has applied for a new license under MGL Chapter 148 Section 13 (Storage of Flammable and Combustible Liquids, Flammable Gasses and Solids) under the requirements of the Commonwealth of Massachusetts and the City of Worcester Fire Department. The applicant proposes to store and utilize said materials in the course of their daily operations on property located at **42 Quinsigamond Avenue.** This area is zoned manufacturing - I general MG 2.0.

A public hearing will be held on this Storage of Flammable and Combustible Liquids, Flammable Gasses and Solids application on **Wednesday June 22, 2016 at 1:00 PM at 25 Meade Street, Worcester, Massachusetts.** This application may be viewed between the hours of 10:00 AM to 2:00 PM at the Assessor's Office, Worcester City Hall, 455 Main Street, Suite 209 (2nd floor), Worcester, MA.

The WRTA is committed to ensuring that its public meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, reasonable modifications in policies and procedures, please call (508) 791-WRTA (9782) in advance of the scheduled meeting.

Worcester Regional Transportation Authority
June 15, 2016

LEGAL NOTICES

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE
Premises: 492 Mill Street, Worcester, Massachusetts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Robert V. DeMalia to Financial Freedom Senior Funding Corporation and now held by CIT Bank, N.A. f/k/a OneWest Bank N.A., said mortgage dated September 22, 2006, and recorded in the Worcester County (Worcester District) Registry of Deeds in Book 39846, Page 53, as affected by an Assignment of Mortgage dated September 25, 2009, and recorded with said Deeds in Book 44929 at Page 308, as affected by an Assignment of Mortgage dated April 23, 2015, and recorded with said Deeds in Book 54005 at Page 28, of which mortgage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 29, 2016, at 2:00 PM Local Time upon the premises, all and singular the premises described in said mortgage, to wit:The land with the buildings thereon situated in the City of Worcester, County of Worcester, Commonwealth of Massachusetts, located on the easterly side of Mill Street, bounded and described as follows:BEGINNING at a point in the easterly line of Mill Street, at a stone wall, and the southwesterly comer of land now or formerly of Clarissa Moore; THENCE southerly by the easterly line of Mill Street, to a. point in said street line, eighty (80) feet from the point of beginning; THENCE easterly by a line eighty (80) feet southerly of, and parallel with the southerly line of said Moore's land to the highwater line of Patch's Reservoir; THENCE northerly by the highwater line of said Reservoir to the southeast line of said Moore's land, and the stone wall above mentioned; THENCE westerly along the southerly line of said Moore's land, and the stone wall to the point of beginning. TOGETHER with any right, title, and interest grantor may have in the land below or above the water in Patch's Reservoir, located between the northerly and southerly boundaries of the above tract extended. The description of the property contained in the mortgage shall control in the event of a typographical error in this publication. For Mortgagor's Title, see Deed dated October 15, 2001, and recorded in Book 25028 at Page 61 with the Worcester County (Worcester District) Registry of Deeds. TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. TEN THOUSAND ($10,000.00) Dollars of the purchase price must be paid in cash, certified check, bank treasurer's or cashier's check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer's or cashier's check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Marinosci Law Group, P.C. 275 West Natick Road, Suite 500 Warwick, RI 02886 Attorney for CIT Bank, N.A. f/k/a OneWest Bank N.A. Present Holder of the Mortgage Telephone: (401) 234-9200 MLG File No.: 15-10331 A-4578414 06/08/2016, 06/15/2016, 06/22/2016

LEGAL NOTICES

Commonwealth of Massachusetts
The Trial Court
Probate and Family Court

Docket No. WO16P1790EA

Worcester Probate and Family Court
225 Main Street, Worcester, MA 01608
(508) 831-2200

CITATION ON PETITION FOR FORMAL ADJUDICATION

Estate of: Elizabeth B. Sheldon
Date of Death: 05/14/2016

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Personal Representative** has been filed by: **Warner S. Fletcher** of **Worcester, MA** and **Orville G. Sheldon** of **Paxton, MA** requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requestes that: **Warner S. Fletcher** of **Worcester, MA** and **Orville G. Sheldon** of **Paxton, MA** be appointed as Personal Representative(s) of said estate to serve **Without Surety** on the bond in **an unsupervised** administration.

IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 07/05/2016.
This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate including the distribution of assets and expenses of administration.

WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.

Date: June 02, 2016
Stephanie K. Fattman, Register of Probate
June 15, 2016

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TELEGRAM&GAZETTE telegram.com

ZIGGY by Tom Wilson

6/15
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WITNESS, Hon. Edward P. Donnelly, Jr., First Justice of this Court.
Date: June 2, 2016
TARA E. DeCRISTOFARO
Register of Probate

June 15, 2016

a.m. on June 23, 2016 at which time they will be publicly opened and read aloud.
Paul E. Cohen
Town Manager

June 15, 2016

Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioners.

June 15, 2016

FREE ADS

Miscellaneous Household Items; For Sale $500 or less
Transportation Items; For Sale $1,000 or less

All ads are published for two (2) consecutive weeks upon receipt in next available edition. Ads not accepted via telephone, must be received via email or postage.

Disqualifications:
Ad copy exceeds 10 words
Commercial ads and advertisers
Nine (9) or more ads per month, per household
Ad copy that does not have sale price included or price exceeds sales limit of $500 for household items and $1,000 for transportation

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MAIL TO: Attn: Paul Hammond, Lowell Sun
491 Dutton St., Lowell, MA 01854

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City:_____ State:_____
Zip:_____

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_____ _____ _____ _____
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Public Notice

Notice of Agency Action
Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration
Agency: Executive Office of Health and Human Services
The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017. MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction. The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth 1115 demonstration web site: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.
Public Comment Period: EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:
Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:
Date: Friday, June 24, 2016
Time: 2:30 pm - 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452
Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA
Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations. EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

June 15, 2016

Public Notice

Stonehedge Farm Condominium, Derby Lane, Tyngsborough, Middlesex County, Massachusetts, a Condominium established by Michael F. Rindo, Inc., the "Declarant" in the Master Deed pursuant to Massachusetts General Laws, Chapter 183 A, by Master Deed dated November 1, 1986 recorded with the Middlesex North District Registry of Deeds (Registry) on November 14, 1986 in Book 3786, Page 178 (Master Deed), as amended by First Amendment dated November 6, 1987 and recorded with said Registry of Deeds on November 9, 1987, Book 4307, Page 175, which Unit is built as shown on the floor plans of the building filed with said Registry and on the copy of the portion of said plans attached to the Unit Deed recorded at Book 4851, Page 206 and made part thereof, to which is affixed the verified statement in the form required by Section 9 of said Chapter 183 A. See Plan Book 156, Plan 144 and Plan Book 162, Plan 81.
Said Unit is conveyed together with an undivided 3.60% interest in the common areas and facilities of the property described in said Master Deed attributable to the Unit: subject to and with the benefit of an easement in common with the owners of other Units to use any pipes, wires, ducts, flues, cables, conduits, public utility lines and other common areas, all as referred to in said Master Deed.
Said Unit is conveyed subject to the provisions of said Chapter 183A, Master Deed, easements referred to therein and Declaration of Trust recorded simultaneously with the Master Deed , as the same may be amended from time to time by instrument recorded with said Deeds, which provisions, together with any amendments thereto, shall constitute covenants running with the land and shall bind any person having at any time visitors, as though such provisions were recited and stipulated at length herein, and to Rules and Regulations as may be established by the Condominium Trustees.
Said unit is intended only for single family residential purposes. No use may be made of the Unit except as a residence for the Owner thereof, or his permitted Lessees and the members of their immediate families, and no portion, or all thereof, may be used as a professional office whether or not accessory to a residential use, except as permitted by the Condominium Trustees in accordance with said Master Deed and Condominium Trust.
Said Unit is conveyed subject to any and all rights, easements and restrictions as the same may be in force and effect.
For mortgagor's title see deed recorded with the Middlesex County (Northern District) Registry of Deeds in Book 20730, Page 56. See also deed recorded in said Registry of Deeds in Book 27200, Page 159.
The premises will be sold subject to any and all unpaid taxes and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances of record entitled to precedence over this mortgage, and subject to and with the benefit of all easements, restrictions, reservations and conditions of record and subject to all tenancies and/or rights of parties in possession.
Terms of the Sale: Cash, cashier's or certified check in the sum of $5,000.00 as a deposit must be shown at the time and place of the sale in order to qualify as a bidder (the mortgage holder and its designee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable in cash or by certified check in thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication.
Other terms to be announced at the sale.
Deutsche Bank National Trust Company as Trustee for GSAA Home Equity Trust 2007-5, Asset-Backed Certificates, Series 2007-5
Korde & Associates, P.C.
321 Billerica Road
Suite 210
Chelmsford, MA 01824-4100
(978) 256-1500
Marrone, Laura A., 14-018284

June 8, 15, 22, 2016

Public Notice

acceptance hereof, agrees to perform and assume, and (d) such real estate taxes attributable to said Unit for the current year as are now due and payable. The Grantee understands that the Condominium is intended to be a phased condominium, and that if and when additional phases are added from time to time, the undivided interest in the Common Areas and Facilities of the Condominium appurtenant to the Subject Unit will decrease as provided in the Master Deed, and the Grantee, by accepting delivery of this deed, assent to said decreases, and assents to the easements and rights reserved to the Grantor in the Master Deed. The Subject Unit is intended to be used for residential purposes only. Being all and the same premises conveyed to me by deed to be recorded herewith.
The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorneys fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.
TERMS OF SALE: A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.
Other terms if any, to be announced at the sale.
U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust
Present Holder of said Mortgage,
By its Attorneys,
ORLANS MORAN PLLC
P.O. Box 540540
Waltham, MA 02454
Phone: 781-790-7800
676.0273

June 8, 15, 22, 2016

It's the TALK OF THE TOWN

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Jobs

Jobs
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Jobs

ADMIN ASSISTANT - Self Starter, Well Organized, Individual who Possesses Excellent Telephone, Typing, Computer, MS Word & Excel Skills, Must be a Team Player in Small Dynamic Office. Call 413-734-0289 or Email Resume, Cover Letter, References and Salary Requirements to: info@posnik.com.

ADMINISTRATIVE
Compliance Coordinator , full time, 12-mos position reporting to Director of Facilities at private school. Assist with scheduling, budgeting, work order management & compliance issues. Must be proficient in Excel, Word, and databases. 5+ years exper & Assoc. Degree. Send resume and salary requirements to: creed@wma.us.

Director of Human Resources

Sought for a progressive non-profit organization that serves adults with developmental disabilities. This highly energetic and experienced Human Resource Professional will supervise an admin staff of four and work directly with the President. Must be a hands on manager as well as a strategic partner. Ideal applicant will have the ability to work independently, be organized, flexible and efficient. Must inspire collaboration, work with all members of the organization and deal consistently with employment issues. The ability to exercise discerning judgment, consultative decision-making, creative problem solving, and manage multiple projects is a requirement. Must be able to verbally communicate in English, have excellent writing and computer skills. A Bachelor's Degree or HR Certification is required as well as 5 years of related experience. Experience working with non-profit organizations preferred.

