

Commonwealth of Massachusetts Division of Marine Fisheries

30 Emerson Avenue Gloucester, Massachusetts 01930 (978) 282-0308 Fax (617) 727-3337



Saltwater Recreational Angler Education Financial Assistance Proposal

The Recreational Fisheries Program within the Division of Marine Fisheries is soliciting proposals from Massachusetts organizations and groups for saltwater recreational angler education programs. The Recreational Fisheries Outreach Program has set aside \$2,000 to be distributed to organizations throughout the state of Massachusetts in FY2017, and intends to fund those programs that provide the maximum benefit to the recreational fishing public. A maximum award amount of \$500 per proposal has been established.

Interested groups are asked to apply for funding in writing by completing the attached application. A brief description of the use of funds, including a detailed budget breakdown, is required in the application. Partial grants may be awarded, if necessary.

Awarded funds must be used for saltwater recreational angler education programs.

Please direct all questions and comments to Matt Ayer at matt.ayer@state.ma.us or call him at (978) 282-0308 extension 107. Applications for these saltwater recreational angler education programs should be submitted via email either in MS Word or Adobe PDF format. Applications can also be mailed to Matt at 30 Emerson Avenue in Gloucester, MA 01930.

There is no application deadline for this program. Funds will be awarded until they are exhausted.





Division of Marine Fisheries 30 Emerson Ave Gloucester, MA 01930 www.mass.gov/marinefisheries

<u>Instructions</u>: Use this form to submit a request for an Angler Education grant to the Massachusetts Division of Marine Fisheries for those organizations that are eligible. Please provide all requested information. Incomplete forms may result in the delay of a full review.

Section 1. Please complete all sections. **Organization Name Contact Name** Address Street 1: Street 2: Zip code: City: State: **Other Information** Phone: Email: **State Vendor ID:** Section 2. Please briefly describe how the funds will be used in your saltwater angler education program: Section 3. Please provide a detailed budget breakdown (if space is exceeded, provide a separate spreadsheet). **Item** Amount **Total amount** Section 4. Certification/Signature I certify under the pains and penalties of perjury that all information contained in this request is true and accurate to the best of my knowledge and belief. Applicant:_ (Signature of applicant) Date