Appendix A – Public Notices

* Abbreviated public notice – version 1
* Abbreviated public notice – version 2
* Longer version of the public notice – final version
* Tear sheets (proof of publications) version 1 (printed on June 15, 2016) from:
  + Boston Globe
  + Worcester Telegram & Gazette
  + Lowell Sun
  + Springfield Republican
* Tear sheets (proof of publications) version 2 (printed on June 23 and 24, 2016) from:
  + Boston Globe
  + Worcester Telegram & Gazette
  + Lowell Sun
  + Springfield Republican
* Email confirmations of Notice to Massachusetts Executive Office for Administration and Finance
* Email confirmation of Notice to Massachusetts State Publication and Regulations Division
* MA-ACA Update
* MassHealth Innovations email
* distribution version 1
* distribution version 2
* Screen shots of all 3 web sites
* [http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health- care-reform.html](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html)
* <http://www.mass.gov/eohhs/gov/departments/masshealth/>
* [www.mass.gov/hhs/masshealth-innovations](http://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/masshealth-innovations/)

**Notice of Agency Action**

**Subject:** MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

**Agency:** Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration (“Request”) to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: [http://www.mass.gov/eohhs/gov/departments/masshealth/,](http://www.mass.gov/eohhs/gov/departments/masshealth/) and the Request documents can be found at the MassHealth 1115 demonstration web

site: [http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html) [reform.html.](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html)

**Public Comment Period:**

EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

**Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:**

**Date: Friday, June 24, 2016**

**Time: 2:30 pm – 4:00 pm**

**Location: 1 Ashburton Place, 21st Floor, Boston MA**

**Conference Line: 1-866-565-6580, Passcode: 9593452**

**Listening session #2:**

**Date: Monday, June 27, 2016**

**Time: 2:00 – 3:30 pm**

**Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA**

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen

at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments

to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include “Comments on Demonstration Extension Request” in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston,

MA 02108. Comments will be posted on the MassHealth 1115 Demonstration

website: [http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html) [reform.html.](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html)

**Notice of Agency Action**

**Subject:** MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration **(Updated date for submitting comments below)**

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**1115 Waiver Proposal Information**

**Submission of a Request to Amend and Extend the Massachusetts 1115 Demonstration: Summary and Public Comment Period (Updated date for submitting comments below)**

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration (“Request”) to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

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The Request does not affect eligibility for MassHealth. The Request documents can be found at the MassHealth Innovations web site: [www.mass.gov/hhs/masshealth-innovations.](http://www.mass.gov/hhs/masshealth-innovations) Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

**Public Comment Period**

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**Background**

MassHealth provides health insurance and access to health care for over 1.8 million residents of Massachusetts, more than one-quarter of the Commonwealth’s population. It is an essential safety net for 40 percent of children and more than half of people with disabilities. However, MassHealth’s spending has grown unsustainably and, at more than $15 billion, is now almost 40 percent of Massachusetts’ budget. Massachusetts also faces a burgeoning opioid addiction epidemic, and continued fragmentation between primary and behavioral health care for MassHealth members. Over the past year, MassHealth has undertaken an extensive public stakeholder engagement and policy development process to devise strategies to address these challenges and put MassHealth on a path to sustainability.

MassHealth’s 1115 demonstration provides an opportunity to restructure MassHealth to emphasize value in care delivery, and better meet members’ needs through more integrated and coordinated care, while moderating the cost trend. Massachusetts seeks to amend and extend the MassHealth 1115 demonstration for five years in order to advance these goals. This proposal seeks to amend the current demonstration through June 30, 2017 and begin a new five-year extension effective July 1, 2017.

MassHealth plans to implement alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder, including opioid addiction.

**Summary of Requested Changes to the Demonstration**

***Advancing Accountable Care.*** MassHealth is transitioning from fee-for-service, siloed care and into integrated accountable care, as providers form accountable care organizations (ACOs). ACOs are provider-led organizations that are held contractually responsible for the quality, coordination and total cost of members’ care. MassHealth’s ACO approach places a significant focus on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports (LTSS) and health- related social services. Therefore, ACOs will be required to maintain formal relationships with community- based behavioral health and LTSS providers certified by MassHealth as Community Partners, furthering the integration of care. This shift from fee-for-service to accountable, total cost of care models at the provider level is central to the demonstration extension request, and to the Commonwealth’s goals of a sustainable MassHealth program. Massachusetts seeks new waiver and expenditure authority necessary to authorize ACOs.

***Delivery System Reform Incentive Program (DSRIP)***. Massachusetts’ goal is to achieve meaningful delivery system reform through provider partnerships across the care continuum and the implementation of broad participation in alternative payment models. Massachusetts is committed to concrete targets for cost, quality and member experience to measure progress toward this vision. To fund the changes to the delivery system, Massachusetts proposes partnering with the federal government in a DSRIP program. This five-year federal investment will catalyze change, after which our reform should be self-sustaining and supported by projected savings. MassHealth proposes a $1.8 billion DSRIP investment over five years to support the transition toward ACO models, including direct funding for community-based providers of behavioral health LTSS, in addition to ACOs.

***Enhanced Benefits to Treat Substance Use Disorders.*** A key feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts proposes enhanced MassHealth substance use disorder (SUD) services to promote treatment and recovery, specifically by increasing treatment services and expanding access to various services, such as 24-hour community based services, Medication Assisted Treatment, care management and other recovery support.

Additionally, Massachusetts will engage in SUD workforce development across the health care system.

***Safety Net Care Pool Redesign.*** MassHealth proposes to restructure its payments to providers under the SNCP, as required in the October 2014 waiver extension agreement with CMS. DSRIP will replace existing programs focused on delivery system reform, including Infrastructure and Capacity Building grants and the Delivery System Transformation Initiatives (DSTI) program. MassHealth will continue to provide necessary and ongoing funding support to safety net providers through a new funding stream available to an expanded group of providers. The combination of DSRIP and restructured safety net provider payments through the SNCP will provide a glide path to a more sustainable funding level for current DSTI hospitals over the five-year demonstration term. MassHealth requests to continue currently authorized funding for uncompensated care, including the Health Safety Net, and to continue the current Public Hospital Transformation and Incentive Initiatives. In addition, MassHealth proposes to more fully recognize the Commonwealth’s commitment to reimburse providers for otherwise uncompensated care by creating a new Uncompensated Care Pool. Finally, MassHealth proposes to expand federal financial participation for ConnectorCare by including state cost sharing subsidies in addition to state premium subsidies for lower income Health Connector enrollees.

***Additional Changes.*** MassHealth proposes additional changes, including the following:

* MassHealth proposes to extend CommonHealth coverage for working adults age 65 and older.
* MassHealth requests authority to provide premium assistance through the Student Health Insurance Program (SHIP), combined with cost sharing assistance and a benefit wrap, for students with access to student individual health plans, to the extent that MassHealth determines that this is cost-effective.
* As part of its continuing ACA implementation work, MassHealth plans to update the out-of-pocket cost sharing schedule, which includes premiums and copayments, in 2018. These updates will encourage members to enroll in integrated and coordinated systems of care.
* In order to encourage eligible MassHealth members to enroll in an MCO or ACO rather than the PCC Plan, MassHealth also proposes to provide selected fewer covered benefits to members who choose the PCC Plan, such as chiropractic services, eye glasses and hearing aids. Members who select the Primary Care Clinician (PCC) Plan as their managed care option can choose to disenroll from the PCC Plan and enroll in an MCO or ACO at any time.

**Impact on MassHealth Enrollment and Expenditures**. In SFY 2015, MassHealth enrollment included

16.6 million waiver member months. This figure is expected to increase by approximately 2.8% per year. Actual waiver expenditures were $6.6 billion in SFY 2015 and are expected to increase by approximately 5.4% per year. The changes to the demonstration in total are expected to add $581 million per year, due to the impacts of the Substance Use Disorder request, inclusion of LTSS and expanding the CommonHealth population.

**Hypothesis and Evaluation Parameters**. MassHealth has engaged the University of Massachusetts Medical School’s Center for Health Policy and Research (UMass) to evaluate the current Demonstration extension. The evaluation will examine MassHealth initiatives against the Demonstration’s goals of coverage, movement away from uncompensated care, delivery system reform, and payment reform.

B4 **Metro** T h e B o s t o n G l o b e WEDN ES DA Y, JUNE 15 , 20 16

Baby hawk rescued after fall from nest

**By Mina Corpuz**

GLOBE CORRESPONDENT

A baby hawk fell out of a nest and was rescued Monday afternoon in Andover, officials said.

**University of Mass. Medical School**

**Metro/004/NZ**

**Notice of Agency Action**

The male red-tailed hawk hurt its head in the fall and was taken to a rehabilitation center, said Diane Welch, a fal- coner with the Massachusetts Falconry and Hawk Trust, which helped care for the bird. It was going to be taken to Tufts Veterinary Emergency Treatment and Specialties hos- pital for further recovery, offi- cials said.

**This E-Sheet is provided as conclusive evidence that the ad appeared in the Boston Globe on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.**

“It warms my heart to know that there are people that care,” Welch said.

State Trooper Leigha Gen- duso, who helped rescue the hawk on Monday, noticed two drivers pulled over on the side of Route 125 and went to see if they needed help. The drivers

**HELPING HANDS** —

Laura Jones of Cambridge who does a work share at Land’s Sake Farm in Weston picked herbs there on Tuesday. Land’s Sake is registered as a nonprofit corporation to support environmental education and food donation programs, according to its website.



JESSICA RINALDI/GLOBE STAFF

‘While mass shootings are the most visible form of campus violence, they are not the most common.’

DENA PAPANIKOLAOU

*General counsel for the state’s Department of Higher Education*

State targets sexual assault

showed her the bird, which

was sitting in the middle of the

u**CAMPUS SAFETY**

road.

Genduso, who has rescued

Pirate ‘treasure trove’ set to open on Cape Cod

***Continued from Page B1***

Massachusetts advocacy orga-

dogs and other animals before,

said she put on gloves and car- ried the red-tailed hawk into her cruiser for the journey back to the barracks.

Client Name:

Advertiser: Section/Page/Zone: Description:

“As state troopers, we deal with [animal rescues] a lot,” she said. “There’s so many dif- ferent animals and dogs run- ning around, and I have a snare pole in the back of my cruiser just in case.”

Falconers often get calls from state and local police about bird rescues, Welch said.

*Mina Corpuz can be reached at* [*mina.corpuz@globe.com.*](mailto:mina.corpuz@globe.com)

*Follow her on Twitter*

*@mlcorpuz.*

**By Steve Annear**

GLOBE STAFF

Ahoy, mateys.

A museum featuring what’s said to be the world’s only au- thenticated pirate coins, pis- tols, swords, and other arti- facts, pulled from a ship that sank off Wellfleet in 1717, is opening in West Yarmouth this month.

The Whydah Pirate Muse- um, which is being billed as a 12,000-square-foot “treasure trove” that includes a life-size replica of the ship Whydah that can be explored, will welcome people aboard on June 25.

“There’s nothing like this to

compare it to,” said Barry Clif- ford, who in 1984, alongside his diving team, discovered the Whydah Gally’s remains off Cape Cod. It became the first pi- rate ship whose identity was verified.

The Whydah was launched by the Royal Africa Company to carry slaves from West Africa, according to a New York Times article published in 1985, a year after the ship’s discovery.

The ship was later comman- deered by pirate captain Samu- el “Black Sam” Bellamy in 1717, in the Caribbean, and then brought to Massachusetts, where Bellamy’s girlfriend, Ma-

ria Hallett, had been accused of witchcraft, Clifford said.

At the time it went down, there was 53 ships’ worth of plundered goods aboard, he said. Only two of the 146 men aboard survived the wreck.

The collection of artifacts from the ship that will be dis- played in the museum has been traveling the United States for the last decade as part of an ex- hibit produced by National Geographic, Clifford said.

The exhibit will find a per- manent home in West Yar- mouth and incorporate never- before-seen materials plucked during Clifford’s explorations of

the Whydah. There will also be a laboratory where people can watch archaeologists excavate artifacts embedded in concre- tions — masses of material found at the bottom of the ocean at the site of the wreck.

“It’s a comprehensive exhib- it,” Clifford said of the display, which also includes cannons, cannonballs, navigation instru- ments, and ship riggings. “Peo- ple who have already seen it are all extremely excited.”

*Steve Annear can be reached at* [*steve.annear@globe.com.*](mailto:steve.annear@globe.com)

*Follow him on Twitter*

*@steveannear.*

nization.

Gallagher, a member of the report task force, said educa- tion on consent and healthy relationships must be ongo- ing throughout a student’s time in college, and must ac- commodate diverse learning styles.

Becky Lockwood, an asso- ciate director at UMass Am- herst’s Center for Women and Community, said the college is exploring ways to take edu- cational material beyond ori- entation, so the information is not lost during a hectic first-year move-in weekend.

Lockwood said UMass Amherst has seen success in integrating sexual violence

awareness material into in-

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THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT

CITATION FOR PUBLICATION

Superior Court Rule 4(d)

Case Name: **Wilmington Trust, NA as Successor Trustee of Citibank, NA, As Trustee to Structured Asset Securi- ties Corp. Mortgage Pass-Through Certificates, Series** Case Number: **216-2016-CV-00272**

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by inter- ested parties. The Court has issued an Order for Service by Publication on defendant(s) Nation One Mortgage Co., Inc.

**The Court ORDERS:**

Wilmington Trust, NA as Successor Trustee of Citibank, NA, As Trustee to Structured Asset Securities Corp. Mortgage Pass-Through Certificates, Series 2005-9XS shall give no- tice to Nation One Mortgage Co., Inc. of this action by pub- lishing a verified copy of this Citation for Publication once a week for three successive weeks in the Boston Globe, a newspaper of general circulation. The last publication shall be on or before July 02, 2016.

Also, **ON OR BEFORE 30 days after the last publication** Nation One Mortgage Co., Inc. shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

**July 23, 2016** Wilmington Turst, NA as Successor Trustee of Citibank, NA, As Trustee to Structured Asset Securities Corp. Mortgage Pass-Through Certificates, Series 2005-9XS shall file the Return of Service with this Court. Failure to do so may result in this action being dismissed without furthre notice.

**Notice to Nation One Mortgage Co., Inc.:** If you do not comply with these requirements, you will be considered in default and the Court may issue orders that affect you without your input.

Send copies to: Kenneth D. Murphy, ESQ

Coughlin Rainboth Murphy & Lown PA 439 Middle Street

Portsmouth, NH 03801

**LEGAL NOTICES**

*Public Notice*

*Pursuant to 33 U.S.C. 1341 and M.G.L. c. 21 §43, notice is given of a 401 water qual- ity certification application for the repair/rehabilitation of the MBTA Ashmont to Mattapan High Speed Line (Red Line) Bridge over the Neponset River in Boston (Dorchester) and Milton. The project being undertaken by the Massachusetts Bay Transportation Authority includes repair of the abut- ments and wingwalls across the Neponset River, approxi- mately ¼ mile downstream of the head of tide at Lower Mills Dam. The purpose of the project is to improve the rating and condition of the substructure to safely accommodate loading from rail traffic. Additional infor-*

*mation may*

*be*

*obtained*

BY ORDER OF THE COURT

May 18, 2016 W. Michael Scanlon Clerk of Court

SECTION 00030

BOSTON HOUSING AUTHORITY (BHA)

INVITATION FOR BID

The BHA invites sealed bids for **Flooring Demolition at Eleven Elderly Developments, BHA Job No.: 1240- 04, prepared by ICON Architecture, Inc., 101 Sum- mer Street, Boston MA 02111**. The work is estimated

at **$172,819.00** and includes: remove flooring and ACM materials at Eleven Elderly Developments. Bids will be re- ceived and publicly opened at the BHA’s Contract Office, 52 Chauncy Street, 6th fl, Boston, MA, 02111. Bids must be received by the **general bid opening: 7/6/16 @ 11:00**

**a.m.** Bids must include: a DCAM update statement, a Cer- tificate in **General Construction** and a 5% bid deposit by a bid bond, cash, certified, treasurer’s, or cashier’s check. The successful bidder must furnish 100% Performance and

*from Holly Palmgren, MBTA,*

*10 Park Plaza, Suite 6720, Boston, MA 02116 (phone: 617-222-1580, email: hpalmgren@mbta.com). Written comments should be sent to: Ken Chin, Mass- DEP Wetlands & Waterways Program, One Winter Street, Boston, MA 02108 or sent by email to kin.chin@state. ma.us. Any group of ten per- sons, any aggrieved person, or any governmental body or private organization with a mandate to protect the environment who submits written comments may ap- peal the Department’s Cer- tification. Failure to submit written comments before the end of the public com- ment period may result in the waiver of any right to an adjudicatory hearing.*

***NOTICE OF NIGHTTIME FIELD USE CHARGES***

***AT L.G. HANSCOM FIELD***

In accordance with Section

25.04 of the Massachusetts Port Authority Regulations (740 CMR 25.04), the Au- thority’s Executive Director has calculated the annual Consumer Price Index ad- justment to the nighttime field use charge for L.G. Hanscom Field, and estab- lish es the following night- time field use charges for L.G. Hanscom Field, effec- tive July 1, 2016:

Payment Bonds. All bids are subject to MGL c. 149, Sec- tions 44A-J. The minimum wage rates of the US Depart- ment of Labor apply. All general bids must follow the BHA’s

subject line. By mail, please send comments to: EOHHS

Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Com- ments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: <http://www.mass.gov/eohhs/gov/> departments/massheal~~th/masshealth-and-health-care- reform.html.~~

THE COMMONWEALTH OF MASSACHUSETTS

Provisions for Minority and Women Participation and Resi- dent Employment. For complete data, see the Contract Documents on **6/15/16** at the BHA for a refundable $50.00 (checks only) or mailed upon receipt of an additional non- refundable $15.00 (checks only) payable to the BHA. This deposit will be refunded for the set for each bidder upon return of the set in good condition within thirty (30) cal-

***Aircraft Type***

Aircraft 12,500 lbs and under:

Aircraft over 12,500 lbs:

***Charge***

$59

$428

endar days after the opening of general bids. Otherwise, the deposit shall become the property of the Boston Hous-

600 WASHINGTON STREET, 4th Floor, BOSTON,

DEPARTMENT OF YOUTH SERVICES

MA 02111

**NOTICE OF PROPOSED AMENDMENT OF REGULATIONS**

**~~AND OPPORTUNITY FOR PUBLIC COMMENT~~**

Notice is hereby given that, pursuant to M.G.L. Chapter 18A, §**1** and Chapter120, §§4, the Department of Youth Services (DYS) is proposing to amend its regulations gov- erning the definitions and scope of 109 CMR. The proposed amendments are designed to bring the language of the regulation into conformity with DYS’ mission and current terminology.

Notice of the proposed amendments to 109 CMR 2.00, en- titled “General Conditions”, and of the opportunity to com- ment on the proposed amendments, will be published in the Massachusetts Register on July 1, 2016. Individuals wishing to submit public comments may do so by send- ing them in written form NO LATER THAN August 26, to:

Cecely Reardon General Counsel

Department of Youth Services 600 Washington Street, 4th Floor Boston, MA 02111

or by email to: [DYS-regulations@state.ma.us](mailto:DYS-regulations@state.ma.us) June 17, 2016

Peter Forbes Commissioner

COMMONWEALTH OF MASSACHUSETTS OPERATIONAL SERVICES DIVISION

NOTICE OF PUBLIC COMMENT PERIOD

802 CMR 7 ENERGY AUDIT OF UTILITY SERVICES

Notice is hereby given pursuant to G.L. c. 30A, § 3, the Ex- ecutive Office for Administration and Finance’s Operational Services Division (“OSD”) pursuant to G.L. c. 29, § 29G, will hold a public comment period with regard to the proposed rescission of the following regulation:

**802 CMR 7.00 Energy Audit of Utility Services.**

OSD proposes to rescind this regulation since OSD’s gen- eral procurement regulations and policies address bid is- suance and award for commodities and services in general and no specific distinction is required for energy audits. Recoupment of overcharges is addressed by requirements issued by the Office of the Comptroller.