Visit our website at rsi.org. If you like what you see and want to be part of an innovative agency, submit a detailed cover letter along with your resume & salary requirements to:

Charlene Gentes,
President,
Riverside Industries, Inc.
One Cottage Street,
Easthampton, MA 01027
Or E-mail info@rsi.org

Accepting resumes until position is filled.

Pre-employment CORI, driving record check, fingerprinting, & physical exam are required.

Jobs

DRIVER CDL CLASS A Bloomfield Ct. 3 + yrs. Tractor trailer exp. Must have clean driving record, 2 round trip runs, to NC per wk. No touch freight, home for 1½ days a wk. call Margaret M-F. 9-3pm. 860-243-5453

Extension Educator III - Plant Pathologist
Center for Agriculture, Food and the Environment

The Center for Agriculture, Food and the Environment at the University of Massachusetts Amherst has an immediate opening for an Extension Educator III - Plant Pathologist. For information on minimum qualifications and application instructions, please visit: http://umass.interviewexchange.com/jobofferdetails.jsp?JOBID=72761

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Must be certified in. Lifeguarding, First Aid and CPR/AED, schedule and location vary.
Apply at the Chicopee Parks Dept, 687 Front St or contact us 594 - 3481.

Office Manager - Jb in Montague. Ansr phn. Grt cls & schdl appts. Opn, anlz corr, distr & prpr rsps. Mng & mntn stff schldng. Ordr invntry & suppls, mntn rcrd mgmt db sys & prfrm bkkpng. Mntn cmp sys. File & rtrv docs, rcrds & rprts. Prep invcs, rprts, mems, ltrs, & fin stmts. Prep agnds & coord mtgs & evnts. Coord & dir svcs incl rcrds, fincs, budgt prep & persnl isus. Procs payrl. Attnd mtgs to rcrd mnts & distr. Set up & ovrse offc admin polcs. Supv & trn circl stff & arr empl trng. Mt w/ clts on bhlf of ownr. Rvw oprtng prctcs & procs to det imprvmts to wrkflo, rprtng procs & expndtrs. Req. 2 yrs exp in jb offd. Verif refs. Send resume to: Daniel Cohen DMD PC, 4 Dell Street, Montague, MA 01376.

Jobs

Police Dispatcher
(Swing and overnight shifts)

Springfield College invites applications for a full-time Police Dispatcher for the swing and overnight shift with the Department of Public Safety. This position is responsible for monitoring a variety of alarm equipment, video systems, must be able to operate a Computer Aided Dispatch system (CAD), must be comfortable using a radio system for receiving and transmitting messages regarding routine and emergency police services; exercise initiative and independent judgment in assessing alarm and other emergency or routine situations and notify appropriate personnel or other agencies; dispatch and monitor vehicular and portable units; patrol the College campus and adjacent property to ensure campus security and student safety; must be able to multi-task, and to work under stressful conditions, this position requires a person that is comfortable using different computer software programs. This position requires knowledge equivalent to that gained through completion of a high school diploma and a minimum of four years directly related experience; or the equivalent in combined education and experience. Must be able to read and speak English. Incumbents must be able to pass a background and CORI check. To apply, please forward by email a resume, cover letter, and the email addresses and phone numbers of three professional references all in one document attached and directed to: Office of Human Resources, hroffice@springfieldcollege.edu.

SCHOOL Psychologist - Grades K - 12 -Full Time - Please submit application via schoolspring.com by June 21, 2016. The Agawam school system does not discriminate on the basis of race, color, sex, age, religion, national origin, gender identity, or handicap in compliance with Section 504.

The Hampden-Wilbraham Safe and Healthy Students Coalition is seeking a part-time Coalition Coordinator, approximately 20 hours/week. An advanced degree in Public Health or Human Services and experience in the field of youth substance abuse prevention is preferred. The candidate must have excellent communication and community outreach skills and a flexible schedule. Apply via School Spring (http://tinyurl.com/pgkhxsn) or email resume and letter of interest to gkahn@hwrsd.org.

Jobs

Town of Wilbraham
HEAVY EQUIPMENT OPERATOR
DEADLINE EXTENDED

Opportunity for a reliable and motivated individual to perform labor & equipment operation duties for all DPW divisions Operate trucks, snow plows, backhoe, front-end/bucket loader, jet vacuum, specialty mower, sweeper, roller, street paver, manual & power tools, etc. under all weather conditions & for prolonged periods of time. Req. HS or GED, good work history, valid Class B CDL with tanker endorsement & Hoisting Engineer's License class 2B, 4E & 4G (or 4A) within 6 months of hire; license fees paid by town; clean driving record, up to $21.19/hr DOQ, good benefits. Must complete application available online at www.wilbraham-ma.gov or in the Selectmen's Office, 240 Springfield St., Wilbraham MA 01095. Deadline extended to Friday, 6/24/2016 at 4:30 pm. EEO

Town of Wilbraham
SEASONAL DPW LABORER

Looking for two hard workers to perform grass mowing, weed wacking, spreading top soil & grass seed, shoveling/raking asphalt, cleaning equipment etc... Must have a valid drivers license and be physically able to lift & carry at least 50 lbs &perform strenuous physical labor in all weather conditions for extended periods of time. $10/hr, 12-16 weeks, no benefits. Please apply at 240 Springfield St, Wilbraham, MA 01095, application available at www.wilbraham-ma.gov, deadline 6/24/2016 at 4:30 pm EOE

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Jobs Medical & Dental

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Or stop by the facility
EOE

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Legal Notices

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For more information call 413-788-1297

Legal Notices

Notice of Agency Action
Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration
Agency: Executive Office of Health and Human Services
The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.
The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017. MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.
The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth, and the Request documents can be found at the MassHealth 1115 demonstration web site: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.
Public Comment Period:
EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:
Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:
Date: Friday, June 24, 2016
Time: 2:30 pm - 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452
Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA
Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.
EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth-and-health-care-reform.html.
(June 15)

Amherst, Belchertown, Ware & Northeast

Notice to Contractors
Commonwealth of Massachusetts - University of Massachusetts
Sealed proposals submitted on a form furnished by the University of Massachusetts, and clearly identified as a Bid, endorsed with the name and address of the Bidder, the Project and Contract Number will be received from:
General Bidders before 2:00 p.m. on June 30, 2016
Every General Bidder must submit with their Bid a Certificate of Eligibility available from the Division of Capital Asset Management along with an Update Statement before their Bid may be considered.
Contractor N/A
Estimate: $95,000.00
Contract No.: UMAPP17-001
Title: CHP - Valve Services
The work shall be completed on or before July 31, 2017 from the Notice to Proceed and in general the Project includes: Repairs and maintenance of valves in the Central Heating Plant
Bids will be received on the Bid Express website at: www.bidexpress.com no later than the time and date specified and will forthwith be publicly opened and read aloud. Any bid Submitted to the Bid Express website at: www.bidexpress.com after the date and time specified will not be considered. No hard copies will be accepted.
Minimum rates of wages to be paid on the project have been determined by the Commissioner of Labor & Workforce Development under the provision of Sections 26 & 27, Chapter 149 of the General Laws. Wage rates are listed in the Contract form portion of specification book.
Each General Bid proposal must be secured by an accompanying deposit of 5% of the total bid. Deposits shall be in the form of a BID BOND, CERTIFED, TREASURER'S or CASHIER'S CHECK payable to the University of Massachusetts. Deposits shall be returned in accordance with law.
All bids for this project are subject to the provisions of either or both Massachusetts General Laws, Chapter 30, Section 39M as amended and Massachusetts General Laws, Chapter 149, Sections 44A - 44I inclusive.
The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.
Messenger and other type of pickup and delivery services are the agent of the bidder and the University assumes no responsibility for delivery or receipt of the documents.
The Bidding Documents may be obtained at the Procurement Department, 407 Goodell Building, 140 Hicks Way, Amherst, MA 01003
Bidding documents also available on Procurement website: http://www.umass.edu/procurement/constructionprojects.htm
The documents may also be seen but not removed or taken out of the following locations:
University of Massachusetts
Physical Plant Building
2nd floor Plan Room
360 Campus Center Way
Amherst, MA 01003-9248
Designer: UNIVERSITY OF MASSACHUSETTS - FACILITIES PLANNING
John O. Martin
Director Procurement
(June 15)

Chicopee

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE
By virtue and in execution of the Power of Sale contained in a certain Mortgage from Bonnie A. Trombley to Mortgage Electronic Registration Systems, Inc. as nominee for Merrimack Mortgage Company, Inc., A Massachusetts Corporation, its successors and assigns, dated March 19, 2009 and recorded with the HAMPDEN COUNTY REGISTRY OF DEEDS at Book 17704, Page 520. Subsequently assigned to: Wells Fargo Bank, NA by Mortgage Electronic Registration Systems, Inc., as nominee for Merrimack Mortgage Company, Inc., by assignment recorded in said Registry of Deeds in Book 19523, Page 186. Subsequently assigned to The Secretary of Housing and Urban Development by Wells Fargo Bank, N.A., by assignment recorded in said Registry of Deeds in Book 20400, Page 340. Subsequently assigned to U.S. Bank National Association, as Trustee for SROF-2013-S3 REMIC Trust II by Secretary of Housing and Urban Development, by assignment recorded in said Registry of Deeds in Book 20376, Page 530. Subsequently assigned to U.S. Bank National Association, as trustee for SROF-2013-S3 REMIC Trust II by Secretary of Housing and Urban Development, by confirmatory assignment recorded in said Registry of Deeds in Book 20400, Page 479. Subsequently assigned to U.S. ROF III Legal Title Trust 2015-I, by U.S. Bank National Association, as Legal Title Trustee by US Bank National Association, as Trustee for SROF-2013-S3 REMIC Trust II, by assignment recorded in said Registry of Deeds in Book 20803, Page 541; of which the Mortgage the undersigned is the present holder, for breach of the conditions of said Mortgage and for the purpose of foreclosing the same will be sold at Public Auction at 09:00 AM on June 22, 2016 at 11 Boutin Street, Chicopee, MA, all and singular the premises described in said Mortgage, to wit:
PARCEL I: The land in Chicopee, Hampden County, Massachusetts, being known and designated as Lot #5 (five) on a Plan of Lots in Chicopee, Massachusetts, owned by West Side Builders of Springfield, Inc., by Durkee, White, Towne & Chapdelaine, Civil Engineers and Land Surveyors, dated November 8, 1961 and recorded in Hampden County Registry of Deeds in Book of Plans 85, Pages 13 and 14; said lot is further bounded and desribed as follows: WESTERLY by Boutin Street, as shown on said plan, eighty (80) feet; NORTHELY by Lot #7 (seven) as shown on said plan, one hundred nineteen and 60/100 (119.60) feet; EASTERLY by land of Holyoke Water Power Company, eighty (80) feet; and

Live from everywhere, it's Facebook

▶TECH LAB
Continued from Page C1

Tumblr friends.

