**Massachusetts Autism Commission**

 **Housing Sub-Committee Meeting**

 **March 15 , 2017, 1-3:00 p.m.**

 **Dept. of Developmental Services**

 **500 Harrison Ave, Boston, Ma.**

1. **Welcome- vote to approve telephone and video participation**

**If applicable**

1. **Approval of January 11th Minutes**
2. **Update on Sub-committee mtg. with Technical Assistive Collaborative**
3. **Review Housing Section of UMASS Health People 2020 Report**

**- see attached**

1. **Update on Information from Autism Think Tank Outcomes Summary**
2. **Adjournment**

 And if you have any items you would like to add to the agenda, to please send them along to me so I can modify agenda if need be.

Thanks, Dan