Individuals desiring to provide written comments may sub- mit them electronically to the following address: OSDLe- [gal@osd.state.ma.us](mailto:gal@osd.state.ma.us) Please submit electronic comments as an attached Word document or as text within the body

ing Authority. Additional sets may be purchased at the same office for $50.00 (non refundable.) The site visit is on **6/23/16, 10:00 ~~a.m.,~~ Frederick Douglass Development Management Office, 755 Tremont Street, Roxbury, Bos- ton, MA 02120. The contact is Paul DiGiandomenico at 617-451-3333.** The BHA **reserves the right** to waive any informalities or to reject any or all general bids in the public interest.

BOSTON HOUSING AUTHORITY NOTICE OF INITIAL SITE INVESTIGATION AND

TIER II CLASSIFICATION

MENINO ADDITION AND RENOVATIONS 750 ALBANY STREET

BOSTON MASSACHUSETTS RTN 3 32933

A release of oil and/or hazardous materials has occurred at this location, which is a disposal site as defined by M.G.L.

c. 21E, § 2 and the Massachusetts Contingency Plan, 310 CMR 40.0000. To evaluate the release,a Phase I Initial Site Investigation was performed pursuant to 310 CMR 40.0480. As a result of this investigation, the site has been classified as Tier II pursuant to 310 CMR 40.0500. On 13 June 2016, Boston Medical Center, an Eligible Person under M.G.L. c. 21E filed a Tier II Classification Submittal with the Depart- ment of Environmental Protection (MassDEP). To obtain more information on this disposal site, please contact Michael Cronan, Haley & Aldrich, Inc., 465 Medford Street, Suite 2200, Boston, Massachusetts 02129, 617-886-7400.

The Tier II Classification Submittal and the disposal site file can be reviewed at MassDEP, Northeast Regional Office, Bureau of Waste Site Cleanup, 205B Lowell Street, Wilming- ton, Massachusetts 01887, 617-694-3200.

Additional public involvement opportunities are available under 310 CMR 40.1403(9) and 310 CMR 40.1404.

Thomas P. Glynn

CEO & Executive Director MASSACHUSETTS PORT AUTHORITY

One Harborside Drive *I*

Suite 200S

East Boston, MA 02128-2909

**REQUEST FOR PROPOSALS** (RFP)

**Switchgear Replacement/ Repair at Eighteen Elderly Developments**

**BHA Job No. 1308-01**

The BHA seeks proposals

from a

qualified architec-

tural and engineering firm to provide design and construction administra- tion services for switch- gear replacement/repair at eighteen elderly develop- ments. Proposer selection is based on evaluation cri- teria and a negotiated fee. More information is in the RFP available from the BHA, via email at bids@boston- housing.org on 6/15/16 at no charge. The proposal deadline is 6/30/16 by 2:00 PM. A pre-proposal meeting is schedule for 6/22/16 at 10:00 AM at 129 Elm Hill Av- enue, Roxbury, MA 02119. The BHA reserves the right to reject any proposals and waive any informalities in the public interest. The contact is Kevin Wood, (617) 988-4563.

of the email with 802 CMR 7 in the subject line. Submis- sions must include the sender’s full name and address. In- dividuals who are unable to submit electronic comments may mail comments to: OSD Legal Division, 1 Ashburton Place, Room 1017 Boston MA 02108. All written comments must be received by 5:00 PM on July 20, 2016.

Copies of the regulation proposed for amendment are available for inspection at OSD’s offices, and may be viewed at <http://www.mass.gov/anf/budget-taxes-and-> procurement/oversight-agencies/osd/

troductory public health

## Lawmakers facing

**2.23 x 6.41**

**B&W**

## tough decisions on state budget gap

**190568**

classes.

“We need to think creative- ly,” she said.

The latter is of particular concern at UMass Amherst, where, Lockwood said, some students have reported expe- riencing violence but did know where to seek help or what to do afterward.

u**REVENUE**

***Continued from Page B1***

growth that analysts expected for the new fiscal year — 4.3 percent — is now seen as too optimistic.

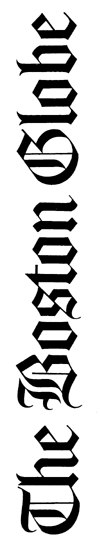
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Even though a $750 million gap would be only a small part of a nearly $40 billion state spending plan, the effect of such a reduction would be mag- nified because a big chunk of the budget is already locked in. State officials were expecting

$1.1 billion in new money for the fiscal year that begins in Ju- ly. But about two-thirds of that additional revenue was already spoken for by areas such as debt service, pensions, and Massachusetts’ massive Medic- aid health program for the poor and disabled.



So the projected gap could renew a tug of war between the more liberal Senate — which is seen as more open to raising taxes than making deep cuts — and the more conservative House and governor, seen as more comfortable with chop- ping some state services than hiking taxes.

**06/15/2016**

Baker, a Republican, ran for governor in 2014 promising not to raise taxes or fees. And a top aide said, even with the gap, he is sticking by that pledge.

House Speaker Robert A. DeLeo, a Winthrop Democrat, said through a spokesman Tuesday that he is not support- ive of raising taxes or fees to close the anticipated gap. And, the spokesman said, DeLeo is not inclined to use the state’s rainy day fund, meant for fiscal emergencies.

**Publication Date:**

A spokesman for Senate President Stanley C. Rosen- berg, an Amherst Democrat, said he was on an overseas trip and not available to comment.

Experience **Globe.com**

In recent years, legislators have frequently looked to the rainy day fund, an emergency savings account, to bridge bud- get gaps. But McAnneny, of the taxpayers foundation, said tak- ing money out of the fund “would be irresponsible at this time.”

Speaking to reporters, Baker said his administration would work collaboratively with the Legislature, praised top law- makers’ fiscal chops, and down- played the difficulty of filling the hole.

The timing of the announce- ment, which came in a formal note to Massachusetts bond in- vestors, adds to the complexity of the fix. Both chambers of the Legislature have already passed versions of the budget, and House and Senate members in a closed-door committee are currently wrangling over a final version of the spending plan.

State law says the governor must recommend “corrective” action to the Legislature when expected revenue drops. But with the new fiscal year just over two weeks away, it was un- clear how the timing of budget changes would play out.

If they need more time to create a full-year spending plan, the governor and law- mak ers could agree on a monthlong temporary budget.

Representative Brian S. Dempsey, a Haverhill Demo- crat who is chairman of the House budget-writing commit- tee, said his team is continuing to monitor revenue collection. “We will be working closely with the administration and the Senate to identify a variety of solutions to ensure a bal- anced budget,” he said.

And Sena tor Karen E. Spilka, who leads the Senate’s budget-writing committee, said in a statement that her commit- tee expects the governor will file a corrective budget.

“Meanwhile, the House and Senate are actively discussing and assessing our options,” the Ashland Democrat said. “The Senate’s priority is to continue to protect the vulnerable and maintain critical services and programs for our residents.”

The st at e budget ne ws comes in the context of growing worry about the national and world economies. US employ- ment data released this month was surprisingly weak, spark- ing fears of a new American re- cession. And the specter of Brit- ain leaving the European Union in a June 23 referendum has rattled markets across the globe.

*Joshua Miller can be reached at* [*joshua.miller@globe.com.*](mailto:joshua.miller@globe.com)

*Follow him on Twitter*

*@jm\_bos and subscribe to his weekday e-mail update on politics at bostonglobe.com/politicalhapp yhour.*

Dena Papanikolaou, gener- al counsel for the state’s De- partment of Higher Educa- tion, said the 2008 report was a direct response to the shoot- ing at Virginia Tech and, be- cause of that, overlooked what many call a campus epi- demic.

“While mass shootings are the most visible form of cam- pus violence, they are not the most common,” said Papan- ikolaou, who chaired the task force. “It’s far more common for students, faculty, and staff to be victims of sexual as- sault.”

The report also assessed the steps state colleges and universities have taken on ac- tive-shooter threats in recent years, and commended them for making considerable progress.

The first report recom- mended that campuses install security cameras. Since then, the number of schools with cameras has nearly doubled to about 90 percent.

In 2008, two-thirds of the campuses lacked mass-notifi- cation systems. Now, every one is outfitted with a system that can alert faculty, stu- dents, and staff through text, e-mail, or a public-address system.

However, the report also said many schools must im- prove the locks on building and classroom doors. One- third of campuses reported that they are unable to re- motely lock these doors, and seven campuses said that none of their classroom doors could be locked from the in- side.

Alison Kiss, executive di- rector of the Clery Center for Security on Campus, said such reports function best when they allow for flexibility, and when they can be de- ployed by institutions of vary- ing kinds and sizes.

“As we’ve learned, campus environments are always go- ing to be changing,” Kiss said. “The way a campus can be most successful is to build a program based on what their climate’s needs are.”

*Reis Thebault can be reached at* [*reis.thebault@globe.com.*](mailto:reis.thebault@globe.com) *Follow him on Twitter at*

*@reisthebault*

**B10** Wednesday, June 15, 2016 | TELEGRAM & GAZETTE | telegram.com

**APARTMENTS**

**APARTMENTS**

**WORCESTER, DOWNTOWN**

STUDIO. $795. Pool. Free heat, free electricity. In- cludes all utilities. (508)799-4977

**WORCESTER GREENWOOD** Commons Spacious 1 & 2 br apts Pool, lndry, A/C, Pkg, hot water inc Just off Pike, 20, 146, 290. $855+. 978-888-5727

**LEGAL NOTICES**

**NOTICE OF MORTGAGEE’S SALE OF REAL ES- TATE**

**LEGAL NOTICES**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Touch- stone Capital Partners Fund II, LLC to Joseph H. Johnson, President of Stibbar Development Corpo- ration, dated May 14, 2015 and recorded with the

**LEGAL NOTICES**

(SEAL) COMMONWEALTH OF MASSACHUSETTS LAND COURT

**LEGAL NOTICES**

DEPARTMENT OF THE TRIAL COURT

16 SM 004480

ORDER OF NOTICE

**ANNIE’S MAILBOX**

Doctors’ orders are unclear

Worcester County Registry of Deeds at Book

TO:

Stacey A. Luster, Esq., Personal Representative of

**WORCESTER-** Vernon Hill. Sunny, Spacious, 2/3BR, LR, DR, EIK. Porches. Washer/Dryer in bsmt, Available Now! $950.



1st & security. 508-460-3826

53722, Page 27, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 12:00 p.m. on Monday July 11, 2016, on the mortgaged premises located at 30 Cortland Way, Grafton, Worcester

the Estate of Lee M. DeBoise a/k/a Lee M. DeBoise, Sr.

Lance Deboise

and to all persons entitled to the benefit of the

**By Kathy Mitchell and Marcy Sugar**

**Dear Annie:** I’ve seen sev-

Are there any legal issues involved in doing this? *— Get It Right*

misinterpret their instruc- tions, either.

**Dear Annie:** I don’t enjoy

County, Massachusetts, all and singular the

premises described in said mortgage, TO WIT: The land in Grafton, Worcester County, Massachusetts, being shown as Lot 19 on a plan of land entitled "Courtland Mano-Definitive Subdivision, Grafton,

**OFFICE SPACE FOR RENT**



**OFFICE SPACE FOR RENT**

Servicemembers Civil Relief Act, 50 U.S.C. App. §

501 et. Seq.: Bank of America, N.A. claiming to have an interest in a Mortgage covering real prop- erty in Worcester, numbered 32 Barclay Street, given by Lee M. Deboise to Countrywide Home

eral doctors recently, and

each time I noticed that

**Dear Get:** If you are record- ing the doctor’s instructions

going to movies any longer. Why? Because anything

**WORCESTER/AUBURN** Area. Office space. EASY ACCESS. PLENTY of FREE PARKING! 425sf - 2,850

sf. Warehouse also avail. REC @ 508-797-9707

Massachusetts" dated October 29, 2001, last re-

vised June 14, 2002, which plan is recorded with the Worcester District Registry of Deeds in Plan

Loans, Inc., dated January 28, 2000, and recorded at Worcester County (Worcester District) Registry of Deeds in Book 22272, Page 212, and now held

they gave a lot of informa-

tion so quickly that I could

for your personal and pri-

vate use, there should be no

rated PG-13 and up is usually

laced with gross profanity. I

Book 785, Plan 64, at which plan reference may be

had for more particular description of said LOT 19.

by the Plaintiff by assignment, has/have filed with this court a complaint for determination of

not absorb it all, nor could I

objection — legal or oth-

simply don’t enjoy listening

**WORCESTER MASSASOIT** Rd. Near Mass Turnpike Exit, Approx 800 sf. office/retail space $925+ 508-852-6001 [www.goldstarassociates.com](http://www.goldstarassociates.com/)

**ROOMS FOR RENT**

**VACATION RENTALS**



**ROOMS FOR RENT**

**WORCESTER SUBSIDIZED** housing. 1 person only. Low rents, a great, quiet place. All included: security to cable TV. Ref., CORI. 508-799-7975

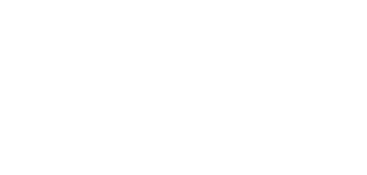


**VACATION RENTALS**

**WELLS** ,ME - Vacation Rental - $900. 2 Bedrooms, 2 Baths at Village By The Sea. Spacious 2 Bedroom, 2 Bath Condo features AC, cable, WIFI, washer/dryer and fully equipped kitchen, outdoor pool, indoor heated pool, hot tub, fitness center, game room, bas- ketball hoop, bocce ball and gas grills. Minutes from the ocean and bordering Rachel Carson Conservation Preserve. Conveniently located near miles of sandy beaches in Wells, Ogunquit and Kennebunkport.

June 25 - July 1 = $900/wk-------- July 2 - July 8 = $925 Call (508)306-4804

**LEGAL NOTICES**



**LEGAL NOTICES**

**COMMONWEALTH OF MASSACHUSETTS (SEAL) LAND COURT**

**DEPARTMENT OF THE TRIAL COURT**

16 SM 004486

**ORDER OF NOTICE**

TO:

**Sean P. Grady a/k/a Sean Grady**

Said LOT 19 contains 89,522 square feet of land, more or less, according to said plan.

Be all or any of the above mentioned measure- ments more or less or however otherwise bounded or described. This conveyance is subject to and with the benefit of any and all other rights and re- strictions, and easements of record, if any there be, insofar as now in force and applicable. Subject to real estate taxes for current and following fiscal years which are a lien not yet due and payable, which the grantees assume and agree to pay. For mortgagor's(s') title see deed recorded with Worchester County Registry of Deeds in Book 53722, Page 25. These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, im- provements, public assessments, any and all un- paid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such re- strictions, easements, improvements, liens or en- cumbrances is made in the deed.

**TOUCHSTONE CAPITAL PARTNERS FUND II,**

**LLC, Present holder of said mortgage By its Attorneys, CHAPDELAINE LAW OFFICE, P.C.**

**539 Lincoln Avenue, Saugus, MA 01906 (617)**

**367-2427 Worcester Telegram: June 8, 2016,**

**June 15, 2016, June 22, 2016.**

OXFORD ZONING BOARD OF APPEALS PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held on Thursday, June 30, 2016 at 7:10 p.m. by the Oxford Zoning Board of Appeals at the Oxford

Defendant’s/Defendants’ Servicemembers status. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of said Court on June 1, 2016

Attest: Deborah J. Patterson

Recorder

16-024752 / Deboise, Lee M./06/15/2016

**COMMONWEALTH OF MASSACHUSETTS (SEAL) LAND COURT**

**DEPARTMENT OF THE TRIAL COURT**

16 SM 04503

**ORDER OF NOTICE**

TO:

**Katherine C. Walsh**

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. § 501 et seq.:

**Ditech Financial LLC fka Green Tree Servic- ing LLC**

claiming to have an interest in a Mortgage cover- ing real property in **Worcester, numbered 6 In- verness Avenue, Unit 8, Sherwood Heights Condominium given by Katherine C. Walsh to Mortgage Electronic Registration Sys- tems, Inc. as nominee for Shelter Mortgage Company, L.L.C., its successors and assigns., dated August 13, 2004, and recorded with**

**the Worcester County (Worcester District)**

remember it entirely.

I also received written instructions after a recent surgery, but those weren’t particularly good, either. Part of the instructions included a form that was filled out by the doctor, whose handwriting I had difficulty reading.

I suggest taking a voice recorder. Turn it on when you’re told “the doctor will see you shortly,” and

make sure the doctor speaks clearly. Ask them to repeat anything if you don’t think it came across. Ask the doctor to explain medical terms that are used routinely, but that you may not understand.

erwise. But most doctors have computerized systems, and in many instances, test results and instructions can be sent to patients via email. Ask your doctor about this. Hospitals also should be handing you typed post- surgical instructions. Of course, it is important to read through everything and to call your doctor if you do not understand something. Too many patients are reluc-

tant to phone or email their doctor, because they don’t want to be a nuisance. But it is important to be proac- tive about your health care. Doctors don’t want you to

to this kind of language. We have become desen-

sitized to all the profanity around us. I’d love to see a sophisticated film for adults that doesn’t offend my ears. Am I the only one who feels this way? *— No Movies for Me*

**Dear No:** We can assure you that others find the vulgar language (not to mention the gratuitous violence and sex) equally objectionable.

There are movies that do not pander to the lowest common denominator. You can look online for various websites that list clean-language films, some of which may also be sophisticated adult films.

and to all persons entitled to the benefit of the Servicemembers Civil Relief Act, 50 U.S.C. App. §

501 et seq.: New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing claiming to have an interest in a Mortgage covering real property in Southborough, numbered 2 Hilltop Road a/k/a 2 Hill Top Drive, Unit No. 2, of the 2 & 4 Hilltop Road Condominium, given by Sean P. Grady to Mortgage Electronic Registration Systems, Inc. acting solely as a nominee for MetLife Home Loans, a Division of MetLife Bank, N.A., dated April 2, 2010, and re- corded at Worcester County (Worcester District) Registry of Deeds in Book 45647, Page 48, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for determination of Defendant’s/Defendants’ Servicemembers sta- tus. If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you ob- ject to a foreclosure of the above-mentioned prop- erty on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 18, 2016 or you will be for- ever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on June 2, 2016

Attest: Deborah J. Patterson, Recorder 15-023172 / Grady, Sean P./06/15/2016

**Town of Shrewsbury MASSACHUSETTS 01545-5398**

Town of Shrewsbury Public Hearing

Notice is hereby given that James Patrick of Pat- rick’s Motor Mart d/b/a Patrick Motors, 247 Boston

Town Hall, 325 Main Street, Oxford, MA 01540, to consider the Special Permit application of Michael Maneggio on behalf of Gary & Deborah Potter for property owned by Gary & Deborah Potter located at 10 Heritage Road, Oxford, MA, as shown on As- sessor's Map 25A, Parcel B25 in the R-2 Residential Zoning District. The applicant requests a Special Permit in accordance with Chapter III, Use Regula- tions, Subsection 1.2.2.1 of the Oxford Zoning By- Law, to allow the extension of a pre-existing non- conforming structure to construct a 14' x 12' sun- room addition on an existing deck of the existing structure. The application can be viewed in the of- fice of the Town Clerk or Land Management De- partment during normal business hours. Anyone desiring to be heard on this matter should appear at the place, date, and time designated or submit written comments to the Board before the date of the hearing.