While Periscope can tap into Twitter's 310 million monthly users and Tumblr claims an audience of half a billion, Facebook is fishing in a much bigger pond — 1.65 billion users every month. Get these Facebookers hooked on live video, and many of them will never leave.

Facebook runs a Web page where you can see hundreds of live videos from around the world. It's a good place to find popular stuff. But it's also full of dreary drivel — people talking to themselves, mostly. That's no way to build up a loyal audience.

But you need never see this stuff. Instead, Facebook Live targets us with videos that matter. You're notified when one of your friends goes live or when one of your favorite pages hosts a broadcast.

In addition, the company is paying a total of $50 million to an array of broadcasters who know better than to bore us. New York Times reporters showed interviews of survivors of the Orlando nightclub massacre. Seattle Seahawks quarterback Russell Wilson lets his fans watch him train for the upcoming season. TV chef Gordon Ramsay referees cooking contests. And comedian Kevin Hart serves up jokes while maneuvering through rush-hour traffic.

Facebook has locked down exclusive deals for live videos from 140 major newsmakers and tastemakers. Millions of us have already friended or liked some of them. So when you get an invite to a Facebook Live show, there's a good chance you'll want to watch it.

Facebook has also done a deal with video game maker Blizzard Entertainment, creator of "World of Warcraft" and "Overwatch." People who play Blizzard games on a desktop PC will be able to broadcast the games over Facebook Live. Odd as it seems, watching other people play video games has become immensely popular. Amazon.com's Twitch, a site that specializes in such broadcasts, draws 100 million unique visitors per month.

Events will also conspire to raise the profile of Facebook Live. On Wednesday, for instance, Democrats in Congress held a protest to demand a vote on gun control legislation. The House went into recess, shutting off the live video feed on C-SPAN TV. So members began streaming the event on Facebook Live and Twitter's Periscope, and soon attracted an audience of thousands.

> 'There has to be a critical mass of users before you can monetize it.'
>
> ERNA ALFRED LIOUSAS
> *Analyst at Forrester Research*

With Facebook Live, any amateur with something to say or to show can draw a crowd — sometimes by accident. A Texas woman, Candace Payne, made a live video of herself wearing a Chewbacca mask. It's been viewed over 157 million times. And Payne wasn't even trying to become famous. Wait till the serious video buffs get busy. They could bring millions of fresh eyeballs to Facebook Live.

How will Facebook make video pay? For now, the company is hardly trying. But it will eventually sell ads against its live video offerings, once the audience is big enough.

"There has to be a critical mass of users before you can monetize it," said Erna Alfred Liousas, an analyst at Forrester Research in Cambridge. And just as there's an ad-free version of Google's YouTube video service for $10 a month, Facebook might launch a subscription service to support more ambitious programming.

In all, Facebook has taken its first steps toward the creation of a full-spectrum video network. The company did not say if it would launch a slate of dramas and comedy series, as Netflix, Hulu, and Amazon have, but that's the way to bet. After all, the tech news website The Information reported this week that Facebook engineers are working on ways to stream video through living room TVs. So don't be surprised if the remote for your next TV set comes with a big blue "like" button. For Facebook, it's showtime.

Hiawatha Bray can be reached at hiawatha.bray@globe.com. Follow him on Twitter @GlobeTechLab.

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LEGAL NOTICES LEGAL NOTICES

NOTICE OF HEARING

Pursuant to M.G.L. c. 174A and c. 175, §177E, a hearing will be held at 10:00 a.m. on July 19, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding four regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-08
211 CMR 10.00. Nation-Wide Marine Definitions
211 CMR 11.00. Insurance on Outboard Motors and Motor Boats

The existing 211 CMR 10.00 incorporates by reference the definition of Inland Marine Insurance adopted by the National Association of Insurance Commissioners ("NAIC") in 1977 and now widely used nationwide. 211 CMR 11.00 relates only to inland marine coverage applicable to particular types of property. The Division proposes to amend 211 CMR 10.00 to incorporate the NAIC definition in its entirety, and to integrate the provisions of 211 CMR 11.00 into the amended 211 CMR 10.00, thereby creating a single comprehensive regulation governing definitions of inland marine insurance. Concurrently with amending 211 CMR 10.00, the Division proposes to rescind 211 CMR 11.00 because it is no longer necessary.

Docket No. G2016-09
211 CMR 15.00. Statistical Plans. The regulation now identifies specific statistical plans, applicable to separate lines of insurance that insurers must use to report data to the Division. Many of those plans have been superseded over time. The proposed amendment will delete references to specific plans and replace it with language adopted from a Model Regulation to Require Reporting of Statistical Data by Property And Casualty Insurance Companies developed by the NAIC to provide guidance to insurers and their statistical agents.

Docket No. G2016-10
211 CMR 50.00. Continuing Education for Insurance Producers. The regulation sets out requirements for compliance with statutorily mandated continuing education for Massachusetts resident insurance producers. The proposed amendments conform the regulation to legislative changes to the enabling statute.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 19, 2016 hearing are asked to submit a notice of intent to comment no later than July 15, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 19, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

June 14, 2016

Daniel R. Judson
Commissioner of Insurance

LEGAL NOTICES LEGAL NOTICES

NOTICE OF HEARING

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175, a hearing will be held at 11:00 a.m. on July 18, 2016, at the Division of Insurance ("Division"), Hearing Room 1- E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding four regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the amendments follow.

Docket No. G2016-13
211 CMR 3.00. Motorcycle Insurance. The regulation allows insurers to exclude from motor vehicle insurance covering a motorcycle Personal Injury Protection for bodily injury suffered by the operator of the motorcycle or a guest passenger while operating or riding on the motorcycle. The proposed amendments conform the language in 211 CMR 3.00 to definitions of motorcycle used by the Registry of Motor Vehicles and remove outdated references to the procedure to fix-and-establish motor vehicle insurance rates.

Docket No. G2016-14
211 CMR 54.00. Procedure for Surrender and Non-Renewal of Licenses by Insurers Authorized to Write Motor Vehicle Insurance. The regulation governs the administrative process by which insurers authorized to write motor vehicle insurance may initiate the surrender or nonrenewal of their licenses to write such coverage. The proposed amendments conform the regulatory language to the current language in the Commonwealth Automobile Reinsurers Rules of Operation and remove obsolete references to organizations that no longer exist.

Docket No G2016-15
211 CMR 92.00. The Safe Driver Insurance Plan [for 1994]. The regulation was one of many periodically promulgated to implement the Safe Driver Insurance Plan ("SDIP") that was approved as part of the process to fix-and-establish motor vehicle insurance rates under M.G.L. c. 175, §113B. In 1996, the Commissioner promulgated 211 CMR 134.00, which replaced all prior regulations relating to the SDIP. The intent was to rescind 211 CMR 92.00, but no formal rescission occurred. Rescission at this time removes an obsolete regulation that has not been used for many years.

Docket No. G2016-16
211 CMR 97.00. Procedures for Cancellation and Non-Renewal of Motor Vehicle Insurance Policies. The regulation establishes the procedures that insurance companies, insurance producers and consumers must follow in order to cancel or non-renew motor vehicle insurance policies. The proposed amendments provide additional protections for motor vehicle insurance policyholders, such as prohibiting non-renewal for any reason prohibited by law.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 18, 2016 hearing are asked to submit a notice of intent to comment no later than July 14, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 18, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

June 14, 2016

Daniel R. Judson
Commissioner of Insurance

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency ("MassDevelopment") at 10:00 a.m., on Thursday, July 7, 2016 at 99 High Street, Boston, Massachusetts, on the proposal of Boston Medical Center Corporation (together with any parent, subsidiary or other affiliate, the "Borrower") that MassDevelopment:

(1) approve the following projects (collectively, the "Project") owned or to be owned and operated by the Borrower for healthcare purposes and located, except as otherwise described below, on the Borrower's campus in Boston Massachusetts, generally located within the boundaries of Harrison Avenue (North), East Newton Street (East), Albany Street (South) and Massachusetts Avenue (West) (the "Campus"):

Existing Part of the Project: completed projects originally financed with proceeds of the Massachusetts Health and Educational Facilities Authority Revenue Bonds, Boston Medical Center Issue, Series B (2008), including: (a) the demolition of 91 East Concord Street and construction of a 245,000 square foot, 9-story new Ambulatory Care building at 725 Albany Street to house clinical services for outpatients; (b) construction of a 22,000 square foot, 2-story addition to the Menino Pavilion ("Menino") at 840 Harrison Avenue for the expansion of radiology and emergency department services; (c) improvements to the Yawkey Ambulatory Care Center ("Yawkey") at 850 Harrison Avenue and the Dowling Building at 771 Albany Street, including interior renovations, equipment acquisition and HVAC and elevator repairs and replacement; (d) installation of a new IT software system throughout the Borrower's Campus; (e) acquisition and installation of furniture and equipment at each of the above-described locations; and (f) other routine capital expenditures of the Borrower included in the Borrower's capital budget for fiscal year 2009, 2010 and 2011; and

New Part of the Project: site development, construction or alteration of buildings or the acquisition or installation of furnishings and equipment, or any combination of the foregoing, in connection with the following: (a) renovation of approximately 200,000 square feet of Menino, including the emergency department, radiology diagnostic imaging, interventional procedure platform, cardiac catheterization labs, interventional radiology rooms, electrophysiology labs, intensive care unit, adult medical/surgical unit, pediatric medical/surgical unit, dialysis, respiratory therapy, kitchen, disaster preparedness storage and morgue; (b) the acquisition and installation of equipment throughout the Borrower's Campus, including cogeneration, radiology and CT equipment; and (c) other routine capital expenditures of the Borrower included in the Borrower's capital budget for fiscal year 2016, 2017 and/or 2018 to be located on the Campus.

(2) authorize the financing and refinancing of such Project costs by the issuance by MassDevelopment, acting under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, of revenue bonds in an aggregate principal amount not to exceed $210,000,000, which bonds will not constitute a debt or pledge of the faith and credit of MassDevelopment or of The Commonwealth of Massachusetts.

Interested persons wishing to express their views on the Project and the proposed use of proceeds of tax-exempt obligations to finance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to MassDevelopment at 99 High Street, Boston, Massachusetts 02110.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

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LEGAL NOTICES LEGAL NOTICES

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration **(Updated date for submitting comments below)**

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:
EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016
Time: 2:30 pm – 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 – 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

NOTICE OF HEARING

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175 and c. 152, a hearing will be held at 10:00 a.m. on July 18, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding three regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-11
211 CMR 67.00. Workers' Compensation Self-Insurance Groups. The regulation implements the provisions of M.G.L. c. 152, §§25E through 25U, that governs the formation, operation and oversight of all workers' compensation self-insurance groups in Massachusetts. The Division proposes to amend 211 CMR 67.00 to revise definitions, to further define the types of investments in which the group may invest and acceptable forms of security, to revise the requirement for experience rating for certain groups, to remove the authority to acquire actuarial services from the group administrator, and to authorize the Commissioner in certain circumstances to waive some requirements for the purchase of reinsurance. Other amendments delete outdated provisions and make changes necessary to conform 211 CMR 67.00 to current Massachusetts insurance laws.

