



The Commonwealth of Massachusetts
 Executive Office of Public Safety and Security
 One Ashburton Place, Room 2133
 Boston, Massachusetts 02108

Tel: (617) 727-7775
 TTY Tel: (617) 727-6618
 Fax: (617) 727-4764
www.mass.gov/eops

CHARLES D. BAKER
 Governor

DANIEL BENNETT
 Secretary

KARYN E. POLITO
 Lt. Governor

Posted: October 27, 2017.

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq.*, the Gun Control Advisory Board will meet on Thursday, November 02, 2017 at 10:00 a.m. in the Operations Room at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

Meeting Agenda:

1. New Business
 - a. New Lab Test Reports

National Technical Systems, Inc.

Sig Sauer	226RM-9-Legion	9mm
Sig Sauer	1911M-45-STX	.45 ACP
Sig Sauer	229RM-9-Legion	9mm
Sig Sauer	1911FCAM-45-NMR	.45 ACP
Sig Sauer	226RM-9-Legion-SAO	9mm
Sig Sauer	938M-9-SAS-AMBI	9mm
Sig Sauer	220RM-45-Legion	.45 ACP
Sig Sauer	MK-25-MA	9mm
Sig Sauer	1911RM-45-ESCPN	.45 ACP
Sturm Ruger	SP101 Match Champion (Model #05782)	.357 Mag
Glock	17 Gen5	9mm
Glock	19 Gen5	9mm

H.P. White Laboratory, Inc.

Smith & Wesson	M&P Shield (M2.0, MA Comp TS)	9mm
Smith & Wesson	M&P Shield (M2.0 MA Comp NTS)	9mm
Smith & Wesson	M&P Shield (M2.0 MA Comp TS)	.40 S&W
Smith & Wesson	M&P Shield (M2.0 MA Comp NTS)	.40 S&W

b. Formal Target Shooting Roster addition requests

H.P. White Laboratory, Inc.

Sig Sauer 320X5-9BAS-10 9mm

2. Matters not reasonably anticipated by Chair
3. Public comment

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Assistant General Counsel, at 617-727-7775 or shannon.sullivan3@state.ma.us.