Michael F. Leduc, Chairman

6/15/16 & 6/22/16

OXFORD ZONING BOARD OF APPEALS PUBLIC HEARING NOTICE

Please take notice that a public hearing will be held on Thursday, June 30, 2016 at 7:00 p.m. by the Oxford Zoning Board of Appeals at the Oxford Town Hall, 325 Main St., Oxford, MA, to consider the application of Mark Stefanik on behalf of Schmidt Equipment, Inc. for property owned by Jane E. Neslusan, located at 80 Southbridge Road, North Oxford, MA, and identified on Assessor's Map 08, Parcel A01 in the General Business (GB) Zoning District. The applicant is seeking a special permit for a proposed 123 square foot wall sign for the building front of "Schmidt Equipment" which

**Registry of Deeds in Book 34373, Page 375**, and now held by the Plaintiff by assignment, has/have filed with this court a complaint for de- termination of Defendant’s/Defendants’ Servicemembers status.

If you now are, or recently have been, in the active military service of the United States of America, then you may be entitled to the benefits of the Servicemembers Civil Relief Act. If you object to a foreclosure of the above-mentioned property on that basis, then you or your attorney must file a written appearance and answer in this court at **Three Pemberton Square, Boston, MA 02108** on or before July 18, 2016 or you will be forever barred from claiming that you are entitled to the benefits of said Act.

Witness, JUDITH C. CUTLER, Chief Justice of this Court on June 2, 2016

Attest: Deborah J. Patterson, Recorder (OM 16-002790)

June 15, 2016

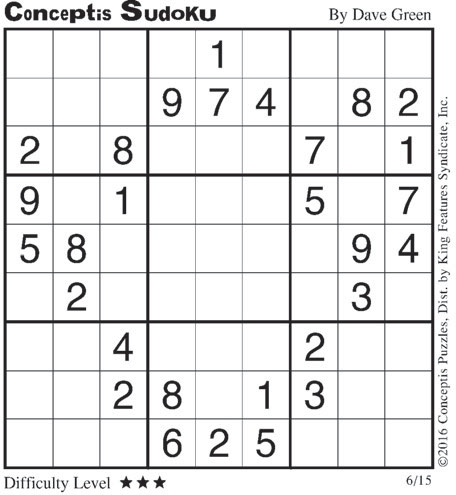
Notice of Agency Action

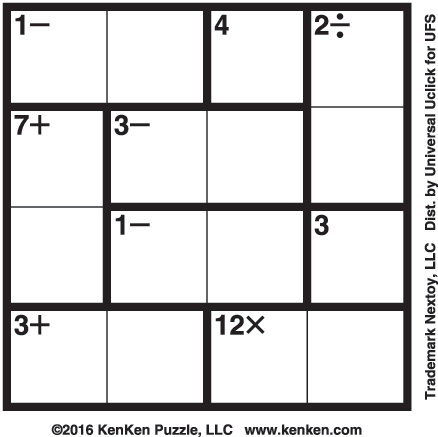
Subject: MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

Agency: Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Re- quest") to the Centers for Medicare and Medicaid Services.

**SUDOKU KENKEN**

 KenKen is a number puzzle that involves a bit of



Turnpike, has applied to the Board of Selectmen

for an extension of premises to their Class II Li- cense for twenty five (25) additional vehicles to be displayed at 255 Boston Turnpike.

A public hearing on this application originally scheduled to be held on Tuesday, June 14, 2016, will now be held June 28, 2016, at 7:10pm Richard

D. Carney Municipal Office Building, Selectmen’s Meeting Room, 100 Maple Avenue, Shrewsbury.

Maurice M. DePalo

Chairman Wedensday June 15, 2016.

exceeds the maximum 32 square feet allowed in accordance with Chapter XII (Signs), Section 6.5 of the Oxford Zoning By-Law. The application can be viewed in the office of the Town Clerk or Land Man- agement Department during normal office hours. Anyone desiring to be heard on this matter should appear at the place, date and time designated, or submit written comments to the Board before the date of the hearing.

Michael F. Leduc, Chairman

6/15/16 & 6/22/16

The MassHealth 1115 Demonstration provides fed- eral authority for Massachusetts to expand eligibil- ity to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase effi- ciency, and reduce costs as a part of MassHealth restructuring. Financing for the current 1115 Dem- onstration is only authorized through June 30, 2017.

MassHealth plans to advance alternative payment

Sudoku is a number-placing puzzle based on a 9x9 grid with several given numbers. The object is to place the numbers 1 to 9 in the empty squares so that each row, each column and each 3x3 box contains the same number only once. The difﬁculty level of the puzzle increases

from Monday to Sunday.

logic and a bit of simple math.

**Rules**

Each row and each column must contain the num- bers 1 through 4 without repeating. The numbers within heavily outlined boxes, called cages, must combine using the given operation (in any order) to

produce the target number in the top-left corner.

methodologies and delivery system reform

through accountable care organizations and com- munity partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term serv- ices and supports and health-related social serv- ices. In addition, MassHealth plans to expand treatment for individuals affected by opioid addic- tion.



Answers for Sudoku and KenKen appear on Page B7

Freebies: Fill in single-box cages with the number in the top-left corner. Trademark Nextoy, LLC. (c)2009 KenKen Puzzle. Dist. by UFS, Inc. [www.kenken.com](http://www.kenken.com/)

**CAVACHON -** 1/2 Cavalier, 1/2 Bichon Male $650. Shots and wormed.

Call 860-779-3253

**SHIHTZU PUPPY**

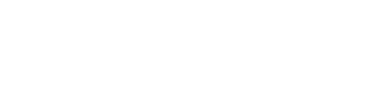
Female. $800. 860-774-2711

**SIBERIAN HUSKY** dog $600.. All shots are up to date and he has been neutered.. Call Stacy for more details 508-736-5463 (508) 736-5463,

[claudiasoto482@yahoo.com](mailto:claudiasoto482@yahoo.com)

**A&R LANDSCAPING (508)-868-9246**

**DOGS**



**DOGS**

Spring Clean-Ups Mulch

Tree/Hedge Pruning Masonry/Hardscape's/Bobcat Services Design

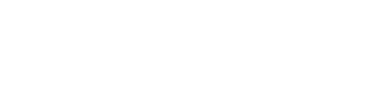
Mowing/General Maintenance and more! Let us beautify your home or business today. Free Estimate (508)868-9246.

**LOAM**

Beautiful rich screened farm loam available for delivery in Worcester County area 508.795.8970

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: <http://www.mass.gov/eohhs/gov/departments/ma> sshealth/, and the Request documents can be found at the MassHealth 1115 demonstration web site: <http://www.mass.gov/eohhs/gov/departments/ma> sshealth/masshealth-and-health-care-reform.html.

**LEGAL NOTICES**



**LEGAL NOTICES**

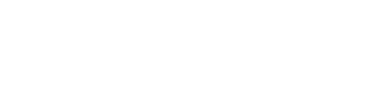
Public Comment Period:

EOHHS program staff will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Commit- tee and the MassHealth Payment Policy Advisory

MORTGAGEE’S NOTICE OF SALE OF REAL ESTATE

**LEGAL NOTICES**



**LEGAL NOTICES**

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by Tha Chan, and Thon Soung to Mortgage Electronic Reg- istration Systems, Inc., as nominee for Country- wide Bank, FSB, its successors and assigns, dated December 17, 2007 and recorded with the Worces- ter County (Worcester District) Registry of Deeds at Book 42220, Page 245 subsequently assigned to BAC Home Loans Servicing, L.P. FKA Countrywide Home Loans Servicing L.P. by Mortgage Electronic Registration Systems, Inc. by assignment recorded in said Registry of Deeds at Book 47288, Page 338 subsequently assigned to NationStar Mortgage LLC by Bank of America N.A., successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP by assignment recorded in said Registry of Deeds at Book 54614, Page 352; of which Mortgage the undersigned is the present

**LAWN & GARDEN/LANDSCAPING**



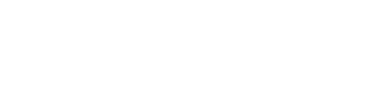
**LAWN & GARDEN/LANDSCAPING**

NOTICE OF MORTGAGEE’S SALE OF REAL ESTATE

Premises: 492 Mill Street, Worcester, Massachu- setts By virtue and in execution of the Power of Sale contained in a certain mortgage given by Rob- ert V. DeMalia to Financial Freedom Senior Fund- ing Corporation and now held by CIT Bank, N.A. f/k/a OneWest Bank N.A., said mortgage dated September 22, 2006, and recorded in the Worces- ter County (Worcester District) Registry of Deeds in Book 39846, Page 53, as affected by an Assign- ment of Mortgage dated September 25, 2009, and recorded with said Deeds in Book 44929 at Page 308, as affected by an Assignment of Mortgage dated April 23, 2015, and recorded with said Deeds in Book 54005 at Page 28, of which mort- gage the undersigned is the present holder, for breach of the conditions in said mortgage and for the purpose of foreclosing the same will be sold at Public Auction on June 29, 2016, at 2:00 PM Local Time upon the premises, all and singular the prem-

**Commonwealth of Massachusetts The Trial Court**

**LEGAL NOTICES**



**LEGAL NOTICES**

**Probate and Family Court**

Docket No. WO16P1790EA Worcester Probate and Family Court

225 Main Street, Worcester, MA 01608

(508) 831-2200

**CITATION ON PETITION FOR FORMAL ADJUDICATION**

**Estate of:** Elizabeth B. Sheldon

**Date of Death: 05/14/2016**

To all interested persons: A Petition for **Formal Probate of Will with Appointment of Per- sonal Representative** has been filed by: **Warn- er S. Fletcher** of **Worcester, MA** and **Orville G.**

**TRI COLORED ENGLISH SPRINGER SPANIEL** Tri

Board:

holder for breach of the conditions of said Mort-

ises described in said mortgage, to wit:The land

**Sheldon** of **Paxton, MA** requesting that the

colored English springer spaniel puppies for sale.mom and dad have great temperaments and live on site. Vet check, first shots and worming. Call or text for more info and pics 508-736-7447 $800 OBO only 3 left! (508) 736-7447, [L.e.wilcox@aol.com](mailto:L.e.wilcox@aol.com)

**NEW ENGLAND TREE EXPERTS**

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VISA, MC, DISC, & AMEX

508-842-3393 [www.TreeServiceWorcesterMA.com](http://www.TreeServiceWorcesterMA.com/)

Date: Friday, June 24, 2016

Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode:

gage and for the purpose of foreclosing same will be sold at Public Auction at 12:00 PM on June 22, 2016 at 66 Lovell Street, Worcester, MA, all and singular the premises described in said Mortgage, to wit:

with the buildings thereon situated in the City of Worcester, County of Worcester, Commonwealth of Massachusetts, located on the easterly side of Mill Street, bounded and described as follows:BEGINNING at a point in the easterly line of

Court enter a formal Decree and Order and for such other relief as requested in the Petition. The Petitioner requestes that: **Warner S. Fletcher** of **Worcester, MA** and **Orville G. Sheldon** of **Paxton, MA** be appointed as Personal

**YORKSHIRE TERRIER** Puppy. Female.

9593452

Listening session #2:

The land with the buildings and improvements thereon in said Worcester on the easterly side of

Mill Street, at a stone wall, and the southwesterly

comer of land now or formerly of Clarissa Moore;

Representative(s) of said estate to serve **Without**

**Surety** on the bond in **an unsupervised** admin-

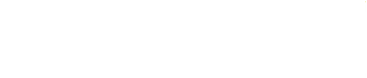
$850. Shots/wormed

860-779-3253

**SUMMER LAWN MOWING** SENIOR CITIZENS LOVE

US 10% OFF ANY SERVICE.ONE ON ONE CUSTOMER CARE YOU ARE MY FRIEND NOT A CUSTOMER.WE OF-

**ARTICLES FOR SALE**



**ARTICLES FOR SALE**

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library,

Lovell Street bounded and described as follows: Beginning at a point in the easterly line of Lovell Street, two hundred (200) feet southerly from a

THENCE southerly by the easterly line of Mill

Street, to a. point in said street line, eighty (80) feet from the point of beginning; THENCE easterly

istration.

**IMPORTANT NOTICE**

**GEMSTONES: SERIOUS** Collector wanting to sell genuine quality gemstones from Apatite to

FER LAWN MOWING,TRIM SHURBS AND MULCH BED-

S,PLANT FLOWERS & WHAT EVER YOU NEED.SPECIAL TLC FOR ALL YOUR LOVE ONES ASK ABOUT OUR CEMETERY SERVICES

CALL TOM T.T.P.LANDSCAPE SERVICES (508) 340-

2290

610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247

proposed street, said point being the southwest corner of land of one Faneuf; Thence easterly one hundred (100) feet by said land of said Faneuf to land of Mary K. O’Mara; Thence southerly fifty (50) feet by other land of said Mary K O’Mara to a point; Thence westerly one hundred (100) feet by

by a line eighty (80) feet southerly of, and parallel

with the southerly line of said Moore’s land to the highwater line of Patch’s Reservoir; THENCE north- erly by the highwater line of said Reservoir to the southeast line of said Moore’s land, and the stone wall above mentioned; THENCE westerly along the

**You have the right to obtain a copy of the**

**Petition from the Petitioner or at the Court. You have a right to object to this proceed- ing. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of**

Zultanite. Lizbeth LeBlanc (508) 867-6030



**PAINTING**

**ITEMS FOR SALE** Excersie equipment, entertain- ment center,Computer chair, 3 glasstop tables/ brass base, & table lamps. Contact 508-835-4538

**PAINTING**

**BILLINGS PAINTING** Ext/int, power-washing & re-

to request additional accommodations.

EOHHS will accept comments on the proposed Re- quest through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include

other land of said Mary K O’Mara to said line of Lovell Street; Thence northerly fifty (50) feet by said line of Lovell Street to the point of beginning. Containing 5,000 square feet. For title sec deed re- corded herewith. 42220-243

southerly line of said Moore’s land, and the stone

wall to the point of beginning. TOGETHER with any right, title, and interest grantor may have in the land below or above the water in Patch’s Reser- voir, located between the northerly and southerly boundaries of the above tract extended. The de-

**07/05/2016.**

**This is NOT a hearing date, but a deadline by which you must file a written appear- ance and objection if you object to this pro- ceeding. If you fail to file a timely written appearance and objection followed by an**

**KITCHEN AID STAND MIXER** Pro 600 comes with 6

-qt. stainless steel bowl. Silvertone also come with flat beater spiral dough hook and wire whip. Original- ly paid $449.99. Asking $125.00 (508) 753-7932, [cjflodman@verizon.net](mailto:cjflodman@verizon.net)

**LAWN MOWER,** Poulan Pro 6.5 horse power, Briggs & Stratton engine, 21" rotary blade.

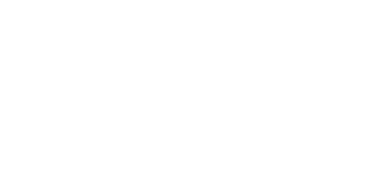
$50. Call 508-755-7153.

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pairs. Quality work. Lead Cert. Refs/ lic/ ins. Free Estimates. 508-752-1364 & 508-868-3645

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**ROOFING**



**ROOFING**

6801, [jalac@charter.net](mailto:jalac@charter.net)

"Comments on Demonstration Extension Request" in the subject line. By mail, please send com- ments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website:

The premises are to be sold subject to and with the benefit of all easements, restrictions, building and zoning laws, liens, attorney’s fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax ti- tles, water bills, municipal liens and assessments, rights of tenants and parties in possession.

TERMS OF SALE:

A deposit of FIVE THOUSAND DOLLARS AND 00

CENTS ($5,000.00) in the form of a certified check, bank treasurer’s check or money order will be re-

scription of the property contained in the mort-

gage shall control in the event of a typographical error in this publication. For Mortgagor’s Title, see Deed dated October 15, 2001, and recorded in Book 25028 at Page 61 with the Worcester County (Worcester District) Registry of Deeds. TERMS OF SALE: Said premises will be sold and conveyed subject to all liens, encumbrances, unpaid taxes, tax titles, municipal liens and assessments, if any, which take precedence over the said mortgage above described. TEN THOUSAND ($10,000.00) Dol-

**affidavit of objections within thirty (30)**

**days of the return day, action may be taken without further notice to you.**

**UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)**

**A Personal Representative appointed under the MUPC in an unsupervised administra- tion is not required to file an inventory or annual accounts with the Court. Persons in-**

Panels. Covers 7.5’ area. Pine wood with natural

fiber inserts. $125. Call 508-366-9838

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**RUBBISH REMOVAL**

**A1 GIRARDI AND SONS RUBBISH REMOVAL**

Great rates on junk removal we pull up load un- wanted items and go. Quick and reliable! Also of- fering a wide range of home improvement services such as landscaping concrete work etc. Please call us for a free estimate on any project you may be planning. Service and calls available. 7 days a week. Call today! (774) 253-9985 (774) 253-9985,

[allweight2008@yahoo.com](mailto:allweight2008@yahoo.com)

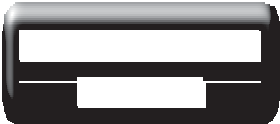
**TREADMILL** Lifestyle 850 Excellent condition, Se- rious buyers only!!! Asking $125 Please contact 508-793-9517

**TV SONY** - 27", free.

Also N gauge train set, free.

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**BUILDING/CONTRACTORS/**



**BUILDING/CONTRACTORS/ HOME REPAIR**

<http://www.mass.gov/eohhs/gov/departments/ma>

sshealth/masshealth-and-health-care-reform.html. 15 June, 2016



quired to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immedi- ately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer’s check or other check sat- isfactory to Mortgagee’s attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. If the

lars of the purchase price must be paid in cash,

certified check, bank treasurer’s or cashier’s check at the time and place of the sale by the purchaser. The balance of the purchase price shall be paid in cash, certified check, bank treasurer’s or cashier’s check within thirty (30) days after the date of sale. Other terms to be announced at the sale. Marinosci Law Group, P.C. 275 West Natick Road, Suite 500 Warwick, RI 02886 Attorney for CIT Bank,

N.A. f/k/a OneWest Bank N.A. Present Holder of the Mortgage Telephone: (401) 234-9200 MLG File No.: 15-10331 A-4578414 06/08/2016, 06/15/2016, 06/22/2016

**terested in the estate are entitled to notice**

**regarding the administration directly from the Personal Representative and may peti- tion the Court in any matter relating to the estate including the distribution of assets and expenses of administration.**

**WITNESS, Hon. Leilah A. Keamy, First Justice of this Court.**

Date: June 02, 2016

Stephanie K. Fattman, Register of Probate

June 15, 2016

**HARDWOOD FLOOR REFINISHING** Hardwood

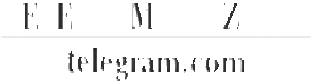
**HOME REPAIR**

Floor Refinishing and Wall Painting. Call Chris, Alpha Construction at 508-967-8238.

All estimates are free

sale is set aside for any reason, the Purchaser at

the sale shall be entitled only to a return of the de- posit paid. The purchaser shall have no further re- course against the Mortgagor, the Mortgagee or the Mortgagee’s attorney. The description of the premises contained in said mortgage shall control in the event of an error in this publication. TIME



Place your ads using self service

telegram.com/AnytimeAds

WILL BE OF THE ESSENCE.