Docket No. G2016-12
211 CMR 113.00. Requirements Regarding Workers' Compensation Insurance Deductibles.
211 CMR 115.00. Requirements Applicable to Workers' Compensation Deductible Policies.
211 CMR 113.00, promulgated in 1992, established conditions for offering reasonable claim deductibles and premium credits on all workers' compensation insurance policies. 211 CMR 115.00, promulgated in 2003, established conditions specifically applicable to offers of "large deductible" policies. The Division proposes to integrate the provisions of 211 CMR 113.00 into 211 CMR 115.00, creating a single comprehensive regulation governing all workers' compensation insurance policy deductible plans and premium credits on small and medium deductible plans. Concurrently with amending 211 CMR 115.00, the Division proposes to rescind 211 CMR 113.00 because it is no longer necessary.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 18, 2016 hearing are asked to submit a notice of intent to comment no later than July 14, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 18, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

June 14, 2016

Daniel R. Judson
Commissioner of Insurance

LEGAL NOTICES LEGAL NOTICES

NOTICE OF HEARING

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175, c. 176A, c. 176B, c. 176D, c. 176E, c. 176F, c. 176G, c. 176I, c. 176J, c. 176O, and c. 176T, a hearing will be held at 10:00 a.m. on July 26, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding eight regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-17
211 CMR 38.00. Coordination of Benefits. The regulation establishes a uniform order for payment of health insurance claims when a person is covered by more than one plan that includes health benefits. Any plan that includes a provision for coordination of benefits must comply with the regulation. The Division's proposed amendments, which are primarily based on a Model Regulation on Coordination of Benefits developed by the National Association of Insurance Commissioners, update, reorganize and clarify the regulation.

Docket No. G2016-18
211 CMR 43.00. Health Maintenance Organizations. The regulation addresses the administration and operations of health maintenance organizations authorized by M.G.L. c. 176G. The Division proposes to amend the regulation to simplify administration by reducing regulatory duplication and enabling the Division, when possible, to obtain HMO reporting information from sources other than the particular regulated party.

Docket No. G2016-19
211 CMR 51.00. Preferred Provider Health Plans and Workers' Compensation Preferred Provider Arrangements. The regulation addresses the administration and operations of preferred provider arrangements authorized by M.G.L. c. 176I. The Division proposes to amend the regulation to reduce the administrative burdens on such plans by providing greater flexibility with respect to their statutorily required reporting requirements.

Docket No. G2016-20
211 CMR 52.00. Managed Care Consumer Protections and Accreditation of Carriers. The regulation provides managed care standards for health insurance through accreditation and procedures applicable to managed care health insurance carriers. The Division proposes to amend 211 CMR 52.00 to implement requirements mandated by the federal Affordable Care Act and Massachusetts legislative changes to the managed care statutes.

Docket No. G2016-21
211 CMR 63.00. Young Adult Health Benefit Plans. The regulation defines health insurance coverage provided by young adult health benefit plans authorized by M.G.L. c. 176J, §10. The federal Affordable Care Act ("ACA") has now preempted Massachusetts programs providing coverage to an age-defined risk pool. The Division therefore proposes to rescind 211 CMR 63.00.

Docket No. G2016-22
211 CMR 66.00. Small Group Health Insurance. The regulation sets out the rules and procedural requirements for health plans offered by carriers in the Massachusetts small group/individual merged health insurance market pursuant to M.G.L. c. 176J. The Division proposes to amend the regulation as necessary to conform it to statutory changes, many of which result from gradual implementation of the federal ACA since 2012.

Docket No. G2016-23
211 CMR 148.00. Registration and Reporting Requirements for Third Party Administrators. The regulation sets forth registration and reporting requirements for third party administrators ("TPAs"). The Division proposes to amend the regulation to simplify those requirements by enabling the Division, when possible, to obtain TPA reporting information from sources other than the particular regulated party.

Docket No. G2016-24
211 CMR 155.00. Risk Bearing Provider Organizations. The regulation sets certification and reporting requirements for Risk Bearing Provider Organizations ("RBPOs"). The Division proposes to amend the regulation to delete references to the transition period for RBPOs and, among other things, to place all RBPOs on an annual certification schedule and to enable the Division to monitor risk associated with Medicare products except for Medicare Advantage products.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 26, 2016 hearing are asked to submit a notice of intent to comment no later than July 22, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 26, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

June 14, 2016

Daniel R. Judson
Commissioner of Insurance

HEARING NOTICE

PROPOSED REGULATIONS OF
THE DEPARTMENT OF LABOR STANDARDS

Tuesday, July 12, 2016
10:00 a.m. to 12:00 p.m.
Charles F. Hurley Building
Minihan Hall
19 Staniford Street, 6th Floor
Boston, MA 02114

Thursday, July 14, 2016
11:00 a.m. to 1:00 p.m.
Western Massachusetts Office of Governor
State Office Building
436 Dwight Street, Room B42
Springfield, MA 01103

Pursuant to G.L. c. 30A and Executive Order No. 562, the Department of Labor Standards (DLS) has made revisions to its Deleading and Lead-safe Renovation Regulations, 454 CMR 22.00. DLS is conducting two Public Hearings to seek comment from members of the regulated community and the general public on proposed amendments to 454 CMR 22.00. This regulation establishes standards for renovation, repair and painting work that disturbs paint, paint debris, plaster or other materials containing dangerous levels of lead in target housing and child occupied facilities built before 1978, which parallel similar requirements of the Federal Environmental Protection Agency ("EPA"). The proposed amendments clarify the requirements for electronic learning courses.

Interested parties may provide testimony at the hearing or may submit written comments. All written comments must be received no later than the close of business on July 22, 2016, presented in a legible manner, and addressed to William D. McKinney Director, Department of Labor Standards, 19 Staniford Street, 2nd floor, Boston, MA 02114.

Auxiliary aids and services or other reasonable accommodations for persons with disabilities are available upon request. Please include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least two weeks (14 days) advance notice. Last minute requests will be accepted, but may be impossible to fulfill. Send an e-mail to Dennis Johnson (dennis.1.johnson@state.ma.us), Executive Office of Labor and Workforce Development /Diversity/ADA Office or call617/626-5111. For hearing-impaired relay services, call1-800-439-0183 or 711.

A copy of the proposed regulations and a summary explanation is available upon written request to the above address, or may be viewed online at http://www.mass.gov/dols.

LEGAL NOTICES LEGAL NOTICES

NOTICE OF HEARING

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance ("Commissioner") under M.G.L. c. 175, c. 176A, c. 176B, c. 176E, c. 176F and c. 176O, a hearing will be held at 11:00 a.m. on July 19, 2016, at the Division of Insurance ("Division"), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding six regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-02
211 CMR 8.00. Investments of Officers, Directors, and Principal Stockholders of Domestic Stock Insurance Companies. The regulation provides forms that individuals use to report investments, if required to do so pursuant to M.G.L. c. 175, §193I. The information is now submitted in filings required by M.G.L. c. 175, §§206-206D. The Division proposes to rescind 211 CMR 8.00 because it is no longer necessary.

Docket No. G2016-03
211 CMR 20.00. Risk-Based Capital (RBC) for Insurers. The regulation governs the formulation and filing of Risk-Based Capital ("RBC") reports by Massachusetts domestic life, health, and fraternal insurers. The Division proposes to amend 211 CMR 20.00 to incorporate recent changes to the Model Regulation on Risk-Based Capital for Insurers developed by the National Association of Insurance Commissioners ("NAIC"); the amendments include confidentiality provisions, a change in the RBC calculation factor, and language clarifying its application to fraternal benefit societies. The proposed amendments also delete Phase-In provisions that are now outdated.

Docket No. G2016-04
211 CMR 23.00. Audits of Insurers by Independent Certified Public Accountants for Years Ending 1991 and Thereafter. The regulation requires insurance companies doing business in Massachusetts to file annual CPA audited financial statements with the Division. In 2010, the Division promulgated 211 CMR 26.00, a regulation addressing comprehensive financial reporting requirements for insurers doing business in the Commonwealth that is based on the Model Regulation on Annual Financial Reporting developed by the NAIC. Insurers are now required to comply with 211 CMR 26.00, Annual Financial Reporting for Years Ending 2010 and Thereafter, that incorporates the requirement to file audited financial statements. The Division proposes to rescind 211 CMR 23.00 because it is no longer necessary.

Docket No. G2016-05
211 CMR 25.00. Risk-Based Capital (RBC) for Health Organizations. The regulation governs the formulation and filing of Risk-Based Capital ("RBC") reports by Massachusetts domestic health insurance organizations. The Division proposes to amend 211 CMR 25.00 to incorporate recent changes to the Model Regulation on Risk-Based Capital for Health Organizations developed by the NAIC. The amendments include confidentiality provisions and language relating to a trend test for health organizations' financial data.

Docket No. G2016-06
211 CMR 39.00. Annuity Mortality Tables for Use in Determining Reserve Liabilities for Annuities. The regulation specifies the Annuity Mortality Tables for Use in Determining Reserve Liabilities for Annuities that are approved for use in Massachusetts. The Division proposes to amend 211 CMR 39.00 by adding to that list the 2012 Individual Annuity Table and amending definitions and other provisions to conform 211 CMR 39.00 to the Model Rule for Recognizing a New Annuity Mortality Table for Use in Determining Reserve Liabilities for Annuities developed by the NAIC.

Docket No. G2016-07
211 CMR 130.00. Credit for Reinsurance. The regulation prescribes the types of reinsurers, the quality of collateral and the kinds of reinsurance arrangements that are acceptable from a financial perspective to permit a ceding insurance company to claim a surplus "credit" on its financial statements for business it cedes to a reinsurer. In 2015, legislation was enacted to amend M.G.L. c. 175, §20A, the Credit for Reinsurance statute, to incorporate changes to the Model Law on Credit for Reinsurance developed by the NAIC. The legislation directed the Commissioner to promulgate regulations to implement those changes. The Division proposes to amend 211 CMR 130.00 to comply with the recent statutory changes and to incorporate recent changes to the Model Law and Model Regulation on Credit for Reinsurance developed by the NAIC.

The proposed regulations may be inspected in the Division's offices during normal business hours or viewed on the Division's website, www.mass.gov/doi. Persons who wish to present unsworn oral or written statements at the July 19, 2016 hearing are asked to submit a notice of intent to comment no later than July 15, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 19, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Appeals, Division of Insurance, at the address above or by electronic mail to doidocket.mailbox@state.ma.us.

