**CLINICAL LABORATORY ADVISORY COMMITTEE**

**MASSACHUSETTS DEPARTMENT OF PUBLIC HEALTH**

**Charles River Community Health Center**

**Joseph M. Smith Building, Board Room**

**495 Western Avenue**

**Brighton, MA**

**Docket: Tuesday, July 11, 2017 10:00 AM**

1. Introduction/New Member Welcome
2. Approve and accept May 2017 Clinical Laboratory Advisory Committee Minutes **(VOTE)**
3. Addition of CLIA-Waived Testing to Exempt Test List **(VOTE)**
4. Meeting Schedule