Other terms if any, to be announced at the sale.

**CHIMNEY CLEANING**

**CHIMNEY CLEANING**

**ONLY $99** Quality Chimney any 1 flue cleaning;

$50 off chimney caps or masonry. Relining. NEW ROOFS Painting Free inspection/ins. 508.752.1003

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**YARD SALES**



**YARD SALES**

**LET IT GO TRANSPORATION** (SPRING CLEANING

ANYONE?) Rubbish Removal and Yard Cleaning and removing shurbs. power washing houses, moving & delivery, Also will remove old appliances and disposal, Attic Cleaning and clean after move outs, also remove demo rubbish Same day service. Call for Free Estimates ask for JR. No Job Too Small Or Too Big.' (508) 769-0651, [jrrosinvil@yahoo.com](mailto:jrrosinvil@yahoo.com)

**FRAMINGHAM YARD SALE - ONE DAY ONLY!**

Friday 6/17 - 8am-3pm. Fantastic shed and tent sale. Mostly estate items. Everything old and in-



Nationstar Mortgage LLC

Present Holder of said Mortgage, By Its Attorneys,

ORLANS MORAN PLLC PO Box 540540

Waltham, MA 02454

Phone: (781) 790-7800

15-007116

1, 8, 15 June, 2016

**ZIGGY by Tom Wilson**

CLEAN UP AND SPECIAL ON COUCH REMOVAL!

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**COAL, WOOD & OIL**

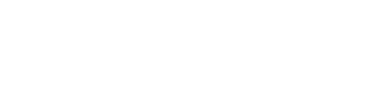
(508) 954-2278

teresting. Lots of Vintage Jewelry and other items. 3 Lantern Rd. 2nd driveway on right Rain or shine!

Cordwood part. Seasoned hardwood cut and split.

$225. Per cord 128 cubic feet, 2 cord minimum. Call 508 366-7971 (508) 366-7971, [Gizziegoose@aol.com](mailto:Gizziegoose@aol.com)

**SERVICES & REPAIRS**



**SERVICES & REPAIRS**

**SOUTHBRIDGE** PLACE: 24 Park Street, Southbridge. DATE: June 18, 2016, TIME: 8am-3pm. FOR SALE: Fur-

niture, baby items, clothes(Infant, toddler, Adult), home decor. CONTACT: Lynda (508) 410-0021,

**PUBLIC HEARING NOTICE**

**Worcester Regional Transportation Authority 60 Foster Street**

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**ELECTRICIANS**

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[ljcarmel@gmail.com](mailto:ljcarmel@gmail.com)

**UXBRIDGE** June 18, 2016, 9:30 AM - 2 PM, Estate

Sale - PLACE: 12 Fagan Steet, Uxbridge. SAMPLING OF ITEMS FOR SALE: Antique and Newer Items: Tools, Gardening & Farming Tools, lawnmower, Pipe cutters/stands, etc, small engine tools/sup- plies, industrial staging, shop sink, furniture, col- lectables, and much more. Antique Pristine Geyer Woods Tool Cultivator. No Early Birds

CONTACT: Janice 617-680-5698

[adventuriere07j@yahoo.com](mailto:adventuriere07j@yahoo.com)

The **Worcester Regional Transportation Au- thority** has applied for a new license under MGL Chapter 148 Section 13 (Storage of Flammable and Combustible Liquids, Flammable Gasses and Sol- ids) under the requirements of the Commonwealth of Massachusetts and the City of Worcester Fire Department. The applicant proposes to store and utilize said materials in the course of their daily operations on property located at **42 Quinsigamond Avenue.** This area is zoned man- ufacturing - I general MG 2.0.

A public hearing will be held on this Storage of

Mobile auto, bike and boat detailing

Flammable and Combustible Liquids, Flammable

**ALL SEASONS LANDSCAPING** Is now accepting new customers for this 2016 season. Spring Clean- ups, Weekly or Bi-Weekly Mowings, Mulching, Edg-

Windows, tile, grout and more! [www.sparklingsteam.com](http://www.sparklingsteam.com/) (508) 613-6022

**WANTED**

**WANTED**

**DIABETIC TEST STRIPS** Cash Paid, call for brands and prices. Will pick up, 978-503-2908. , [cgalvin58@comcast.net](mailto:cgalvin58@comcast.net)

**WEST BOYLSTON** 9 Townsend Circle DATE: Fri-Sat., June 17-18, TIME: 9am-4pm. SAMPLING OF ITEMS

FOR SALE: Executive 5-BR Home filled with hi-end fur- nishings & collectibles. Kling bureaus, Conant Ball desk, Telescope o/d furniture, Honda self-propelled lawnmower, washer/dryer & fridge. Plus books, dolls, coins, maps, fine china & glassware, lamps, mirrors, jewelry, kitchenware & more. Cash only. No early birds. (603) 465-2509, [dmonroe3@gmail.com](mailto:dmonroe3@gmail.com)

Gasses and Solids application on **Wednesday June 22, 2016 at 1:00 PM at 25 Meade Street, Worcester, Massachusetts.** This application may be viewed between the hours of 10:00 AM to 2:00 PM at the Assessor’s Office, Worcester City Hall, 455 Main Street, Suite 209 (2nd floor), Wor- cester, MA.

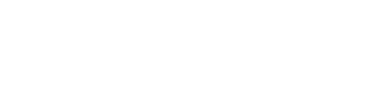
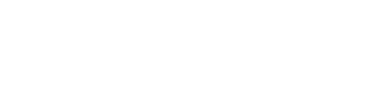
The WRTA is committed to ensuring that its public meetings are accessible to people with disabilities.

ing, Tree and Shrub Pruning, Walkways, Patios

**WESTMINSTER, MA** Westminster, MA, 06/18/16,

Should you require auxiliary aids, services, written

(concrete,pavers or stone), Retaining Walls, Old Concrete Pad/Walk Removal, Sump Pumps, Perimeter Drains and Much Much More.



***2016-06-15 14:55:28***

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**RECORDS/COMIC BOOKS/MAGAZINES**

BUYING! Record Albums, Single 45's, Video Games, Cd's, Comic Books, Graphic Novels, Toys, Art, Photos, Old Books & Magazines, Posters, Baseball Cards etc. Dave - 508-791-3634 [dchartwell@hotmail.com](mailto:dchartwell@hotmail.com)

8am to 3pm, PLACE: Town Wide Yard Sale, Westmin- ster, MA. DATE: 06/18/16, TIME: 8am to 3pm. Many households registered with various items for sale. CONTACT: Kerry Cormier (978) 874-5569,

[westminsterhistory@verizon.net](mailto:westminsterhistory@verizon.net)

materials in other formats, reasonable modifica- tions in policies and procedures, please call (508) 791-WRTA (9782) in advance of the scheduled meeting.

Worcester Regional Transportation Authority

June 15, 2016

18 WEDNESDAY, JUNE 15, 2016 **CLASSIFIED**



appointed under Informal procedure. A copy of the

Tyngsborough, Middlesex County, Massachusetts, a Condominium established by Michael F. Rlndo, Inc., the

(d) such real estate taxes attributable to sald Unit for the current year as are now due and payable. The Grantee



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**PubDc Notice**

Notice of **Agency AcUon**

**Subject.** MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

**Agency:** Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces Its Intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medlcare and Medicaid Services. The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand ellglblllty to Individuals who are not otherwise Medlcald or CHIP eligible, offer services that are not typically covered by Medicaid, and use Innovative service delivery systems that Improve care, Increase efficiency, and reduce costs **as a** part of MassHealth restructuring. Financing for the current 1115 Demonstration is only authorized through June 30, 2017. MassHealth plans to **advance** alternative payment methodologies and delivery system reform through accountable care organizations and community partners

"Dectaranr In the Master Deed pursuant to Massachusetts General Laws, Chapter 183 A. by Master Deed dated November 1, 1986 recorded with the Middlesex North District Registry of Deeds (Registry) on November 14, 1986 In Book 3786, Page 178 (Master Deed), as amended by First Amendment dated

November 6, 1987 and recorded **with** said Registry of Deeds on November 9, 1987, Book 4307, Page 175, which Unit Is built as shown on the floor plans of the building filed **with** said Registry and on the copy of the portion of said plans attached to the Unit Deed recorded at Book 4851, Page 206 and made part thereof, to which ts affixed the verified statement In the form required by Section 9 of said Chapter 183 A. See Plan Book 156, Plan 144 and Plan Book 162, Plan 81.

Said Unit Is conveyed together with an undivided 3.60% interest Inthe common areas and facllltles of the property described In sald Master Deed attributable to the Unit subject to and **with** the benefit of an easement In common with the owners of other Units to use any pipes, wires, ducts, flues, cables, conduits, public utility tines and other common areas, all as referred to In said Master Deed.

Said Unit is conveyed subject to the provisions of sald

understands that the Condominium Is Intended to be a phased condominium, and that H and when additional phases are added from time to time, the undivided tnterest·tn the Common Areas and Facilities of the Condominium appurtenant to the Subject Unit will decrease as provided Inthe Master Deed, and the Grantee, by accepting delivery of this deed, assent to sald decreases, and assents to the easements and rights reserved to the Grantor In the Master Deed. The Subject Unit Is Intended to be used for residential purposes only. Being all and the same premises conveyed to me by deed to be recorded herewith.

The premises are to be sold subject to and with the

benefit of all easements, restrictions, building and zoning laws, ltens, attorneys fees and costs pursuant to M.G.L.Ch.183A, unpaid taxes, tax titles, water bills, municipal liens and assessments, rights of tenants and parties In possess)on.

TERMS OF SALE: A deposit of FIVE THOUSAND

DOLLARS AND 00 CENTS ($5,000.00) In the form,of a



certified check, bank treasurer's check, or money order will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sate Agreement Immediately after

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We reserve the right to refuse publlcatlon at any time. other restrictions may apply.

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for behavioral health and long term services and

supports.A significant focus will be placed on Improving Integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as Integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for Individuals affected by opioid addiction.

The Request does not affect ellglbillty for MassHealth. A more detailed public notice can be found at MassHealth's home page:

[http://WWW .mass.gov/eohhs/gov/departments/massheal](http://WWW.mass.gov/eohhs/gov/departments/massheal) tlv'. and the Request documents can be found at the MassHealth 1115 demonstration web site: [http://WWW.mass](http://WWW.mass/) .gov/eohhs/gov/departments/massheal tlv'masshealth-and-health-care-reform.html .

Publlc • Comment Period: EOHHS program staff will host

Chapter 183A, Master Deed, easements referred to

therein and Declaration of Trust recorded slmuttaneously with the Master Deed , as the same may be amended from time to time by Instrument recorded with said Deeds, which provisions, together **with** any amendments thereto, shall constitute covenants running with the land and shall bind any person having at any time visitors, as though such provisions were recited and stipulated at length herein, and to Rules and Regulations as may be established by the Condominium Trustees.

Sald unit Is Intended only for single family residential purposes. No use may be made of the Unit except **as a** residence for the Owner thereof, or his permmed

Lessees and the members of their Immediate families, and no portion, or all thereof, may be used as a professional office whether or not accessory to a residential use, except as permitted by the Condominium

the close of the bidding. The balance of the purchase

price shall be paid within thirty (30) days from the sale date In the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Hthe sale ts set aside for any reason, the Purchaser at the sate shall be entlUed only to a return of the deposit pald. The purchaser shall have no further recourse agalnst the Mortgagor, the Mortgagee or the Mortgagee's attorney. The description of the premises contalned In said mortgage shall control Inthe event of an error In this publication. TIME WILL BE OF THE ESSENCE.

Other terms H any, to be announced at the sale.

**THE SUN**

**AD COPY**

two public listening sessions In order to hear public comments on the Request. Stakeholders are Invited to review the Request In advance and share with program staff at the listening sessions any Input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

Trustees In accordance with said Master Deed and Condominium Trust.

Said Unit Is conveyed subject to any and all rights, easements and restrictions as the same may be In force and effect.

For mortgagor's t!tte see deed recorded with the

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Par­ ticipation Trust

Present Holder of said Mortgage, By Its Attorneys,

ORLANS MORAN PLLC

P.O. Box 540540

**Uslentng session #1,** In **conjunclloll'witlra meeting of**

Middlesex.County (Northern District) Registry of Deeds

Waltham, **MA** 02454

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**the MassHeatth Medical Care Advisory** Committee and

**the Massffeallh Payment Polley Advisory Board:**

**Date: Friday, June 24, 2016**

Time: **2:30 pm** - **4:00 pm**

**Location:** 1**Ashburton Pfaca, 21st Floor, Boston MA**

In Book 20730, Page 56. See also deed recorded In said Registry of Deeds In Book 27200, Page 159.

The premises **will be** sold subject to any and all unpaid

truces and other municipal assessments and liens, and subject to prior liens or other enforceable encumbrances

Phone: 781-790-7800

676.0273

June 8, 15, 22, 2016

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**Uslenlng session #2:**

**Date: Monday,** June **27, 2016**

Time: 2:00 - **3:30 pm**

**Location: Auditorium, FHchburg Public Ubrery, 610 Main Street, FHchburg, MA**

Communication Access Realtlme Translation (CART) services and American Sign Language (ASL) Interpretation will be avallabte at both meetings. Please contact Donna Kymalalnen at

[Donna.Kymalalnen@state.ma.us](mailto:Donna.Kymalalnen@state.ma.us) or 617-886-8247 to request additional accommodations. EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mall. By emall,please send comments to [MassHealth.tnnovattons@state.ma.](mailto:MassHealth.tnnovattons@state.ma) us and Include 'Comments on Demonstration Extension Request" In the subject tine. By mall, please send comments to: EOHHS Office of **Medicaid,** Attn: 1115 Demonstration Com­ ments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 In order to be considered. Paper copies of submitted comments may be obtained In person by re­ quest from 9 am-5 pm at EOHHS, One Ashburton Place,

of record entlUed to precedence over this mortgage, and subject to and with the benefit of all easements, restric­ tions, reservations and conditions of record and subject to all tenancies and/or rights of parties In possession. Terms of the Sate: Cash, cashier's or certified check In the sum of $5,000.00 as a deposit must be shown at the time and place of the sale In order to qualify **as a** bidder (the mortgage holder and Its destgnee(s) are exempt from this requirement); high bidder to sign written Memorandum of Sale upon acceptance of bid; balance of purchase price payable In cash or by certified check In thirty (30) days from the date of the sale at the offices of mortgagee's attorney, Korde & Associates, P.C., 321 Billerica Road, Suite 210, Chelmsford, MA 01824-4100 or such other time as may be designated by mortgagee. The description for the premises contained in said mortgage shall c9ntrol In the event of a typographical error In this publication.

Other terms to be announced at the sale.

Deutsche Bank National Trust Company as Trustee for GSM Home Equity Trust 2007-5, Asset-Backed Certificates, Serles 2007-5

Korde & Associates, P.C. 321 Billerica Road

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jenttnd&interprtse THE@SUN **VoicE**

11th Floor, Boston, MA 02108. Comments **will be**

posted on the MassHealth 1115 Demonstration website: [http://WWW.mass. gov/eohhs/gov/departments/massheal](http://WWW.mass.gov/eohhs/gov/departments/massheal) tlv'masshealth-and-health-care-reform.html .

June 15, 2016

Suite 210

Chelmsford, MA 01824-4100

(978) 256-1500

Marrone, Laura A., 14-018284

June 8, 15, 22, 2016

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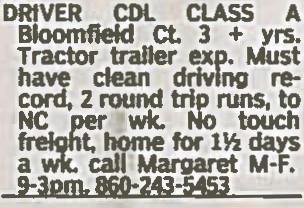
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Estimate: $95,000.00

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Notice of **Alll!IICY Action** SU MassHealth: No· tlce of submission of a Re· quest to extend the MassHealth Section 1115 Demonstration



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Human Services (EOHHS) announces Its Intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Re­ quest") to the Centers for Medicare and Medicaid Services.

The MaSsHealth 1115 Dem·

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All bids for this project are subject to the proytslons of either or bOth Massa· chusetts General Laws Chapter 30, section 39M amended and Massachu-

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Trustee for SROF-2013-53 REMIC Trust II, by assign• ment recorded In said Reg· lstry of Deeds In Book

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Students Coalition Is seek - Ing a part-time Coafftlon Coordinator, approximate­

ly 20 hours/week. An ad· vanced degree In Public Health or Human Serv· lees and experience In the field of youth sub· stance abuse prevention s preferred, The candl·

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M-and other type of Pickup and delivery services are the agent of the bidder and the Univer­ sity assumes no responsl­ blllty for delivery or receipt of the documents.

The Bidding Documents may be obtained at the Procurement Department,

407 Goodell Bulldlno. 140

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Bidding documents also avallable Procurement web lie: ·

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neers and Land surveyors, dated November 8, 1961 and recorded in Hampden County Registry of Deeds In Book of Plans 85, Pages 13 and 14i\_5illd lot Is fur­ ther bounoeo and desribed as follows: WESTERLY by Boutin Street, as shown on said plan eighty (80) feet; NORTHEL by Lot #7 (sev· g::?, fu=ilf pl



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THU RSD AY, JUNE 23, 2016 T h e B o s t o n G l o b e **Business** C7

Live from everywhere, it’s Facebook

u**TECH LAB**

***Continued from Page C1***

Tumblr friends.

**University of Mass. Medical School**

**Business/007/NZ**

**Notice of Agency Action**

While Periscope can tap into Twitter’s 310 million monthly users and Tumblr claims an audience of half a billion, Facebook is fishing in a much bigger pond — 1.65 billion users every month. Get these Facebookers hooked on live video, and many of them will never leave.

**This E-Sheet is provided as conclusive evidence that the ad appeared in the Boston Globe on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.**

Facebook runs a Web page where you can see hundreds of live videos from around the world. It’s a good place to find popular stuff. But it’s also full of dreary drivel — people talking to themselves, mostly. That’s no way to build up a loyal audience.

But you need never see this stuff. Instead, Facebook Live targets us with videos that matter. You’re notified when one of your friends goes live or when one of

your favorite pages hosts a broadcast.

In addition, the company is paying a total of $50 million to an array of broadcasters who know better than to bore us. New York Times reporters showed interviews of survivors of the Orlando nightclub massacre.

Seattle Seahawks quarterback Russell Wilson lets his fans watch him train for the upcoming season. TV chef Gordon Ramsay referees cooking contests. And comedian Kevin Hart serves up jokes while maneuvering through rush-hour traffic.

Facebook has locked down exclusive deals for live videos from 140 major newsmakers and tastemakers. Millions of us have already friended or liked some of them. So when you get an invite to a Facebook Live show, there’s a good chance you’ll want to watch it.

Facebook has also done a deal with video game maker Blizzard Entertainment, creator of “World of Warcraft” and “Overwatch.” People who play Blizzard games on a desktop PC will be able to broadcast the games over Facebook Live. Odd as it seems, watching other people play video games has become immensely popular. Amazon.com’s Twitch, a site that specializes in such broadcasts, draws 100 million unique visitors per month.

Events will also conspire to raise the profile of Facebook Live. On Wednesday, for instance, Democrats in Congress held a protest to demand a vote on gun control legislation. The House went into recess, shutting off the live video feed on C-SPAN TV. So members began streaming the event on Facebook Live and Twitter’s Periscope, and soon attracted an audience of

‘There has to be a critical mass of users before you can monetize it.’

ERNA ALFRED LIOUSAS

*Analyst at Forrester Research*

thousands.