June 14, 2016

Daniel R. Judson
Commissioner of Insurance

Town Of Framingham
Planning Board
Public Hearing

Pursuant to Section II.B, III.E, IV.B, IV.E, V.G, VI.E, and VI.F of the Framingham Zoning By-Law and Article VI, Section 8 of the General By-Laws the Framingham Planning Board, will hold a public hearing on Thursday, June 30, 2016 at 7:00 p.m. in the Ablondi Room, Memorial Building, located at 150 Concord Street, Framingham, Massachusetts. The public hearing will be held to consider the application of One Framingham Centre, LCC for Site Plan Review and Special Permits for Reduction in the Required Number of Parking Spaces, Reduction in Parking Dimensional Regulations within the setback, and a Public Way Access Permit at the property located at 1, 5, 17 Edgell Road. The applicant is proposing to raze an existing 5,000 sf restaurant building and to construct a new 4,800sf restaurant building. The project will further revisions to the public way access on Edgell Road, associated site improvements, and landscaping. The property is zoned Community Business (B-2) and Highway Corridor (HC) Overlay District and is listed as Framingham Assessor's Parcel ID: 90-44-0682-000. The application and plan submittal is on file for review in the Planning Board Office, Room 205 of the Memorial Building and available online at www.framinghamma.gov on the Planning Board Webpage.

Christine Long,
Chair Framingham Planning Board

Publish, Boston Globe: Thursday, June 16, 2016 and Thursday, June 23, 2016

Precinct 7

CITATION ON PETITION FOR FORMAL ADJUDICATION
Docket No. SU16P1373EA
Commonwealth of Massachusetts
The Trial Court
Suffolk Probate and Family Court
24 New Chardon Street
Boston, MA 02114
(617) 788-8300
Estate of: Alice D. Leary
Date of Death: 11/03/2015
To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Brian G. Leary of Newton MA and Kevin R. Leary of Dedham MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requests that: Brian G. Leary of Newton MA and Kevin R. Leary of Dedham MA be appointed as Personal Representative(s) of said estate to serve on the bond in an unsupervised administration.
IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 07/28/2016. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Joan P. Armstrong, First Justice of this Court.
Felix D. Arroyo, Register of Probate
Date: June 16, 2016

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LEGAL NOTICES

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration **(Updated date for submitting comments below)**

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.
MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:
EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:
Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:
Date: Friday, June 24, 2016
Time: 2:30 pm - 4:00 pm
Location: 1 Ashburton Place,
21st Floor, Boston MA
Conference Line: 1-866-565-6580,
Passcode: 9593452

Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.
EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

June 24, 2016

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June 23, 2016

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Notice of Agency Action

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(Updated date for submitting comments below)

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June 23, 2016

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City:_____ State:_____
Zip:_____

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_____ _____ _____ _____
_____ _____ (____)___ - _____

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1 Bedroom apts. &
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Applicants must be 62 years of age or older.
This is a NO SMOKING/NO PETS building.

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1 person	$34,350
2 person	$39,250

Applications are available between 9:00 A.M. - 2:00 P.M

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CORRECTED NOTICE OF PROPOSED AGENCY ACTION

SUBJECT: MassHealth: Home Health Fee-for-Service Prior Authorization Requirements for CarePlus Members

AGENCY: Massachusetts Executive Office of Health and Human Services

Pursuant to 42 C.F.R. 440.305(d), the Executive Office of Health and Human Services (EOHHS) will hold a public comment period until March 30, 2016, relative to the addition of prior authorization requirements for home health aide services for MassHealth members who have the CarePlus coverage type and are not enrolled in a MassHealth MCO (i.e. CarePlus members that receive Home Health Services fee-for-service). Currently prior authorization is required for CarePlus members not enrolled in a MassHealth MCO for skilled nursing services, which CarePlus members receive on a limited basis when such services follow, and are related to, an overnight hospital or skilled nursing facility stay, as well as home health therapist services (occupational therapy, physical therapy) following the first 20 therapist visits and for speech therapist services following the first 35 speech therapist visits.

The proposed changes would require prior authorization for home health aide services when provided pursuant to skilled nursing services or provided pursuant to a need for home health therapy services. The implementation of prior authorization requirements is being made to ensure that the provision of these services is medically necessary and appropriate for the member's clinical needs.

To implement this change, EOHHS will update its regulations at 130 CMR 403 and also intends to file a state plan amendment to its Alternative Benefits state plan

Legal Notices

(CarePlus), which provides the Commonwealth with the authority to cover populations and benefits in addition to what is traditionally covered under the Medicaid program. This change will have no impact on MassHealth's provision of Early and Periodic Screening, Diagnostic, and Treatment (EPSDT) services, because only members age 21 and older are enrolled in CarePlus. EOHHS has followed the tribal consultation noticing process established under the American Recovery and Reinvestment Act of 2009 and set forth in its approved state plan.

Individuals may submit written comments by e-mailing ehs-regulations@state.ma.us. Please submit electronic comments as an attached Word document or as text within the body of the e-mail with the phrase "Home Health Prior Authorization for CarePlus Members" in the subject line. All submissions must include the sender's full name and address. Individuals who are unable to submit comments by e-mail should mail written comments to EOHHS, c/o Debby Briggs, 100 Hancock Street, 6th Floor, Quincy, MA 02171. To be considered, written comments must be submitted by 5:00 p.m. on March 30, 2016 .

(June 24)

HEARING NOTICE PROPOSED REGULATIONS OF THE DEPARTMENT OF LABOR STANDARDS

Tuesday, July 12, 2016
10:00 a.m. to 12:00 p.m.
Charles F. Hurley Building
Minihan Hall
19 Staniford Street,
6th Floor
Boston, MA 02114
Thursday, July 14, 2016
11:00 a.m. to 1:00 p.m.
Western Massachusetts
Office of Governor
State Office Building
436 Dwight Street,
Room B42
Springfield, MA 01103

Pursuant to the provisions of G.L. c. 30A, notice is hereby given of the following proposed:

Modification of 454 CMR 22.00, et seq.

Pursuant to G.L. c. 30A and Executive Order No. 562, the Department of Labor Standards (DLS) has made revisions to its Deleading and Lead-safe Renovation Regulations, 454 CMR 22.00. DLS is conducting two Public Hearings to seek comment from members of the regulated community and the general public on proposed amendments to 454 CMR 22.00. This regulation establishes standards for renovation, repair and painting work that disturbs paint, paint debris, plaster or other materials containing dangerous levels of lead in target housing and child- occupied facilities built before 1978, which parallel similar requirements of the Federal

Legal Notices

Agency ("EPA"). The proposed amendments clarify the requirements for electronic learning courses.

Interested parties may provide testimony at the hearing or may submit written comments. All written comments must be received no later than the close of business on July 22, 2016, presented in a legible manner, and addressed to William D. McKinney Director, Department of Labor Standards, 19 Staniford Street, 2nd floor, Boston, MA 02114.

Auxiliary aids and services or other reasonable accommodations for persons with disabilities are available upon request. Please include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least two weeks (14 days) advance notice. Last minute requests will be accepted, but may be impossible to fulfill. Send an e-mail to Dennis Johnson (dennis.1.johnson@state.ma.us), Executive Office of Labor and Workforce Development /Diversity/ADA Office or call617/626-5111. For hearing-impaired relay services, call 1-800-439-0183 or 711.

A copy of the proposed regulations and a summary explanation is available upon written request to the above address, or may be viewed online at http://www.mass.gov/dols.

(June 24)

Notice of Agency Action

Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration (Updated date for submitting comments below)

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to ad-

Legal Notices

methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:
Date: Friday, June 24, 2016
Time: 2:30 pm - 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:
Date: Monday, June 27, 2016
Time: 2:00 - 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments

Legal Notices

may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departmenhts/masshealth/masshealth-and-health-care-reform.html.

(June 24)

Agawam

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

(SEAL)

16 SM 004658

ORDER OF NOTICE

TO: Michael B. Vieira
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act; 50 U.S.C. App. §501 et seq.: Wells Fargo Bank, N.A. claiming to have an interest in a Mortgage covering real property in Agawam, numbered 185 North Street, given by Michael B. Vieira to Mortgage Electronic Registration Systems, as nominee for, People's United Bank, Banking Institution, its successors and assigns, dated October 15, 2010, and recorded with the Hampden County Registry of Deeds in Book 18502, Page 282, and now held by plaintiff by assignment has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the abovementioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July 25, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER
Chief Justice of this Court
on June 8, 2016
Attest:
Deborah J. Patterson
Recorder
(OM 16-004086)

Agawam

COMMONWEALTH OF MASSACHUSETTS LAND COURT DEPARTMENT OF THE TRIAL COURT

(SEAL)

16 SM 004787

ORDER OF NOTICE

TO: Christos Joanides; Laura Giroux AKA Laura M. Giroux, AKA Laura M. Joanides
and to all persons entitled to the benefit of the Servicemembers Civil Relief Act; 50 U.S.C. App. §501 et seq.: U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of October 1, 2006, GSAMP Trust 2006-HE7, Mortgage Pass-Through Certificates, Series 2006-HE7 claiming to have an interest in a Mortgage covering real property in Agawam(Feeding Hills), numbered 227 Southwick Street, given by Christos Joanides and Laura Giroux to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Lenders Network USA, Inc., its successors and assigns., dated June 26, 2006, and recorded with the Hampden County Registry of Deeds in Book 16019, Page 298, as affected by a Loan Modification Agreement dated March 31, 2008 and recorded in said Registry in Book 17406, Page 34, and as affected by a Loan Modification Agreement dated June 4, 2010 and recorded in said Registry in Book 18336, Page 486, and now held by plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant's/Defendants' Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the abovementioned property on that basis, then you or your attorney must file a written appearance and answer in this court at Three Pemberton Square, Boston, MA 02108 on or before July 25, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER
Chief Justice of this Court
on June 9, 2016
Attest:
Deborah J. Patterson
Recorder
(OM 16-003349)
(June 24)

MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Mark Sullivan to World Savings Bank, FSB, dated July 17, 2006 and recorded with the Hampden County Registry of Deeds at Book 16064,

Agawam

gage the undersigned is the present holder for breach of the conditions of said Mortgage and for the purpose of foreclosing same will be sold at Public Auction at 9:00 AM on July 8, 2016 at 114 Florida Drive, Agawam, MA, all and singular the premises described in said Mortgage, to wit:

The land in said AGAWAM, being known and designated as Lot #31 (thirty one) on a plan of lots recorded in the Hampden County Registry of Deeds, Book of Plans 56, Page 128, said lot being bounded and described as follows: SOUTHWESTERLY by Florida Drive as shown on said plan, sixty five (65) feet; WESTERLY by the curved line of Florida Drive as shown on said plan; NORTHWESTERLY by Florida Drive as shown on said plan, one hundred fourteen and 39/100 (114.39) feet; NORTHEASTERLY by Lot #66 (sixty six) and other land now or formerly of George H. Campbell Homes, Inc. as shown on said plan, one hundred twenty one and 83/100 (121.83) feet; and SOUTHEASTERLY by Lot #32 (thirty two) as shown on said plan, one hundred twenty (120) feet. SUBJECT TO pole and line rights granted Western Massachusetts Electric Company et al by instrument dated January 7, 1952, recorded in said Registry, Book 2154, Page 508. BEING the same premises conveyed to the Mortgagor herein by deed of Daniel F. Sullivan, Jr, Successor Trustee of the Florida Drive Realty Trust dated June 27, 2006 to be recorded in the Hampden County Registry of Deeds simultaneously herewith.

