



The Commonwealth of Massachusetts

Executive Office of Health and Human Services

Department of Public Health

Bureau of Environmental Health

Food Protection Program

305 South Street, Jamaica Plain, MA 02130-3597

617-983-6712 617-524-8062 - Fax

Application for Licensure to Operate Food and/or Beverage Vending Machine (Excludes All Non-Food and Cigarette Vending Machines)

in Accordance with M.G.L. C.94, § 309 and 105 CMR 590.000

Return To: Food Protection Program, 305 South St., Jamaica Plain, MA

Form containing instructions and numbered questions (1-7) for the vending machine application. Includes a section for 'Provide Check or Money Order Number:'.

Ownership	Name	Address
8. Individual:		
9. Partnership:	A.  B.	A.  B.
10. Corporation:  A) President  B) Treasurer  C) Clerk	A.  B.  C.	A.  B.  C.
11. If Applicant is a Corporation: A) State of Incorporation: _____ Date of Incorporation: ____/____/____		

I hereby certify that the above information is true to the best of my knowledge and that I will comply with all applicable laws and regulations of the Commonwealth of Massachusetts and the Department of Public Health pertaining to the activity for which I am applying. In addition, pursuant to M.G.L. C. 62C, § 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

\_\_\_\_\_  
Owner or Corporate Officer

If applying as an Individual, your Social Security #: \_\_\_\_\_

Tax or Federal I.D.#: \_\_\_\_\_

**APPLICATION FEE: \$10.00 per Vending Unit.** No license issued pursuant to this application shall be transferred or assigned.

Total Number of Machines: \_\_\_\_\_ x \$10.00 = Total Fee: \_\_\_\_\_

Total Number of Locations: \_\_\_\_\_

**NOTE:** Copies of the Massachusetts General Laws and the Code of Massachusetts Regulations may be obtained from the State House Bookstore located in Boston (617-727-2834), Fall River (508-646-1374) or Springfield (413-784-1376).