With Facebook Live, any amateur with something to say or to show can draw a crowd — sometimes by accident. A Texas woman, Candace Payne, made a live video of herself wearing a Chewbacca mask. It’s been viewed over 157 million times. And Payne wasn’t even trying to become famous. Wait till the serious video buffs get busy. They could bring millions of fresh eyeballs to Facebook Live.

How will Facebook make video pay? For now, the company is hardly trying. But it will eventually sell ads against its live video offerings, once the audience is big enough.

“There has to be a critical mass of users before you can monetize it,” said Erna Alfred Liousas, an analyst at Forrester Research in Cambridge. And just as there’s an ad-free version of Google’s

YouTube video service for $10 a month, Facebook might launch a subscription service to support more ambitious programming.

In all, Facebook has taken its first steps toward the creation of a full-spectrum video network. The company did not say if it would launch a slate of dramas and comedy series, as Netflix, Hulu, and Amazon have, but that’s the way to bet. After all, the tech news website The Information reported this week that Facebook engineers are working on ways to stream video through living room TVs. So don’t be surprised if the remote for your next TV set comes with a big blue “like” button. For Facebook, it’s showtime.

*Hiawatha Bray can be reached at* [*hiawatha.bray@globe.com.*](mailto:hiawatha.bray@globe.com)

*Follow him on Twitter*

*@GlobeTechLab.*

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**NOTICE OF HEARING**

**jobs**

**boston.com/monster**

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance (“Commissioner”) under

**GENERAL HELP**

Client Name:

Advertiser: Section/Page/Zone: Description:

**Notice of Agency Action**

**Subject:** MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

**GENERAL HELP**

**NOTICE OF HEARING**

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance (“Commissioner”) under

**NOTICE OF HEARING**

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance (“Commissioner”) under

Drivers

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$2,000 Sign-On Bonus! West Bridgewater Flatbed!

Great Pay, Benefits! CDL-A, 1yr. Exp. Req. Estenson Logistics Apply: [www.goelc.com](http://www.goelc.com/)

M.G.L. c. 175, a hearing will be held at 11:00 a.m. on July 18, 2016, at the Division of Insurance (“Division”), Hearing Room 1- E, 1000 Washington Street, Boston, Massachu- setts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written state- ments regarding four regulations that are the subject of proposed amendments or rescission. The docket num- ber assigned to each regulation and a description of the amendments follow.

Docket No. G2016-13



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211 CMR 3.00. Motorcycle Insurance. The regulation allows insurers to exclude from motor vehicle insurance covering a motorcycle Personal Injury Protection for bodily injury suffered by the operator of the motorcycle or a guest passenger while operating or riding on the motorcycle. The proposed amendments conform the language in 211 CMR

3.00 to definitions of motorcycle used by the Registry of Motor Vehicles and remove outdated references to the procedure to fix-and-establish motor vehicle insurance rates.

Docket No. G2016-14

211 CMR 54.00. Procedure for Surrender and Non- Renewal of Licenses by Insurers Authorized to Write Motor Vehicle Insurance. The regulation governs the administra- tive process by which insurers authorized to write motor vehicle insurance may initiate the surrender or nonrenew- al of their licenses to write such coverage. The proposed amendments conform the regulatory language to the cur- rent language in the Commonwealth Automobile Reinsur- ers Rules of Operation and remove obsolete references to organizations that no longer exist.

Docket No G2016-15

211 CMR 92.00. The Safe Driver Insurance Plan [for 1994]. The regulation was one of many periodically pro- mulgated to implement the Safe Driver Insurance Plan (“SDIP”) that was approved as part of the process to fix- and-establish motor vehicle insurance rates under M.G.L.

c. 175, §113B. In 1996, the Commissioner promulgated 211 CMR 134.00, which replaced all prior regulations relating to the SDIP. The intent was to rescind 211 CMR 92.00, but no formal rescission occurred. Rescission at this time re- moves an obsolete regulation that has not been used for many years.

Docket No. G2016-16

211 CMR 97.00. Procedures for Cancellation and Non- Renewal of Motor Ve hicle Insurance Policies. The regula- tion establishes the procedures that insurance companies, insurance producers and consumers must follow in order to cancel or non-renew motor vehicle insurance policies. The proposed amendments provide additional protections for motor vehicle insurance policyholders, such as prohibit- ing non-renewal for any reason prohibited by law.

The proposed regulations may be inspected in the Divi- sion’s offices during normal business hours or viewed on the Division’s website, [www.mass.gov/doi.](http://www.mass.gov/doi) Persons who wish to present unsworn oral or written statements at the July 18, 2016 hearing are asked to submit a notice of intent to comment no later than July 14, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 18, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Ap- peals, Division of Insurance, at the address above or by electronic mail to [doidocket.mailbox@state.ma.us.](mailto:doidocket.mailbox@state.ma.us)



June 14, 2016

Daniel R. Judson Commissioner of Insurance

**(Updated date for submitting comments below)**

**Agency:** Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Dem- onstration (“Request”) to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to indi- viduals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and fund- ing for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment meth- odologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by sub- stance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: <http://www.mass.gov/eohhs/gov/depart-> ments/masshealth/, and the Request documents can be found at the MassHealth Innovations web site: www.mass. gov/hhs/masshealth-innovations. Paper copies of the doc- uments may be obtained in person from 9 am-5 pm at EO- HHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

**Public Comment Period:**

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feed- back, or questions for future clarification. The listening ses- sions are scheduled as follows:

**Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:**

**Date: Friday, June 24, 2016**

**Time: 2:30 pm – 4:00 pm**

**Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452**

**Listening session #2:**

**Date: Monday, June 27, 2016**

**Time: 2:00 – 3:30 pm**

**Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA**

Communication Access Realtime Translation (CART) ser- vices and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886- 8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be deliv- ered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include “Comments on Demonstration Extension Request” in the subject line. By mail, please send comments to: EOHHS

M.G.L. c. 175, c. 176A, c. 176B, c. 176D, c. 176E, c. 176F, c.

176G, c. 176I, c. 176J, c. 176O, and c. 176T, a hearing will be held at 10:00 a.m. on July 26, 2016, at the Division of Insurance (“Division”), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding eight regulations that are the subject of proposed amendments or rescis- sion. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-17

211 CMR 38.00. Coordination of Benefits. The regulation establishes a uniform order for payment of health insur- ance claims when a person is covered by more than one plan that includes health benefits. Any plan that includes a provision for coordination of benefits must comply with the regulation. The Division’s proposed amendments, which are primarily based on a Model Regulation on Coordina- tion of Benefits developed by the National Association of Insurance Commissioners, update, reorganize and clarify the regulation.

Docket No. G2016-18

211 CMR 43.00. Health Maintenance Organizations.

The regulation addresses the administration and opera- tions of health maintenance organizations authorized by

M.G.L. c. 176G. The Division proposes to amend the regula- tion to simplify administration by reducing regulatory dupli- cation and enabling the Division, when possible, to obtain HMO reporting information from sources other than the particular regulated party.

Docket No. G2016-19

211 CMR 51.00. Preferred Provider Health Plans and Workers’ Compensation Preferred Provider Arrangements. The regulation addresses the administration and opera- tions of preferred provider arrangements authorized by

M.G.L. c. 176I. The Division proposes to amend the regula- tion to reduce the administrative burdens on such plans by providing greater flexibility with respect to their statutorily required reporting requirements.

Docket No. G2016-20

211 CMR 52.00. Managed Care Consumer Protections and Accreditation of Carriers. The regulation provides managed care standards for health insurance through ac- creditation and procedures applicable to managed care health insurance carriers. The Division proposes to amend 211 CMR 52.00 to implement requirements mandated by the federal Affordable Care Act and Massachusetts legisla- tive changes to the managed care statutes.

Docket No. G2016-21

211 CMR 63.00. Young Adult Health Benefit Plans. The regulation defines health insurance coverage provided by young adult health benefit plans authorized by M.G.L. c. 176J, §10. The federal Affordable Care Act (“ACA”) has now preempted Massachusetts programs providing coverage to an age-defined risk pool. The Division therefore proposes to rescind 211 CMR 63.00.

Docket No. G2016-22

211 CMR 66.00. Small Group Health Insurance. The regulation sets out the rules and procedural requirements for health plans offered by carriers in the Massachusetts small group/individual merged health insurance market pursuant to M.G.L. c. 176J. The Division proposes to amend the regulation as necessary to conform it to statutory changes, many of which result from gradual implementa- tion of the federal ACA since 2012.

Docket No. G2016-23

211 CMR 148.00. Registration and Reporting Require- ments for Third Party Administrators. The regulation sets forth registration and reporting requirements for third par- ty administrators (“TPAs”). The Division proposes to amend the regulation to simplify those requirements by enabling the Division, when possible, to obtain TPA reporting infor- mation from sources other than the particular regulated party.

Docket No. G2016-24

M.G.L. c. 175, c. 176A, c. 176B, c. 176E, c. 176F and c. 176O,

a hearing will be held at 11:00 a.m. on July 19, 2016, at the Division of Insurance (“Division”), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportu- nity to provide oral and written statements regarding six regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regula- tion and a description of the proposed actions to be taken follow.

Docket No. G2016-02

211 CMR 8.00. Investments of Officers, Directors, and Principal Stockholders of Domestic Stock Insurance Com- panies. The regulation provides forms that individuals use to report investments, if required to do so pursuant to

M.G.L. c. 175, §193I. The information is now submitted in filings required by M.G.L. c. 175, §§206-206D. The Division proposes to rescind 211 CMR 8.00 because it is no longer necessary.

Docket No. G2016-03

211 CMR 20.00. Risk-Based Capital (RBC) for Insurers. The regulation governs the formulation and filing of Risk- Based Capital (“RBC”) reports by Massachusetts domestic life, health, and fraternal insurers. The Division proposes to amend 211 CMR 20.00 to incorporate recent changes to the Model Regulation on Risk-Based Capital for Insurers developed by the National Association of Insurance Com- missioners (“NAIC”); the amendments include confiden- tiality provisions, a change in the RBC calculation factor, and language clarifying its application to fraternal benefit societies. The proposed amendments also delete Phase-In provisions that are now outdated.

Docket No. G2016-04

211 CMR 23.00. Audits of Insurers by Independent Certified Public Accountants for Years Ending 1991 and Thereafter. The regulation requires insurance companies doing business in Massachusetts to file annual CPA audited financial statements with the Division. In 2010, the Division promulgated 211 CMR 26.00, a regulation addressing com- prehensive financial reporting requirements for insurers doing business in the Commonwealth that is based on the Model Regulation on Annual Financial Reporting developed by the NAIC. Insurers are now required to comply with 211 CMR 26.00, Annual Financial Reporting for Years Ending 2010 and Thereafter, that incorporates the requirement to file audited financial statements. The Division proposes to rescind 211 CMR 23.00 because it is no longer necessary.

Docket No. G2016-05

211 CMR 25.00. Risk-Based Capital (RBC) for Health Organizations. The regulation governs the formulation and filing of Risk-Based Capital (“RBC”) reports by Massachu- setts domestic health insurance organizations.The Division proposes to amend 211 CMR 25.00 to incorporate recent changes to the Model Regulation on Risk-Based Capital for Health Organizations developed by the NAIC. The amend- ments include confidentiality provisions and language relating to a trend test for health organizations’ financial data.

Docket No. G2016-06

211 CMR 39.00. Annuity Mortality Tables for Use in De- termining Reserve Liabilities for Annuities. The regulation specifies the Annuity Mortality Tables for Use in Determin- ing Reserve Liabilities for Annuities that are approved for use in Massachusetts. The Division proposes to amend 211 CMR 39.00 by adding to that list the 2012 Individual Annu- ity Table and amending definitions and other provisions to conform 211 CMR 39.00 to the Model Rule for Recognizing

a New Annuity Mortality Table for Use in Determining Re- serve Liabilities for Annuities developed by the NAIC.

Docket No. G2016-07

855-513-1333

Office of Medicaid, Attn: 1115 Demonstration Comments,

One Ashburton Place, 11th Floor, Boston, MA 02108. Com-

211 CMR 155.00. Risk Bearing Provider Organizations. The ~~regulation sets certification and reporting require-~~

211 CMR 130.00. Credit for Reinsurance. The regulation prescribes the types ~~of reinsurers, the quali~~ty of collateral

NOTICE OF PUBLIC HEARING

**notices**

**& more**

**boston.com/classifieds**

**LEGAL NOTICES**

**LEGAL NOTICES**

Notice is hereby given that a public hearing will be conducted by the Massachusetts Development Finance Agency (“MassDevelopment”) at 10:00 a.m., on Thursday, July 7, 2016 at 99 High Street, Boston, Massachusetts, on the proposal of Boston Medical Center Corporation (to- gether with any parent, subsidiary or other affiliate, the “Borrower”) that MassDevelopment:

1. approve the following projects (collectively, the

ments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Com- ments will be posted on the MassHealth 1115 Demonstra- tion website: <http://www.mass.gov/eohhs/gov/depart-> ments/masshealth/masshealth-and-health-care-reform. html.

ments for Risk Bearing Provider Organizations (“RBPOs”). The Division proposes to amend the regulation to delete references to the transition period for RBPOs and, among other things, to place all RBPOs on an annual certification schedule and to enable the Division to monitor risk associ- ated with Medicare products except for Medicare Advan- tage products.

The proposed regulations may be inspected in the Divi- sion’s offices during normal business hours or viewed on the Division’s website, [www.mass.gov/doi.](http://www.mass.gov/doi) Persons who

and the kinds of reinsurance arrangements that are ac- ceptable from a financial perspective to permit a ceding in- surance company to claim a surplus “credit” on its financial statements for business it cedes to a reinsurer. In 2015, legislation was enacted to amend M.G.L. c. 175, §20A, the Credit for Reinsurance statute, to incorporate changes to the Model Law on Credit for Reinsurance developed by the NAIC.The legislation directed the Commissioner to promul- gate regulations to implement those changes. The Division proposes to amend 211 CMR 130.00 to comply with the re- cent statutory changes and to incorporate recent changes

“Project”) owned or to be owned and operated by the

Borrower for healthcare purposes and located, except as otherwise described below, on the Borrower’s campus in

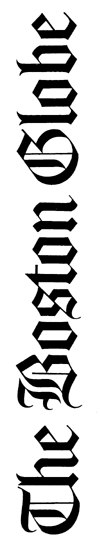
wish to present unsworn ~~oral or written sta~~tements at the July 26, 2016 hearing are asked to submit a notice of intent to comment no later than July 22, 2016. Other persons

to the Model Law and Model Regulation on Credit for Rein- surance developed by the NAIC.

**NOTICE OF HEARING**

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance (“Commissioner”) under

M.G.L. c. 174A and c. 175, §177E, a hearing will be held at 10:00 a.m. on July 19, 2016, at the Division of Insurance (“Division”), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and written statements regarding four regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a descrip- tion of the proposed actions to be taken follow.



Docket No. G2016-08

211 CMR 10.00. Nation-Wide Marine Definitions

**06/23/2016**

Boston Massachusetts, generally located within the bound-

aries of Harrison Avenue (North), East Newton Street (East), Albany Street (South) and Massachusetts Avenue (West) (the “Campus”):

Existing Part of the Project: completed projects origi- nally financed with proceeds of the Massachusetts Health and Educational Facilities Authority Revenue Bonds, Bos- ton Medical Center Issue, Series B (2008), including: (a) the demolition of 91 East Concord Street and construction of a 245,000 square foot, 9-story new Ambulatory Care build- ing at 725 Albany Street to house clinical services for out- patients; (b) construction of a 22,000 square foot, 2-story addition to the Menino Pavilion (“Menino”) at 840 Harrison Avenue for the expansion of radiology and emergency de- partment services; (c) improvements to the Yawkey Am-

**NOTICE OF HEARING**

Pursuant to M.G.L. c. 30A and the authority granted to the Commissioner of Insurance (“Commissioner”) under

M.G.L. c. 175 and c. 152, a hearing will be held at 10:00

a.m. on July 18, 2016, at the Division of Insurance (“Divi- sion”), Hearing Room 1-E, 1000 Washington Street, Boston, Massachusetts. The purpose of the hearing is to afford all interested persons an opportunity to provide oral and writ- ten statements regarding three regulations that are the subject of proposed amendments or rescission. The docket number assigned to each regulation and a description of the proposed actions to be taken follow.

Docket No. G2016-11

211 CMR 67.00. Workers’ Compensation Self-Insurance

who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 26, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Ap- peals, Division of Insurance, at the address above or by electronic mail to [doidocket.mailbox@state.ma.us.](mailto:doidocket.mailbox@state.ma.us)

June 14, 2016

Daniel R. Judson Commissioner of Insurance

The proposed regulations may be inspected in the Divi- sion’s offices during normal business hours or viewed on the Division’s website, [www.mass.gov/doi.](http://www.mass.gov/doi) Persons who wish to present unsworn ~~oral or written stat~~ements at the July 19, 2016 hearing are asked to submit a notice of intent to comment no later than July 15, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 19, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Ap- peals, Division of Insurance, at the address above or by

211 CMR 11.00. I~~nsurance on Outboard Motors a~~nd

bulatory Care Center (“Yawkey”) at 850 Harrison Avenue

Groups. The regu~~lation implements the provisions of~~ electronic mail to [doidocket.mailbox@state.ma.us.](mailto:doidocket.mailbox@state.ma.us)

and the Dowling Building at 771 Albany Street, including

Motor Boats

The existing 211 CMR 10.00 incorporates by reference the definition of Inland Marine Insurance adopted by the National Association of Insurance Commissioners (“NAIC”) in 1977 and now widely used nationwide. 211 CMR 11.00

interior renovations, equipment acquisition and HVAC and elevator repairs and replacement; (d) installation of a new IT software system throughout the Borrower’s Campus; (e) acquisition and installation of furniture and equipment at each of the above-described locations; and (f) other rou- tine capital expenditures of the Borrower included in the

M.G.L. c. 152, §§25E through 25U, that governs the forma- tion, operation and oversight of all workers’ compensation self-insurance groups in Massachusetts. The Division pro- poses to amend 211 CMR 67.00 to revise definitions, to further define the types of investments in which the group may invest and acceptable forms of security, to revise the

HEARING NOTICE

PROPOSED REGULATIONS OF

THE DEPARTMENT OF LABOR STANDARDS

Tuesday, July 12, 2016

June 14, 2016

Daniel R. Judson Commissioner of Insurance

relates only to inland marine coverage applicable to par-

ticular types of property. The Division proposes to amend 211 CMR 10.00 to incorporate the NAIC definition in its

Borrower’s capital budget for fiscal year 2009, 2010 and 2011; and

requirement for experience rating for certain groups, to re-

move the authority to acquire actuarial services from the group administrator, and to authorize the Commissioner in

10:00 a.m. to 12:00 p.m.

Charles F. Hurley Building

Minihan Hall

entirety, and to integrate the provisions of 211 CMR 11.00 into the amended 211 CMR 10.00, thereby creating a single comprehensive regulation governing definitions of inland marine insurance. Concurrently with amending 211 CMR 10.00, the Division proposes to rescind 211 CMR 11.00 be-

New Part of the Project: site development, con- struction ~~or alteration of buildin~~gs or the acquisition or installation of furnishings and equipment, or any combi- nation of the foregoing, in connection with the following:

(a) renovation of approximately 200,000 square feet of

certain circumstances to waive some requirements for the purchase of reinsurance. Other amendments delete out- dated provisions and make changes necessary to conform 211 CMR 67.00 to current Massachusetts insurance laws.

19 Staniford Street, 6th Floor

Boston, MA 02114

Thursday, July 14, 2016

11:00 a.m. to 1:00 p.m.