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney's fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS ($5,000.00) in the form of a certified check, bank treasurer's check or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure

Agawam

sale. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

Wells Fargo Bank, N.A. successor by merger to Wachovia Bank, N.A., successor by merger Wachovia Mortgage FSB, f/k/a World Savings Bank, FSB

Present Holder of said Mortgage,
By Its Attorneys,
ORLANS MORAN PLLC
PO Box 540540
Waltham, MA 02454
Phone: (781) 790-7800
15-008535
(June 17, 24, July 1)

NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Timothy D. Murphy and Jill M. Cannavino to Mortgage Electronic Registration Systems, Inc., dated May 31, 2006 and registered with the Hampden County Registry District of the Land Court as Document No.168,134 as noted on Certificate of Title No. 32853, of which mortgage the undersigned is the present holder by assignment from Mortgage Electronic Registration Systems, Inc. to The Bank of New York Mellon fka The Bank of New York, as Trustee for the Certificateholders of CWABS Inc., Asset-Backed Certificates, Series 2006-8 dated July 5, 2011 and registered with said registry on July 18, 2011 at Document No. 188,659 Certificate of Title No. 32853, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 3:00 p.m. on July 18, 2016, on the mortgaged premises located at 22 LAKEVIEW CIRCLE, AGAWAM, Hampden County, Massachusetts, all and singular the premises described in said mortgage,

TO WIT:

Southeasterly: by a curved line along Lakeview Circle One hundred and Forty and 00/100 (140.00) feet;

Northwesterly: by Lot 51 as shown on a plan hereinafter mentioned, One hundred and Forty-Five and 48/100 (145.48) feet;

Northeasterly: by land now or formerly of Thomas Logouri, One hundred Six-Two and 19/100 (162.19) feet; and

Southeasterly: by Lot 33 One hundred and Twenty-Nine and 17/100 (129.19)

Agawam

Said land is shown as Lot 53 on hereinafter mentioned plan.

All of said boundaries are determined by the Court to be located as shown upon subdivision plan numbered 10617-Y, drawn by Foresight Land Services, Surveyors, dated August, 1988, as approved by the Court filed in the Land Registration Office, a copy of a portion of which is filed with Certificate of Title No. 23926.

The above described land is also subject to easements set forth in a deed given by Harriet P. Frye to the Turners Falls Power and Electric Company, dated January 20,1924, duly recorded in Book 1213, Page 171, the location of which is approximately located on said plan.

The above-described land is subject to the restriction that the above premises shall not be used for the commercial harvesting, storing and distribution or sale of ice for a period of fifteen years from September 1, 1942 and after the date hereof.

The land hereby registered is subject to flo wage rights as set forth in a deed given by Calvin Stebbins to Myron Cushman, dated March 1, 1861, duly recorded in Book 208, Page 111, so far as applicable at date of original decree.

For mortgagor's(s') title see deed registered with Hampden County Registry District of the Land Court as Document No. 168,133, as noted on Certificate of Title No. 32853.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

TERMS OF SALE:

A deposit of Fifteen Thousand ($15,000.00) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the prem-

Agawam

mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK,AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8

Present holder of said mortgage
By Its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(617) 558-0500
201406-0087 - TEA
(June 24, July 1, 8)

Chicopee

CITY OF CHICOPEE PURCHASING DEPARTMENT
274 FRONT STREET
CHICOPEE, MASS. 01013
Tel. # (413) 594-1557
Fax # (413) 594-1577

SEALED BIDS FOR: BID 16/45 CHICOPEE SCHOOL MAINTENANCE SEEKS BIDS FOR REFINISHING GYM FLOORS AT VARIOUS LOCATIONS

will be received by the City Purchasing Agent, City Hall, Chicopee, MA. up to 7/6/16 at 11:00AM at which time they will be publicly read in the Purchasing Department.

The conditions of employment and Minimum Wage Rates as set fourth by the Massachusetts Commissioner of Labor and Industries, Chapter 149, Section 26 to 27F inclusive, shall prevail in the execution of work under this contract. The wage rate is contained in the specifications.

Your attention is directed to the instructions to Bidders for Equal Opportunity Requirements under Executive Order NO. 11246, which is part of the specifications. Specifications and Proposal forms may be obtained at the office of the City Purchasing Agent. Minority Business Enterprises that are certified and qualified are strongly encouraged to submit proposals.

THE PURCHASING AGENT RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

ALL BIDS MUST BE SUBMITTED IN DUPLICATE/ONE ORIGINAL AND ONE COPY.

Brian Salamon
Purchasing Agent
City Hall, Chicopee, MA 01013

(June 24)

More Legals on C3

Hi Margaret,
Thank you for your call and email. We have copied, date stamped and filed the attached notice. Please accept this as confirmation of receiving such notice.
Thank you,

Diane Martinos
Executive Assistant to Secretary Lepore
Executive Office for Administration and Finance
State House, Room 373
Boston, MA 02133
Phone: (617) 727-2040 X 35467
diane.martinos@massmail.state.ma.us

From: Carey, Margaret [mailto:Margaret.Carey@umassmed.edu]
Sent: Wednesday, June 22, 2016 11:57 AM
To: Martinos, Diane (ANF)
Subject: FW: EOHHS upcoming meeting notices - 1115 waiver
Importance: High

The first email I had sent bounced back to me so hopefully you will get this.

Like I said on the phone, the MA Open Meeting Law requires that we notify you 48 hours before the first meeting and I need an email confirmation that you received this notification.

My office is 617-886-8246 but please leave me a message if I am not there. Many thanks for your help with this.

Margaret Carey
UMASS Medical School

This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender immediately and destroy or permanently delete all copies of the original message.

From: Carey, Margaret
Sent: Wednesday, June 22, 2016 8:51 AM
To: melissa.andrade@state.ma.us
Subject: FW: EOHHS upcoming meeting notices - 1115 waiver
Importance: High

Hi Melissa
I wanted to make you received this email. Can you please confirm?

This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential, proprietary and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender immediately and destroy or permanently delete all copies of the original message.

From: Carey, Margaret
Sent: Tuesday, June 21, 2016 11:58 AM
To: regs@sec.state.ma.us; melissa.andrade@state.ma.us
Cc: Gershon, Rachel; Tierney, Laxmi (EHS)
Subject: EOHHS upcoming meeting notices - 1115 waiver

In support of the Massachusetts Executive Office of Health and Human Services (EOHHS), I have attached the abbreviated notice and longer notice regarding EOHHS' intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

There will be two public meetings:

Listening session #1 (in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board)
Date: Friday, June 24, 2016
Time: 2:30 pm – 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2
Date: Monday, June 27, 2016
Time: 2:00 – 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Can each of you please confirm that this information was received by your office?

Please let me know if you have any questions. My direct line is 617-886-8246.

Thank you,

Margaret Carey
Senior Associate
Center for Health Law and Economics
Commonwealth Medicine
University of Massachusetts Medical School
Schrafft's Center, 529 Main Street, Suite 605
Charlestown, MA 02129
(617) 886-8246
http://chle.umassmed.edu

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Good afternoon.

The notice was received by the State Publications and Regulations Division.

Courtney Murray
State Publications and Regulations Division

From: Carey, Margaret [mailto:Margaret.Carey@umassmed.edu]
Sent: Tuesday, June 21, 2016 11:58 AM
To: Regulations Inquires @ SEC; melissa.andrade@state.ma.us
Cc: Gershon, Rachel; Tierney, Laxmi (EHS)
Subject: EOHHS upcoming meeting notices - 1115 waiver

In support of the Massachusetts Executive Office of Health and Human Services (EOHHS), I have attached the abbreviated notice and longer notice regarding EOHHS' intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

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Can each of you please confirm that this information was received by your office?

Please let me know if you have any questions. My direct line is 617-886-8246.

Thank you,

Margaret Carey
Senior Associate
Center for Health Law and Economics
Commonwealth Medicine
University of Massachusetts Medical School
Schrafft's Center, 529 Main Street, Suite 605
Charlestown, MA 02129
(617) 886-8246
http://chle.umassmed.edu

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AFFORDABLE CARE ACT
MASSACHUSETTS IMPLEMENTATION UPDATE

June 22, 2016

Quick Links

MA-ACA Website

These Updates, published by the Executive Office of Health and Human Services (EOHHS) in consultation with the other state agencies involved in ACA implementation, will bring you news related to the implementation of provisions of the ACA here in Massachusetts.

Commonwealth of MA News

MassHealth Section 1115 Demonstration Extension (UPDATED DATE TO RECEIVE PUBLIC COMMENTS)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and

feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016

Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

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Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Bookmark the **Massachusetts National Health Care Reform website** at: National Health Care Reform to read updates on ACA implementation in Massachusetts.

Remember to check the Mass.Gov website at: Dual Eligibles for information on the **"Integrating Medicare and Medicaid for Dual Eligible Individuals"** initiative.

Follow **MassHealth** on YouTube!

Follow **MassHealth** on Twitter!

To subscribe to receive the ACA Update, send an email to: join-ehs-ma-aca-update@listserv.state.ma.us. To unsubscribe from the ACA Update, send an email to: leave-ehs-ma-aca-update@listserv.state.ma.us. Note: When you click on the sign up link, a blank e-mail should appear. If your settings prevent this, you may also copy and paste join-ehs-ma-aca-update@listserv.state.ma.us into the address line of a blank e-mail. Just send the blank e-mail as it's addressed. No text in the body or subject line is needed.

AFFORDABLE CARE ACT
MASSACHUSETTS IMPLEMENTATION UPDATE

June 27, 2016

Quick Links

MA-ACA Website

These Updates, published by the Executive Office of Health and Human Services (EOHHS) in consultation with the other state agencies involved in ACA implementation, will bring you news related to the implementation of provisions of the ACA here in Massachusetts.

Grants and Demonstrations

The ACA provides funding opportunities to transform how health care is delivered, expand access to care and support healthcare workforce training.

Grant Activity

For information about ACA grants awarded to and grant proposals submitted by the Commonwealth, visit the Grants page of the **Massachusetts National Health Care Reform website** at: www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan/grants-and-demonstrations.html

Guidance

6/21/16 HHS/DOL/Treasury ("the Departments") issued FAQ Part 32 regarding the implementation of the ACA and the Consolidated Omnibus Budget Reconciliation Act of 1985 (COBRA).

The Health Insurance Exchanges (ACA §1311, also known as Marketplaces) are designed to ensure that individuals and small businesses have access to affordable coverage through a competitive private health insurance market. The Exchanges offer "one-stop shopping" to assist individuals in finding, comparing and enrolling in private health insurance options.

