PLEASE POST PROMINENTLY
READING LIST ANNOUNCEMENT

TO: Fire Department Appointing Authorities
    Fire Chiefs

FROM: George J. Bibilos Director, Organizational Development Group/Civil Service Unit

DATE: December 1, 2018

SUBJECT: Reading Lists for Statewide Deputy and District Fire Chief Examinations

DISTRICT FIRE CHIEF
DEPUTY FIRE CHIEF
EXAMINATION DATE – Saturday, May 19, 2018

Candidates are responsible for reading the following texts. (Please note carefully which edition is listed for each.) All chapters, appendices, glossaries, etc., are included, unless otherwise noted. All examination questions will be based on these materials.


Chapters 1, 2, 3 (pp. 83-92, start at p. 83 “Preincident planning” and stop at end of p. 92), 4, 6, 7, 8, 9, 10, 11, 13, 14, and 16.
Chapter 12, Chiefs Only (pp. 335-346, start at p. 335 “Strategic planning” and stop at p. 346 before “Full cost accounting”).

Entire text, **EXCEPT** Ch. 9.


Entire text **EXCEPT**:
Ch. 7, do not read this chapter
Excludes appendices, metric equivalents, glossary, tables, figures, and skill sheets.


Chapters 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, and 16.
Excludes appendices and glossary.

**Massachusetts General Laws**, Chapter 148 (as amended through the release date of this reading list).


Entire text **EXCEPT**:
Ch. 2, do not read this chapter.
Ch. 4, do not read this chapter.
Ch. 7, read entire chapter up to “Wildland Urban Interface”.

PUBLISHERS OF READING LIST TEXTS

- Fire Engineering, P. O. Box 21288, Tulsa, OK  74121-9971; (800) 752-9764;  http://www.pennwellbooks.com/categories/fire-rescue.html
- IFSTA (International Fire Service Training Association), Fire Protection Publications, Oklahoma State University, 930 North Willis, Stillwater, OK  74078-8045; (800) 654-4055;  https://www.ifsta.org
- International City Management Association (ICMA) Distribution Center, P. O. Box 931897, Atlanta, GA  31193; (800) 745-8780;  https://icma.org/
- Jones and Bartlett Publishers, 40 Tall Pine Drive, Sudbury, MA  01776-9848; (800) 832-0034;  http://www.jblearning.com/
- Prentice-Hall, Inc., Pearson Education, Consumer Credit Sales, 200 Old Tappan Road, Old Tappan, NJ  07675; (800) 947-7700;  http://www.mypearsonstore.com/

Please note that the Human Resources Division does not recommend specific bookstores for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed, or check with the Chief of your department or local union representative for assistance. Many local bookstores will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to William Brice at: willim.brice@state.ma.us.

A copy of this reading list is posted on the Human Resources Division website in the Civil Service section at www.mass.gov/hrd/readinglists.