Western Massachusetts Office of Governor

Town Of Framingham

Planning Board Public Hearing

Pursuant to Section II.B, III.E, IV.B, IV.E, V.G, VI.E, and

VI.F of the Framingham

**CITATION ON PETITION FOR FORMAL ADJUDICATION**

Docket No. SU16P1373EA

cause it is no longer necessary.

Docket No. G2016-09

Menino, including the emergency department, radiology diagnostic imaging, interventional procedure platform, car-

Docket No. G2016-12

211 CMR 113.00. Requirements Regarding

Workers’

State Office Building

436 Dwight Street, Room B42

Zoning By-Law and Article VI, Section 8 of the General

Commonwealth of Massachusetts

211 CMR 15.00. Statistical Plans. The regulation now

identifies specific sta~~tistical plans, a~~pplicable to separate lines of insurance that insurers must use to report data to the Division. Many of those plans have been superseded over time.The proposed amendment will delete references to specific plans and replace it with language adopted from a Model Regulation to Require Reporting of Statistical Data by Property And Casualty Insurance Companies developed by the NAIC to provide guidance to insurers and their sta- tistical agents.

Docket No. G2016-10

211 CMR 50.00. Continuing Education for Insurance Producers. The regulation sets out requirements for com- pliance with statutorily mandated continuing education for Massachusetts resident insurance producers. The pro- posed amendments conform the regulation to legislative changes to the enabling statute.

**Publication Date:**

The proposed regulations may be inspected in the Divi- sion’s offices during normal business hours or viewed on the Division’s website, [www.mass.gov/doi.](http://www.mass.gov/doi) Persons who wish to present unsworn oral or written statements at the July 19, 2016 hearing are asked to submit a notice of in- tent to comment no later than July 15, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 19, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Ap- peals, Division of Insurance, at the address above or by electronic mail to [doidocket.mailbox@state.ma.us.](mailto:doidocket.mailbox@state.ma.us)

June 14, 2016

Daniel R. Judson Commissioner of Insurance

diac catheterization labs, interventional radiology rooms,

electrophysiology labs, intensive care unit, adult medical/ surgical unit, pediatric medical/surgical unit, dialysis, re- spiratory therapy, kitchen, disaster preparedness storage and morgue; (b) the acquisition and installation of equip- ment throughout the Borrower’s Campus, including cogen- eration, radiology and CT equipment; and (c) other routine capital expenditures of the Borrower included in the Bor- rower’s capital budget for fiscal year 2016, 2017 and/or 2018 to be located on the Campus.

1. authorize the financing and refinancing of such Project costs by the issuance by MassDevelopment, act- ing under and pursuant to Massachusetts General Laws, Chapters 23G and 40D, of revenue bonds in an aggregate principal amount not to exceed $210,000,000, which bonds will not constitute a debt or pledge of the faith and credit of MassDevelopment or of The Commonwealth of Massa- chusetts.

Interested persons wishing to express their views on the Project and the proposed use of proceeds of tax- exempt obligations to finance the Project will be given the opportunity to do so at the public hearing or may, prior to the time of the public hearing, submit their views in writing to MassDevelopment at 99 High Street, Boston, Massachu- setts 02110.

MASSACHUSETTS DEVELOPMENT FINANCE AGENCY

Compensation Insuran~~ce Deductibles.~~

~~211 CMR 115.00. Requirements Ap~~plicable to Workers’ Compensation Deduc~~tible Policies.~~

211 CMR 113.00, promulgated in 1992, established conditions for offering reasonable claim deductibles and premium credits on all workers’ compensation insurance policies. 211 CMR 115.00, promulgated in 2003, estab- lished conditions specifically applicable to offers of “large deductible” policies. The Division proposes to integrate the provisions of 211 CMR 113.00 into 211 CMR 115.00, creat- ing a single comprehensive regulation governing all work- ers’ compensation insurance policy deductible plans and premium credits on small and medium deductible plans. Concurrently with amending 211 CMR 115.00, the Division proposes to rescind 211 CMR 113.00 because it is no lon- ger necessary.

The proposed regulations may be inspected in the Divi- sion’s offices during normal business hours or viewed on the Division’s website, [www.mass.gov/doi. Persons](http://www.mass.gov/doi.Persons) who wish to present unsworn oral or written statements at the July 18, 2016 hearing are asked to submit a notice of intent to comment no later than July 14, 2016. Other persons who wish to speak will be heard after those who notify the Division in advance. The hearing record will remain open for a week after conclusion of the July 18, 2016 hearing to receive any additional written statements.

All notices and submissions must refer to the Docket Number(s) for the particular regulation(s) that the person intends to address. Notices and submissions in hard copy may be sent by mail to the Docket Clerk, Hearings and Ap- peals, Division of Insurance, at the address above or by electronic mail to [doidocket.mailbox@state.ma.us.](mailto:doidocket.mailbox@state.ma.us)

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June 14, 2016

Daniel R. Judson Commissioner of Insurance

Springfield, MA 01103

Pursuant to G.L. c. 30A and Executive Order No. 562, the De- partment of Labor Standards (DLS) has made revisions to its Deleading and Lead-safe Renovation Regulations, 454 CMR

22.00. DLS is conducting two Public Hearings to seek com- ment from members of the regulated community and the gen- eral public on proposed amendments to 454 CMR 22.00. This regulation establishes standards for renovation, repair and painting work that disturbs paint, paint debris, plaster or other materials containing dangerous levels of lead in target housing and child occupied facilities built before 1978, which parallel similar requirements of the Federal Environmental Protection Agency (“EPA”). The proposed amendments clarify the require- ments for electronic learning courses.

Interested parties may provide testimony at the hearing or may submit written comments. All written comments must be received no later than the close of business on July 22, 2016, presented in a legible manner, and addressed to William D. McKinney Director, Department of Labor Standards, 19 Stani- ford Street, 2nd floor, Boston, MA 02114.

Auxiliary aids and services or other reasonable accommoda- tions for persons with disabilities are available upon request. Please include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least two weeks (14 days) advance notice. Last minute re- quests will be accepted, but may be impossible to fulfill. Send an e-mail to Dennis Johnson (dennis.1.johnson@state.ma.us), Executive Office of Labor and Workforce Development

/Diversity/ADA Office or call617/626-5111. For hearing-im- paired relay services, call1-800-

439-0183 or 711.

A copy of the proposed regulations and a summary explana- tion is available upon written request to the above address, or may be viewed online at [http://www.mass.gov/dols.](http://www.mass.gov/dols)

By-Laws the Framingham Planning Board, will hold a public hearing on Thursday, June 30, 2016 at 7:00 p.m. in the Ablondi Room, Memo- rial Building, located at 150 Concord Street, Framing- ham, Massachusetts. The public hearing will be held to consider the application of One Framingham Centre, LCC for Site Plan Review and Special Permits for Reduction in the Required Number of Parking Spaces, Reduction in Parking Di- mensional Regulations within the setback, and a Public Way Access Permit at the property located at 1, 5, 17 Edgell Road. The applicant is proposing to raze an existing 5,000 sf restaurant building and to construct a new 4,800sf restaurant building. The project will further revisions to the public way access on Edgell Road, associated site improvements, and landscaping. The property is zoned Community Business (B-2) and Highway Corridor (HC) Overlay District and is listed as Framingham As- sessor’s Parcel ID: 90-44- 0682-000. The application and plan submittal is on file for review in the Planning Board Office, Room 205 of the Memorial Building and available online at [www.](http://www/) framinghamma.gov on the Planning Board Webpage.

Christine Long,



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Publish, Boston Globe: Thursday, June 16, 2016 and

Thursday, June 23, 2016

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The Trial Court

Suffolk Probate and Family Court

24 New Chardon Street Boston, MA 02114

(617) 788-8300

Estate of: Alice D. Leary Date of Death: 11/03/2015 To all interested persons: A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Brian G. Leary of Newton MA and Kevin

R. Leary of Dedham MA re- questing that the Court en- ter a formal Decree and Or- der and for such other relief as requested in the Petition. The Petitioner requests that: Brian G. Leary of Newton MA and Kevin R. Leary of Ded- ham MA be appointed as Personal Representative(s) of said estate to serve on the bond in an unsupervised administration.

IMPORTANT NOTICE

You have the right to ob- tain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceed- ing. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00

a.m. on the return day of 07/28/2016. This is NOT a hearing date, but a dead- line by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appear- ance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further notice to you.

UNSUPERVISED ADMINIS- TRATION UNDER THE MAS- SACHUSETTS UNIFORM PROBATE CODE (MUPC)

A Personal Representative appointed under the MUPC in an unsupervised admin- istration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may pe- tition the Court in any mat- ter relating to the estate, including the distribution of assets and expenses of ad- ministration.

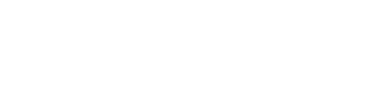
WITNESS, Hon. Joan P. Arm- strong, First Justice of this Court.

Felix D. Arroyo, Register of Probate



Date: June 16, 2016

**Telegram and Gazette - 06/24/2016 Page : A014**



**LEGAL NOTICES**

**Notice of Agency Action**

**Subject:** MassHealth: Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration **(Updated date for submitting comments below)**

**LEGAL NOTICES**

**Agency:** Executive Office of Health and Human Services

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Re- quest") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides fed- eral authority for Massachusetts to expand eligibil- ity to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase effi- ciency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and com- munity partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term serv- ices and supports and health-related social serv- ices. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: <http://www.mass.gov/eohhs/gov/departments/ma> sshealth/, and the Request documents can be found at the MassHealth Innovations web site: [www.mass.gov/hhs/masshealth-innovations.](http://www.mass.gov/hhs/masshealth-innovations) Pa- per copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

**Public Comment Period:**

EOHHS will host two public listening sessions in or- der to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the lis- tening sessions any input and feedback, or ques- tions for future clarification. The listening sessions are scheduled as follows:

**Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:**

**Date: Friday, June 24, 2016**

**Time: 2:30 pm - 4:00 pm Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580,**

**Passcode: 9593452**

**Listening session #2:**

**Date: Monday, June 27, 2016**

**Time: 2:00 - 3:30 pm**

**Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA**

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Re- quest through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send com- ments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be consid- ered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Bos- ton, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: <http://www.mass.gov/eohhs/gov/departments/ma> sshealth/masshealth-and-health-care-reform.html.

June 24, 2016

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(Updated date for submitting comments below)

**Agency:** Executive Office of Health and Human Services. The Massachusetts Executive Office of Health and Human Services (EOHHS) announces Its Intent to submit a request to amend and extend the MassHealth

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copies of the documents may be obtained In person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

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Comments will be posted on the MassHealth 1115 Demonstration website :

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Legal Notices

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201406-0087 • TEA

(June 24, July 1,8)

CORRECTED NOTICE

Of PROPOSED AGENCY

ACTION

SUBJECT:

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much '=i1 as you can.Al· tailed Pllbflc notice can be

so Include a way we can contact you H we need more Information. Please allow at feast two weeks

property In

Aaawam(Feedlng HIiis), numben!d 227 5outhwfck street. glve,i by Christos Joanldes and Laura Giroux

to Electronlc

Florida Drive as shown on said plan, one hundred fourteen and 39/100 Cl14.39) feet; NORTHEAST·

ERLY by Lot #1i6 (sixty six)

ORI.ANS PUC PO Box 5405-10

yt MA 02454

ol) 790-7800

land Is sublect to the restriction that the above premises shall not be used for the commercial harvesting,

CITY OF CHICOPEE PURCHASING DEPARTMENT 'I/4 FRONT STREET CHICOPEE. MASS. 01013

Tel #J C411w33 594-1557

Home

Service

MassHealth:

Health Fee-for­

Authorization for CarePlus

(14 daY5) advance notice.

Last minute requests wfU

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and other land now or for­

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(June 17,24, July 1)

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Fax # 413 594-1577

SEALED FOR: BID

Prior Authorization

ReCIUlrements for CarePlus

Members

Include the sender's full

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16/45 CHICOPEE SCHOOL MAINTENANCE SEEKS BIDS

FOR RERNISHING GYM

AGENCY: Massachusetts

Executive Office of Health

and Human Services

Pursuant to 42 C.F.R.

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NOTICE OF MORTGAGEE'S

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FLOORS AT VARIOUS LOCA·

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DEPARTMENT OF THE

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Office of Health and Hu­

comments to EOHHS, c/o

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ORDER OF NOTICE

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439-0183 or 711.

**Publlc Comment Period:**

on the Request

Michael B. Vieira

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Book 208, Page 111,\_ far

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(June24)

HEARING NOTICE PROPOSED R£8ULA110NS Of THE **DEPARTMENT Of**

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Stakeholders are Invited to review the Reciuest In ad· Yance and share with P<O·

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Date: Friday, June *2A,* 2016

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The Massachusetts Execu· live Office of Health and Human Services (EOHHS) announces Its Intent to submit a request to amend and extend the

MassHealth Section 1115

Demonstration ("Re­

to the centers for Medicare and Medicaid Services.

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The MassHealth 1115 Dem·

setts to expand ellgfbllllY to Individuals who are not

otherwise Medicaid or

Place, 21st Floor, Boston

**MA**

Conference Line: 1-llli6- 565-i5IIO, Passcode: 9593452

Listening session *#2:*

Date: **Monday, June** 27,

2016

Time: 2:00 •3:30 pm

Location: Auditorium,

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**bu111, MA**

Communication Access

Realtlrne Translation

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on June 9, 2016

Attest

Deborah J. Patterson

Recorder

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Purchasing Agent

CllY Hall, Chicopee, MA 01013

(June24)

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Attest

Deborah J. Patterson

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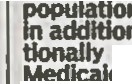
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Hi Margaret,

Thank you for your call and email. We have copied, date stamped and filed the attached notice. Please accept this as confirmation of receiving such notice.

Thank you,

Diane Martinos

**Executive Assistant to Secretary Lepore Executive Office for Administration and Finance** State House, Room 373

Boston, MA 02133

Phone: (617) 727-2040 X 35467

[diane.martinos@massmail.state.ma.us](mailto:diane.martinos@massmail.state.ma.us)

**From:** Carey, Margaret [<mailto:Margaret.Carey@umassmed.edu>]

**Sent:** Wednesday, June 22, 2016 11:57 AM

**To:** Martinos, Diane (ANF)

**Subject:** FW: EOHHS upcoming meeting notices - 1115 waiver

**Importance:** High

The first email I had sent bounced back to me so hopefully you will get this.

Like I said on the phone, the MA Open Meeting Law requires that we notify you 48 hours before the first meeting and I need an email confirmation that you received this notification.

My office is 617-886-8246 but please leave me a message if I am not there. Many thanks for your help with this.

Margaret Carey UMASS Medical School

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**From:** Carey, Margaret

**Sent:** Wednesday, June 22, 2016 8:51 AM

**To:** [melissa.andrade@state.ma.us](mailto:melissa.andrade@state.ma.us)

**Subject:** FW: EOHHS upcoming meeting notices - 1115 waiver

**Importance:** High

Hi Melissa

I wanted to make you received this email. Can you please confirm?

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**From:** Carey, Margaret

**Sent:** Tuesday, June 21, 2016 11:58 AM

**To:** [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us); [melissa.andrade@state.ma.us](mailto:melissa.andrade@state.ma.us)

**Cc:** Gershon, Rachel; Tierney, Laxmi (EHS)

**Subject:** EOHHS upcoming meeting notices - 1115 waiver

In support of the Massachusetts Executive Office of Health and Human Services (EOHHS), I have attached the abbreviated notice and longer notice regarding EOHHS’ intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration (“Request”) to the Centers for Medicare and Medicaid Services.

There will be two public meetings:

Listening session #1 (in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board)

Date: Friday, June 24, 2016

Time: 2:30 pm – 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

Listening session #2

Date: Monday, June 27, 2016

Time: 2:00 – 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA Can each of you please confirm that this information was received by your office?

Please let me know if you have any questions. My direct line is 617-886-8246. Thank you,

***Margaret Carey***

Senior Associate

Center for Health Law and Economics Commonwealth Medicine

University of Massachusetts Medical School Schrafft's Center, 529 Main Street, Suite 605 Charlestown, MA 02129

(617) 886-8246

[http://chle.umassmed.edu](http://chle.umassmed.edu/)

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Good afternoon.

The notice was received by the State Publications and Regulations Division. Courtney Murray

State Publications and Regulations Division

**From:** Carey, Margaret [<mailto:Margaret.Carey@umassmed.edu>]

**Sent:** Tuesday, June 21, 2016 11:58 AM

**To:** Regulations Inquires @ SEC; [melissa.andrade@state.ma.us](mailto:melissa.andrade@state.ma.us)

**Cc:** Gershon, Rachel; Tierney, Laxmi (EHS)

**Subject:** EOHHS upcoming meeting notices - 1115 waiver

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***Margaret Carey***

Senior Associate

Center for Health Law and Economics Commonwealth Medicine

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**AFFORDABLE CARE ACT MASSACHUSETTS IMPLEMENTATION UPDATE**

**June 22, 2016**

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| --- | --- | --- | --- |
|  | **Quick Links**  [MA-ACA Website](http://www.mass.gov/nationalhealthreform) |  | These Updates, published by the Executive Office of Health and Human Services (EOHHS) in consultation with the other state agencies involved in ACA implementation, will bring you news related to the implementation of provisions of the ACA |
|  |  |  | here in Massachusetts. |
| **Commonwealth of MA News**  **MassHealth Section 1115 Demonstration Extension (UPDATED DATE TO RECEIVE PUBLIC COMMENTS)**  The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration ("Request") to the Centers for Medicare and Medicaid Services.  The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.  MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.  The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth's home page: [www.mass.gov/eohhs/gov/departments/masshealth/](http://www.mass.gov/eohhs/gov/departments/masshealth/), and the Request documents can be found at the MassHealth Innovations web site: [www.mass.gov/hhs/masshealth-innovations.](http://www.mass.gov/hhs/masshealth-innovations) Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.  **Public Comment Period:**  EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and | | | |



feedback, or questions for future clarification. The listening sessions are scheduled as follows:

**Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:**

Date: Friday, June 24, 2016

Time: 2:30 pm - 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA

Conference Line: 1-866-565-6580, Passcode: 9593452

**Listening session #2:**

Date: Monday, June 27, 2016

Time: 2:00 - 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include "Comments on Demonstration Extension Request" in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: [www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html).

Bookmark the **Massachusetts National Health Care Reform website** at: [National Health Care Reform](http://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan) to read updates on ACA implementation in Massachusetts.

Remember to check the Mass.Gov website at: [Dual Eligibles](http://www.mass.gov/eohhs/provider/guidelines-resources/services-planning/national-health-care-reform-plan/federal-health-care-reform-initiatives/integrating-medicare-and-medicaid) for information on the **"Integrating Medicare and Medicaid for Dual Eligible Individuals"** initiative.

Follow **MassHealth** on YouTube! Follow **MassHealth** on Twitter!



To subscribe to receive the ACA Update, send an email to: [join-ehs-ma-aca-update@listserv.state.ma.us.](mailto:join-ehs-ma-aca-update@listserv.state.ma.us) To unsubscribe from the ACA Update, send an email to: [leave-ehs-ma-aca-update@listserv.state.ma.us.](mailto:leave-ehs-ma-aca-update@listserv.state.ma.us) Note: When you click on the sign up link, a blank e-mail should appear. If your settings prevent this, you may also copy and paste [join-ehs-ma-aca-update@listserv.state.ma.us](mailto:join-ehs-ma-aca-update@listserv.state.ma.us) into the address line of a blank e-mail. Just send the blank e-mail as it's addressed. No text in the body or subject line is needed.