In general, COBRA requires most group health plans to provide a temporary continuation of group health coverage that otherwise might be terminated. COBRA requires continuation coverage to be offered to covered employees, their spouses, their former spouses, and their dependent children when group health coverage would otherwise be lost due to certain specific events. Those events include the death of a covered employee, termination or reduction in the hours of a covered employee's employment for reasons other than gross misconduct, divorce or legal separation from a covered employee, a covered employee's becoming entitled to Medicare, and a child's loss of dependent status

(and therefore coverage) under the plan.

A group health plan must provide qualified COBRA beneficiaries with a COBRA election notice that describes their rights to COBRA continuation coverage and how to make a COBRA coverage election. In general, the COBRA election notice must be written in a manner "calculated to be understood by the average plan participant."

In the FAQ, the Departments state that qualified beneficiaries may want to consider health coverage alternatives that are available through the Exchanges and compare them to COBRA continuation coverage. Also, some qualified beneficiaries may be eligible for financial assistance, including premium tax credits premium tax credits (§1401, §1411) and cost-sharing reductions (ACA §1402 and §1412). DOL has a model election notice that plans may use to satisfy the requirement to provide the election notice under COBRA. On May 8, 2013, DOL published Technical Release 2013-02 that revised the model COBRA notice to include more detailed information to help make qualified beneficiaries aware of other coverage options available in the Exchanges. As described in that Technical Release and subsequent guidance, use of the model election notice will be considered by DOL to be good faith compliance with the election notice content requirements of COBRA until further rulemaking is issued and effective.

Read FAQ Part 32 at: https://www.cms.gov/CCIIO/Resources/Fact-Sheets-and-FAQs/Downloads/FAQS-32_Final-6-21-16.pdf

6/20/16 HHS/CMS issued a proposed rule called "Medicaid/CHIP Program; Medicaid Program and Children's Health Insurance Program (CHIP); Changes to the Medicaid Eligibility Quality Control and Payment Error Rate Measurement Programs in Response to the Affordable Care Act."

This proposed rule updates the Medicaid Eligibility Quality Control (MEQC) and Payment Error Rate Measurement (PERM) programs based on the changes to Medicaid and the Children's Health Insurance Program (CHIP) eligibility under the ACA. The proposed rule would also implement various other improvements to the PERM program.

The ACA (including §1004, §1401, §1411 and §2001) mandated changes to the Medicaid and CHIP eligibility processes and policies to simplify enrollment and increase the share of the eligible population that is enrolled and covered.

The PERM program measures improper payments in the Medicaid program and CHIP. The improper payment rates are based on reviews of the fee-for-service, managed care, and eligibility components of Medicaid and CHIP.

The MEQC program is a separate eligibility review program set forth in section 1903(u) of the Social Security Act and requires states to report to the HHS Secretary the ratio of states' erroneous excess payments for medical assistance under the state plan to total expenditures for medical assistance.

Comments are due August 22, 2016.

Read the proposed rule (which was published in the Federal Register on June 22, 2016) at: https://www.gpo.gov/fdsys/pkg/FR-2016-06-22/pdf/2016-14536.pdf

6/17/16 HHS/CMS issued a notice under the Paperwork Reduction Act of 1995 (PRA)

seeking comments on four information collection activities.

Comments are due July 18, 2016.

Read the notice at: https://www.gpo.gov/fdsys/pkg/FR-2016-06-17/pdf/2016-14405.pdf

In item #1, HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Student Health Insurance Coverage.

The notice includes a reminder toissuers that provides student health insurance coverage that such insurance issuers are subject to the prohibition on annual dollar limits under PHS Act section 2711 and §147.126 for policy years beginning on or after January 1, 2014, per the final rule (which was published on December 2, 2015) called "The Patient Protection and Affordable Care Act; HHS Notice of Benefit and Payment Parameters for 2017."

The notice also reminds insurance issuers that the final rule further provides that, for policy years beginning on or after July 1, 2016, student health insurance coverage is exempt from the actuarial value (AV) requirements under ACA §1302(d), but must provide coverage with an AV of at least 60%. This provision also requires issuers of student health insurance coverage to specify in any plan materials summarizing the terms of the coverage the AV of the coverage and the metal level (or the next lowest metal level) the coverage would otherwise satisfy under §156.140. According to CMS, this disclosure will provide students with information that allows them to compare the student health coverage with other available coverage options.

In item #2,HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to the Affordable Care Act Internal Claims and Appeals and External Review Procedures for Non-grandfathered Group Health Plans and Issuers and Individual Market Issuers.

Under the ACA §1001(§2719), consumers have the right to appeal decisions made by health plans created after March 23, 2010. The law governs how insurance companies handle initial appeals and how consumers can request a reconsideration of a decision to deny payment. If an insurance company upholds its decision to deny payment, the law provides consumers with the right to appeal the decisions to an outside, independent decision-maker, regardless of the type of insurance or state an individual lives in.

Regulations issued by HHS, DOL and, and the Treasury standardize both an internal process and an external process that patients can use to appeal decisions made by their health plan. These rules more closely align the appeals process across all types of plans.Under the ACA, plans and issuers must comply with the state's external review process or the federal external review process.

According to the notice, information collection requirements are part of the reasonable procedures that an employee benefit plan must establish regarding the handling of a benefit claim.

Additional information on the regulatory requirements for the internal claims and appeals and external review processes is available at:
www.dol.gov/ebsa/healthreform/regulations/internalclaimsandappeals.html

In item #3,HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Minimum Essential Coverage.

ACA §6055 designates certain types of health coverage as minimum essential coverage (MEC). Other types of coverage, not statutorily designated and not designated as MEC in regulation, may be recognized by the HHS Secretary as MEC if certain substantive and procedural requirements are met.

To be recognized as MEC, coverage must offer substantially the same consumer protections as those enumerated in the Title I of ACA relating to non-grandfathered, individual health insurance coverage to ensure consumers are receiving adequate coverage. The final rule; "Exchange Functions: Eligibility for Exemptions; Miscellaneous Minimum Essential Coverage Provisions" (which was published in the Federal Register on July 1, 2013) requires sponsors of other coverage that seek to have such coverage recognized a MEC to adhere to certain procedures. Sponsoring organizations must submit to HHS certain information about their coverage and an attestation that the plan substantially complies with the provisions of Title I of the ACA applicable to non-grandfathered individual health insurance coverage. Sponsors must also provide notice to enrollees informing them that the plan has been recognized as MEC for the purposes of the ACA's shared responsibility requirement.

In item #5, HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Rate Increase Disclosure and Review Reporting Requirements.

The rate review program under §1003 requires that insurers seeking rate increases of 10% or more for non-grandfathered plans in the individual and small group markets publicly and clearly disclose the proposed increases and the justification for them. Such increases are reviewed by either state experts (or by federal experts in states that do not have a rate review program deemed effective by HHS) to determine whether they are unreasonable. The statute provides that health insurance issuers must submit to the HHS Secretary and the applicable state justifications for unreasonable premium increases prior to the implementation of the increases. Beginning with plan years beginning in 2014, the HHS Secretary, in conjunction with the states, shall monitor premium increases of health insurance coverage offered through an Exchange and outside of an Exchange.

In order to obtain the information necessary to monitor premium increases of health insurance coverage offered through an Exchange and outside of an Exchange, health insurance issuers are required to submit specific documentation based on increases at the plan level that would justify any rate increases. The required documentation is outlined in the notice.

6/17/16 HHS/CMS issued a notice under the Paperwork Reduction Act of 1995 (PRA) seeking comments on two information collection activities.

Comments are due August 16, 2016.

Read the notice at: https://www.gpo.gov/fdsys/pkg/FR-2016-06-17/pdf/2016-14409.pdf

In item #1,HHS/CMS is seeking comments on a new information collection activity related to Clearance for Evaluation of Stakeholder Training- Health Insurance

Marketplace and Market Stabilization Programs.

According to CMS, the agency is committed to providing appropriate education and technical outreach to states, insurance issuers, self-insured group health plans and third-party administrators (TPA) participating in the Exchange (Marketplace) and/or market stabilization programs mandated by the ACA. CMS continues to engage with stakeholders in the Marketplace to obtain input through Satisfaction Surveys following Stakeholder Training events. The notice states that the survey results will help to determine stakeholders' level of satisfaction with trainings, identify any issues with training and technical assistance delivery, clarify stakeholders' needs and preferences, and define best practices for training and technical assistance. CMS will continue to modify, enhance and develop Stakeholder Event forms for future years based on feedback from stakeholders.

In 2014, HHS implemented the premium stabilization programs, which are designed to stabilize premiums in the individual and small group markets and minimize the effects of adverse selection that may occur as insurance reforms and the Exchanges launch. These programs include transitional reinsurance (§1341), temporary risk corridors programs (§1342), and a permanent risk adjustment program (§1343) to provide payments to health insurance issuers that cover higher-risk populations and to more evenly spread the financial risk borne by issuers.

In item #2,HHS/CMS is seeking comments on a new information collection activity related to The Health Insurance Enforcement and Consumer Protections Grant Program.

ACA §1003 adds a new section 2794 to the Public Health Service Act (PHS Act) entitled, "Ensuring That Consumers Get Value for Their Dollars." Specifically, §1003 requires the HHS Secretary, in conjunction with the states, to establish a process for the annual review of health insurance premiums (rate review program) to protect consumers from unreasonable rate increases. Under that authorization, the HHS Secretary will award grants to states for planning and implementing the insurance market reforms and consumer protections under Part A of title XXVII of the PHS Act.

States that are awarded funds under this funding opportunity are required to provide CMS with four quarterly reports, one annual report per year (except for the last year of the grant) and a final report detailing the state's progression towards planning and/or implementing the market reforms under Part A of Title XXVII of the PHS Act.

Prior guidance can be found at: www.hhs.gov/healthcare/index.html

News

6/16/16 HHS awarded nearly $156 million in funding to support 420 health centers in 47 states, the District of Columbia and Puerto Rico to increase access to integrated oral health care services and improve oral health outcomes for Health Center Program patients. Funding is authorized under ACA §4206.

The funding enables health centers to expand integrated oral health care services and increase the number of patients served. With these awards, health centers nationwide will increase their oral health service capacity by hiring approximately 1,600 new dentists, dental hygienists, assistants, aides, and

technicians to treat nearly 785,000 new patients.

Today, nearly 1,400 health centers operate approximately 9,800 service delivery sites in every U.S. state, D.C., Puerto Rico, the Virgin Islands and the Pacific Basin; these health centers employ more than 170,000 staff who provide care for nearly 23 million patients. In 2014, health centers employed over 3,700 dentists, more than 1,600 dental hygienists, and over 7,400 dental assistants, technicians and aides. They served about 4.7 million dental patients and provided nearly 12 million oral health visits.

There were 15 grants awarded to organizations in Massachusetts.