**AFFORDABLE CARE ACT MASSACHUSETTS IMPLEMENTATION UPDATE**

**June 27, 2016**

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|  | **Quick Links**  [MA-ACA Website](http://www.mass.gov/nationalhealthreform) | These Updates, published by the Executive Office of Health and Human Services (EOHHS) in consultation with the other state agencies involved in ACA implementation, will bring you news related to the implementation of provisions of the ACA here in Massachusetts. |
| **Grants and Demonstrations**  The ACA provides funding opportunities to transform how health care is delivered, expand access to care and support healthcare workforce training. | | |
| **Grant Activity**  For information about ACA grants awarded to and grant proposals submitted by the Commonwealth, visit the Grants page of the **Massachusetts National Health Care Reform website** at: [www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-](http://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan/grants-and-demonstrations.html) [plan/grants-and-demonstrations.html](http://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan/grants-and-demonstrations.html) | | |
| **Guidance**  **6/21/16 HHS/DOL/Treasury (“the Departments”) issued FAQ Part 32 regarding the implementation of the ACA and the Consolidated Omnibus Budget Reconciliation Act of 1985 (**[**COBRA**](https://www.dol.gov/ebsa/publications/cobraemployee.html)**).**  The Health Insurance Exchanges (ACA §1311, also known as Marketplaces) are designed to ensure that individuals and small businesses have access to affordable coverage through a competitive private health insurance market. The Exchanges offer “one-stop shopping” to assist individuals in finding, comparing and enrolling in private health insurance options.  In general, COBRA requires most group health plans to provide a temporary continuation of group health coverage that otherwise might be terminated. COBRA requires continuation coverage to be offered to covered employees, their spouses, their former spouses, and their dependent children when group health coverage would otherwise be lost due to certain specific events. Those events include the death of a covered employee, termination or reduction in the hours of a covered employee's employment for reasons other than gross misconduct, divorce or legal separation from a covered employee, a covered employee's becoming entitled to Medicare, and a child's loss of dependent status | | |

(and therefore coverage) under the plan.

A group health plan must provide qualified COBRA beneficiaries with a COBRA election notice that describes their rights to COBRA continuation coverage and how to make a COBRA coverage election. In general, the COBRA election notice must be written in a manner “calculated to be understood by the average plan participant.”

In the FAQ, the Departments state that qualified beneficiaries may want to consider health coverage alternatives that are available through the Exchanges and compare them to COBRA continuation coverage. Also, some qualified beneficiaries may be eligible for financial assistance, including premium tax credits premium tax credits (§1401, §1411) and cost-sharing reductions (ACA §1402 and §1412). DOL has a model election notice that plans may use to satisfy the requirement to provide the election notice under COBRA. On May 8, 2013, DOL published [Technical Release 2013-02](https://www.dol.gov/ebsa/newsroom/tr13-02.html) that revised the model COBRA notice to include more detailed information to help make qualified beneficiaries aware of other coverage options available in the Exchanges. As described in that Technical Release and subsequent guidance, use of the model election notice will be considered by DOL to be good faith compliance with the election notice content requirements of COBRA until further rulemaking is issued and effective.

Read FAQ Part 32 at: [https://www.cms.gov/CCIIO/Resources/Fact-Sheets-and-](https://www.cms.gov/CCIIO/Resources/Fact-Sheets-and-FAQs/Downloads/FAQS-32_Final-6-21-16.pdf) [FAQs/Downloads/FAQS-32\_Final-6-21-16.pdf](https://www.cms.gov/CCIIO/Resources/Fact-Sheets-and-FAQs/Downloads/FAQS-32_Final-6-21-16.pdf)

**6/20/16 HHS/CMS issued a proposed rule called “Medicaid/CHIP Program; Medicaid Program and Children’s Health Insurance Program (CHIP); Changes to the Medicaid Eligibility Quality Control and Payment Error Rate Measurement Programs in Response to the Affordable Care Act.”**

This proposed rule updates the Medicaid Eligibility Quality Control (MEQC) and Payment Error Rate Measurement (PERM) programs based on the changes to Medicaid and the Children’s Health Insurance Program (CHIP) eligibility under the ACA. The proposed rule would also implement various other improvements to the PERM program.

The ACA (including §1004, §1401, §1411 and §2001) mandated changes to the Medicaid and CHIP eligibility processes and policies to simplify enrollment and increase the share of the eligible population that is enrolled and covered.

The PERM program measures improper payments in the Medicaid program and CHIP. The improper payment rates are based on reviews of the fee-for-service, managed care, and eligibility components of Medicaid and CHIP.

The MEQC program is a separate eligibility review program set forth in section 1903(u) of the Social Security Act and requires states to report to the HHS Secretary the ratio of states’ erroneous excess payments for medical assistance under the state plan to total expenditures for medical assistance.

Comments are due August 22, 2016.

Read the proposed rule (which was published in the Federal Register on June 22, 2016) at: <https://www.gpo.gov/fdsys/pkg/FR-2016-06-22/pdf/2016-14536.pdf>

**6/17/16 HHS/CMS issued a notice under the Paperwork Reduction Act of 1995 (PRA)**

**seeking comments on four information collection activities.**

Comments are due July 18, 2016.

Read the notice at: <https://www.gpo.gov/fdsys/pkg/FR-2016-06-17/pdf/2016-14405.pdf>

**In item #1, HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Student Health Insurance Coverage.**

The notice includes a reminder toissuers that provides student health insurance coverage that such insurance issuers are subject to the prohibition on annual dollar limits under PHS Act section 2711 and §147.126 for policy years beginning on or after January 1, 2014, per the [final rule](https://www.gpo.gov/fdsys/pkg/FR-2015-12-02/pdf/2015-29884.pdf) (which was published on December 2, 2015) called "The Patient Protection and Affordable Care Act; HHS Notice of Benefit and Payment Parameters for 2017.”

The notice also reminds insurance issuers that the [final rule](https://www.gpo.gov/fdsys/pkg/FR-2015-12-02/pdf/2015-29884.pdf) further provides that, for policy years beginning on or after July 1, 2016, student health insurance coverage is exempt from the actuarial value (AV) requirements under ACA §1302(d), but must provide coverage with an AV of at least 60%. This provision also requires issuers of student health insurance coverage to specify in any plan materials summarizing the terms of the coverage the AV of the coverage and the metal level (or the next lowest metal level) the coverage would otherwise satisfy under §156.140. According to CMS, this disclosure will provide students with information that allows them to compare the student health coverage with other available coverage options.

**In item #2,HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to the Affordable Care Act Internal Claims and Appeals and External Review Procedures for Non-grandfathered Group Health Plans and Issuers and Individual Market Issuers.**

Under the ACA §1001(§2719), consumers have the right to appeal decisions made by health plans created after March 23, 2010. The law governs how insurance companies handle initial appeals and how consumers can request a reconsideration of a decision to deny payment. If an insurance company upholds its decision to deny payment, the law provides consumers with the right to appeal the decisions to an outside, independent decision-maker, regardless of the type of insurance or state an individual lives in.

Regulations issued by HHS, DOL and, and the Treasury standardize both an internal process and an external process that patients can use to appeal decisions made by their health plan. These rules more closely align the appeals process across all types of plans.Under the ACA, plans and issuers must comply with the state’s external review process or the federal external review process.

According to the notice, information collection requirements are part of the reasonable procedures that an employee benefit plan must establish regarding the handling of a benefit claim.

Additional information on the regulatory requirements for the internal claims and appeals and external review processes is available at: [www.dol.gov/ebsa/healthreform/regulations/internalclaimsandappeals.html](http://www.dol.gov/ebsa/healthreform/regulations/internalclaimsandappeals.html)

**In item #3,HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Minimum Essential Coverage.**

ACA §6055 designates certain types of health coverage as [minimum essential coverage](http://r20.rs6.net/tn.jsp?f=0012sD7Mc7yhelxz0pjspIvqEUveaMIk5C-0KbumVLDgYOOoLpidahOUWbnkfEH-Md7-18Wj3Jnv4xyMRA4auPtdP3Yx0582D8eXriS7xdwGQ6cgG_g5MKYw3sz00iWzv1n71CxYNVnKagJH6T9BTknODyubLKlKFI258Cp8IBQ2-VXe4v7EF-TBOdpZI4f7XCNEa4c1VsKCyKjRXMnfpxkW97CxWFpr7tQpjXCvU8tzAk%3D&amp;c=F85swL-IW_dTyXL-Dh92y8iZNEQuPw-1oIn07yrohcNXJVbtwv9ghQ%3D%3D&amp;ch=t2Igh4VoE_dSoFv9MTRbhp7zdwLEOKPyN2YTKBBjg_w53ohjA-o9UQ%3D%3D) (MEC). Other types of coverage, not statutorily designated and not designated as MEC in regulation, may be recognized by the HHS Secretary as MEC if certain substantive and procedural requirements are met.

To be recognized as MEC, coverage must offer substantially the same consumer protections as those enumerated in the Title I of ACA relating to non-grandfathered, individual health insurance coverage to ensure consumers are receiving adequate coverage. The [final rule](https://www.gpo.gov/fdsys/pkg/FR-2013-07-01/pdf/2013-15530.pdf); "Exchange Functions: Eligibility for Exemptions; Miscellaneous Minimum Essential Coverage Provisions" (which was published in the Federal Register on July 1, 2013) requires sponsors of other coverage that seek to have such coverage recognized a MEC to adhere to certain procedures. Sponsoring organizations must submit to HHS certain information about their coverage and an attestation that the plan substantially complies with the provisions of Title I of the ACA applicable to non-grandfathered individual health insurance coverage. Sponsors must also provide notice to enrollees informing them that the plan has been recognized as MEC for the purposes of the ACA's [shared responsibility requirement.](https://www.irs.gov/Affordable-Care-Act/Individuals-and-Families/Individual-Shared-Responsibility-Provision)

**In item #5, HHS/CMS is seeking comments on the revision of a currently approved information collection activity related to Rate Increase Disclosure and Review Reporting Requirements.**

The [rate review program](https://www.cms.gov/CCIIO/Programs-and-Initiatives/Health-Insurance-Market-Reforms/Review-of-Insurance-Rates.html) under §1003 requires that insurers seeking rate increases of 10% or more for non-grandfathered plans in the individual and small group markets publicly and clearly disclose the proposed increases and the justification for them. Such increases are reviewed by either state experts (or by federal experts in states that do not have a rate review program deemed effective by HHS) to determine whether they are unreasonable. The statute provides that health insurance issuers must submit to the HHS Secretary and the applicable state justifications for unreasonable premium increases prior to the implementation of the increases. Beginning with plan years beginning in 2014, the HHS Secretary, in conjunction with the states, shall monitor premium increases of health insurance coverage offered through an Exchange and outside of an Exchange.

In order to obtain the information necessary to monitor premium increases of health insurance coverage offered through an Exchange and outside of an Exchange, health insurance issuers are required to submit specific documentation based on increases at the plan level that would justify any rate increases. The required documentation is outlined in the notice.

**6/17/16 HHS/CMS issued a notice under the Paperwork Reduction Act of 1995 (PRA) seeking comments on two information collection activities.**

Comments are due August 16, 2016.

Read the notice at: <https://www.gpo.gov/fdsys/pkg/FR-2016-06-17/pdf/2016-14409.pdf>

**In item #1,HHS/CMS is seeking comments on a new information collection activity related to Clearance for Evaluation of Stakeholder Training- Health Insurance**

**Marketplace and Market Stabilization Programs.**

According to CMS, the agency is committed to providing appropriate education and technical outreach to states, insurance issuers, self-insured group health plans and third-party administrators (TPA) participating in the Exchange (Marketplace) and/or market stabilization programs mandated by the ACA. CMS continues to engage with stakeholders in the Marketplace to obtain input through Satisfaction Surveys following Stakeholder Training events. The notice states that the survey results will help to determine stakeholders’ level of satisfaction with trainings, identify any issues with training and technical assistance delivery, clarify stakeholders’ needs and preferences, and define best practices for training and technical assistance. CMS will continue to modify, enhance and develop Stakeholder Event forms for future years based on feedback from stakeholders.

In 2014, HHS implemented the [premium stabilization programs](https://www.cms.gov/CCIIO/Programs-and-Initiatives/Premium-Stabilization-Programs/index.html), which are designed to stabilize premiums in the individual and small group markets and minimize the effects of adverse selection that may occur as insurance reforms and the Exchanges launch. These programs include transitional reinsurance (§1341), temporary risk corridors programs (§1342), and a permanent risk adjustment program (§1343) to provide payments to health insurance issuers that cover higher-risk populations and to more evenly spread the financial risk borne by issuers.

**In item #2,HHS/CMS is seeking comments on a new information collection activity related to The Health Insurance Enforcement and Consumer Protections Grant Program.**

ACA §1003 adds a new section 2794 to the Public Health Service Act (PHS Act) entitled, “Ensuring That Consumers Get Value for Their Dollars.” Specifically, §1003 requires the HHS Secretary, in conjunction with the states, to establish a process for the annual review of health insurance premiums ([rate review program](http://www.cms.gov/CCIIO/Programs-and-Initiatives/Health-Insurance-Market-Reforms/Review-of-Insurance-Rates.html)) to protect consumers from unreasonable rate increases. Under that authorization, the HHS Secretary will award grants to states for planning and implementing the insurance market reforms and consumer protections under Part A of title XXVII of the PHS Act.

States that are awarded funds under this funding opportunity are required to provide CMS with four quarterly reports, one annual report per year (except for the last year of the grant) and a final report detailing the state’s progression towards planning and/or implementing the market reforms under Part A of Title XXVII of the PHS Act.

Prior guidance can be found at: [www.hhs.gov/healthcare/index.html](http://www.hhs.gov/healthcare/index.html)

**News**

**6/16/16 HHS awarded nearly $156 million in funding to support 420 health centers in 47 states, the District of Columbia and Puerto Rico to increase access to integrated oral health care services and improve oral health outcomes for Health Center Program patients.** Funding is authorized under ACA §4206.

The funding enables health centers to expand integrated oral health care services and increase the number of patients served. With these awards, health centers nationwide will increase their oral health service capacity by hiring approximately 1,600 new dentists, dental hygienists, assistants, aides, and

technicians to treat nearly 785,000 new patients.

Today, nearly 1,400 health centers operate approximately 9,800 service delivery sites in every U.S. state, D.C., Puerto Rico, the Virgin Islands and the Pacific Basin; these health centers employ more than 170,000 staff who provide care for nearly 23 million patients. In 2014, health centers employed over 3,700 dentists, more than 1,600 dental hygienists, and over 7,400 dental assistants, technicians and aides. They served about 4.7 million dental patients and provided nearly 12 million oral health visits.

There were 15 grants awarded to organizations in Massachusetts.

View a list of the Massachusetts grant awardees at: <http://bphc.hrsa.gov/programopportunities/fundingopportunities/oralhealth/fy16awards/ma.html>

To learn more about HRSA’s Health Center Program, visit <http://bphc.hrsa.gov/about/index.html>

**Commonwealth of MA News**

**MassHealth Section 1115 Demonstration Extension**

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration (“Request”) to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: [www.mass.gov/eohhs/gov/departments/masshealth/](http://www.mass.gov/eohhs/gov/departments/masshealth/), and the Request documents can be found at the MassHealth Innovations web site: [www.mass.gov/hhs/masshealth-](http://www.mass.gov/hhs/masshealth-innovations) [innovations](http://www.mass.gov/hhs/masshealth-innovations). Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

**Public Comment Period**

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions

are scheduled as follows:

**Listening session #2** (*note that the first session was June 24, 2016*) Date: Monday, June 27, 2016

Time: 2:00 – 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include “Comments on Demonstration Extension Request” in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: [www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html).

**Upcoming Events**

**Integrating Medicare and Medicaid for Dual Eligible Individuals (also known as One Care) Implementation Council Meeting**

July 22, 2016

1:00 PM -3:00 PM

1 Ashburton Place, 21st Floor Boston, MA

We welcome attendance from all stakeholders and members of the public with an interest in One Care. Reasonable accommodations will be made for participants who need assistance. Please send your request for accommodations to Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us).

**Money Follows the Person (MFP) Semi-Annual Informational Meeting**

June 29, 2016

2:00 PM – 3:30 PM

John W. McCormack Building

One Ashburton Place - 21st floor Conference Rooms Boston, MA 02108

Please contact [MFP@state.ma.us](mailto:MFP@state.ma.us) for more information.

Click [link](http://www.mass.edu/meetings/documents/DirectionsandParking_OneAshburtonPlace.pdf) for directions and parking information.

Bookmark the **Massachusetts National Health Care Reform website** at: [National Health Care](http://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan)

[Reform](http://www.mass.gov/eohhs/gov/commissions-and-initiatives/healthcare-reform/national-health-care-reform-plan) to read updates on ACA implementation in Massachusetts.

Remember to check the Mass.Gov website at: [Dual Eligibles](http://www.mass.gov/eohhs/provider/guidelines-resources/services-planning/national-health-care-reform-plan/federal-health-care-reform-initiatives/integrating-medicare-and-medicaid) for information on the **"Integrating Medicare and Medicaid for Dual Eligible Individuals"** initiative.

Follow **MassHealth** on YouTube! Follow **MassHealth** on Twitter!

To subscribe to receive the ACA Update, send an email to: [join-ehs-ma-aca-update@listserv.state.ma.us.](mailto:join-ehs-ma-aca-update@listserv.state.ma.us) To unsubscribe from the ACA Update, send an email to: [leave-ehs-ma-aca-update@listserv.state.ma.us.](mailto:leave-ehs-ma-aca-update@listserv.state.ma.us) Note: When you click on the sign up link, a blank e-mail should appear. If your settings prevent this, you may also copy and paste [join-ehs-ma-aca-](mailto:join-ehs-ma-aca-update@listserv.state.ma.us) [update@listserv.state.ma.us](mailto:join-ehs-ma-aca-update@listserv.state.ma.us) into the address line of a blank e-mail. Just send the blank e-mail as it's addressed. No text in the body or subject line is needed.

**From:** [MassHealth.Innovations (EHS)](mailto:MassHealth.Innovations@MassMail.State.MA.US)

**To:** [MassHealth.Innovations (EHS)](mailto:masshealth.innovations@state.ma.us)

**Subject:** Notice of Submission of a Request to extend the MassHealth Section 1115 Demonstration

**Date:** Wednesday, June 15, 2016 7:11:10 PM

Dear Colleagues,

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration (“Request”) to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

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The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: <http://www.mass.gov/eohhs/gov/departments/masshealth/>, and the Request documents can be found at the MassHealth Innovations web site: [www.mass.gov/hhs/masshealth-innovations](http://www.mass.gov/hhs/masshealth-innovations).

**Public Comment Period:**

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

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Date: Friday, June 24, 2016

Time: 2:30 pm – 4:00 pm

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Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 15, 2016. Written comments may be delivered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include “Comments on Demonstration Extension Request” in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by 5 pm on July 15, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: [http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html) [reform.html](http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html).

**From:** [MassHealth.Innovations (EHS)](mailto:MassHealth.Innovations@MassMail.State.MA.US)

**Subject:** MassHealth 1115 Demonstration - Updated date to receive public comments

**Date:** Tuesday, June 21, 2016 12:53:07 PM

**MassHealth 1115 Demonstration Extension (UPDATED DATE TO RECEIVE PUBLIC COMMENTS)**

The Massachusetts Executive Office of Health and Human Services (EOHHS) announces its intent to submit a request to amend and extend the MassHealth Section 1115 Demonstration (“Request”) to the Centers for Medicare and Medicaid Services. [aabrams@bidmc.harvard.edu](mailto:aabrams@bidmc.harvard.edu)

The MassHealth 1115 Demonstration provides federal authority for Massachusetts to expand eligibility to individuals who are not otherwise Medicaid or CHIP eligible, offer services that are not typically covered by Medicaid, and use innovative service delivery systems that improve care, increase efficiency, and reduce costs as a part of MassHealth restructuring. Federal authorization and funding for key aspects of the current 1115 Demonstration are only approved through June 30, 2017.