View a list of the Massachusetts grant awardees at:
http://bphc.hrsa.gov/programopportunities/fundingopportunities/oralhealth/fy16awards/ma.html

To learn more about HRSA's Health Center Program, visit http://bphc.hrsa.gov/about/index.html

Commonwealth of MA News

MassHealth Section 1115 Demonstration Extension

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions

are scheduled as follows:

Listening session #2 (*note that the first session was June 24, 2016*)
Date: Monday, June 27, 2016
Time: 2:00 – 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

Upcoming Events

Integrating Medicare and Medicaid for Dual Eligible Individuals (also known as One Care) Implementation Council Meeting

July 22, 2016
1:00 PM -3:00 PM
1 Ashburton Place, 21st Floor
Boston, MA

We welcome attendance from all stakeholders and members of the public with an interest in One Care. Reasonable accommodations will be made for participants who need assistance. Please send your request for accommodations to Donna Kymalainen at Donna.Kymalainen@state.ma.us.

Money Follows the Person (MFP) Semi-Annual Informational Meeting

June 29, 2016
2:00 PM – 3:30 PM
John W. McCormack Building
One Ashburton Place - 21st floor Conference Rooms
Boston, MA 02108

Please contact MFP@state.ma.us for more information.

Click link for directions and parking information.

Bookmark the **Massachusetts National Health Care Reform website** at: National Health Care

Reform to read updates on ACA implementation in Massachusetts.

Remember to check the Mass.Gov website at: Dual Eligibles for information on the **"Integrating Medicare and Medicaid for Dual Eligible Individuals"** initiative.

Follow **MassHealth** on YouTube!

Follow **MassHealth** on Twitter!

To subscribe to receive the ACA Update, send an email to: join-ehs-ma-aca-update@listserv.state.ma.us. To unsubscribe from the ACA Update, send an email to: leave-ehs-ma-aca-update@listserv.state.ma.us. Note: When you click on the sign up link, a blank e-mail should appear. If your settings prevent this, you may also copy and paste join-ehs-ma-aca-update@listserv.state.ma.us into the address line of a blank e-mail. Just send the blank e-mail as it's addressed. No text in the body or subject line is needed.

From: MassHealth.Innovations (EHS)
To: MassHealth.Innovations (EHS)
Subject: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration
Date: Wednesday, June 15, 2016 7:11:10 PM

Dear Colleagues,

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016

Time: 2:30 pm – 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:

Date: Monday, June 27, 2016

Time: 2:00 – 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

From: MassHealth.Innovations (EHS)
Subject: MassHealth 1115 Demonstration - Updated date to receive public comments
Date: Tuesday, June 21, 2016 12:53:07 PM

MassHealth 1115 Demonstration Extension (UPDATED DATE TO RECEIVE PUBLIC COMMENTS)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services. aabrams@bidmc.harvard.edu

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: http://www.mass.gov/eohhs/gov/departments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period:

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:

Date: Friday, June 24, 2016
Time: 2:30 pm – 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2:

Date: Monday, June 27, 2016
Time: 2:00 – 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html.

MassHealth and State Health Care Reform

1115 Demonstration ("Waiver") Extension Request (as posted for public comment June 15, 2016)

The public comment period is now open and will close on Sunday, July 17, 2016.

- Public Notice for 1115 Demonstration Extension Request
- Section 1115 Demonstration Extension Request 1MB
- Appendix B: Budget Neutrality Worksheets 1MB

1115 Demonstration ("Waiver") Extension Technical Corrections Approval (January 20, 2015)

- 1115 Demonstration Extension Technical Corrections Approval 1MB 1MB

1115 Demonstration ("Waiver") Extension Approval (October 30, 2014)

- 1115 Demonstration Extension Approval 1MB 1MB

1115 Demonstration ("Waiver") Extension Request (September 30, 2013)

- Cover Letter
- Section 1115 Demonstration Extension Request Submitted to CMS
- Appendix A. List of Frequently Used Abbreviations
- Appendix B. Interim Evaluation of the Demonstration 14MB 7MB
- Appendix C. Safety Net Care Pool Funding
- Appendix D. Budget Neutrality Worksheets
- Appendix E. Public Notice Materials 2MB 1MB

1115 Demonstration ("Waiver") Amendment Approved (October 1, 2013)

- 1115 Demonstration Amendment Approval Documents 2MB 5MB

1115 Waiver Proposal Information

Submission of a Request to Amend and Extend the Massachusetts 1115 Demonstration: Summary and Public Comment Period (Updated date for submitting comments below)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. The Request documents can be found at the MassHealth Innovations web site: www.mass.gov/hhs/masshealth-innovations. Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Public Comment Period

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board

Date: Friday, June 24, 2016
Time: 2:30 pm – 4:00 pm
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2

Date: Monday, June 27, 2016
Time: 2:00 – 3:30 pm
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA
Conference Line: 1-720-279-0026, Passcode: 975296

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by

MassHealth and Health Care Reform

MassHealth Innovations

request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am to 5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth and State Health Care Reform web page.

Background

MassHealth provides health insurance and access to health care for over 1.8 million residents of Massachusetts, more than one-quarter of the Commonwealth's population. It is an essential safety net for 40 percent of children and more than half of people with disabilities. However, MassHealth's spending has grown unsustainably and, at more than $15 billion, is now almost 40 percent of Massachusetts' budget. Massachusetts also faces a burgeoning opioid addiction epidemic, and continued fragmentation between primary and behavioral health care for MassHealth members. Over the past year, MassHealth has undertaken an extensive public stakeholder engagement and policy development process to devise strategies to address these challenges and put MassHealth on a path to sustainability.

MassHealth's 1115 demonstration provides an opportunity to restructure MassHealth to emphasize value in care delivery, and better meet members' needs through more integrated and coordinated care, while moderating the cost trend. Massachusetts seeks to amend and extend the MassHealth 1115 demonstration for five years in order to advance these goals. This proposal seeks to amend the current demonstration through June 30, 2017 and begin a new five-year extension effective July 1, 2017.

MassHealth plans to implement alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder, including opioid addiction.

Summary of Requested Changes to the Demonstration

Advancing Accountable Care. MassHealth is transitioning from fee-for-service, siloed care and into integrated accountable care, as providers form accountable care organizations (ACOs). ACOs are provider-led organizations that are held contractually responsible for the quality, coordination and total cost of members' care. MassHealth's ACO approach places a significant focus on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports (LTSS) and health-related social services. Therefore, ACOs will be required to maintain formal relationships with community-based behavioral health and LTSS providers certified by MassHealth as Community Partners, furthering the integration of care. This shift from fee-for-service to accountable, total cost of care models at the provider level is central to the demonstration extension request, and to the Commonwealth's goals of a sustainable MassHealth program. Massachusetts seeks new waiver and expenditure authority necessary to authorize ACOs.

Delivery System Reform Incentive Program (DSRIP). Massachusetts' goal is to achieve meaningful delivery system reform through provider partnerships across the care continuum and the implementation of broad participation in alternative payment models. Massachusetts is committed to concrete targets for cost, quality and member experience to measure progress toward this vision. To fund the changes to the delivery system, Massachusetts proposes partnering with the federal government in a DSRIP program. This five-year federal investment will catalyze change, after which our reform should be self-sustaining and supported by projected savings. MassHealth proposes a $1.8 billion DSRIP investment over five years to support the transition toward ACO models, including direct funding for community-based providers of behavioral health LTSS, in addition to ACOs.

Enhanced Benefits to Treat Substance Use Disorders. A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management

Enhanced Benefits to Treat Substance Use Disorders. A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management and other recovery support. Additionally, Massachusetts will engage in SUD workforce development across the health care system.

Safety Net Care Pool Redesign. MassHealth proposes to restructure its payments to providers under the SNCP, as required in the October 2014 waiver extension agreement with CMS. DSRIP will replace existing programs focused on delivery system reform, including Infrastructure and Capacity Building grants and the Delivery System Transformation Initiatives (DSTI) program. MassHealth will continue to provide necessary and ongoing funding support to safety net providers through a new funding stream available to an expanded group of providers. The combination of DSRIP and restructured safety net provider payments through the SNCP will provide a glide path to a more sustainable funding level for current DSTI hospitals over the five-year demonstration term. MassHealth requests to continue currently authorized funding for uncompensated care, including the Health Safety Net, and to continue the current Public Hospital Transformation and Incentive Initiatives. In addition, MassHealth proposes to more fully recognize the Commonwealth's commitment to reimburse providers for otherwise uncompensated care by creating a new Uncompensated Care Pool. Finally, MassHealth proposes to expand federal financial participation for ConnectorCare by including state cost sharing subsidies in addition to state premium subsidies for lower income Health Connector enrollees.

Additional Changes. MassHealth proposes additional changes, including the following:

- MassHealth proposes to extend CommonHealth coverage for working adults age 65 and older.
- MassHealth requests authority to provide premium assistance through the Student Health Insurance Program (SHIP), combined with cost sharing assistance and a benefit wrap, for students with access to student individual health plans, to the extent that MassHealth determines that this is cost-effective.
- As part of its continuing ACA implementation work, MassHealth plans to update the out-of-pocket cost sharing schedule, which includes premiums and copayments, in 2018. These updates will encourage members to enroll in integrated and coordinated systems of care.
- In order to encourage eligible MassHealth members to enroll in an MCO or ACO rather than the PCC Plan, MassHealth also proposes to provide selected fewer covered benefits to members who choose the PCC Plan, such as chiropractic services, eye glasses and hearing aids. Members who select the Primary Care Clinician (PCC) Plan as their managed care option can choose to disenroll from the PCC Plan and enroll in an MCO or ACO at any time.

Impact on MassHealth Enrollment and Expenditures. In SFY 2015, MassHealth enrollment included 16.6 million waiver member months. This figure is expected to increase by approximately 2.8% per year. Actual waiver expenditures were $6.6 billion in SFY 2015 and are expected to increase by approximately 5.4% per year. The changes to the demonstration in total are expected to add $581 million per year, due to the impacts of the Substance Use Disorder request, inclusion of LTSS and expanding the CommonHealth population.

Hypothesis and Evaluation Parameters. MassHealth has engaged the University of Massachusetts Medical School's Center for Health Policy and Research (UMass) to evaluate the current Demonstration extension. The evaluation will examine MassHealth initiatives against the Demonstration's goals of coverage, movement away from uncompensated care, delivery system reform, and payment reform.

This information is provided by MassHealth.

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Send Feedback

1115 Waiver Proposal Information

(Updated date for submitting comments below)

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: MassHealth , and the Request documents can be found below.

Public Comment Period

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board

Date: Friday, June 24, 2016
Time: 2:30 PM – 4:00 PM
Location: 1 Ashburton Place, 21st Floor, Boston MA
Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2

Date: Monday, June 27, 2016
Time: 2:00 PM – 3:30 PM
Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA
Conference Line: 1-720-279-0026, Passcode: 975296

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at Donna.Kymalainen@state.ma.us or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to MassHealth.Innovations@state.ma.us and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 AM to 5 PM at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

Comments will be posted on the MassHealth 1115 Demonstration website: MassHealth and State Health Care Reform

UPDATE: The public comment period is now open and will close on Sunday, July 17, 2016.

- 1115 Waiver Summary
- Full 1115 Waiver Proposal 1MB
- Appendix: Budget Neutrality Worksheets
- 1115 Waiver Proposal – Slides for Public Listening Sessions

This information is provided by the Executive Office of Health and Human Services.