MassHealth plans to advance alternative payment methodologies and delivery system reform through accountable care organizations and community partners for behavioral health and long term services and supports. A significant focus will be placed on improving integration and delivery of care for members with behavioral health needs and those with dual diagnoses of substance abuse disorder; as well as integration of long term services and supports and health-related social services. In addition, MassHealth plans to expand treatment for individuals affected by substance use disorder and opioid addiction.

The Request does not affect eligibility for MassHealth. A more detailed public notice can be found at MassHealth’s home page: <http://www.mass.gov/eohhs/gov/departments/masshealth/>, and the Request documents can be found at the MassHealth Innovations web site: [www.mass.gov/hhs/masshealth-](http://www.mass.gov/hhs/masshealth-innovations) [innovations](http://www.mass.gov/hhs/masshealth-innovations). Paper copies of the documents may be obtained in person from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108.

**Public Comment Period:**

EOHHS will host two public listening sessions in order to hear public comments on the Request. Stakeholders are invited to review the Request in advance and share with program staff at the listening sessions any input and feedback, or questions for future clarification. The listening sessions are scheduled as follows:

**Listening session #1, in conjunction with a meeting of the MassHealth Medical Care Advisory Committee and the MassHealth Payment Policy Advisory Board:**

Date: Friday, June 24, 2016

Time: 2:30 pm – 4:00 pm

Location: 1 Ashburton Place, 21st Floor, Boston MA Conference Line: 1-866-565-6580, Passcode: 9593452

**Listening session #2:**

Date: Monday, June 27, 2016

Time: 2:00 – 3:30 pm

Location: Auditorium, Fitchburg Public Library, 610 Main Street, Fitchburg, MA

Communication Access Realtime Translation (CART) services and American Sign Language (ASL) interpretation will be available at both meetings. Please contact Donna Kymalainen at [Donna.Kymalainen@state.ma.us](mailto:Donna.Kymalainen@state.ma.us) or 617-886-8247 to request additional accommodations.

EOHHS will accept comments on the proposed Request through July 17, 2016. Written comments may be delivered by email or mail. By email, please send comments to [MassHealth.Innovations@state.ma.us](mailto:MassHealth.Innovations@state.ma.us) and include “Comments on Demonstration Extension Request” in the subject line. By mail, please send comments to: EOHHS Office of Medicaid, Attn: 1115 Demonstration Comments, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments must be received by July 17, 2016 in order to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am-5 pm at EOHHS, One Ashburton Place, 11th Floor, Boston, MA 02108. Comments will be posted on the MassHealth 1115 Demonstration website: <http://www.mass.gov/eohhs/gov/departments/masshealth/masshealth-and-health-care-reform.html>.

[www.mass.gov/eohhs/gov/deparbnents/masshealth/masshealth](http://www.mass.gov/eohhs/gov/deparbnents/masshealth/masshealth) -and-health-care-reform.hbnl e

The Officia:I Websiteof the Executive Off,oe of Healthand Human Servioe'S {EOHHS)

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**MassHealthand State Health Care Reform**

1115 Demonstration **("Waiver")** Extension Request (as posted for pubric comment June 15,2016)

The public comment period is now open and will close on Sunday,July 17,2016.

* Public otice for 1115 Demonstrstion Extension R!:9uest
* Section 1115 Demon-stration Extension Request 1MB
* Appen-dix 8:Budget Neutrality Wortshets *HlB*

1115 Demonstration ("Waiver") Extension Technical Corrections Approval (January 20,2015)

* 1115 Demonsttation Extension Tedinical Corrections Apptovel 1MB !m:} 1M.5

1115 Demonstration ("Waiver") Extension Approval (October 30,2014)

* 1115 Demonstration Extension Approval 111..iS 1M5

1115 Demonstration **("Waiver")** Extension Request (September 30,2013)

* Cover Lette-r
* Section 1115 Demonstration Extension Request Submitted to CMS
* Appendix A. List of Freouently UsedAbbceviations ,z!jiJ
* Appendix B.Interim Evaluation of the Demonstration H.M5 71.5
* Appendix C.Safety Net Care Pool Funding
* Appendix 0.Budget Neutrality Wort:sheets
* Appendix E.Publ c Notice MateJ'ials *W.5* 1MS

1115 Demonstration ("Waiver") Amendment Approved (October 1,2013)

* 1115 Demonstration Amendment Approval Documents 2M5 SJ.G

[www.mass.gov/eohhs/gov/departments/masshealth/1](http://www.mass.gov/eohhs/gov/departments/masshealth/1) 115-waiver-proposal-information .html

The OfficialWebsite of the Executive Office of Healthand Human Services {EOHHS)

**Health and Human Services**

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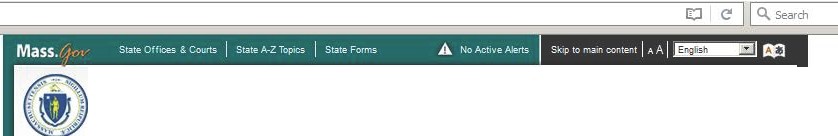
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**1115 Waiver Proposal Information**

Submission of a Request to Amend and Extend the Massachusetts 1115 Demonstration: Summary and Public Comment Period (Updated date for submitting comments below)



Ttle M-8»8chusetts Executive Off ice of Health and Hum.an Savices (EOHHS) announces its intent to submit a request to amend a.nd extend the MassHealth Section 1115 Demonstration {"Request") to the Centers for Medicare and Medicaid Services.

The MassHealth 1115 Demonstration pcovides federalauthority foe Massachusetts to expa.nd eligibility to individuals who are not otherwise Medicaidor CHIP eligible,offer services th.at are not typically coveted by Medicaid, and use innovative s ice delivay systems th.at improve care.inaease efficieno;.and reduce costs as a part of MassHealth restructuring.

Federal authocization and fundin.g fo,key aspects of the current 1115 Demonstration are only approved through June 30.

2017.

MassHealth plans to advance alternative payment methodologies and delivery systemrefocm through ao:::ountable *care* otganizations and community partners few behavioralhealth and long term services andsupports. A significant focuswill be placed on improving integration a.nddelivery of *care* foe members with behaviocalhealth needs a.nd those with dual

diagnoses of substance abuse dis.order; as well as integrationof long term services and supports and health..elated social

s ices.In addition. MassHealth plans to expand treatment for individuals affected by substance use disorder andopioid addiction.

The Request does not affect eligibility fo, MassHealth.The Request documents canbe found at the MassHealth

Innovations website:W\VIV.maS>.gov/hhsJmassheelth-innovations.Paper copies of the documents may beobtained in person from 9 am-5 pm at EOHHS,One As.hburton Place,11th FIOOf, Boston,MA 02108.

Public Comment **Period**

EOHHSwill host two public listening sessions in o,der to hear public comments on the Request.Stakeholders are invited to review the Reques1in advance and share with program staff at the listening sessions any input and *feed* bad:,Of questions for future darification.The listening sessions ate scheduled as follows:

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Date:Ftiday.June 24.2016

Time:2:30 pm- 4:00 pm

Location:1Ashburton Place. 21s; Flo«,Boston MA Conf ence Line:1-8565-6580, Passcode:9593452

Listening session #2

Date:Monday,June 27.2016

Time:2:00 - 3:30 pm

Location:Auditocium.Fitchburg Public library.610 Main StrK:t, Fitchburg. MA Conf ence Line:1-720-279-0026, Passcode:975296

Communication Access Reeltime: Translation {CART)services end American Sign Language {ASL) interpcetationwill be available at both meetings.Please contact Donna Kymalainen at Donns.Kymalsinen@s1ate.ma.us«617-886-8247 to reques1additional ao:::ommodations.

EOHHSwill acce-pt comme\_pts oni the p,oposed Re-Quest throu:Qh July 1?.2016.Written comments may bedeliveted by

MassHealth and Health Care

Reform

MassHealth Innovations

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re.quest additional accommodations.

EOHHSwill accept comments on the pcopose,d Re,ques-t thtough July 17,2016.Written comments may bedelivered by emailor mail. By email,please send comments to MessHealth.lnnovations@state.ma.us and indude eomments on Demonstration Extension Re,ques-r in the subject line.By mail,please send comments to: EOHHS Officeof Medicaid, Attn: 1115 Demonstration Com.ments, One Ashburton Place, 11a Floot,Bos1on, MA 02108. Comments must be,eceived

by July 17,2016 in 0<der to be considered. Paper copies of submitted comments may be obtained in person by request from 9 am to 5 pm at EOHHS,OneAshburton Place, 11 FIOOf, Bos-ton, MA 02108. Comments will be pos-ted on the MassHeelth and State Health Care Reformweb page.

**Background**

M8$$liealth provides health insurance and access to health care for over 1.8 million residents of Msssachusetts, *mote* th.an one-quarter of the Commonwealths population. It is an essential safety net for 40 percent of children and moC'e th.an h.alf of peoplewith disabilities. Ho\vever.MassHealth sspending h.as grown unsustainably and. at m-oce than $15 billion, is now almost 40 perce:nt of Massachusetts·budget. M-8$8.chusetts also faces a burgeoningopioid addiction

epidemic, and continued fragmentation between primary and behavioral health csre for M.assHealth members. Over the past year,MassHealth has unadectaten an extensive publicstakeholder engagement and policy development p<ocess to devise strategies to address these challenges a.nd pu1M.assHeelth on a path to sustainability.

MassHealth s 1115 demonstration pcovides an opportunity to restructure MassHealth to emph.esize value in csredelivay,

a.nd better meet members'needs through more integrated and co«dineted csre, while moderating the cost trend. Massachusetts seeks to amenad and extend the MessHealth 1115 demonstration for five yea.rs inorder to advance these goals. This proposal seas to a mend the current demonstration through June 30, 2017 and begin a new five-year extension effective July 1,2017.

MassH.ealth plans to implement alternative payment methodologies and delivecy system reform through ao:ountable care otganizations end community partners for behavioral health and long term services andsupports. A significant focus will be placedon impcoving in:tegration and delivgy of csre for me.mbers with beh.avioral health n and those with

dual diag.noses of substance abusedisorder: aswell as integration of long term secvices andsupports and healthelated

social se,vicei.In addition.MassHealth pla.ns to expa.nad treatment for individuals affected bysubstance use disorder, induding opioid addiction.

**Summary of Requested Changes to the Demonstration**

*Advancing Accountable Care.* MassHealth is transitioning from fee-for-se,vi ce, siloe<I csre and into intrat ao:ountable csre, as pcoviders form accountable careotganizations {ACOs).ACOs *are* pcovider-ledorganizations that sre held contrsctually responsible for the quality,coordination and total cost of members·care.MassHe.alth\*s ACO app,osch

places a significant focus on imp,oving integration and delivecy of care for members with behavi0tsl hesIth nee-ds and those with dual diagnoses of substance abuse disocder: es well as integration of long term services and supports (LTSS) and healUHelated social services. ThE!C'efo,e, ACOswill be required to maintain fo,mal relationships with

community-based behavioralhealth and LTSS p,oviders certified by MassHealth as Community Partnas, furthering the

integ1etion of csre.This shift from fee.--for-servi ce to ao:ounteble, total cost of csre models at the pcovider level is central to the demonstration extension request. and to the Commonwealths goalsof a sustainable MassHealth p,og am.

Massachusetts seeks new waiver a.nd expenditure authority necessary to authorize ACOs.

*Delivery System* Reform *Incentive* Program *(DSRJPJ.* Massachusetts goalis to achieve meaningful delivecy system reform thtough p,ovider partn.ef'Ships aaoss the care continuum and U e implementation of broad participation in alternative payment models. Massad"lusetts is committed to conaete targets for cost, quality and member experie.nce to measure p,og ess toward this vision.To fund the changes to thedelivery system,Massachusetts p,oposes partnering with the federal government in a DSRIP program.This five-year fedefal investment will catalyze change, after whichour reformshould beself-sustaining a.ndsupported by p,ojected savings. MassHealth p,oposes a S1.8 billion DSRIP

investment over five years to support the transition toward ACO models. induding direct funding for community-bssed pcovidersof behavioral health LTSS,in addition to ACOs.

*Enhanced* Benefits *to Treat Substance Use Disorders.* A tey feature of the p,oposed demonstration extension is to address the growing aisis related to opioid addiction.Massachusetts proposes enhanced MassHeelth substance use

disorder {SUD)services to pcomote treatment andrecovery,specifically by increasing treatment services and expending access to various services, such as 24-hour community basedservices, Medication Assisted Treatment. care management

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*Enhanced Benefits to Treat Substa<nce Use Disorders.* A tey feature of the proposed demonstration extension is to address the growing crisis related to opioid addiction. Massachusetts p,oposes enh.ance-d MsssHealth substance use disorde< {SUD)services to promote treatment and recoveey,specifically by increasing treatment services and expanding access to VSJious services, such as 24hour oommunity based services, Medication Assisted Treatment. care management and othe< recoveey support. Additionally,Massachusetts will engage in SUDwodiorce development aaoss th.e health caresystem.

*Safety Net Care* Poor *Redesign.* MassHealth p,oposes to restructure its payments to p,oviders under the SNCP,as require-d in the Octobet 2014 waiver extension agreement with CMS.DSRIPwill replace existing programs focused on delivery system reform,induding lnha.structure and Capacity Building grants and the Delivery System Transfo,mation

Initiatives {OSTI) program.MassHea Ith will continue to provide necessary andongoing fundingsupport to safety net providers through a new funding stream available to an expanded group of providers. The combinationof DSRIP and restructuredsafety net provide, payments through the SNCPwill p,ovide aglide path to a moresustainable funding level for current DSTI hospitals over the five-year demonstration term.MassHealth requests to continue corrently authocfaed funding for uncompensated care,induding the Health Safety !'let, and to continue the current Public Hospital Transfoemation a.nd Incentive Initiatives. In addition,MessHealth proposes to mote fully recognize the Commonwealths commitment to reimburse providers 1or otherwise uncompensated care by aeating a new Uncompensated Care Pool.

Finally,MassHealth proposes to expend federal financial participation foe ConriectocCsre by indudingstate cost sharing subsidies inaddition to state premiumsubsidies foe la.'t'et income Health Connector enrollees.

*Addi6onal Changes.* MassHealth proposes additional changes, induding the following:

* Mas.sHealth proposes to extend CommonHealth coverage foe working adults age 65 andolder.
* MassHealth requests authocity to provide premium assistance through the Student Health Insurance Program {SHIP), combined with cost sharing assistance and a benefit wrap,for students with access to student individual health plans, to the extent that MassHealthde1ermines that thisis cost.effective.
* As part of its continuing ACA implementationwort. Mas.sHealth plans to update the out-ofpod:et cost sharing schedule,which indudes premiu:ms and copayments, in 2018. These updates will encourage members to enroll in integrated and coordinated sys1e:ms of care.
* In «de, to enoou1age eligible M.as.sHealth members to enroll in an MCOor ACOrather than the PCC Plan, MassHealth also proposes to provide selected fewer covered benefits to members who choose the PCC Plan. such as chiropracticservices, *eye* glss.ses and hearing aids. Members whoselect the Primary Care Clinician {PCC) Plan as their managed care option can choose to dinroll from the PCC Plan and enroll in an MCOor ACO at any time.

Impact on MassHealth Enrollment.and Expenditures. In SFY 2015,MassHealth enrollment induded 16.6 million waive, member months. This figwe is expected to increase by approximately 2.8% per year.Actual waiver expenditures were S6.6 billion in SFY 2015 and are expected to increase by approximately 5.4% per *year.* The dianges to the demonstration in total are expected to add S581 million per year,due to the impacts of the Substance Use Disorder request, indusionof LTSS and expanding the CommonHealth population.

Hypothesis and Evaluation Parameters.MassHealth has e.ngaged the University of Massachusetts Medical Sdiool's Center foe Health Policy and Research {UM.ass) to evaluate the current Demonstration extension.The evaluation will examine MassHealth initiatives against the Demonstration's goals of coverage,movement away from uncompensated care,delivery systemrefocm,and payment tefocm.

This information is provided by MassHealth.

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**1115 Waiver Proposal Information**

{Updated date for submitting comments below>

TM Massachusetts Executive Officeof He.;.fth and Human Servioe'S {EOHHS) aMOtmeeS itsintent to submit a reqLt.est to J)d aAd at-=nd the

Masstieafth Section nt5 Demonstration ('Reqt") to the Cente.rs for M. reand M icaid Servio::s.

The MassHeafth tt 15 Demonstration prov"id-e:s federalat.rthority for Massachusetts to exp.and ef ibiity toindividuals*,• :ho* are not otherwMM.:d"icaxf or CHIP eligible, offe,:r services that are not typiC3:1ty covered by >.ledicaid, and ti:\* iMovative service delivery syst-e:ms thatimprove care, increase efficiency,atKI red:uoe costs as a part of MassHeattt\ restructuring.Federalauthorization and funding fot key pects of the CUfl'ent 1115 Demonstration are onty approved through June 30. 20t7.

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TM Request does not affect eligibility for UassH:aJth.A *mot'e* d:taii:d public r.otacan be founc:I at MassHeafth"s home paige:Massa!th ,and tM'

Requ,est docum=\_-\_nts can be found below.

**Public Comment Period**

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listening session #1, in oonjunction with a meeting of the MassHealth Medical Care Advisory Committee and the Ma.ssHealth Payment Policy Advisory Board

Date: Frid.ay.J11ne 24. 16

Tim :2:30 PU- 4:00 PM

Location: 1A$f-,burton Plaoe, 21st Floor. Boston MA Conf erence Line: 1 565-6580. Pas-sooc!e: 9593452

listening sessio·n #2

Date: Monday.Junie 27. 2016

n:2:00 PM- 3:30 PM

Location:AOOrtoriurn.Fitch.burg Public Ubrary,610 Main Street. Frtcttbwg. MA Confereooe Line: 1-7279-0026. Passoocle:&75296

Communication Aocess Re.att me Translation (CART) services andArican Sign Language {ASt} interpretation 'Ai' llbe availabk> at both tings. Pk-a\*'contact Donna Kynu.tainen at Donr.a.Kynu!ai [rt@state.m.a.us *or*](mailto:rt@state.m.a.usor) 617-886-8247 to request additionalacoommodations.

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Corr.ments must *be* received by July 17,2016 in 01\*r to be considered.Paper copjes of SLtbmitted comments may beobtained in person by request from 9AM to 5 PJA at EOHHS.One Ashburton Place, Utn Floor. Boston,MA 02108.

CotnrM>ntswiH be post":'d on th: MassHeatth 1U5 Demonstration we.bsit,e: MassHealthar:d Stat: H a1thCare Reform

UPDATE:The pubJi.c oommen1period is 001•, open andwillclose on Sunday.Juty t7. 2018.

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* Full 1115 Wai\•e,r Prooosal u.1s i:J
* Ap?fndix:Soo;,§:t Neutral ty WorksM':ts 'Pd
* 1115 Waiver Proposal- Slides for Public list='ning S::.sioru.

This information is provded by the Ex:eutive Office of H.ealtll arl.f Human S:rvioes.